



# City of Peru



**JAMEY MERTEL**  
CITY CLERK

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • [www.peru.il.us](http://www.peru.il.us)

## AGENDA

### REGULAR CITY COUNCIL MEETING

**TUESDAY, SEPTEMBER 8, 2026**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS LIVE ON OUR  
YOU TUBE CHANNEL AT [City of Peru, Illinois - YouTube](#)

#### ROLL CALL

5:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINTUES OF AUGUST 24, 2026*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE-Chairman, Alderman Payton. Members, Aldermen Tieman, Sapienza, Ballard

*DISBURSEMENTS for September 9, 2026*

2. PUBLIC SERVICES COMMITTEE-Chairman, Alderman Edgcomb. Members, Tieman, Payton, O'Sadnick

*Motion to approve K9 training and K9 partner in the amount of \$18,500 to be paid using the drug fund.*

3. PUBLIC WORKS COMMITTEE-Chairman, Alderman Lukosus. Members, Aldermen Ballard, Sapienza, Moreno

*Motion to approve an Engineering Services Agreement with Chamlin & Associates for the IEPA Mandated Lead Service Line Replacement*

*Discuss and approve the purchase of the GG3 Gas turbine controls upgrade for a total of \$853,112.01. This includes \$689,300 for TTS Services, \$50,000 for VIPower services, \$15,000 for sole source software licenses, \$16,500 for consumable supplies, and \$82,312.01 of labor provided by Electric Department Employees.*

*Discuss and approve the purchase of a 1000kva transformer for \$25,000 from Sunbelt Solomon (cost will be reimbursed).*

*Discuss and approve the purchase of one load of wood utility pole from Thomasson Company for \$20,696.*

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*MINUTES OF THE SEPTEMBER 2, 2026, PLANNING/ZONING COMMISSION HEARING ON PETITION OF ROBERT BALDIN CONCERNING PROPERTY COMMONLY KNOWN AS 1024 PIKE STREET*

*DISCUSSION OF PLANNING/ZONING COMMISSION'S UNFAVORABLE RECOMMENDATION, AND ACTION ON PETITION ON ROBERT BALDIN PRAYING FOR APPROVAL OF A ZONING ORDINANCE TEXT AMENDMENT, SPECIAL USE, AND CONTINUED USE OF NONCONFORMING BUILDING CONCERNING PROPERTY COMMONLY KNOWN AS 1024 PIKE STREET*

*RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING AND LICENSE AGREEMENT WITH CENTRAL ILLINOIS POLICE TRAINING CENTER – MOBILE TEAM UNIT 7 FOR USE OF SPACE AT THE PERU PUBLIC SAFETY COMPLEX*

*RESOLUTION APPROVING AN EXTENSION OF THE CITY OF PERU'S RIGHT OF REVERSION CONCERNING PROPERTY COMMONLY KNOWN AS 1528 PULASKI STREET, PERU, ILLINOIS*

*AN ORDINANCE AMENDING SECTION 2-26. – ELECTION WARDS ESTABLISHED, OF THE CITY OF PERU CODE OF ORDINANCES*

*AN ORDINANCE AMENDING WAGES FOR SWORN POLICE DEPARTMENT EMPLOYEES OF THE CITY OF PERU, ILLINOIS, NOT PART OF A COLLECTIVE BARGAINING AGREEMENT*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

**ITEM NO. 1**     *Communication from St. Bede Academy requesting permission to hold their annual homecoming parade on Friday, October 2<sup>nd</sup> at 5pm. (Proposed route: Washington Park, south on West Street, west on Rte. 6 and continue to St. Bede)*

**ITEM NO. 2**     *Communication from Randy Winkels seeking variances for the property located at 426 6<sup>th</sup> Street.*

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

*THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES, SPECIFIC INDIVIDUALS WHO SERVE AS INDEPENDENT CONTRACTORS IN A PARK, RECREATIONAL, OR EDUCATIONAL SETTING, OR SPECIFIC VOLUNTEERS OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE, A SPECIFIC INDIVIDUAL WHO SERVES AS AN INDEPENDENT CONTRACTOR IN A PARK, RECREATIONAL, OR EDUCATIONAL SETTING, OR A VOLUNTEER OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.*

*THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.*

*LITIGATION WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.*

## **ADJOURNMENT**

## **CITY OF PERU REGULAR COUNCIL MEETING AUGUST 24, 2026**

Th A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Monday, August 24, 2026, at 7:02 p.m.

City Clerk Jamey Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno present. Alderman Edgcomb absent. Mayor Kolowski present.

### **PUBLIC COMMENT**

### **PRESENTATION**

Illinois Valley Senior League Baseball team manager, Jim Hermes thanked all of the cities along with Bob Ghighi. Mr. Hermes talked about the experience in central state and how well the team bonded.

Mr. Bo Windy talked about how this is the first team from the area to attend the Little League World Series, how central states in Peru started, and how it will continue. Mr. Windy stated the local media needs to better promote the tournament and let residents know it's in town.

Mayor Jeff Grove and Mayor Jason Curren thanked everyone involved-coaches, parents and the other cities.

Mr. Hermes introduced all the players.

### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

Mayor Kolowski presented the Regular Minutes of August 10, 2026, Treasurer's Report for July 2026, and City Clerk's Report of Cash Received for July 2026. Alderman Payton made a motion the minutes be received and placed on file. Alderman Moreno seconded the motion; motion carried.

### **FINANCE AND SAFETY COMMITTEE**

Alderman Sapienza presented the following disbursements for payment on August 25, 2026:

| <b><u>FUND NAME</u></b> | <b><u>TOTAL EXPENSES</u></b> |
|-------------------------|------------------------------|
| General Fund            | 712,644.79                   |
| Electric Fund           | 2,458,117.69                 |
| Water Sewer Fund        | 746,241.48                   |
| Airport Fund            | <u>501.68</u>                |
| Total                   | \$3,917,505.64               |

Alderman Sapienza made a motion the disbursements be received, placed on file and bills paid in the usual manner. Alderman Tieman seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

## **CITY OF PERU REGULAR COUNCIL MEETING AUGUST 24, 2026**

### **PUBLIC SERVICES COMMITTEE**

Alderman Tieman made a motion to approve seeking applications for police officer. Alderman O'Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Alderman Tieman made a motion to approve purchase of 2027 Ford Utility Interceptor for \$46,271.83 less possible trades. Alderman O'Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Mayor Kolowski asked to table or withdraw the following motions concerning sidewalks at Washington Park and McKinley Park. Alderman Payton asked the projects be put off until next year noting the prices are public and is no longer urgent to do. Mayor Kolowski noted that prices will be higher and that they come in less now. Alderman Payton reported that prices have been published and not fair to a Peru business. Adam Thorson, Director of Parks, Recreation and Special Events took responsibility and stated he tried to stay with a Peru business. Mayor Kolowski stated it's not fair to move money from one budget to the next. Alderman Payton reported the well needs to be fixed over sidewalks.

Mayor Kolowski discussed three options to pay for the well and sidewalks:

- Surplus from last year
- Cash in CD
- Amend budget

Alderman Payton questioned if the council was going to approve a no bid contract for over \$100,000.

Alderman Tieman made a motion to table the proposal from Ladzinski Cement Finishing for the continuation of Washington Park sidewalk in the amount of \$33,269. Alderman O'Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Alderman Tieman made a motion to table the proposal from Ladzinski Cement Finishing for Washington Park ice skating rink in the amount of \$23,625. Alderman O'Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Alderman Tieman made a motion to table the proposal from Ladzinski Cement Finishing for Washington Park Splash Pad playground curbing in the amount of \$17,970. Alderman O'Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Alderman Tieman made a motion to withdraw the proposal from Ladzinski Cement Finishing, in the amount of \$36,034, for sidewalk work at McKinley Park. Alderman O'Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

### **PUBLIC WORKS COMMITTEE**

Alderman Ballard made a motion to approve change orders 1-3 for the Well #9 project in the amount of \$216,224.00. Alderman Lukosus seconded the motion. Mayor Kolowski asked Finance Officer Tracy

## **CITY OF PERU REGULAR COUNCIL MEETING AUGUST 24, 2026**

Mitchell for her recommendation on how to pay for the well. Ms. Mitchell responded that the well cost could be paid for by infrastructure fund, reserve fund or TIF fund. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Alderman Sapienza made a motion to award the Main Street Water Main Improvements to SKI Sealcoating & Maintenance in the amount of \$776,949.02. Alderman Lukosus seconded the motion. Eric Carls, Director of Engineering and Zoning, reported the bid is well below estimates. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Alderman Moreno made a motion to approve invoice from Metro-AG Inc., in the amount of \$17,500, to transport sludge from the east wastewater treatment plant to the west wastewater treatment plant. Alderman Lukosus seconded the motion. Chris Perra, President of T.E.S.T. explained why this needed to be done and other problems could occur if not done. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Alderman Lukosus made a motion to approve invoice from Shearer Tree Service, in the amount of \$10,080, for tree removal at 604 Church Street. Alderman Moreno seconded the motion. PSM/Fire Chief Jeff King reported the tree is 5ft round and dangerously close to the power lines. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

### **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### **ORDINANCE NO. 7055**

#### **AN ORDINANCE TO PROPOSE THE APPROVAL OF A BUSINESS DISTRICT REDEVELOPMENT PLAN AND ESTABLISH A DATE FOR A PUBLIC HEARING FOR THE PERU BUSINESS DISTRICT NO. 1**

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Lukosus seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### **ORDINANCE NO. 7056**

#### **AN ORDINANCE DECLARING CERTAIN POLICE VEHICLES AS SURPLUS PROPERTY AND AUTHORIZING THE DISPOSITION THEREOF**

Alderman Tieman made a motion the ordinance be adopted as written and read. Alderman O'Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O'Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Corporate Counsel Scott Schweickert presented a proposed resolution entitled:

## **CITY OF PERU REGULAR COUNCIL MEETING AUGUST 24, 2026**

### **RESOLUTION NO. 2026-09**

#### **RESOLUTION AUTHORIZING EXECUTION OF A LETTER OF AGREEMENT AND “LEARN TO PLAY” PROGRAM RINK AFFILIATION AGREEMENT WITH CHICAGO BLACKHAWK HOCKEY TEAM, INC.**

Alderman Tieman made a motion the resolution be adopted as written and read. Alderman Moreno seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O’Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

### **PROCLAMATIONS**

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

PSM/Fire Chief Jeff King reiterated the importance of not blowing grass clippings onto the streets. PSM/Chief King stated he's never seen it so bad when it comes to grass clippings on roads. PSM/Chief King says city crews are constantly cleaning catch basins, trying to keep up, but they don't have the staff to do it every day all across the city. PSM/Chief King stated the amount of people violating the city ordinance with grass clippings is “ridiculous” and warned you'll likely get a visit from the city if you continue to leave debris on a city street. Alderman O'Sadnick urged anyone who sees a clogged catch basin on their block to grab a broom and shovel and clean it themselves, instead of complaining about it to the city.

### **PETITIONS AND COMMUNICATIONS**

Clerk Mertel presented a petition from Andy Washeleski seeking variances for the property located at 1528 Pulaski Street. Alderman Ballard made a motion the petition be received, placed on file and referred to the Planning/Zoning Commission for review and recommendation. Alderman Tieman seconded the motion. Motion carried.

Clerk Mertel presented a communication from Rick Pyszka requesting permission to close 26<sup>th</sup> Street from 728 to 803 on August 29<sup>th</sup> for a neighborhood block party. Alderman Tieman made a motion the communication be received, placed on file, and permission granted. Alderman Ballard seconded the motion. Motion carried.

Clerk Mertel presented a communication from LaSalle Peru High School requesting permission to host the 2026 LP Homecoming Parade on Thursday, September 24<sup>th</sup> at 4pm. Alderman Payton made a motion the communication be received, placed on file, and permission granted. Alderman Tieman seconded the motion. Motion carried.

### **MAYOR’S NOTES**

Mayor Kolowski reported the inaugural National Night Out was a success.

Alderman Tieman congratulated the IV Baseball Senior League team on their bid to the World Series Baseball Tournament and noted the team will be recognized at the next regular meeting.

Alderman Moreno thanked Lt. Doug Bernabei for his service and congratulated him on his retirement.

