City of Peru Disbursements to be Paid 08/05/2020

FUND FUND NAME

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TOTAL AMOUNT

| 10 | General Fund |
|----|----------------|
| 15 | Insurance Fund |

- 31 Downtown TIF
- 32 Mall TIF
- 60 Utility Fund

1,835,447.67 68,957.45 3,944.25 2,500.00 829,900.84

\$ 2,740,750.21

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| VENDOR | ACCOUNT | DETAIL | AMOUNT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|----------------------------|----------|---------------------|
| VERIZON WIRELESS | 10 -5-11-56100 | MAYOR | | TELEPHONE |
| VERIZON WIRELESS | 10 -5-11-92900 | WIFI-MAYOR | | MISCELLANEOUS |
| CARDMEMBER SERVICE | 10 -5-11-92900 | FRAMED PICTURE-HOBBY LOBBY | 84.00 | MISCELLANEOUS |
| CARDMEMBER SERVICE | 10 -5-11-92900 | WALGREENS-GRAD PICS | | MISCELLANEOUS |
| INSURANCE FUND | 10 -5-12-45110 | CLERK | 1,567.18 | GROUP INSURAN |
| NEOPOST USA INC | 10 -5-12-56000 | PSTG METER REFILL | , 500.00 | POSTAGE |
| MARCO, INC | 10 -5-12-56400 | COPIER 4235-JULY | 369.30 | MAINTENANCE A |
| MARCO, INC | 10 -5-12-56400 | CANON-USAGE | 622.12 | MAINTENANCE A |
| MARCO, INC | 10 -5-12-56400 | IR-C3480I JUN-JULY | 82.98 | MAINTENANCE A |
| US BANK EQUIPMENT FINAN | 10 -5-12-59900 | CLERK COPIER DUE 8/15 | 214.43 | CONTRACTUAL S |
| VERIZON WIRELESS | 10 -5-12-92900 | DEP CLERK | 54.89 | MISCELLANEOUS |
| VERIZON WIRELESS | 10 -5-12-92900 | 815-200-5094 PISCIA | | MISCELLANEOUS |
| VERIZON WIRELESS | 10 -5-12-92900 | 815-228-1449 BARTLEY | 73.27 | MISCELLANEOUS |
| INSURANCE FUND | 10 -5-14-45110 | ENGINEER | 5,369.81 | GROUP INSURAN |
| AMAZON CAPITAL SERVICES | 10 -5-14-65200 | RETURN BOOKENDS | (29.89) | OPERATING SUP |
| AMAZON CAPITAL SERVICES | 10 -5-14-65200 | OFFICE SUPPLIES | 49.82 | OPERATING SUP |
| VERIZON WIRELESS | 10 -5-14-65200 | WIFI-ENGINEER | | OPERATING SUP |
| VERIZON WIRELESS | 10 -5-14-92900 | ENGINEER | 53.28 | MISCELLANEOUS |
| VERIZON WIRELESS | 10-5-14-92900 | BLDG INSPECTOR | | MISCELLANEOUS |
| VERIZON WIRELESS | 10 -5-14-92900 | 815-993-1511 ZBOROWSKI | 73.27 | MISCELLANEOUS |
| INSURANCE FUND | 10 -5-15-45110 | RETIREES | 7,098.40 | GROUP INSURAN |
| INSURANCE FUND | 10 -5-15-45181 | 7/15 HRA-GF | 2,446.51 | KBA-HRA FUND |
| INSURANCE FUND | 10 -5-15-45181 | 7/22 HRA-GF | 466.87 | KBA-HRA FUND |
| IL DEPT OF EMPLOYMENT S | 10-5-15-45300 | 2ND QTR UNEMPL TAX | 1,015.57 | UNEMPLOYMENT |
| DUNCAN & BRANDT PC REAL | 10 -5-15-53200 | WELCH PETITION | | LEGAL FEES |