### **PUBLIC COMMENT**

## **CITY OF PERU REGULAR COUNCIL MEETING AUGUST 24, 2026**

### **CLOSED SESSION**

Alderman Ballard made a motion to go into closed session to discuss the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee or legal counsel for the public body to determine its validity, and litigation “when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting. Alderman O’Sadnick seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O’Sadnick, Lukosus and Moreno voting aye. Alderman Edgcomb absent. Motion carried.

Closed session began at 8:12 p.m. and ended at 8:55 p.m.

Alderman Tieman made a motion to reopen the meeting. Alderman Ballard seconded the motion. Clerk Mertel called the roll with Aldermen Ballard, Tieman, Payton, Sapienza, O’Sadnick, Lukosus and Moreno present. Alderman Edgcomb absent. Mayor Kolowski present.

### **ADJOURNMENT**

Alderman Moreno made a motion that the meeting be adjourned. Alderman Tieman seconded the motion and motion carried. The meeting was adjourned at 8:56 p.m.



|                                                |
|------------------------------------------------|
| City of Peru Disbursements to be Paid 9/9/2026 |
|------------------------------------------------|

| FUND | FUND NAME |  |  |
|------|-----------|--|--|
|------|-----------|--|--|

|    |                  |    |              |
|----|------------------|----|--------------|
| 10 | General Fund     | \$ | 526,812.94   |
| 15 | Insurance Fund   | \$ | 165,589.61   |
| 21 | Garbage Fund     | \$ | 81,221.76    |
| 60 | Electric Fund    | \$ | 263,694.30   |
| 70 | Water Sewer Fund | \$ | 283,931.14   |
| 80 | Landfill Fund    | \$ | 15,815.02    |
| 85 | Airport Fund     | \$ | 1,022.31     |
|    |                  | \$ | 1,338,087.08 |

| VENDOR                  | ACCOUNT          | DETAIL                       | AMOUNT    | FUND    | DEPARTMENT        | ACCOUNT DESCRIPTION       |
|-------------------------|------------------|------------------------------|-----------|---------|-------------------|---------------------------|
| TOUREST MOTEL           | 10 -4-00-51-3112 | MOTEL TAX REFUND             | 168.77    | GENERAL | ADMINISTRATIVE    | MOTEL TAX REVENUE         |
| NORTHERN ILLINOIS AMBUL | 10 -4-00-53-3403 | 10% CREDIT SHARE             | 81.50     | GENERAL | ADMINISTRATIVE    | MISC FIRE INCOME          |
| NORTHERN ILLINOIS AMBUL | 10 -4-00-53-3403 | 10% CREDIT SHARE             | 74.50     | GENERAL | ADMINISTRATIVE    | MISC FIRE INCOME          |
| VERIZON WIRELESS        | 10 -5-10-56100   | 815-780-0170 MAYOR           | 39.33     | GENERAL | ELECTED OFFICIALS | TELEPHONE/INTERNET/CABLE  |
| CARDMEMBER SERVICE      | 10 -5-12-56000   | POSTAGE                      | 12.90     | GENERAL | CLERK'S OFFICE    | POSTAGE                   |
| AT&T MOBILITY           | 10 -5-12-56100   | CLRK WIRELESS TO 8/19        | 73.75     | GENERAL | CLERK'S OFFICE    | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-12-56100   | 815-200-5687 CITY CLERK      | 39.33     | GENERAL | CLERK'S OFFICE    | TELEPHONE/INTERNET/CABLE  |
| DEBO ACE HARDWARE       | 10 -5-12-65200   | SUPPLIES                     | 14.53     | GENERAL | CLERK'S OFFICE    | OPERATING SUPPLIES        |
| CARDMEMBER SERVICE      | 10 -5-12-65200   | OFFICE SUPPLIES              | 124.98    | GENERAL | CLERK'S OFFICE    | OPERATING SUPPLIES        |
| CARDMEMBER SERVICE      | 10 -5-12-92900   | WALL DECALS                  | 54.92     | GENERAL | CLERK'S OFFICE    | MISCELLANEOUS EXPENSE     |
| CHAMLIN & ASSOCIATES IN | 10 -5-14-53450   | BLDG INSPEC PLAN RVWS        | 1,628.00  | GENERAL | CITY ENGINEER     | INSPEC CONSULT/PLAN RVWS  |
| TNT LAWN & SNOW, LLC    | 10 -5-14-54900   | JUL26 CODE ENFRC             | 260.00    | GENERAL | CITY ENGINEER     | CODE ENFORCEMENT EXP      |
| DUNCAN & BRANDT         | 10 -5-14-54950   | ADJ HEARINGS AUG26           | 166.66    | GENERAL | CITY ENGINEER     | ADM HEARING EXP           |
| VERIZON WIRELESS        | 10 -5-14-56100   | 779-732-0443 WIFI-ENGINEER   | 36.01     | GENERAL | CITY ENGINEER     | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-14-56100   | 779-732-0530 WIFI-ENGINEER   | 36.01     | GENERAL | CITY ENGINEER     | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-14-56100   | 779-732-6830 WIFI-ENGINEER   | 36.01     | GENERAL | CITY ENGINEER     | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-14-56100   | 815-228-9981 CITY ENGINEER   | 39.33     | GENERAL | CITY ENGINEER     | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-14-56100   | 815-993-1511 ENGINEER TECH   | 39.33     | GENERAL | CITY ENGINEER     | TELEPHONE/INTERNET/CABLE  |
| DEBO ACE HARDWARE       | 10 -5-14-65200   | SUPPLIES                     | 42.99     | GENERAL | CITY ENGINEER     | OPERATING SUPPLIES        |
| JP COOKE COMPANY        | 10 -5-14-65200   | STAMPER                      | 62.55     | GENERAL | CITY ENGINEER     | OPERATING SUPPLIES        |
| CITYBLUE TECHNOLOGIES,  | 10 -5-14-65200   | TONER                        | 1,067.66  | GENERAL | CITY ENGINEER     | OPERATING SUPPLIES        |
| AMAZON CAPITAL SERVICES | 10 -5-14-65200   | OFFICE SUPPLIES              | 84.92     | GENERAL | CITY ENGINEER     | OPERATING SUPPLIES        |
| AMAZON CAPITAL SERVICES | 10 -5-14-65200   | OFFICE SUPPLIES              | 7.59      | GENERAL | CITY ENGINEER     | OPERATING SUPPLIES        |
| US BANK VOYAGER FLEET S | 10 -5-14-65500   | AUG26 FUEL-ENGINEER          | 462.55    | GENERAL | CITY ENGINEER     | FUEL & OIL VEHICLES       |
| PERU VOLUNTEER AMBULANC | 10 -5-15-52802   | SEP26 SVCS                   | 7,342.69  | GENERAL | ADMINISTRATIVE    | AMBULANCE CONTRACT        |
| IL VALLEY REGIONAL DISP | 10 -5-15-52803   | SEP26 PER CAP                | 24,288.89 | GENERAL | ADMINISTRATIVE    | IVRD PER CAPITA CONTRIB   |
| CHAMLIN & ASSOCIATES IN | 10 -5-15-53100   | MISC ENGINEERING             | 6,873.00  | GENERAL | ADMINISTRATIVE    | ENGINEERING EXPENSE       |
| CARDMEMBER SERVICE      | 10 -5-15-53200   | LAREDO TITLE SEARCHES        | 280.09    | GENERAL | ADMINISTRATIVE    | LEGAL FEES                |
| CARDMEMBER SERVICE      | 10 -5-15-53200   | SIMPLIFILE-EFILE RECORDINGS  | 92.91     | GENERAL | ADMINISTRATIVE    | LEGAL FEES                |
| US BANK VOYAGER FLEET S | 10 -5-15-53500   | INACTIVE CARDS               | 8.00      | GENERAL | ADMINISTRATIVE    | BANK FEES/SERVICE CHARGES |
| DUNCAN & BRANDT         | 10 -5-15-54950   | ADJ HEARINGS AUG26           | 166.67    | GENERAL | ADMINISTRATIVE    | ADM HEARING EXP           |
| COMCAST BUSINESS CABLE/ | 10 -5-15-56100   | CH INTERNET TO 10/9          | 177.95    | GENERAL | ADMINISTRATIVE    | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-15-56100   | 779-732-0541 WIFI-ADMIN      | 36.01     | GENERAL | ADMINISTRATIVE    | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-15-56100   | 779-732-0546 WIFI-ADMIN      | 36.01     | GENERAL | ADMINISTRATIVE    | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 10 -5-15-56100   | 779-732-0825 PW ADMIN ASSIST | 39.33     | GENERAL | ADMINISTRATIVE    | TELEPHONE/INTERNET/CABLE  |
| CARDMEMBER SERVICE      | 10 -5-15-56400   | CLOUD HOSTING                | 29.00     | GENERAL | ADMINISTRATIVE    | MAINTENANCE AGREEMENTS    |
| CARDMEMBER SERVICE      | 10 -5-15-56400   | DATA STORAGE                 | 111.56    | GENERAL | ADMINISTRATIVE    | MAINTENANCE AGREEMENTS    |
| CARDMEMBER SERVICE      | 10 -5-15-56400   | MNTHLY DMARC-SUBSCR          | 18.99     | GENERAL | ADMINISTRATIVE    | MAINTENANCE AGREEMENTS    |