| IL VALLEY COMMUNITY HOS | 10-5-15-53420 | 3RD QTR 2020 DRUG TESTING | | MEDICAL SERVI |
| L VALLEY COMMUNITY HOS | 10 -5-15-53420 | URBANC-MED SVCS | | MEDICAL SERVI |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | PETN-IV GRNHOUSE | | PUBLISHING/AD |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | PETN-KOWAL | | PUBLISHING/AD |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | PETN-THURMAN | 252.00 | PUBLISHING/AD |
| ASALLE PUBLISHING/LEGA | 10 -5-15-56200 | BIDS-6TH ST WATER MAIN | | PUBLISHING/AD |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | PETN-LAMPS | | PUBLISHING/AD |
| ASALLE PUBLISHING/LEGA | 10 -5-15-56200 | BIDS-2ND ST WATER MAIN | | PUBLISHING/AD |
| IV NET | 10-5-15-59900 | 2 YR SECURE CERT | | CONTRACTUAL S |
| DRESBACH DIST CO | 10 -5-15-65200 | SUPPLIES | 187.15 | OPERATING SUP |
| DRESBACH DIST CO | 10 -5-15-65200 | WATER | 187.15 | OPERATING SUP |
| QUILL CORPORATION | 10 -5-15-65200 | OFFICE SUPPL | | OPERATING SUP |
| QUILL CORPORATION | 10-5-15-65200 | OFFICE SUPPL | | OPERATING SUP |
| QUILL CORPORATION | 10 -5-15-65200 | SUPPLIES | | OPERATING SUP |
| /ERIZON WIRELESS | 10 -5-15-65200 | WIFI-ADMIN | | OPERATING SUP |
| COMCAST | 10-5-15-65200 | CITY HALL CABLE | | OPERATING SUP |
| VALMART COMMUNITY/RFCSL | 10-5-15-65400 | CLOROX WIPES | | COVID19 EXPEN |
| CARDMEMBER SERVICE | 10-5-15-65400 | ZOOM SUBSCRIPTION | | COVID19 EXPEN |
| ACS ADVERTISING | 10-5-15-91000 | ECON DEV WEBSITE-JUNE2020 | | ECONOMIC DEVE |
| ACS ADVERTISING | 10 -5-15-91000 | ECON DEV WEBSITE-JULY 2020 | • | ECONOMIC DEVE |
| OVAL WACKER CONSULTING | 10 -5-15-91000 | AUG 2020 CONSULTING | - | ECONOMIC DEVE |
| ERIZON WIRELESS | 10 -5-15-92900 | FINANCE OFFICER | | MISCELLANEOUS |
| ERIZON WIRELESS | 10 -5-15-92900 | RECR DIR | | MISCELLANEOUS |
| ERIZON WIRELESS | 10 -5-15-92900 | 815-200-5047 REESE | | MISCELLANEOUS |
| ERIZON WIRELESS | 10 -5-15-92900 | 815-200-5058 THORSON | | MISCELLANEOUS |
| ARDMEMBER SERVICE | 10-5-15-92900 | CHI SUN TIMES | | MISCELLANEOUS |
| NTERNAL REVENUE SERVIC | 10 -5-15-92900 | FORM 720-2019 RETURN | | MISCELLANEOUS |
| ICI ARTWORKS | 10 -5-15-94000 | DONTN-BIRD HOUSE DISPLAY | | DONATIONS |
| NSURANCE FUND | 10 -5-16-45110 | POLICE | • | GROUP INSURAN |
| ERU POLICE PENSION FUN | 10 -5-16-46400 | AUG 2020 CONTRIBUTION | • | PPNS CONTRB/P |
| GALLS, AN ARAMARK CO. L | 10-5-16-47100 | CONNESS CA | | CLOTHING ALLO |
| AY O'HERRON CO., INC | 10 -5-16-47110 | 5 VESTS | - | OTHER UNIFORM |
| ONNECTING POINT COMPUT | 10 -5-16-51210 | REMOTE SUPPORT | 152 501 | R&M/COMPUTERS |

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| of the city of Peru, minois, and rect | miniena to the city council ti | nat payment thereof be a | attronzed from the funds int | 2.001001 |
|---|--------------------------------|----------------------------|------------------------------|-------------|
| Member | MemberMember | | Member | Member |
| I hereby certify that this is a true re | cord of the bills and vouchers | s submitted to the City Co | uncil and authorized for pay | ment at its |
| meeting on Aug. 3, 2020 | City Clerk. | | | |
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| VENDOR | ACCOUNT | DETAIL | AMOUNT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-------------------------------|--------------|--------------------------------|
| CONNECTING POINT COMPUT | 10 -5-16-51210 | REMOTE SUPPORT | | R&M/COMPUTERS |
| SCHIMMER INC | 10 -5-16-51300 | PPD48 REPAIR | | R&M/VEHICLES |
| TECHNOLOGY MGMNT REV FU | 10 -5-16-55700 | LEADS LINE RENTAL | 811.36 | LEADS LINE RE |
| TECHNOLOGY MGMNT REV FU | 10 -5-16-55700 | LEAD LINES RENTAL | 330.70 | LEADS LINE RE |
| TECHNOLOGY MGMNT REV FU | 10 -5-16-55700 | LEADS LINE RENTAL | 855.65 | LEADS LINE RE |
| VERIZON WIRELESS | 10 -5-16-56100 | POLICE WIRELESS TO 7/20 | 475.66 | TELEPHONE |
| CDS OFFICE TECHNOLOGIES | 10 -5-16-56400 | WEBROOT LICENSE | 36.00 | MAINTENANCE A |
| ARAMARK UNIFORM SERVICE | 10 -5-16-59900 | MAT SERVICE | 23.23 | CONTRACTUAL S |
| LKCS | 10 -5-16-65200 | ENVELOPES | 172.85 | OPERATING SUP |
| WALMART COMMUNITY/RFCSL | 10 -5-16-65200 | POLICE-SUPPLIES | 188.27 | OPERATING SUP |
| QUILL CORPORATION | 10-5-16-65200 | OFFICE SUPPL | 221.76 | OPERATING SUP |
| ATLAS BUSINESS SOLUTION | 10 -5-16-68400 | SCHEDULE SOFTWARE | 468.00 | COMPUTER SOFT |
| AMEREN ILLINOIS | 10-5-16-89500 | NEW GAS SERVICE | 2,945.00 | POLICE STATIO |
| LEOPARDO COMPANIES INC | 10 -5-16-89500 | POLICE STATION-PAY APP3 | 1,053,397.00 | POLICE STATIO |
| BRANIFF COMMUNICATIONS | 10 -5-16-91900 | SIREN MNTNCE | 3,290.00 | ESDA EXPENSES |
| INSURANCE FUND | 10 -5-17-45110 | FIRE | 10,295.56 | GROUP INSURAN |
| PERU FIREFIGHTERS PENSI | 10 -5-17-46400 | AUG 2020 CONTRIBUTION | 12,500.00 | FIRE PENS/PPR |
| CARDMEMBER SERVICE | 10 -5-17-47100 | GALLS-UNIFORMS | | CLOTHING ALLO |
| IL VALLEY COMMUNITY HOS | 10-5-17-53420 | LEARY-MED SVCS | | MEDICAL SERVI |
| VERIZON WIRELESS | 10 -5-17-56100 | FIRE DEPT1 | | TELEPHONE |
| VERIZON WIRELESS | 10 -5-17-56100 | FIRE DEPT2 | | TELEPHONE |
| HINCKLEY SPRINGS | 10 -5-17-59900 | COOLER RENTAL/WTR SVC | | CONTRACTUALS |
| CINTAS CORPORATION | 10 -5-17-59900 | CABINET SERVICE | | CONTRACTUALS |