| VENDOR                  | ACCOUNT        | DETAIL                         | AMOUNT   | FUND    | DEPARTMENT     | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|--------------------------------|----------|---------|----------------|--------------------------|
| MAUTINO DIST CO INC     | 10 -5-15-65200 | AUG26 COOLER RENTAL            | 33.00    | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES       |
| LASALLE CO PUBLIC RECOR | 10 -5-15-65200 | ANN SUBSCRPTN                  | 180.00   | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES       |
| CARDMEMBER SERVICE      | 10 -5-15-65200 | POSTAGE                        | 3.18     | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES       |
| CHAMLIN & ASSOCIATES IN | 10 -5-15-91011 | BDD LEGAL DESCRPTN AND EXHIBIT | 4,158.00 | GENERAL | ADMINISTRATIVE | ECON DEV-BDD             |
| CARDMEMBER SERVICE      | 10 -5-15-92900 | CARRUTHERS NOTARY RNWL         | 150.00   | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE    |
| CARDMEMBER SERVICE      | 10 -5-15-92900 | PISCIA NOTARY RNWL             | 166.00   | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE    |
| BRAD JONES              | 10 -5-16-47100 | JONES CA                       | 227.49   | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| AMAZON CAPITAL SERVICES | 10 -5-16-47100 | THEISINGER CA                  | 13.99    | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| AMAZON CAPITAL SERVICES | 10 -5-16-47100 | QUERCIAGROSSA CA               | 144.11   | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| AMAZON CAPITAL SERVICES | 10 -5-16-47100 | RAYMOND CA                     | 119.35   | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| AMAZON CAPITAL SERVICES | 10 -5-16-47100 | ANDERSON CA                    | 110.00   | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| COMMUNICATION WORKS     | 10 -5-16-51200 | PPD 25 MNTNCE                  | 479.50   | GENERAL | POLICE         | R&M/EQUIPMENT            |
| CARDMEMBER SERVICE      | 10 -5-16-51210 | COMPUTER SUPPLIES              | 275.98   | GENERAL | POLICE         | R&M/COMPUTERS            |
| HALM'S MOTOR SERVICE    | 10 -5-16-51300 | FLOORLINER                     | 148.98   | GENERAL | POLICE         | R&M/VEHICLES             |
| HALM'S MOTOR SERVICE    | 10 -5-16-51300 | FLOORLINER                     | 139.99   | GENERAL | POLICE         | R&M/VEHICLES             |
| MJ AUTOWERKS            | 10 -5-16-51300 | PPD36 MNTNCE                   | 1,955.00 | GENERAL | POLICE         | R&M/VEHICLES             |
| PRESCOTT BROS INC       | 10 -5-16-51300 | PPD35 MNTNCE                   | 3,992.70 | GENERAL | POLICE         | R&M/VEHICLES             |
| DUNCAN & BRANDT         | 10 -5-16-54950 | ADJ HEARINGS AUG26             | 166.67   | GENERAL | POLICE         | ADM HEARING EXP          |
| AT&T MOBILITY           | 10 -5-16-56100 | POLC WIRELESS TO 8/19          | 73.75    | GENERAL | POLICE         | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-16-56100 | POLC WIRELESSTO 9/20           | 1,498.10 | GENERAL | POLICE         | TELEPHONE/INTERNET/CABLE |
| GENESEO COMMUNICATIONS  | 10 -5-16-56100 | ADDL INTERNET SEP26            | 150.00   | GENERAL | POLICE         | TELEPHONE/INTERNET/CABLE |
| AT&T                    | 10 -5-16-56100 | LANDLINES                      | 360.48   | GENERAL | POLICE         | TELEPHONE/INTERNET/CABLE |
| IGS ENERGY              | 10 -5-16-57100 | 1326071020 2650 N PEORIA ST    | 54.30    | GENERAL | POLICE         | UTILITIES                |
| STERICYCLE, INC.        | 10 -5-16-59900 | NEEDLE DISPOSAL                | 151.78   | GENERAL | POLICE         | CONTRACTUAL SERVICE      |
| DEBO ACE HARDWARE       | 10 -5-16-65200 | DEBO ACE HARDWARE              | 41.24    | GENERAL | POLICE         | OPERATING SUPPLIES       |
| LIFESAVERS INC          | 10 -5-16-65200 | DEFIB PKG                      | 2,574.56 | GENERAL | POLICE         | OPERATING SUPPLIES       |
| BOUND TREE MEDICAL LLC  | 10 -5-16-65200 | MEDCL SUPPLIES                 | 669.71   | GENERAL | POLICE         | OPERATING SUPPLIES       |
| MED-TECH RESOURCE LLC   | 10 -5-16-65200 | MEDCL SUPPLIES                 | 102.95   | GENERAL | POLICE         | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | SQUADS CARD HOLDER             | 47.76    | GENERAL | POLICE         | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | SUPPLIES                       | 119.65   | GENERAL | POLICE         | OPERATING SUPPLIES       |
| CARDMEMBER SERVICE      | 10 -5-16-65200 | OFFICE SUPPLIES                | 262.46   | GENERAL | POLICE         | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 10 -5-16-65220 | K9 SUPPLIES                    | (15.99)  | GENERAL | POLICE         | SPECIAL PROGRAMS EXPENSE |
| AMAZON CAPITAL SERVICES | 10 -5-16-65220 | DOG HARNESS                    | 21.58    | GENERAL | POLICE         | SPECIAL PROGRAMS EXPENSE |
| AMAZON CAPITAL SERVICES | 10 -5-16-65220 | DOG GROOMING TOOL              | 148.39   | GENERAL | POLICE         | SPECIAL PROGRAMS EXPENSE |
| CARDMEMBER SERVICE      | 10 -5-16-65220 | DOG FOOD                       | 159.19   | GENERAL | POLICE         | SPECIAL PROGRAMS EXPENSE |
| US BANK VOYAGER FLEET S | 10 -5-16-65500 | AUG26 FUEL-POLICE              | 6,445.14 | GENERAL | POLICE         | FUEL & OIL VEHICLES      |
| COSGROVE DISTRIBUTORS I | 10 -5-16-92900 | POPCORN/OIL PACKS              | 110.88   | GENERAL | POLICE         | MISCELLANEOUS EXPENSE    |
| AMAZON CAPITAL SERVICES | 10 -5-16-92900 | RETIREMENT PARTY SUPPLIES      | 96.65    | GENERAL | POLICE         | MISCELLANEOUS EXPENSE    |

| VENDOR                  | ACCOUNT        | DETAIL                        | AMOUNT   | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|-------------------------------|----------|---------|------------|--------------------------|
| HASTINGS AIR-ENERGY CON | 10 -5-17-51100 | PREV MNTNCE                   | 824.00   | GENERAL | FIRE       | R&M/BUILDINGS            |
| TRI-STATE FIRE CONTROL  | 10 -5-17-51200 | FIRE SCBA TESTING             | 565.00   | GENERAL | FIRE       | R&M/EQUIPMENT            |
| TRI-STATE FIRE CONTROL  | 10 -5-17-51200 | FIRE SCBA TESTING             | 877.00   | GENERAL | FIRE       | R&M/EQUIPMENT            |
| CASSIDY TIRE PERU, LLC  | 10 -5-17-51300 | 343 MNTNCE                    | 87.94    | GENERAL | FIRE       | R&M/VEHICLES             |
| CARDMEMBER SERVICE      | 10 -5-17-55500 | IL IAAI ARSON INVST KING      | 325.00   | GENERAL | FIRE       | EDUCATION/MEETINGS       |
| AT&T MOBILITY           | 10 -5-17-56100 | FIRE WIRELESS TO 8/19         | 73.75    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | FIRE WIRELESS TO 9/20         | 216.12   | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| COMCAST CABLE           | 10 -5-17-56100 | SEP26 CABLE                   | 107.90   | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| AT&T                    | 10 -5-17-56100 | LANDLINES                     | 136.93   | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 779-732-7265 FIRE TABLET 1    | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 779-732-7266 FIRE TABLET 2    | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 779-732-7269 FIRE TABLET 3    | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-664-8439 FIRE DEPT IPAD 1 | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-664-8487 FIRE DEPT IPAD 2 | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-664-8674 FIRE DEPT IPAD 3 | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-664-8698 FIRE DEPT IPAD 4 | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-664-8896 FIRE DEPT IPAD 5 | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-664-8916 FIRE/PW TCL LINK | 36.01    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-664-8960 FIRE DEPT IPAD 6 | 20.02    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-712-2165 FIRE DEPT 1      | 39.33    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-17-56100 | 815-712-2166 FIRE DEPT 2      | 39.33    | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE |
| IGS ENERGY              | 10 -5-17-57100 | 9573305296 1503 4TH ST FIRE   | 10.70    | GENERAL | FIRE       | UTILITIES                |
| CINTAS CORP #396        | 10 -5-17-59900 | CITY HALL/FIRE MATS           | 43.90    | GENERAL | FIRE       | CONTRACTUAL SERVICE      |
| ADVANCED SANITATION     | 10 -5-17-59900 | FIRE PRTBLE RESTROOMS         | 280.00   | GENERAL | FIRE       | CONTRACTUAL SERVICE      |
| CINTAS CORPORATION      | 10 -5-17-59900 | FIRE-CABNT SERV               | 8.03     | GENERAL | FIRE       | CONTRACTUAL SERVICE      |
| DEBO ACE HARDWARE       | 10 -5-17-65200 | SUPPLIES                      | 1,379.50 | GENERAL | FIRE       | OPERATING SUPPLIES       |
| MENARDS                 | 10 -5-17-65200 | SUPPLIES                      | 98.94    | GENERAL | FIRE       | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 10 -5-17-65200 | INK                           | 229.84   | GENERAL | FIRE       | OPERATING SUPPLIES       |
| PRIMO BRANDS            | 10 -5-17-65200 | WATER-AUGUST                  | 34.98    | GENERAL | FIRE       | OPERATING SUPPLIES       |
| CARDMEMBER SERVICE      | 10 -5-17-65200 | ICE                           | 47.98    | GENERAL | FIRE       | OPERATING SUPPLIES       |
| SAPP BROS TRUCK STOPS I | 10 -5-17-65500 | FIRE FUEL                     | 1,476.36 | GENERAL | FIRE       | FUEL & OIL VEHICLES      |
| US BANK VOYAGER FLEET S | 10 -5-17-65500 | AUG26 FUEL-FIRE               | 1,729.74 | GENERAL | FIRE       | FUEL & OIL VEHICLES      |
| CARDMEMBER SERVICE      | 10 -5-19-47100 | WOODS UNIF                    | 306.95   | GENERAL | STREET     | CLOTHING ALLOWANCE       |
| MARTIN EQUIPMENT OF IL  | 10 -5-19-51200 | T610 PARTS                    | 457.55   | GENERAL | STREET     | R&M/EQUIPMENT            |
| KING TIRE               | 10 -5-19-51200 | WOOD CHIPPER TIRES            | 231.50   | GENERAL | STREET     | R&M/EQUIPMENT            |
| KING TIRE               | 10 -5-19-51200 | BACK HOE TIRES                | 1,951.00 | GENERAL | STREET     | R&M/EQUIPMENT            |
| KING TIRE               | 10 -5-19-51200 | BACK HOE TIRES                | 2,792.00 | GENERAL | STREET     | R&M/EQUIPMENT            |
| NAPA AUTO PARTS         | 10 -5-19-51200 | TRIM RING                     | 69.70    | GENERAL | STREET     | R&M/EQUIPMENT            |

| VENDOR                  | ACCOUNT        | DETAIL                         | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION         |
|-------------------------|----------------|--------------------------------|-----------|---------|---------------------|-----------------------------|
| STANDARD EQUIPMENT CO   | 10 -5-19-51200 | CONVEYOR                       | 440.86    | GENERAL | STREET              | R&M/EQUIPMENT               |
| HALM'S MOTOR SERVICE    | 10 -5-19-51300 | TIRE FOAM                      | 35.96     | GENERAL | STREET              | R&M/VEHICLES                |
| NAPA AUTO PARTS         | 10 -5-19-51300 | D317 OIL FILTER                | 87.19     | GENERAL | STREET              | R&M/VEHICLES                |
| PERU AUTO ELECTRIC      | 10 -5-19-51300 | MOTORCRAFT                     | 133.00    | GENERAL | STREET              | R&M/VEHICLES                |
| PERU AUTO ELECTRIC      | 10 -5-19-51300 | MOTORCRAFT                     | 234.00    | GENERAL | STREET              | R&M/VEHICLES                |
| MIDWEST WHEEL COMPANIES | 10 -5-19-51300 | PART                           | 207.81    | GENERAL | STREET              | R&M/VEHICLES                |
| STANDARD EQUIPMENT CO   | 10 -5-19-51300 | U321 MNTNCE                    | (16.26)   | GENERAL | STREET              | R&M/VEHICLES                |
| ADVANCED ASPHALT CO     | 10 -5-19-51400 | SURFACE MIX                    | 1,304.25  | GENERAL | STREET              | R&M/STREETS                 |
| ADVANCED ASPHALT CO     | 10 -5-19-51400 | SURFACE MIX                    | 311.25    | GENERAL | STREET              | R&M/STREETS                 |
| RIVER REDI MIX          | 10 -5-19-51400 | GRAVEL                         | 840.55    | GENERAL | STREET              | R&M/STREETS                 |
| RIVER REDI MIX          | 10 -5-19-51400 | GRAVEL                         | 1,628.37  | GENERAL | STREET              | R&M/STREETS                 |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-51443 | 37TH ST DRAINAGE IMPRVMTS      | 30,932.50 | GENERAL | STREET              | STREET IMPROVMENTS          |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-51450 | PLANK RD WIDENING CONST        | 508.00    | GENERAL | STREET              | PLANK RD PROJ GRNT CNSTR    |
| IMUA-IL MUNICIPAL UTILI | 10 -5-19-55510 | JUL SAFETY TRNG                | 191.67    | GENERAL | STREET              | SAFETY TRAINING             |
| COMCAST BUSINESS CABLE/ | 10 -5-19-56100 | PW CABLE/PHONE TO 8/15         | 91.13     | GENERAL | STREET              | TELEPHONE/INTERNET/CABLE    |
| COMCAST                 | 10 -5-19-56100 | PW AEP26 PHONE                 | 590.30    | GENERAL | STREET              | TELEPHONE/INTERNET/CABLE    |
| VERIZON WIRELESS        | 10 -5-19-56100 | 779-717-8804 STREETS ONCALL    | 39.33     | GENERAL | STREET              | TELEPHONE/INTERNET/CABLE    |
| VERIZON WIRELESS        | 10 -5-19-56100 | 779-732-0840 PW LOCATES LAPTOP | 20.02     | GENERAL | STREET              | TELEPHONE/INTERNET/CABLE    |
| VERIZON WIRELESS        | 10 -5-19-56100 | 815-200-2897 PUBLIC SVCS       | 39.33     | GENERAL | STREET              | TELEPHONE/INTERNET/CABLE    |
| VERIZON WIRELESS        | 10 -5-19-56100 | 815-202-6093 STREETS FORMAN    | 39.33     | GENERAL | STREET              | TELEPHONE/INTERNET/CABLE    |
| VERIZON WIRELESS        | 10 -5-19-56100 | 815-228-1827 GARAGE            | 25.11     | GENERAL | STREET              | TELEPHONE/INTERNET/CABLE    |
| IGS ENERGY              | 10 -5-19-57100 | 3594087050 4003 PLANK RD PW    | 12.23     | GENERAL | STREET              | UTILITIES                   |
| DEBO ACE HARDWARE       | 10 -5-19-65200 | SUPPLIES                       | 235.94    | GENERAL | STREET              | OPERATING SUPPLIES          |
| AMAZON CAPITAL SERVICES | 10 -5-19-65200 | OFFICE SUPPLIES                | 120.90    | GENERAL | STREET              | OPERATING SUPPLIES          |
| SAPP BROS TRUCK STOPS I | 10 -5-19-65500 | PW FUEL                        | 3,321.41  | GENERAL | STREET              | FUEL & OIL VEHICLES         |
| US BANK VOYAGER FLEET S | 10 -5-19-65500 | AUG26 FUEL-STREETS             | 1,696.91  | GENERAL | STREET              | FUEL & OIL VEHICLES         |
| DEERE CREDIT INC        | 10 -5-19-72370 | 030-0075865-000/PAY 48         | 53.59     | GENERAL | STREET              | INT-JOHN DEERE CREDIT       |
| DEERE CREDIT INC        | 10 -5-19-72370 | 030-0075957-000/PAY 50         | 15.82     | GENERAL | STREET              | INT-JOHN DEERE CREDIT       |
| DEERE CREDIT INC        | 10 -5-19-72370 | 030-0076061-000/PAY 46         | 42.67     | GENERAL | STREET              | INT-JOHN DEERE CREDIT       |
| DEERE CREDIT INC        | 10 -5-19-88400 | 030-0075865-000/PAY 48         | 1,497.44  | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES      |
| DEERE CREDIT INC        | 10 -5-19-88400 | 030-0075957-000/PAY 50         | 523.65    | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES      |
| DEERE CREDIT INC        | 10 -5-19-88400 | 030-0076061-000/PAY 46         | 1,030.52  | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES      |
| CYCLOPS WELDING & MFG   | 10 -5-19-88550 | REBAR CAGES                    | 5,685.00  | GENERAL | STREET              | 251 PEDSTRN BRDG-ITEP GRANT |
| CARROLL CONSTRUCTION SU | 10 -5-19-88550 | SONOTUBE                       | 1,229.30  | GENERAL | STREET              | 251 PEDSTRN BRDG-ITEP GRANT |
| CARDMEMBER SERVICE      | 10 -5-19-92900 | LASIK RETIREMENT LUNCH         | 114.81    | GENERAL | STREET              | MISCELLANEOUS EXP           |
| CHAPMAN'S MECHANICAL    | 10 -5-22-51200 | CITY HALL AC MNTNCE            | 175.00    | GENERAL | BUILDINGS & GROUNDS | R&M/EQUIPMENT               |
| CARDMEMBER SERVICE      | 10 -5-22-51200 | VIDEO CONF MTNG ROOMS PHNE SVC | 20.00     | GENERAL | BUILDINGS & GROUNDS | R&M/EQUIPMENT               |
| STUART TREE SERV        | 10 -5-22-51700 | CLEAR TREES/BUSHES LIBERTY LN  | 880.00    | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS                 |