| CINTAS CORPORATION | 10-5-17-59900 | CABINET SERVICES | | CONTRACTUALS |
| DRESBACH DIST CO | 10-5-17-65200 | WATER | | OPERATING SUP |
| CARDMEMBER SERVICE | 10-5-17-65200 | EMERG MED PROD-RAPID RESPONSE | | OPERATING SUP |
| | | HEAVY DUTY HANGARS | | OPERATING SUP |
| CARDMEMBER SERVICE | 10-5-17-65200 | | | |
| CARDMEMBER SERVICE | 10-5-17-65200 | GRAINGER-WHEEL CHOCKS | | OPERATING SUP |
| CARDMEMBER SERVICE | 10-5-17-65200 | CAMERA PKG-C1 VEHICLE | | OPERATING SUP |
| CARDMEMBER SERVICE | 10 -5-17-65200 | OFFICE SUPPLIES | | OPERATING SUP |
| JCM UNIFORMS INC | 10-5-17-66520 | KING UNIFORM | | TURNOUT/SAFET |
| HYVEE | 10 -5-17-92900 | FIRE STATION BFAST | | MISCELLANEOUS |
| INSURANCE FUND | 10 -5-19-45110 | STREET | • | GROUP INSURAN |
| WINTER EQUIP COMPANY IN | 10 -5-19-51200 | GARAGE EQUIP | | R&M/EQUIPMENT |
| WINTER EQUIP COMPANY IN | 10 -5-19-51200 | GARAGE EQUIP | 3,168.00 | R&M/EQUIPMENT |
| ADVANCED ASPHALT CO | 10 -5-19-51400 | SURFACE MIX | 122.00 | R&M/STREETS |
| ADVANCED ASPHALT CO | 10 -5-19-51400 | SURFACE MIX | 598.50 | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | WATER ST STOCKPILE | 990.58 | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | WESTCLOX FILL | 258.75 | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | 4TH ST (HALM'S) | 1,187.88 | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | GRAVEL | 227.99 | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | WATER ST STOCKPILE | 1,063.98 | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | GRAVEL-PLANET FITNESS | 264.07 | R&M/STREETS |
| LADZINSKI CEMENT FINISH | 10 -5-19-51400 | AIRPORT RD | 2,153.63 | R&M/STREETS |
| LADZINSKI CEMENT FINISH | 10 -5-19-51400 | MANOR LANE-WORK | 3,639.64 | R&M/STREETS |
| LADZINSKI CEMENT FINISH | 10 -5-19-51400 | PLUM ST | 6,712.88 | R&M/STREETS |
| LADZINSKI CEMENT FINISH | 10 -5-19-51400 | 12TH ST | - | R&M/STREETS |
| JW OSSOLA COMPANY | 10-5-19-51400 | PATCH MIX | | R&M/STREETS |
| T & T HYDRAULICS | 10 -5-19-51400 | SKID LOADER | | R&M/STREETS |
| ADVANCED ASPHALT CO | 10-5-19-51434 | N PEORIA WIDENING-APP5 | | STREET MAINT |
| SAPP BROS TRUCK STOPS I | 10-5-19-51434 | UNYTITE-SCALE WEIGH | • | STREET MAINT |
| SAPP BROS TRUCK STOPS I | 10-5-19-51434 | UNYTITE-SCALE WEIGH | | STREET MAINT |
| SAPP BROS TRUCK STOPS I | 10-5-19-51434 | UNYTITE-SCALE WEIGH | | STREET MAINT |
| | | UNYTITE-SCALE WEIGH | | STREET MAINT |
| SAPP BROS TRUCK STOPS I | 10-5-19-51434 | PUB SVCS | | TELEPHONE |
| VERIZON WIRELESS | 10 -5-19-56100 | | | |
| | 10-5-19-59900 | | | CONTRACTUAL S |
| CINTAS CORPORATION | 10 -5-19-59900 | CABINET SERVICES | - | CONTRACTUAL S CONTRACTUAL S |
| CINTAS CORPORATION | 10 -5-19-59900 | CABINET SERVICES | | |

Member _____Member _____Member

| VENDOR | ACCOUNT | DETAIL | AMOUNT | ACCOUNT DESCRIPTION |
|-------------------------|-------------------------|----------------------------|-----------|---------------------|
| COMCAST BUSINESS CABLE/ | 10 -5-19-59900 | PW INTERNET TO 8/16 | 351.93 | CONTRACTUALS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | SIGNS | 522.08 | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | SIGNS | 97.64 | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | STREET SIGNS | 912.28 | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | SIGNS | 361.94 | SIGNS |
| MAZE LUMBER COMPANY | 10 -5-19-65200 | GRAVEL MIX | 13.38 | OPERATING SUP |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | SUPPLIES | 104.00 | OPERATING SUP |
| DRESBACH DIST CO | 10 -5-19-65200 | PAPER TOWELS | 28.95 | OPERATING SUP |
| IL VALLEY INDUSTRIES | 10 -5-19-65200 | BARRICADES | 1,266.48 | OPERATING SUP |
| IL VALLEY INDUSTRIES | 10 -5-19-65200 | BARRICADES | 1,266.48 | OPERATING SUP |
| MIDWEST WHEEL COMPANIES | 10 -5-19-65200 | SHOP TOWELS | 99.92 | OPERATING SUP |
| MIDWEST WHEEL COMPANIES | 10 -5-19-65200 | CREEPER HIGH TOP | 199.00 | OPERATING SUP |
| ZARNOTH BRUSH WORKS, IN | 10 -5-19-65200 | GUTTER BROOMS | 257.10 | OPERATING SUP |
| A G INDUSTRIAL SUPPLY | 10 -5-19-65200 | WAND | 77.00 | OPERATING SUP |
| CARDMEMBER SERVICE | 10 -5-19 - 65200 | TRACING PAPER-MAPPING | 114.71 | OPERATING SUP |
| HYVEE | 10 -5-19-65500 | FUEL-STREET | 12.93 | FUEL & OIL VE |
| ARNESON OIL COMPANY | 10 -5-19-65500 | DIESEL FUEL | 1,249.49 | FUEL & OIL VE |
| ARNESON OIL COMPANY | 10 -5-19-65500 | DIESEL FUEL | 1,086.50 | FUEL & OIL VE |
| ARNESON OIL COMPANY | 10 -5-19-65500 | DIESEL FUEL | 543.30 | FUEL & OIL VE |
| DEERE CREDIT INC | 10 -5-19-72370 | LEASE DUE ON 8/20 | 281.79 | INT-JOHN DEER |
| DEERE CREDIT INC | 10 -5-19-88400 | LEASE DUE ON 8/20 | 3,582.14 | NEW EQUIPMENT |
| VERIZON WIRELESS | 10-5-19-92900 | GARAGE | 48.28 | MISCELLANEOUS |
| ATOR INC. | 10 -5-22-51700 | TOPSOIL | 225.00 | R&M/GROUNDS |
| JUST MASONRY | 10 -5-22-51700 | STONE PIERS | 4,420.00 | R&M/GROUNDS |
| JUST MASONRY | 10-5-22-51700 | STONE PIERS | 2,210.00 | R&M/GROUNDS |
| R & R LANDSCAPING | 10 -5-22-57500 | 4TH ST PRKG LOT LANDSCAPE | 18,948.50 | LANDSCAPING |
| TEE JAY CENTRAL INC. | 10 -5-22-59900 | ANNL MNTNCE ADA DOORS | 623.00 | CONTRACTUAL S |
| CINTAS CORP #396 | 10-5-22-59900 | MATS | 25.20 | CONTRACTUAL S |
| CINTAS CORP #396 | 10 -5-22-59900 | MATS | 25.20 | CONTRACTUAL S |
| CINTAS CORPORATION | 10 -5-22-59900 | CABINET SVC | (602.73) | CONTRACTUAL S |
| CARDMEMBER SERVICE | 10-5-22-59900 | DYNAMIC MEDIA-SIRIUS MUSIC | 359.88 | CONTRACTUAL S |
| MARGARET HACHENBERGER | 10 -5-23-42100 | CRAFTS DIR-WKS 5-6 | 416.00 | CAMP STIPENDS |
| SHARON LAMPS | 10 -5-23-42100 | CRAFTS ASST-WKS 5 & 6 | 250.00 | CAMP STIPENDS |
| ILL URBAN-BOLLIS | 10 -5-23-42100 | TENNIS DIR-WKS 5 & 6 | 416.00 | CAMP STIPENDS |
| MICHELLE WINDY | 10 -5-23-42100 | TENNIS ASST-WKS 5 & 6 | 250.00 | CAMP STIPENDS |
| TYLER KROLL | 10 -5-23-42100 | TENNIS ASST-WKS 5 & 6 | 250.00 | CAMP STIPENDS |
| JR NEXT LEVEL TRAINING | 10 -5-23-42100 | PARK FITNESS-WKS 5 & 6 | 84.00 | CAMP STIPENDS |
| ALYSSA RIOS | 10 -5-23-42100 | PARK FITNESS-WKS 5 & 6 | 84.00 | CAMP STIPENDS |
| BRADY HUEBBE | 10 -5-23-42100 | PARK FITNESS-WKS 5 & 6 | 84.00 | CAMP STIPENDS |
| MAREN WISE | 10 -5-23-42100 | PARK FITNESS-WKS 5 & 6 | 84.00 | CAMP STIPENDS |
| (EVIN KEATING | 10 -5-23-42100 | BASBALL GRD SCHOOL DIR | 225.00 | CAMP STIPENDS |
| EVIN KEATING | 10 -5-23-42100 | BASEBALL MDDL SCHOOL DIR | | CAMP STIPENDS |
| NATHAN BOUDREAU | 10 -5-23-42100 | BASEBALL GRD SCHOOL ASST | 135.00 | CAMP STIPENDS |
| NATHAN BOUDREAU | 10 -5-23-42100 | BASEBALL MDDL SCHOOL ASST | | CAMP STIPENDS |
| MARGARET HACHENBERGER | 10 -5-23-42100 | KINDNESS MATTRS DIR | | CAMP STIPENDS |
| HARON LAMPS | 10 -5-23-42100 | KINDNESS MATTRS ASST | 135.00 | CAMP STIPENDS |
| EDAR CREEK RANCH | 10 -5-23-42100 | SADDLE UP-5 PERU CAMPERS | 250.00 | CAMP STIPENDS |
| NSURANCE FUND | 10 -5-23-45110 | PARKS | | GROUP INSURAN |
| OMP'S TIRE-PERU | 10 -5-23-51200 | PPD49 TIRE REPAIR | 30.00 | R&M/EQUIPMENT |
| MITH'S SALES & SERVICE | 10 -5-23-51200 | INV OVERPAID | | R&M/EQUIPMENT |
| OHN DEERE FINANCIAL | 10 -5-23-51200 | GATOR REPAIR | | R&M/EQUIPMENT |
| AZE LUMBER COMPANY | 10 -5-23-51700 | SUPPLIES | 330.87 | R&M/GROUNDS |
| JLINE | 10 -5-23-51700 | BENCH | | R&M/GROUNDS |
| SRAINCO FS INC | 10 -5-23-51700 | TURF TREATMENT | | R&M/GROUNDS |
| EACON ATHLETICS | 10 -5-23-51700 | BBALL FIELD SUPPLIES | | R&M/GROUNDS |
| NNOVATIVE WATER CARE | 10 -5-23-51700 | BAKER LAKE TREATMENT | | R&M/GROUNDS |
| INTAS CORPORATION | 10 -5-23-59900 | CABINET SVC | 31.49 | CONTRACTUAL S |
| INTAS CORPORATION | 10 -5-23-59900 | | | CONTRACTUAL S |