| VENDOR                  | ACCOUNT        | DETAIL                         | AMOUNT   | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION          |
|-------------------------|----------------|--------------------------------|----------|---------|---------------------|------------------------------|
| STUART TREE SERV        | 10 -5-22-51700 | STORM DMG LIMBS SUNSET         | 880.00   | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS                  |
| STUART TREE SERV        | 10 -5-22-51700 | TREE STUMP RMVL                | 3,120.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS                  |
| STUART TREE SERV        | 10 -5-22-51700 | TREE STUMP RMVL                | 3,360.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS                  |
| TNT LAWN & SNOW, LLC    | 10 -5-22-51700 | SPRAY WEEDS                    | 3,150.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS                  |
| AT&T MOBILITY           | 10 -5-22-56100 | CH WIRELESS TO 8/19            | 147.50   | GENERAL | BUILDINGS & GROUNDS | TELEPHONE                    |
| GENESEO COMMUNICATIONS  | 10 -5-22-56100 | ADDL INTERNET SEP26            | 150.00   | GENERAL | BUILDINGS & GROUNDS | TELEPHONE                    |
| AT&T                    | 10 -5-22-56100 | LANDLINES                      | 350.41   | GENERAL | BUILDINGS & GROUNDS | TELEPHONE                    |
| IGS ENERGY              | 10 -5-22-57100 | 7725021000 1901 4TH ST         | 50.16    | GENERAL | BUILDINGS & GROUNDS | UTILITIES                    |
| CINTAS CORP #396        | 10 -5-22-59900 | CITY HALL/FIRE MATS            | 84.00    | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE          |
| CINTAS CORP #396        | 10 -5-22-59900 | CITY HALL/FIRE MATS            | 43.90    | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE          |
| CINTAS CORP #396        | 10 -5-22-59900 | CITY HALL/FIRE MATS            | 84.00    | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE          |
| ILLINOIS MILITARY MAINT | 10 -5-22-59900 | CLEAN 8/1-8/29                 | 1,000.00 | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE          |
| BARCO PRODUCTS LLC      | 10 -5-22-65000 | PLAQUES                        | 326.04   | GENERAL | BUILDINGS & GROUNDS | BENCH PROGRAM                |
| ACTION FLAG CO          | 10 -5-22-92900 | FLAGS                          | 614.80   | GENERAL | BUILDINGS & GROUNDS | MISCELLANEOUS EXP            |
| SMITH'S SALES & SERVICE | 10 -5-23-51200 | REPAIR/SERVICE                 | 484.00   | GENERAL | PARKS               | R&M/EQUIPMENT                |
| SMITH'S SALES & SERVICE | 10 -5-23-51200 | BELTS                          | 320.00   | GENERAL | PARKS               | R&M/EQUIPMENT                |
| SMITH'S SALES & SERVICE | 10 -5-23-51200 | TUNEUP/REPAIR                  | 301.00   | GENERAL | PARKS               | R&M/EQUIPMENT                |
| CARDMEMBER SERVICE      | 10 -5-23-51200 | RPLC NTRWK VETS PAVILION       | 578.50   | GENERAL | PARKS               | R&M/EQUIPMENT                |
| ALTA CONSTRUCTION EQUIP | 10 -5-23-51700 | FIELD CENTER CAP               | 77.88    | GENERAL | PARKS               | R&M/GROUNDS                  |
| GENESEO COMMUNICATIONS  | 10 -5-23-56100 | ADDL INTERNET SEP26            | 150.00   | GENERAL | PARKS               | TELEPHONE/INTERNET/CABLE     |
| VERIZON WIRELESS        | 10 -5-23-56100 | 779-381-3151 WIFI-PARKS        | 36.01    | GENERAL | PARKS               | TELEPHONE/INTERNET/CABLE     |
| VERIZON WIRELESS        | 10 -5-23-56100 | 815-200-5058 PARKS & REC DIR   | 39.33    | GENERAL | PARKS               | TELEPHONE/INTERNET/CABLE     |
| VERIZON WIRELESS        | 10 -5-23-56100 | 815-663-9231 PARKS             | 39.33    | GENERAL | PARKS               | TELEPHONE/INTERNET/CABLE     |
| VERIZON WIRELESS        | 10 -5-23-56100 | 815-681-8600 RECR DIR          | 39.33    | GENERAL | PARKS               | TELEPHONE/INTERNET/CABLE     |
| STARVED ROCK MEDIA      | 10 -5-23-56200 | MUSIC IN THE PARK ADS          | 350.00   | GENERAL | PARKS               | EVENT PUBLISHING/ADVERTISING |
| CINTAS CORPORATION      | 10 -5-23-59900 | REC GRG-CAB SERV               | 60.49    | GENERAL | PARKS               | CONTRACTUAL SERVICE          |
| DEBO ACE HARDWARE       | 10 -5-23-65200 | SUPPLIES                       | 773.26   | GENERAL | PARKS               | OPERATING SUPPLIES           |
| MENARDS                 | 10 -5-23-65200 | SUPPLIES                       | 53.95    | GENERAL | PARKS               | OPERATING SUPPLIES           |
| ULINE                   | 10 -5-23-65200 | SAFETY SUPPLIES                | 798.72   | GENERAL | PARKS               | OPERATING SUPPLIES           |
| GRAINCO FS INC          | 10 -5-23-65200 | ANTIFREEZE SPLASH PAD          | 2,255.00 | GENERAL | PARKS               | OPERATING SUPPLIES           |
| HAWKINS, INC            | 10 -5-23-65200 | PH DOWN SPLASH PAD             | 288.53   | GENERAL | PARKS               | OPERATING SUPPLIES           |
| JOYCE PROSINSKI         | 10 -5-23-65210 | TASTE OF IV 50/50 WINNER       | 1,860.00 | GENERAL | PARKS               | EVENTS/PROGRAMS              |
| ADVANCED SANITATION     | 10 -5-23-65210 | PISTOL SHRIMP PRTBLE RESTROOMS | 897.50   | GENERAL | PARKS               | EVENTS/PROGRAMS              |
| LADD SOUND PRODUCTIONS  | 10 -5-23-65210 | EQUIP RENTAL                   | 100.00   | GENERAL | PARKS               | EVENTS/PROGRAMS              |
| CARDMEMBER SERVICE      | 10 -5-23-65210 | TASTE HYVEE WATER/SODA         | 55.06    | GENERAL | PARKS               | EVENTS/PROGRAMS              |
| CARDMEMBER SERVICE      | 10 -5-23-65210 | SUMMER CAMP SUPPL ZOOFACORY    | 273.35   | GENERAL | PARKS               | EVENTS/PROGRAMS              |
| CARDMEMBER SERVICE      | 10 -5-23-65210 | TASTE LAQUINTA STAYS           | 2,988.85 | GENERAL | PARKS               | EVENTS/PROGRAMS              |
| SAPP BROS TRUCK STOPS I | 10 -5-23-65500 | PARKS FUEL                     | 189.99   | GENERAL | PARKS               | FUEL & OIL VEHICLES          |