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| VENDOR | ACCOUNT | DETAIL | AMOUNT | ACCOUNT DESCRIPTION |
|-------------------------|----------------------------------|---------------------------------------|----------|--------------------------------|
| CINTAS CORPORATION | 10 -5-23-59900 | CABINET SERVICE | | CONTRACTUALS |
| COUNSILMAN-HUNSAKER | 10 -5-23-59900 | POOL FEASIBILITY | 5,500.00 | CONTRACTUAL S |
| MENARDS | 10 -5-23-65200 | SUPPLIES | • | OPERATING SUP |
| MENARDS | 10 -5-23-65200 | TURF | | OPERATING SUP |
| MENARDS | 10 -5-23-65200 | WASP SPRAY | | OPERATING SUP |
| DRESBACH DIST CO | 10 -5-23-65200 | SUPPLIES | | OPERATING SUP |
| DRESBACH DIST CO | 10 -5-23-65200 | WATER | | OPERATING SUP |
| HAWKINS, INC | 10-5-23-65200 | POOL CHEMICALS | | OPERATING SUP |
| SETH BRANNAN | 10 -5-23-65200 | SPLASH PAD | | OPERATING SUP |
| CARDMEMBER SERVICE | 10 -5-23-65200 | JAYPRO-BACKBOARDS | | OPERATING SUP |
| CARDMEMBER SERVICE | 10 -5-23-65200 | DUNHAMS-SPLASH PAD WHISTLES | • | OPERATING SUP |
| GRAPHIC ELECTRONICS INC | 10 -5-23-65210 | TENNIS PROGM AWARDS | | EVENTS/PROGRA |
| MARGARET HACHENBERGER | 10 -5-23-65210 | CRAFT/CAMP SUPPL | | EVENTS/PROGRA |
| LADD SOUND PRODUCTIONS | 10 -5-23-65210 | 7/24 MUSIC IN PARK SOUND | | EVENTS/PROGRA |
| DICK, WALLY, DARRELL | 10 -5-23-65210 | 7/24 MUSIC IN THE PARK | | EVENTS/PROGRA |
| INSURANCE FUND | 10 -5-24-45110 | CEMETERY | | GROUP INSURAN |
| VALLEY APPLIANCE SALES | 10 -5-24-51200 | 824 & 813 MOWER SVC | • | R&M/EQUIPMENT |
| SHEARER TREE SERVICE | 10-5-24-57500 | JAP BEETLE TRTMNT | | LANDSCAPING |
| MENDOTA MONUMENT CO | 10-5-24-65200 | REPLACE VASE | | OPERATING SUP |
| ARNESON OIL COMPANY | 10-5-24-65500 | MOWER GAS | | FUEL & OIL VE |
| INSURANCE FUND | 10-5-25-45110 | GARAGE | | GROUP INSURAN |
| INSURANCE FUND | 10-5-26-45110 | FINANCE | • | GROUP INSURAN |
| HYGIENIC INSTITUTE OF L | 10-5-29-52801 | AUG 2020 CONTRIBUTION | - | HYGIENIC INST |
| PERU VOLUNTEER AMBULANC | | AUG 2020 CONTRIBUTION | | 1 |
| IL VALLEY REGIONAL DISP | 10-5-29-52802 | | • | |
| KEY BENEFITS ADMINISTRA | 10-5-29-52803 15-5-15-45100 | AUG 2020 CONTRIBUTION | - | |
| KEY BENEFITS ADMINISTRA | | 7/15 MEDICAL REQ | | HEALTH CLAIMS |
| KEY BENEFITS ADMINISTRA | 15-5-15-45100 | 7/22 MEDICAL REQ | | HEALTH CLAIMS |
| | 15-5-15-45150 | 7/15 HRA REQ | | |
| KEY BENEFITS ADMINISTRA | 15 -5-15-45150 | | | |
| KEY BENEFITS ADMINISTRA | 15 -5-15-53550 | JUL 2020 FLEXPRO FEES | | ADMIN FEES |
| | 15-5-15-53550 | AUG 2020 ADM COSTS | • | ADMIN FEES |
| THE ECONOMIC DEV GROUP, | 31 -5-90-53400 | DOWNTOWN TIF-1ST QTR | | LEGAL/PROF FE |
| THE ECONOMIC DEV GROUP, | 31 -5-90-53400 | DOWNTOWN TIF-2ND QTR | • | LEGAL/PROF FE |
| JACOB & KLEIN, LTD | 31-5-90-53400 | DOWNTOWN TIF-1ST QTR | | LEGAL/PROF FE LEGAL/PROF FE |
| JACOB & KLEIN, LTD | 31 -5-90-53400 | DOWNTOWN TIF-2ND QTR | | |
| THE ECONOMIC DEV GROUP, | 32 -5-90-53400 | DOWNTOWN TIF-1ST QTR | - | LEGAL/PROF FE |
| THE ECONOMIC DEV GROUP, | 32 -5-90-53400 | DOWNTOWN TIF-2ND QTR | - | LEGAL/PROF FE |
| JACOB & KLEIN, LTD | 32 -5-90-53400 | PERU MALL TIF-1ST QTR | | LEGAL/PROF FE LEGAL/PROF FE |
| JACOB & KLEIN, LTD | 32 -5-90-53400 | PERU MALL TIF-2ND QTR | | • |
| INSURANCE FUND | 60 -5-12-45110 | WS/LT UTIL-CLERK | | GROUP INSURAN |
| INSURANCE FUND | 60-5-15-45110 | | | GROUP INSURAN |
| INSURANCE FUND | 60 -5-15-45110 60 -5-15-45110 | LT UTIL-ADMIN | - | GROUP INSURAN GROUP INSURAN |
| INSURANCE FUND | 60 -5-15-45110 60 -5-15-45181 | 7/15 HRA-UTIL | | KBA-HRA FUND |
| INSURANCE FUND | 60 -5-15-45181 60 -5-15-45181 | | | KBA-HRA FUND |
| | | 7/22 HRA-UTIL PW UNIFORM/MAT SVC | | |
| CINTAS CORP #396 | 60 -5-15-47100 60 -5-15-47200 | · · · · · · · · · · · · · · · · · · · | | CLOTHING ALLO |
| CINTAS CORP #396 | 60 -5-15-47200 | | | UNIFORM SERVI |
| CINTAS CORP #396 | 60 -5-15-47200 | ELEC UNIFORM/MAT SERV | | UNIFORM SERVI |
| CINTAS CORP #396 | 60 -5-15-47200 | PW UNIFORMS/MATS | | UNIFORM SERVI |
| CINTAS CORP #396 | 60 -5-15-47200 | ELEC UNIFORMS/MATS | | UNIFORM SERVI |
| /INING SPARKS | 60 -5-15-53500 | JUNE 2020 INVEST FEES | | BANK FEES/SER |
| JPS | 60-5-15-56000 | SHPPNG-BADGER METER | | POSTAGE |
| ERIZON WIRELESS | 60 -5-15-56100 | ELEC WIRELESS TO 7/15 | | TELEPHONE |
| TYLER TECHNOLOGIES | 60-5-15-59900 | UTIL BILLING FEES | - | CONTRACTUAL S |
| CINTAS CORP #396 | 60 -5-15-59900 | PW UNIFORM/MAT SERV | | CONTRACTUAL S |
| CINTAS CORP #396 | 60 -5-15-59900 | ELEC UNIFORM/MAT SERV | | CONTRACTUAL S |
| CINTAS CORP #396 | 60 -5-15-59900 | PW UNIFORMS/MATS | | CONTRACTUALS |
| CINTAS CORP #396 | 60 -5-15-59900 | ELEC UNIFORMS/MATS | | CONTRACTUAL S |