| VENDOR                  | ACCOUNT        | DETAIL                         | AMOUNT    | FUND     | DEPARTMENT          | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|--------------------------------|-----------|----------|---------------------|--------------------------|
| SAPP BROS TRUCK STOPS I | 10 -5-23-65500 | PARKS FUEL                     | 1,296.41  | GENERAL  | PARKS               | FUEL & OIL VEHICLES      |
| SAPP BROS TRUCK STOPS I | 10 -5-23-65500 | PARKS FUEL                     | 801.63    | GENERAL  | PARKS               | FUEL & OIL VEHICLES      |
| SAPP BROS TRUCK STOPS I | 10 -5-23-65500 | PARKS FUEL                     | 835.73    | GENERAL  | PARKS               | FUEL & OIL VEHICLES      |
| MICHAEL TODD INDUSTRIAL | 10 -5-23-92900 | IVBL SIGN                      | 256.13    | GENERAL  | PARKS               | MISCELLANEOUS EXP        |
| CARDMEMBER SERVICE      | 10 -5-23-92900 | IPHONE STORAGE                 | 0.99      | GENERAL  | PARKS               | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 10 -5-24-56100 | 779-732-0839 CMTRY LAPTOP      | 20.02     | GENERAL  | CEMETERY            | TELEPHONE/INTERNET/CABLE |
| CINTAS CORPORATION      | 10 -5-24-59900 | CMTRY CAB SVC                  | 292.05    | GENERAL  | CEMETERY            | CONTRACTUAL SERVICE      |
| CINTAS CORPORATION      | 10 -5-24-59900 | CMTRY EYEWASH STN              | 138.00    | GENERAL  | CEMETERY            | CONTRACTUAL SERVICE      |
| SAPP BROS TRUCK STOPS I | 10 -5-24-65500 | CMTRY FUEL                     | 1,344.70  | GENERAL  | CEMETERY            | FUEL & OIL VEHICLES      |
| US BANK VOYAGER FLEET S | 10 -5-24-65500 | AUG26 FUEL-CEMETERY            | 76.46     | GENERAL  | CEMETERY            | FUEL & OIL VEHICLES      |
| VERIZON WIRELESS        | 10 -5-26-56100 | 815-326-9307 FINANCE OFFICER   | 39.33     | GENERAL  | FINANCE             | TELEPHONE/INTERNET/CABLE |
| CASSIDY TIRE PERU, LLC  | 10 -5-27-51300 | Z102 MNTNCE                    | 3,178.93  | GENERAL  | IT                  | R&M/VEHICLES             |
| VERIZON WIRELESS        | 10 -5-27-56100 | 779-601-8091 IT DIRECTOR       | 39.33     | GENERAL  | IT                  | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-27-56100 | 779-717-8504 IT HELPDESK TECH  | 39.33     | GENERAL  | IT                  | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-27-56100 | 779-717-8805 IT TECHNICIAN     | 39.33     | GENERAL  | IT                  | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-27-56100 | 779-732-0542 WIFI-IT           | 36.01     | GENERAL  | IT                  | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-27-56100 | 815-664-8793 IT DIRECTOR       | 20.02     | GENERAL  | IT                  | TELEPHONE/INTERNET/CABLE |
| AMAZON CAPITAL SERVICES | 10 -5-27-65200 | SUPPLIES                       | 100.64    | GENERAL  | IT                  | OPERATING SUPPLIES       |
| US BANK VOYAGER FLEET S | 10 -5-27-65500 | AUG26 FUEL-IT                  | 187.52    | GENERAL  | IT                  | FUEL & OIL VEHICLES      |
| CARDMEMBER SERVICE      | 10 -5-27-92900 | FRGN TRANS FEE                 | 0.40      | GENERAL  | IT                  | MISCELLANEOUS            |
| CARDMEMBER SERVICE      | 10 -5-28-55500 | IL ST BAR ASSOC MBRSHIP        | 455.00    | GENERAL  | LEGAL               | PROF DUES/EDUC/MEETING   |
| VERIZON WIRELESS        | 10 -5-28-56100 | 815-780-0365 CORPORATE COUNSEL | 39.33     | GENERAL  | LEGAL               | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 10 -5-29-56100 | 815-200-5047 HR DIRECTOR       | 39.33     | GENERAL  | HR/HEALTH & WELFARE | TELEPHONE/INTERNET/CABLE |
| REPUBLIC SERVICES #792  | 21 -5-90-57060 | SEP26 SCAVENGER                | 81,221.76 | GARBAGE  | OPERATING EXPENSES  | SCAVENGER CONTRACT       |
| DEERE CREDIT INC        | 60 -20340      | 030-0075866-000/PAY 48         | 1,471.31  | ELECTRIC | NA                  | LEASE PURCHASE PAYABLE   |
| AMAZON CAPITAL SERVICES | 60 -5-15-47100 | MAGGIO CA                      | 109.23    | ELECTRIC | ADMINISTRATIVE      | CLOTHING ALLOWANCE       |
| SLATE ROCK FR           | 60 -5-15-47200 | FELDOTT UNIF                   | 342.52    | ELECTRIC | ADMINISTRATIVE      | UNIFORM SERVICE          |
| CHAMLIN & ASSOCIATES IN | 60 -5-15-53100 | MISC ELEC ENG                  | 1,580.00  | ELECTRIC | ADMINISTRATIVE      | ENGINEERING EXPENSE      |
| IMUA-IL MUNICIPAL UTILI | 60 -5-15-55500 | JUL SAFETY TRNG                | 191.67    | ELECTRIC | ADMINISTRATIVE      | EDUCATION/MEETINGS       |
| DEVIN COOK              | 60 -5-15-55500 | COOK TRNG                      | 184.26    | ELECTRIC | ADMINISTRATIVE      | EDUCATION/MEETINGS       |
| CARDMEMBER SERVICE      | 60 -5-15-55500 | SAFETY MANUALS                 | 677.52    | ELECTRIC | ADMINISTRATIVE      | EDUCATION/MEETINGS       |
| AT&T MOBILITY           | 60 -5-15-56100 | WIRELESS TO 8/19               | 73.75     | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE |
| CARDMEMBER SERVICE      | 60 -5-15-56100 | PHONE USAGE CHARGES            | 31.11     | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 60 -5-15-56100 | 524-637-2475 ELECTRIC OF TEXTS | 41.64     | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-717-8725 ELECTRIC DEPT     | 20.02     | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-717-8732 ELEC TRK LAPTOP   | 20.02     | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-732-0144 ELEC E2 LAPTOP    | 20.02     | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE |
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-732-0636 ELECTRICIAN E3    | 20.02     | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE |

| VENDOR                  | ACCOUNT        | DETAIL                         | AMOUNT     | FUND     | DEPARTMENT          | ACCOUNT DESCRIPTION       |
|-------------------------|----------------|--------------------------------|------------|----------|---------------------|---------------------------|
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-732-6230 ELECTRICIAN E4    | 20.02      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-732-6529 ELECTRIC E1       | 20.02      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-732-7336 ELECTRIC IPAD 1   | 20.02      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 779-732-7866 ELECTRIC IPAD 2   | 20.02      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-2937 ELEC WIRELESS     | 39.33      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-2945 PUBLIC SVCS-ELEC  | 39.33      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-3455 LINE CREW FORMAN  | 39.33      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-3543 E102 TRK LAPTOP   | 20.02      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-3706 ELEC OPER MGR     | 39.33      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-3838 E104 TRK LAPTOP   | 20.02      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-5010 E201 TRK LAPTOP   | 20.02      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-200-5094 UTIL BILLING CLER | 39.33      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-228-0021 ONCALL LINE CREW  | 39.33      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-252-3023 ONCALL POWER PLAN | 39.33      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| VERIZON WIRELESS        | 60 -5-15-56100 | 815-732-0550 ELEC WIRELESS     | 36.01      | ELECTRIC | ADMINISTRATIVE      | TELEPHONE/INTERNET/CABLE  |
| CINTAS CORP #396        | 60 -5-15-59900 | ELEC MATS/SUPPL                | 232.81     | ELECTRIC | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| CINTAS CORPORATION      | 60 -5-15-59900 | ELEC-EYEWASH STN               | 13.57      | ELECTRIC | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| CINTAS CORPORATION      | 60 -5-15-59900 | ELEC-EYEWASH STN               | 198.36     | ELECTRIC | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| CARDMEMBER SERVICE      | 60 -5-15-65200 | VISIO MNTHLY SUBSCR            | 16.13      | ELECTRIC | ADMINISTRATIVE      | OPERATING SUPPLIES        |
| CARDMEMBER SERVICE      | 60 -5-15-65200 | DATA STORAGE                   | 111.55     | ELECTRIC | ADMINISTRATIVE      | OPERATING SUPPLIES        |
| CARDMEMBER SERVICE      | 60 -5-15-92900 | MISC LUNCH                     | 326.30     | ELECTRIC | ADMINISTRATIVE      | MISCELLANEOUS             |
| GENERAL FUND            | 60 -5-15-99200 | SEP26 FRANCHISE FEE            | 120,367.25 | ELECTRIC | ADMINISTRATIVE      | FRANCHISE FEE             |
| OVERHEAD DOOR CO        | 60 -5-61-51100 | ELEC DOOR MNTNCE               | 1,122.50   | ELECTRIC | POWER & GENERATION  | R&M/BUILDINGS             |
| CENTRAL MILLWRIGHT SERV | 60 -5-62-51200 | TRAILER MNTNCE                 | 3,647.16   | ELECTRIC | DISTRIBUTION SYSTEM | R&M/EQUIPMENT             |
| INMAN ELECTRIC MOTORS,  | 60 -5-62-51208 | 2 MOTORS BALDOR                | 1,545.87   | ELECTRIC | DISTRIBUTION SYSTEM | R&M SUBSTATIONS           |
| ATOR INC.               | 60 -5-62-51290 | TOPSOIL                        | 440.00     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | POLE TOP                       | 826.00     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | INSULATOR                      | 594.00     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | GUARD                          | 599.68     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | GUARD                          | 52.56      | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | BRACKET                        | 359.80     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | CONNECTOR                      | 612.00     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | BOLTS                          | 211.50     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | INSULATOR                      | 604.00     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT COMP | 60 -5-62-51290 | ELBOW/CONNECTOR                | 2,462.00   | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES                 | 195.30     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| UNITED UTILITY SUPPLY ( | 60 -5-62-51290 | COVER POLYETHYLENE             | 326.00     | ELECTRIC | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-52960 | MODULES                        | 2,212.00   | ELECTRIC | DISTRIBUTION SYSTEM | R&M METERS/NEW METERS     |



| VENDOR                  | ACCOUNT        | DETAIL                     | AMOUNT    | FUND        | DEPARTMENT          | ACCOUNT DESCRIPTION            |
|-------------------------|----------------|----------------------------|-----------|-------------|---------------------|--------------------------------|
| ANIXTER INC             | 60 -5-62-52960 | DISTR SUPPLIES             | 2,805.00  | ELECTRIC    | DISTRIBUTION SYSTEM | R&M METERS/NEW METERS          |
| DEBO ACE HARDWARE       | 60 -5-62-65200 | SUPPLIES                   | 333.87    | ELECTRIC    | DISTRIBUTION SYSTEM | OPERATING SUPPLIES             |
| MENARDS                 | 60 -5-62-65200 | SUPPLIES                   | 19.15     | ELECTRIC    | DISTRIBUTION SYSTEM | OPERATING SUPPLIES             |
| MENARDS                 | 60 -5-62-65200 | SUPPLIES                   | 62.91     | ELECTRIC    | DISTRIBUTION SYSTEM | OPERATING SUPPLIES             |
| UNITED RENTALS (NORTH A | 60 -5-62-65200 | BLADES                     | 16.86     | ELECTRIC    | DISTRIBUTION SYSTEM | OPERATING SUPPLIES             |
| LEONE GRAIN & SUPPLY IN | 60 -5-62-65200 | HERBICIDE                  | 260.00    | ELECTRIC    | DISTRIBUTION SYSTEM | OPERATING SUPPLIES             |
| LEONE GRAIN & SUPPLY IN | 60 -5-62-65200 | HERBICIDE                  | 136.25    | ELECTRIC    | DISTRIBUTION SYSTEM | OPERATING SUPPLIES             |
| LEONE GRAIN & SUPPLY IN | 60 -5-62-65200 | HERBICIDE                  | 147.00    | ELECTRIC    | DISTRIBUTION SYSTEM | OPERATING SUPPLIES             |
| TALLMAN EQUIPMENT CO    | 60 -5-62-65300 | WRENCH                     | 108.69    | ELECTRIC    | DISTRIBUTION SYSTEM | SMALL TOOLS                    |
| UNITED UTILITY SUPPLY ( | 60 -5-63-51200 | PARTS                      | 2,800.72  | ELECTRIC    | STREET LIGHTING     | R&M/EQUIPMENT                  |
| MIDWEST ENG CONSULTANTS | 60 -5-64-51200 | BREAKER TESTING            | 2,044.00  | ELECTRIC    | HYDROELECTRIC PLANT | R&M/EQUIPMENT                  |
| CENTRAL MILLWRIGHT SERV | 60 -5-64-51200 | HYDRO GEN MNTNCE           | 1,422.20  | ELECTRIC    | HYDROELECTRIC PLANT | R&M/EQUIPMENT                  |
| AMAZON CAPITAL SERVICES | 60 -5-64-51200 | SUPPLIES                   | 66.86     | ELECTRIC    | HYDROELECTRIC PLANT | R&M/EQUIPMENT                  |
| CARDMEMBER SERVICE      | 60 -5-64-51200 | HYDRO SUPPL-HARBOR FREIGHT | 66.63     | ELECTRIC    | HYDROELECTRIC PLANT | R&M/EQUIPMENT                  |
| TEST INC.               | 60 -5-64-65200 | HYDRO TSS                  | 18.00     | ELECTRIC    | HYDROELECTRIC PLANT | OPERATING SUPPLIES             |
| CHAMLIN & ASSOCIATES IN | 60 -5-74-53100 | FIBER INSPECTION 2026      | 7,560.00  | ELECTRIC    | FIBER               | ENGINEERING                    |
| CIT TRUCKS-PERU 2650    | 60 -5-75-51300 | E205 MNTNCE                | 416.17    | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| CIT TRUCKS-PERU 2650    | 60 -5-75-51300 | E204 MNTNCE                | 440.00    | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| KING TIRE               | 60 -5-75-51300 | E106 TIRES                 | 806.00    | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| PERU AUTO ELECTRIC      | 60 -5-75-51300 | E205 WIPER                 | 36.00     | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| PERU AUTO ELECTRIC      | 60 -5-75-51300 | E103 BATTERY               | 199.00    | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| MJ AUTOWERKS            | 60 -5-75-51300 | E105 MNTNCE                | 128.00    | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| CENTRAL MILLWRIGHT SERV | 60 -5-75-51300 | FABRC BRACKET              | 1,347.20  | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| COMMUNICATION WORKS     | 60 -5-75-51300 | E204 RADIO MNTNCE          | 397.50    | ELECTRIC    | TRUCKS & VEHICLES   | R&M/VEHICLES                   |
| US BANK VOYAGER FLEET S | 60 -5-75-65500 | AUG26 FUEL-ELEC            | 2,088.55  | ELECTRIC    | TRUCKS & VEHICLES   | FUEL & OIL VEHICLES            |
| DEERE CREDIT INC        | 60 -5-76-72370 | 030-0075866-000/PAY 48     | 52.66     | ELECTRIC    | BOND & INTEREST     | INT-MERCH CAP RESOURC          |
| FLETCHER-REINHARDT COMP | 60 -5-77-88435 | CLAMPS                     | 1,511.29  | ELECTRIC    | PLANT & EQUIPMENT   | EAKAS EXPANSN ELEC             |
| DIS-TRAN STEEL          | 60 -5-77-89830 | CABLE RISER                | 6,096.00  | ELECTRIC    | PLANT & EQUIPMENT   | WATER ST SUBSTATION            |
| DEERE CREDIT INC        | 70 -20340      | 030-0076055-000/PAY 46     | 1,030.52  | WATER/SEWER | NA                  | LEASE PURCHASE PAYABLE         |
| CARDMEMBER SERVICE      | 70 -5-15-47200 | NAMBO UNIF RETURN          | (19.06)   | WATER/SEWER | ADMINISTRATIVE      | UNIFORM SERVICE                |
| CARDMEMBER SERVICE      | 70 -5-15-47200 | PYSZKA UNIF RETURN         | (36.69)   | WATER/SEWER | ADMINISTRATIVE      | UNIFORM SERVICE                |
| CARDMEMBER SERVICE      | 70 -5-15-47200 | PYSZKA UNIF                | 489.35    | WATER/SEWER | ADMINISTRATIVE      | UNIFORM SERVICE                |
| IMUA-IL MUNICIPAL UTILI | 70 -5-15-55500 | JUL SAFETY TRNG            | 191.66    | WATER/SEWER | ADMINISTRATIVE      | SAFETY TRNG/EDUCATION/MEETINGS |
| CINTAS CORP #396        | 70 -5-15-55900 | PW MATS/SUPPL              | 106.21    | WATER/SEWER | ADMINISTRATIVE      | TRAVEL/MILEAGE                 |
| GENERAL FUND            | 70 -5-15-99200 | SEP26 FRANCHISE FEE        | 31,947.13 | WATER/SEWER | ADMINISTRATIVE      | FRANCHISE FEE                  |
| TEST INC.               | 70 -5-72-51100 | WWTP CELL DIALER INSTLL    | 2,951.00  | WATER/SEWER | WTP/WWTP            | R&M BUILDINGS                  |
| TIEMAN BUILDERS, INC    | 70 -5-72-51100 | WELL 9 BLDG RBLD PAY2      | 31,330.00 | WATER/SEWER | WTP/WWTP            | R&M BUILDINGS                  |
| FASTENAL CO             | 70 -5-72-51200 | WWTP PARTS                 | 167.11    | WATER/SEWER | WTP/WWTP            | R&M EQUIPMENT                  |