______Member_____Member_____Member_____Member_____Member_____Member_____Member I hereby certify that this is a true record of the bills and vouchers submitted to the City Council and authorized for payment at its meeting on Aug. 3, 2020. _______City Clerk.

| VENDOR | ACCOUNT | DETAIL | AMOUNT | ACCOUNT DESCRIPTION |
|-------------------------|------------------------|-------------------------------|----------|--------------------------------|
| CINTAS CORP #396 | 60 -5-15-59900 | PW UNIFORM/MAT SVC | | CONTRACTUAL S |
| CINTAS CORPORATION | 60 -5-15-59900 | CABINET SERVICE | | CONTRACTUALS |
| CINTAS CORPORATION | 60 -5-15-59900 | EYEWASH STN | 119.93 | CONTRACTUAL S |
| CINTAS CORPORATION | 60 -5-15-59900 | CABINET SVC | 9.64 | CONTRACTUAL S |
| CONNECTING POINT COMPUT | 60 -5-15-92900 | REMOTE SUPPORT | 980.00 | MISCELLANEOUS |
| HYVEE | 60 -5-15-92900 | GATORADE | 225.30 | MISCELLANEOUS |
| CARDMEMBER SERVICE | 60 -5-15-92900 | RUSH CARD FEE | 15.00 | MISCELLANEOUS |
| GENERAL FUND | 60 -5-15-99200 | AUG 2020 FRANCHISE | | FRANCHISE FEE |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GENERATOR REPAIR | | R&M/GENERATIO |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GENERATOR REPAIR | | R&M/GENERATIO |
| EDLER POWER SERVICES IN | 60-5-61 - 51208 | SCADA BATTERIES | • | R&M/GENERATIO |
| DEBO ACE HARDWARE | 60 -5-61-65200 | SUPPLIES | | OPERATING SUP |
| GOODWILL | 60 -5-61-65200 | RAGS | | OPERATING SUP |
| MERTEL GRAVEL CO | 60 -5-62-51290 | GRAVEL | | R&M/DIST EQUI |
| MERTEL GRAVEL CO | 60-5-62-51290 | GRAVEL-WWTP | | R&M/DIST EQUI |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | WIRE | | R&M/DIST EQUI |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | CONDUIT | 45.20 | R&M/DIST EQUI |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPL | | R&M/DIST EQUI |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPL | 30.74 | R&M/DIST EQUI |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | | R&M/DIST EQUI |
| UUSCO OF ILLINOIS INC | 60 -5-62-51290 | DIST SUPPLIES | | R&M/DIST EQUI |
| UUSCO OF ILLINOIS INC | 60 -5-62-51290 | DIST SUPPLIES | | R&M/DIST EQUI |
| T & R ELECTRIC SUPPLY C | 60 -5-62-51290 | 750 KVA TRNSFRMR | | R&M/DIST EQUI |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | | R&M/DIST EQUI |
| ANIXTER INC | 60 -5-62-51290 | WIRE | | R&M/DIST EQUI |
| ANIXTER INC | 60 -5-62-51290 | TERMINATOR | • | R&M/DIST EQUI |
| ANIXTER INC | 60 -5-62-51290 | WIRE | | R&M/DIST EQUI |
| DEBO ACE HARDWARE | 60 -5-62-65200 | SUPPLIES | | OPERATING SUP |
| REVERE ELECTRIC SUPPLY | 60 -5-62-65200 | CONNECTOR | | OPERATING SUP |
| ANIXTER INC | 60 -5-62-65200 | GLOVE TESTS | | OPERATING SUP |
| ANIXTER INC | 60 -5-62-65200 | SEALS | | OPERATING SUP |
| ANIXTER INC | 60 -5-62-65200 | MARKING PAINT | | OPERATING SUP |
| NATIONAL INDUSTR & SFTY | 60 -5-62-65200 | SAFETY SUPPL | • | OPERATING SUP |
| ANIXTER INC | 60 -5-62-65300 | DIST SUPPLIES | - | SMALL TOOLS |
| TRAFFIC CONTROL CORP | 60 -5-63-51420 | FLASHERS | - | R&M/TRAFFIC S |
| CLEGG-PERKINS ELECTRIC | 60 -5-63-51420 | CLEAN TRAFFIC LTS | | R&M/TRAFFIC S |
| CLEGG-PERKINS ELECTRIC | 60-5-63-51420 | TRAFFIC LIGHT CABINET REPAIRS | • | R&M/TRAFFIC S |
| OHN'S SERVICE & SALES | 60 -5-64-51100 | REPAIR AC | | R&M/BUILDINGS |
| CENTRAL MILLWRIGHT SERV | 60 -5-64-51200 | REPAIR CRANES | • | R&M/EQUIPMENT |
| DEBO ACE HARDWARE | 60 -5-64-65200 | SUPPLIES | | OPERATING SUP |
| JSA BLUEBOOK | 60 -5-72-51200 | DRUM PUMP | • | R&M EQUIPMENT |
| COMPLETE INTEGRATION & | 60 -5-72-51200 | EQUIP MNTNCE | • | R&M EQUIPMENT |
| COMPLETE INTEGRATION & | 60 -5-72-51200 | EQUIP MNTNCE | | R&M EQUIPMENT |
| COMPLETE INTEGRATION & | 60 -5-72-51200 | REPR COMM W/WELL 5 | • | R&M EQUIPMENT |
| COMPLETE INTEGRATION & | 60 -5-72-51200 | SVS TELEMETRY WELL#6 | | R&M EQUIPMENT |
| TEST INC. | 60 -5-72-52804 | WATER&WWTP CONTRACT | | WS/WWTP SERVI |
| EST INC. | 60 -5-72-53850 | MAZE NAILS PT ANALYSIS | | ANALYSIS PRET |
| AIDWEST SALT | 60 -5-72-61300 | SALT | 2,702.72 | |
| AIDWEST SALT | 60 -5-72-61300 | SALT | 2,646.64 | |
| COMPASS MINERALS | 60 -5-72-61300 | SALT | 2,833.18 | |
| IKING CHEMICAL COMPANY | 60 -5-72-61800 | CHLORINE | | CHLORINE |
| IAWKINS, INC | 60 -5-72-62000 | SODIUM THIOSULFATE | | CHEM FOR PH/I |
| TS POOLS INC | 60 -5-72-65200 | CLEAN TABS-STMT BALANCE | | OPERATING SUP |
| ADZINSKI CEMENT FINISH | 60 -5-73-51293 | FULTON & SP RD | | R&M CITY RIGH |
| ADZINSKI CEMENT FINISH | 60 -5-73-51293 | PIKE ST | | R&M CITY RIGH |
| ADZINSKI CEMENT FINISH | 60 -5-73-51293 | SCHUYLER ST | | R&M CITY RIGH |
| W OSSOLA COMPANY | 60 -5-73-51293 | CRESCENT DR | - | R&M CITY RIGH R&M/WATER MAI |
| ITILITY EQUIPMENT CO | 60 -5-73-51520 | PLNK RD LINE | | |