| VENDOR                  | ACCOUNT        | DETAIL                        | AMOUNT    | FUND        | DEPARTMENT         | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|-------------------------------|-----------|-------------|--------------------|--------------------------|
| SMITH'S SALES & SERVICE | 70 -5-72-51200 | EXMARK MOWER PULLEY COMPONENT | 108.00    | WATER/SEWER | WTP/WWTP           | R&M EQUIPMENT            |
| IL VALLEY EXCAVATING IN | 70 -5-72-51200 | WWTP VACTOR SVCS              | 4,500.00  | WATER/SEWER | WTP/WWTP           | R&M EQUIPMENT            |
| CENTRAL MILLWRIGHT SERV | 70 -5-72-51200 | WWTP UV TANK REPAIR           | 3,672.16  | WATER/SEWER | WTP/WWTP           | R&M EQUIPMENT            |
| CENTRAL MILLWRIGHT SERV | 70 -5-72-51200 | WWTP VALVE INSTALL            | 2,544.40  | WATER/SEWER | WTP/WWTP           | R&M EQUIPMENT            |
| FERGUSON WATERWORKS     | 70 -5-72-51200 | EAST WWTP SUPPLIES            | 372.80    | WATER/SEWER | WTP/WWTP           | R&M EQUIPMENT            |
| CORE&MAIN               | 70 -5-72-51200 | WTP PIPE THREAD               | 360.00    | WATER/SEWER | WTP/WWTP           | R&M EQUIPMENT            |
| TEST INC.               | 70 -5-72-51210 | PLC SERVICES WWTP             | 437.50    | WATER/SEWER | WTP/WWTP           | R&M COMPUTERS            |
| TEST INC.               | 70 -5-72-51210 | PLC SERVICES-WWTP             | 700.00    | WATER/SEWER | WTP/WWTP           | R&M COMPUTERS            |
| TEST INC.               | 70 -5-72-52804 | WATER & WWTP CONTRACT         | 23,681.61 | WATER/SEWER | WTP/WWTP           | WS/WWTP SERVICE CONTRACT |
| CHAMLIN & ASSOCIATES IN | 70 -5-72-53100 | WELL 7 MNTNCE                 | 1,869.00  | WATER/SEWER | WTP/WWTP           | ENGINEERING              |
| CHAMLIN & ASSOCIATES IN | 70 -5-72-53100 | WELL 5 MNTNCE                 | 356.00    | WATER/SEWER | WTP/WWTP           | ENGINEERING              |
| TEST INC.               | 70 -5-72-53850 | EPSILYTE PT ANALYSIS          | 840.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | EPSILYTE PT ANALYSIS          | 840.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | PPG PT ANALYSIS               | 578.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | MAZA NAILS PT ANALYSIS        | 460.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | EAKAS PT ANALYSIS             | 898.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | JAS HARDIE PT ANALYSIS        | 658.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | JAS HARDIE PT ANALYSIS        | 658.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | UNYTITE PT ANALYSIS           | 588.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | DIAMOND TW PT ANALYSIS        | 675.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| TEST INC.               | 70 -5-72-53850 | PRETIUM PT ANALYSIS           | 611.00    | WATER/SEWER | WTP/WWTP           | ANALYSIS PRETREATMENT    |
| IGS ENERGY              | 70 -5-72-57100 | 1652007000 900 BRUNNER ST     | 21.41     | WATER/SEWER | WTP/WWTP           | UTILITIES                |
| MIDWEST SALT            | 70 -5-72-61300 | SALT                          | 3,436.50  | WATER/SEWER | WTP/WWTP           | SALT                     |
| MIDWEST SALT            | 70 -5-72-61300 | SALT                          | 2,445.00  | WATER/SEWER | WTP/WWTP           | SALT                     |
| HAWKINS, INC            | 70 -5-72-62000 | AZONE                         | 1,628.50  | WATER/SEWER | WTP/WWTP           | CHEMICALS FOR TREATMENT  |
| HAWKINS, INC            | 70 -5-72-62000 | AZONE                         | 3,261.60  | WATER/SEWER | WTP/WWTP           | CHEMICALS FOR TREATMENT  |
| HAWKINS, INC            | 70 -5-72-62000 | AZONE                         | 1,665.50  | WATER/SEWER | WTP/WWTP           | CHEMICALS FOR TREATMENT  |
| HAWKINS, INC            | 70 -5-72-62000 | AZONE                         | 1,396.50  | WATER/SEWER | WTP/WWTP           | CHEMICALS FOR TREATMENT  |
| HAWKINS, INC            | 70 -5-72-62000 | SODIUM THIOSULFATE            | 1,842.50  | WATER/SEWER | WTP/WWTP           | CHEMICALS FOR TREATMENT  |
| DEBO ACE HARDWARE       | 70 -5-72-65200 | SUPPLIES                      | 2,213.90  | WATER/SEWER | WTP/WWTP           | OPERATING SUPPLIES       |
| JOHN POHAR & SONS, INC  | 70 -5-73-51520 | MARKET ST WM BREAK            | 2,874.00  | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |
| UTILITY EQUIPMENT CO    | 70 -5-73-51520 | VET PARK                      | 565.00    | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |
| UTILITY EQUIPMENT CO    | 70 -5-73-51520 | WEST & 2ND ST                 | 975.00    | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |
| UTILITY EQUIPMENT CO    | 70 -5-73-51520 | STOCK PARTS                   | 1,138.10  | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |
| UTILITY EQUIPMENT CO    | 70 -5-73-51520 | WATER ST VALVE BOX            | 115.20    | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |
| UTILITY EQUIPMENT CO    | 70 -5-73-51520 | 8TH & PULASKI VALVE BOX       | 224.00    | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |
| UNDERGROUND PIPE & VALV | 70 -5-73-51520 | MACRO COUPLING                | 1,827.00  | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |
| UNDERGROUND PIPE & VALV | 70 -5-73-51520 | MACRO COUPLING                | 1,827.00  | WATER/SEWER | WATER DISTRIBUTION | R&M/WATER MAINS          |