Member _____Member _____Member

| VENDOR | ACCOUNT | DETAIL | AMOUNT | ACCOUNT DESCRIPTION |
|-------------------------|-----------------------------|-------------------------|------------|---------------------|
| UTILITY EQUIPMENT CO | 60 -5-73-52000 | 16TH ST-NEW CAR WASH | 2,116.00 | R&M SEWERS |
| UTILITY EQUIPMENT CO | 60 -5-73-52000 | 10TH&PERU | 2,438.11 | R&M SEWERS |
| UTILITY EQUIPMENT CO | 60 -5-73-52000 | SUNSET DR TILE | 232.00 | R&M SEWERS |
| UTILITY EQUIPMENT CO | 60 -5-73-52000 | SUPPLIES-BOLTS | 2,920.00 | R&M SEWERS |
| JOHNSON CONTROLS SECURI | 60 -5-73-52940 | HOLLERICH DR-QTRLY | 157.71 | R&M LIFT STAT |
| VERIZON WIRELESS | 60 -5-73-56100 | FLOWMETER TO 7/15 | 7.02 | TELEPHONE |
| MENARDS | 60 -5-73-65200 | SAFETY TSHIRTS | 25.98 | OPERATING SUP |
| MENARDS | 60 -5-73-65200 | FLASHLIGHT | 45.43 | OPERATING SUP |
| CORE&MAIN | 60 -5-73-65200 | DISTR SUPPLIES | 1,729.34 | OPERATING SUP |
| CORE&MAIN | 60 -5-73-65200 | DISTR SUPPLIES | 777.76 | OPERATING SUP |
| COMPLETE INTEGRATION & | 60 -5-74-51200 | SVC POLYMER SYSTEM-WWTP | 250.00 | R&M EQUIPMENT |
| ACRISON, INC. | 60 -5-74-51200 | SLUDGE PRESS PUMP | .661.11 | R&M EQUIPMENT |
| TEREX SERVICES | 60-5-75-51300 | E701 REPAIR | 260.00 | R&M/VEHICLES |
| BALDIN'S GARAGE | 60 -5-75-51300 | E102 MNTNCE | 4,457.61 | R&M/VEHICLES |
| HYVEE | 60 -5-75-65500 | FUEL-WATER | 81.46 | FUEL & OIL VE |
| AMEREN ILLINOIS | 60 -5-77-88450 | SERVICE FOR GENERATOR | 12,284.45 | WTP UPGRADES |
| B CONTRACTING CORP | 60 -5 - 77-88450 | WWTP EMERG GENERATOR | 18,000.00 | WTP UPGRADES |
| SKI SEALCOATING & MAINT | 60 -5-77-88500 | SEWER SEPARATION PAY 5 | 237,215.29 | SEWER SEPARAT |
| ANIXTER INC | 60 -5-77-88850 | METER CHNG-OUT | 5,671.57 | SYSTEM UPGRAD |
| ANIXTER INC | 60 -5-77-88850 | TANTALUS CHNG-OUTS | 3,998.45 | SYSTEM UPGRAD |

\$ 2,333,745.07

City of Peru Payroll Totals

| GENERAL FUND | |
|------------------------|--------------------|
| 10 ELECTED OFFICIALS | 4,310.89 |
| 12 CLERK'S OFFICE | 2,185.42 |
| 14 ENGINEER | 14,121.03 |
| 15 ADMINISTRATIVE | 871.64 |
| 16 POLICE | 80,424.94 |
| 17 FIRE | 21 <u>,</u> 696.32 |
| 19 STREET | 29,335.45 |
| 22 BUILDINGS & GROUNDS | 776.70 |
| 23 PARKS | 17,705.34 |
| 24 CEMETERY | 6,638.20 |
| 25 CITY GARAGE | 6,892.29 |
| 26 FINANCE | 13,164.35 |
| 10 TOTAL GENERAL FUND | 198,122.57 |
| | |
| 12 CLERK'S OFFICE | 6,681.82 |
| 15 ADMINISTRATIVE | 1,568.69 |
| 61 POWER & GENERATION | 10,160.79 |
| 62 DISTRIBUTION SYSTEM | 32,981.65 |
| 64 HYDROELECTRIC PLANT | 4,434.59 |
| 72 WATER TREATMENT | 1,313.33 |
| 73 WATER DISTRIBUTION | 17,995.70 |
| 60 TOTAL UTILITY FUND | 75,136.57 |

TOTAL \$ 273,259.14

We, the Finance and Safety Services Committee, have examined the above listed disbursements, believe them to be proper obligations of the City of Peru, Illinois, and recommend to the City Council that payment thereof be authorized from the funds indicated.

_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member_____Member______Nember______Nember______Nember______Nember______Nember_____Nember______Nember_____Nember______Nember______Nember______Nember______Nember______Nember______Nember______Nember______Nember_____Nember_____Nember______Nember_____Nember_____Nember_____Nember_____Nember_____Nember____Nember____Nember____Nember_____Nember_____Nember_____Nember_____Nember____Nember___Nember__Nember

CITY OF PERU DISBURSEMENTS FOR PAYMENT AUGUST 5, 2020 PAYMENTS BY WIRE

60 UTILITY FUND

| HEARTLAND BNK INT/RSRV | TRANSF AREA 4&6 LOAN | 19,194.00 |
|------------------------|----------------------|------------|
| THE BANK OF NEW YORK | TRANSF 2010 GO BONDS | 18,522.83 |
| HEARTLAND BNK INT/RSRV | TRANSF 2017 GO BONDS | 96,029.17 |
| • • | | 133.746.00 |

TOTAL \$ 133,746.00

We, the Finance and Safety Services Committee, have examined the above listed disbursements, believe them to be proper obligations of the City of Peru, Illinois, and recommend to the City Council that payment thereof be authorized from the funds indicated.

 Member
 Member

Member Me