| VENDOR                                   | ACCOUNT        | DETAIL                      | AMOUNT               | FUND        | DEPARTMENT         | ACCOUNT DESCRIPTION      |
|------------------------------------------|----------------|-----------------------------|----------------------|-------------|--------------------|--------------------------|
| JOHN POHAR & SONS, INC                   | 70 -5-73-52000 | BAKER PRK STORM SWR RPR     | 5,649.00             | WATER/SEWER | WATER DISTRIBUTION | R&M SEWERS               |
| UTILITY EQUIPMENT CO                     | 70 -5-73-52000 | AIRPORT RD CULVERT          | 660.00               | WATER/SEWER | WATER DISTRIBUTION | R&M SEWERS               |
| FERGUSON ENTERPRISES LL                  | 70 -5-73-52000 | SEWER PIPE                  | 693.40               | WATER/SEWER | WATER DISTRIBUTION | R&M SEWERS               |
| STEVE PABIAN                             | 70 -5-73-52940 | ARBYS PUMP STATION          | 480.00               | WATER/SEWER | WATER DISTRIBUTION | R&M LIFT STATIONS        |
| FERGUSON WATERWORKS                      | 70 -5-73-52960 | METERS                      | 8,615.40             | WATER/SEWER | WATER DISTRIBUTION | R&M METERS               |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-73-53100 | SANITARY MANHOLE REHAB      | 832.00               | WATER/SEWER | WATER DISTRIBUTION | ENGINEERING              |
| VERIZON WIRELESS                         | 70 -5-73-56100 | 779-717-8806 WATER ONCALL   | 39.33                | WATER/SEWER | WATER DISTRIBUTION | TELEPHONE                |
| VERIZON WIRELESS                         | 70 -5-73-56100 | 815-202-6197 WATER FORMAN   | 39.33                | WATER/SEWER | WATER DISTRIBUTION | TELEPHONE                |
| VERIZON WIRELESS                         | 70 -5-73-56100 | 815-663-7867 GETAC LAPTOP   | 20.02                | WATER/SEWER | WATER DISTRIBUTION | TELEPHONE                |
| IGS ENERGY                               | 70 -5-73-57100 | 8620006895 900 BRUNNER ST   | 9.63                 | WATER/SEWER | WATER DISTRIBUTION | UTILITIES                |
| KENDRICK PEST CONTROL I                  | 70 -5-73-59900 | WATER TOWERS                | 50.00                | WATER/SEWER | WATER DISTRIBUTION | CONTRACTUAL SERVICE      |
| DEBO ACE HARDWARE                        | 70 -5-73-65200 | SUPPLIES                    | 207.50               | WATER/SEWER | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| NAPA AUTO PARTS                          | 70 -5-75-51300 | W204 PARTS                  | 114.99               | WATER/SEWER | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| US BANK VOYAGER FLEET S                  | 70 -5-75-65500 | AUG6 FUEL-WTR               | 1,954.79             | WATER/SEWER | TRUCKS & VEHICLES  | FUEL & OIL VEHICLES      |
| DEERE CREDIT INC                         | 70 -5-76-72370 | 030-0076055-000/PAY 46      | 42.67                | WATER/SEWER | BOND & INTEREST    | LEASE INTEREST           |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-77-88436 | EAKAS WM EXTENSION          | 620.00               | WATER/SEWER | PLANT & EQUIPMENT  | EAKAS EXPANSION WM       |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-77-88450 | WWTP UV REPLCMNT            | 870.00               | WATER/SEWER | PLANT & EQUIPMENT  | WTP UPGRADES/WELL REHABS |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-77-88450 | N WTP SOFTENER ADDITION     | 550.00               | WATER/SEWER | PLANT & EQUIPMENT  | WTP UPGRADES/WELL REHABS |
| COMMERCIAL MECHANICAL,                   | 70 -5-77-88450 | WTP SOFTENER PAY8           | 27,047.92            | WATER/SEWER | PLANT & EQUIPMENT  | WTP UPGRADES/WELL REHABS |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-77-88500 | AREA 2 PH2 SS               | 5,884.00             | WATER/SEWER | PLANT & EQUIPMENT  | SWR SEP PROJECT A2P1     |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-77-88500 | AREA 2 PH3&4 SS             | 5,880.00             | WATER/SEWER | PLANT & EQUIPMENT  | SWR SEP PROJECT A2P1     |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-77-88500 | AREA 2 PH3&4 SS             | 824.00               | WATER/SEWER | PLANT & EQUIPMENT  | SWR SEP PROJECT A2P1     |
| CHAMLIN & ASSOCIATES IN                  | 70 -5-77-88513 | N TRUNK LINE SWR            | 40,171.50            | WATER/SEWER | PLANT & EQUIPMENT  | TRUNK LINE-SEWER         |
| CHAMLIN & ASSOCIATES IN                  | 80 -5-90-53100 | LS SUPPL PERMIT             | 9,843.02             | LANDFILL    | OPERATING EXPENSES | ENGINEERING EXPENSE      |
| CHAMLIN & ASSOCIATES IN                  | 80 -5-90-53100 | LF PERMIT APP               | 5,972.00             | LANDFILL    | OPERATING EXPENSES | ENGINEERING EXPENSE      |
| GATZA ELECTRICAL CONTRA                  | 85 -5-90-51100 | APRT SVC CALL               | 145.00               | AIRPORT     | OPERATING EXPENSES | R&M/BUILDINGS            |
| AT&T MOBILITY                            | 85 -5-90-56100 | WIRELESS TO 8/19            | 73.75                | AIRPORT     | OPERATING EXPENSES | TELEPHONE                |
| AT&T                                     | 85 -5-90-56100 | LANDLINES                   | 260.37               | AIRPORT     | OPERATING EXPENSES | TELEPHONE                |
| IGS ENERGY                               | 85 -5-90-57100 | 1371062063 4260 ED URBAN DR | 8.24                 | AIRPORT     | OPERATING EXPENSES | UTILITIES                |
| ADVANCED SANITATION                      | 85 -5-90-59900 | ARPT-PRTBL TOILET RENTLS    | 420.00               | AIRPORT     | OPERATING EXPENSES | CONTRACTUAL SERVICE      |
| DEBO ACE HARDWARE                        | 85 -5-90-65200 | SUPPLIES                    | 114.95               | AIRPORT     | OPERATING EXPENSES | OPERATING SUPPLIES       |
| <b>Total Accts Payable Disbursements</b> |                |                             | <b>\$ 688,368.68</b> |             |                    |                          |

# City of Peru Payroll Totals

| <b>GENERAL FUND</b>              |  | <b>Payroll</b>       |
|----------------------------------|--|----------------------|
| 10 ELECTED OFFICIALS             |  | 7,410.68             |
| 12 CLERK'S OFFICE                |  | 3,138.65             |
| 14 ENGINEER                      |  | 20,755.62            |
| 15 ADMINISTRATIVE                |  | 1,163.60             |
| 16 POLICE                        |  | 191,438.71           |
| 17 FIRE                          |  | 31,774.62            |
| 19 STREET                        |  | 25,494.02            |
| 22 BUILDING & GROUNDS            |  | 7,072.06             |
| 23 PARKS                         |  | 12,407.83            |
| 24 CEMETERY                      |  | 10,018.57            |
| 25 CITY GARAGE                   |  | 3,332.70             |
| 26 FINANCE                       |  | 11,426.59            |
| 27 IT                            |  | 11,572.56            |
| 28 CORP COUNSEL                  |  | 7,667.03             |
| 29 HUMAN RESOURCES               |  | 7,804.40             |
| 10 TOTAL GENERAL FUND            |  | <b>\$ 352,477.64</b> |
| <b>ELECTRIC FUND</b>             |  |                      |
| 12 CLERK'S OFFICE                |  | 4,472.53             |
| 15 ADMINISTRATIVE                |  | 3,214.81             |
| 61 POWER & GENERATION            |  | 15,635.52            |
| 62 DISTRIBUTION SYSTEM           |  | 55,049.04            |
| 60 TOTAL ELECTRIC FUND           |  | <b>\$ 78,371.90</b>  |
| <b>WATER FUND</b>                |  |                      |
| 12 CLERK'S OFFICE                |  | 2,807.35             |
| 15 ADMINISTRATIVE                |  | 3,039.28             |
| 73 WATER DISTRIBUTION            |  | 35,807.62            |
| 70 TOTAL WATER/SEWER FUND        |  | <b>\$ 41,654.25</b>  |
| <b>TOTAL ALL PAYROLL EXPENSE</b> |  | <b>\$ 472,503.79</b> |

**CITY OF PERU  
DISBURSEMENTS FOR PAYMENT AUGUST, 2026  
PAYMENTS BY WIRE**

**15 INSURANCE FUND**

**AUG INSURANCE PREMIUMS**

**AUG IPBC HRA/FSA**

**JUL IPBC ADMIN FEES**

**70 WATER SEWER FUND**

**HEARTLAND BNK INT/RSRV      TRANSF 2021 REF GO BONDS**

**TOTAL**

**143,282.43**

**11,404.54**

**10,902.64**

---

**\$ 165,589.61**

---

**11,625.00**

---

**\$ 177,214.61**

---

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION APPROVING AN EXTENSION OF THE CITY OF PERU'S  
RIGHT OF REVERSION CONCERNING PROPERTY COMMONLY  
KNOWN AS 1528 PULASKI STREET, PERU, ILLINOIS**

**WHEREAS**, the City of Peru ("City") is an Illinois home rule unit of government and, pursuant to Article 7 Section 6(a) of the 1970 Constitution of the State of Illinois, may exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS**, on February 14, 2022, the City Council duly passed and adopted Ordinance No. 6622 authorizing the sale of certain City-owned surplus real estate to Scott M. Clark for the purpose of constructing a single-family home, which real estate is commonly known as 1528 Pulaski Street in the City of Peru, legally described as follows:

COMMENCING AT THE NORTH EAST CORNER OF THE SOUTH THIRTEEN (13) ACRES OF THE WEST ONE HALF (W 1/2) OF THE WEST ONE HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION SIXTEEN (16), IN TOWNSHIP THIRTY THREE (33) NORTH, RANGE ONE (1) EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST ONE HUNDRED EIGHT (108) FEET ON A LINE PARALLEL WITH THE SOUTH BOUNDARY LINE OF SAID NORTH EAST QUARTER (NE 1/4), THENCE SOUTH ONE HUNDRED TWENTY FIVE (125) FEET, THENCE EAST ONE HUNDRED EIGHT (108) FEET, THENCE NORTH ONE HUNDRED TWENTY FIVE (125) FEET TO THE PLACE OF BEGINNING, SITUATED IN THE COUNTY OF LASALLE AND STATE OF ILLINOIS, EXCEPTING THE NORTH TWENTY FIVE (25) FEET THEREOF HERETOFORE DEDICATED AS A STREET AND EXCEPTING UNDERLYING COAL AND MINERAL RIGHTS AND THE RIGHT TO MINE AND REMOVE SAME.

PIN #: 17-16-239-005 ("Subject Property"); and

**WHEREAS**, the City conveyed the Subject Property to Mr. Clark pursuant to Quitclaim Deed dated February 14, 2022, recorded with the LaSalle County Recorder on February 22, 2022, as Doc. No. 2022-02265; and

**WHEREAS**, the aforementioned deed contained a reversionary clause which required Mr. Clark to construct a single-family residence upon the Subject Property on or before January 1, 2025, or the Subject Property would automatically revert to the City; and

**WHEREAS**, following his acquisition of the Subject Property, Mr. Clark has timely paid all assessments and has maintained the Subject Property in a clean and orderly condition, but has failed to construct a single-family residence; and

**WHEREAS**, Mr. Clark desires to sell the Subject Property to Andrew Washelesky, whom currently has a petition pending before the City's Planning/Zoning Commission seeking approval of a variance for the construction of a single-family home upon the Subject Property; and

**WHEREAS**, in light of Mr. Clark's upkeep of the Subject Property and Mr. Washelesky's plans to construct a single-family home thereon, the City Council finds and determines it is in the best interests of the City to waive enforcement of the aforementioned reversionary clause provided, however, that the deed conveying the Subject Property to Mr. Washlesky contains a condition granting the City a right of reversion obtain the Subject Property free and clear in the event Mr. Washelesky fails to construct a single-family home thereon by September 1, 2028.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** The City Council of the City finds as facts the recitals hereinbefore set forth and incorporates them herein.

**SECTION 2:** The City Council hereby agrees to waive enforcement of the City's right of reversion set forth in the Quitclaim Deed recorded with the LaSalle County Recorder as Doc. No. 2022-02265 provided, however, that the deed conveying the Subject Property to Mr. Washelesky contains a condition which grants the City a right of reversion obtain the Subject Property free and clear in the event Mr. Washelesky fails to construct a single-family home thereon by September 1, 2028.

**SECTION 3:** This Resolution shall be in full force and effect immediately from and after its passage and approval.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_ voting aye, \_\_\_\_ voting nay, \_\_\_\_ absent, and Mayor Kolowski \_\_\_\_ voting \_\_\_\_, which meeting was held on the 8<sup>th</sup> day of September, 2026.

**APPROVED:** September 8, 2026

---

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

---

Jamey Mertel, City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|-----------------|------------|------------|---------------|
| Ballard         |            |            |               |
| Tieman          |            |            |               |
| Payton          |            |            |               |
| Edgcomb         |            |            |               |
| O'Sadnick       |            |            |               |
| Sapienza        |            |            |               |
| Lukosus         |            |            |               |
| Moreno          |            |            |               |



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING *SECTION 2-26. – ELECTION WARDS ESTABLISHED*, OF THE CITY OF PERU CODE OF ORDINANCES**

**WHEREAS**, the City of Peru (“City”) is a home rule unit of local government pursuant to Article VII, Section 6 of the Illinois Constitution of 1970 and may exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS**, on July 2, 2012, the City Council duly passed and adopted Ordinance No. 4934, entitled: “AN ORDINANCE REDISTRICTING THE WARDS OF THE CITY OF PERU, IL”, which ordinance revised the boundaries of each of the City’s four wards; and

**WHEREAS**, the ward boundaries set forth in Section 2-26 (Election wards established), of the City’s Code of Ordinances were not updated to reflect the changes implemented by Ordinance No. 4934; and

**WHEREAS**, additionally, numerous annexations have occurred since the passage of Ordinance No. 4934, which annexations do not clearly fall within the ward boundaries established by said ordinance; and

**WHEREAS**, the City Council finds and determines that it is necessary, desirable, and in the best interests of the City to amend Chapter 2 (ADMINISTRATION), ARTICLE II. (CITY COUNCIL), Sec. 2-26. (Election wards established), of the City of Peru Code of Ordinances to resolve any conflicts or ambiguities concerning the boundaries of the City’s four wards; and

**WHEREAS**, it is not the intent of this Ordinance to change the current established ward of any elector.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1: Recitals.** The City Council finds as fact the recitals contained in the preamble to this Ordinance and incorporates them herein by reference.

**SECTION 2: Code Amendment.** Chapter 2 (ADMINISTRATION), ARTICLE II. (CITY COUNCIL), Sec. 2-26. (Election wards established) of the Code of Ordinances of the City of Peru, Illinois shall be and is hereby amended in its entirety to read as provided in Exhibit A, attached hereto and incorporated herein.

**SECTION 3: Ward Boundaries.** The ward boundaries of each of the four (4) wards of the City of Peru shall be as described in Exhibit A and depicted on the map attached hereto and incorporated herein as Exhibit B. If there is a discrepancy between the ward boundary description and the map, the ward description shall prevail.

**SECTION 4: Intent.** It is not the intent of this Ordinance to change the current established ward of any elector. This Ordinance is only intended to clarify the existing boundaries of the City's four wards with respect to the current corporate limits of the City, and to provide certainty for property that may be annexed to the City in the future.

**SECTION 5: Effective Date.** This Ordinance shall be in full force and effect immediately from and after its passage and approval according to law. Section 2-26, as amended by this Ordinance, shall be published in the Code of Ordinances, City of Peru, Illinois.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 8<sup>th</sup> day of September, 2026.

**APPROVED:** September 8, 2026

\_\_\_\_\_  
Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

\_\_\_\_\_  
Jamey Mertel, City Clerk

**Aldermen      Aye      Nay      Absent**

**Ballard**

**Tieman**

**Payton**

**Edgcomb**

**O'Sadnick**

**Sapienza**

**Lukosus**

**Moreno**

**Sec. 2-26. - Election wards established.**

For the purpose of the election of councilmembers, the City is divided into the following four wards:

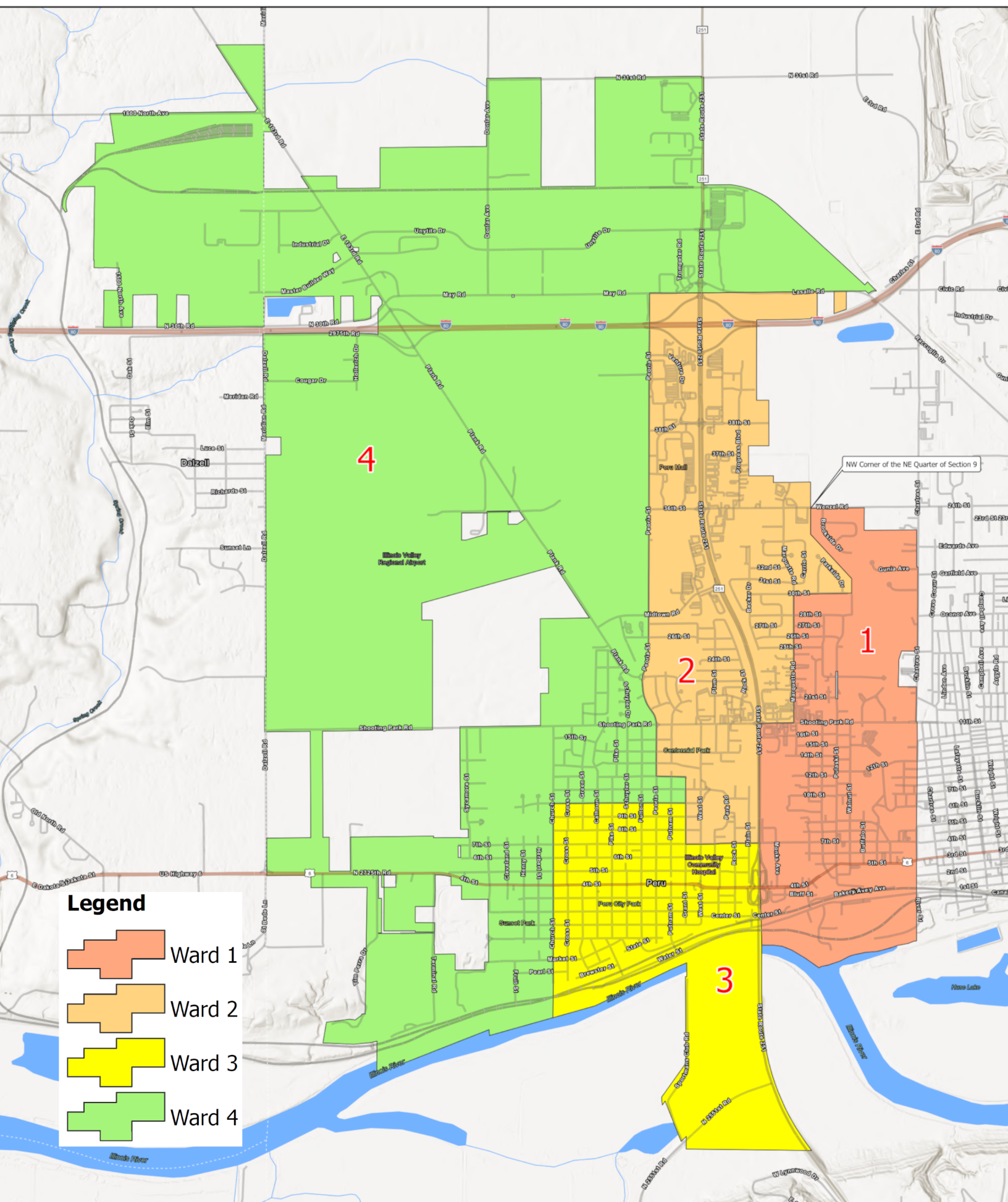
(1) *First Ward.* The First Ward shall include all that part of the City being bound on the south and the east by the City limits, bound on the north by Wenzel Road, and bound on the west by a line described as follows:

Beginning at the Northwest Corner of the Northeast Quarter of Section 9 ,Township 33 North, Range 1 East of the Third Principal Meridian; thence South to the Northwest Corner of Lot 7 in Parkside Subdivision Third Addition; thence East 50 feet; thence Southeast 354.43 feet; thence South 50 feet; thence East 47.7 feet; thence Southeast 890.96 feet; thence South to 30th Street; thence westerly on said 30th Street to Marquette Road, thence southerly on said Marquette Road to Shooting Park Road; thence westerly on Shooting Park Road to Illinois Route 251; thence southerly on said Illinois Route 251 to the southernmost limits of the City.

(2) *Second Ward.* The Second Ward shall include all that part of the City lying west of the First Ward between 7<sup>th</sup> Street and Wenzel Road situated east of Grant Street between 7<sup>th</sup> Street and 12<sup>th</sup> Street, and east of Peoria Street between 12<sup>th</sup> Street and Wenzel Road; also including all that part of the City lying East of Peoria Street, as extended, between Wenzel Road and May Road.

(3) *Third Ward.* The Third Ward shall include all that part of the City being bound on the east by Illinois Route 251 south of 7<sup>th</sup> Street, and by Grant Street between 7<sup>th</sup> Street and 10<sup>th</sup> Street; bound on the north by 7<sup>th</sup> Street between Illinois Route 251 and Grant Street, and by 10<sup>th</sup> Street between Grant Street and Church Street; bound on the West by Church Street and its southerly extension to the City limits; and bound on the south by the southernmost City limits.

(4) *Fourth Ward.* The Fourth Ward shall include all that part of the City lying west of Church Street south of 10<sup>th</sup> Street, west of Grant Street between 10<sup>th</sup> Street and 12<sup>th</sup> Street, west of Peoria Street extended between 12<sup>th</sup> Street and May Road, and North of May Road to the northern limits of the City.



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING WAGES FOR SWORN POLICE DEPARTMENT  
EMPLOYEES OF THE CITY OF PERU, ILLINOIS, NOT PART OF A COLLECTIVE  
BARGAINING AGREEMENT**

**WHEREAS**, on February 15, 2021, the City Council of the City of Peru, an Illinois home rule municipal corporation (“City”) duly passed and adopted Ordinance No. 6537, entitled: “An Ordinance Fixing Wages for Full-Time Sworn Police Department Employees of the City of Peru, Illinois, that are Not Part of a Collective Bargaining Agreement, Commencing May 1, 2021 and Ending April 30, 2024” (hereinafter, “PD Wage Ordinance”); and

**WHEREAS**, on June 3, 2024, the City Council duly passed and adopted Ordinance No. 6863, which ordinance amended the PD Wage Ordinance and established wages for the period commencing April 28, 2024, and ending April 30, 2027; and

**WHEREAS**, on July 1, 2024, the City Council duly passed and adopted Ordinance No. 6867, amending the PD Wage Ordinance to revise compensation for the position of Detective and to clarify it is to be maintained by a patrol officer; and

**WHEREAS**, the City Council of the City hereby finds and determines it is necessary and desirable to amend the PD Wage Ordinance to revise position titles and compensation for certain Police Command Staff positions.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** The PD Wage Ordinance shall be and is hereby amended by replacing “Exhibit A” with the revised “Exhibit A” attached hereto and incorporated herein.

**SECTION 2:** This Ordinance shall be effective immediately from and after its passage and approval as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 8<sup>th</sup> day of September, 2026.

**APPROVED:** September 8, 2026

---

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

---

Jamey Mertel, City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|-----------------|------------|------------|---------------|
| Ballard         |            |            |               |
| Tieman          |            |            |               |
| Payton          |            |            |               |
| Edgcomb         |            |            |               |
| O'Sadnick       |            |            |               |
| Sapienza        |            |            |               |
| Lukosus         |            |            |               |
| Moreno          |            |            |               |

# WAGE ORDINANCE FISCAL YEARS 2025 - 2027

Exhibit A

|                                                                                                                                                                                                                                                         | Fiscal Year<br>2025                                                                     | Fiscal Year<br>2026 | Fiscal Year<br>2027 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|---------------------|
| <b>Police Command Staff (Rates are per Year)</b>                                                                                                                                                                                                        |                                                                                         |                     |                     |
| Chief                                                                                                                                                                                                                                                   | \$135,502.60                                                                            | \$139,567.68        | \$146,562.00        |
| Deputy Chief                                                                                                                                                                                                                                            |                                                                                         |                     | \$138,425.00        |
| Commander                                                                                                                                                                                                                                               |                                                                                         |                     | \$130,000.00        |
| <b>Patrol Sergeants</b>                                                                                                                                                                                                                                 |                                                                                         |                     |                     |
|                                                                                                                                                                                                                                                         | \$103,500.00                                                                            | \$106,605.00        | \$109,803.15        |
| At Completion of 5 Years (+\$2,500)                                                                                                                                                                                                                     | \$106,000.00                                                                            | \$109,105.00        | \$112,303.15        |
| At Completion of 10 Years (+\$2,500)                                                                                                                                                                                                                    | \$108,500.00                                                                            | \$111,605.00        | \$114,803.15        |
| At Completion of 15 Years (+\$2,500)                                                                                                                                                                                                                    | \$111,000.00                                                                            | \$114,105.00        | \$117,303.15        |
| Uniform Allowance for Chief, Deputy Chief, Lieutenants, and Sergeants shall be pursuant to a Quarter Master System with the City directly paying for all such approved uniforms purchased with the maximum allowance per employee set in the amount of: |                                                                                         |                     |                     |
| *Rate per Year                                                                                                                                                                                                                                          | \$1,000.00                                                                              | \$1,000.00          | \$1,000.00          |
| reduced by any uniform payments heretofore directly made to employee this fiscal year, with a maximum \$200.00 carry-over to the following year,                                                                                                        |                                                                                         |                     |                     |
| The aforesaid members of the Police Department shall also receive Section 8 Additional Benefits 2, 3, and 4.                                                                                                                                            |                                                                                         |                     |                     |
| The aforesaid members of the Police Department shall also receive Section 8 Additional Benefits 1, 2, 3, and 4.                                                                                                                                         |                                                                                         |                     |                     |
| <b>Additional Annual Compensation for Detective Patrol Officers</b>                                                                                                                                                                                     | \$5,000.00                                                                              | \$5,150.00          | \$5,304.50          |
| <b>Part-time Sworn Police Officer (Solo Patrol)</b>                                                                                                                                                                                                     |                                                                                         |                     |                     |
|                                                                                                                                                                                                                                                         | * Same hourly wage as FT Sworn Officer pursuant to FOP agreement compensation schedule. |                     |                     |
| Uniform Allowance for PT Sworn Police Officer shall be pursuant to a Quarter Master System with the City directly paying for all such approved uniforms purchased with the maximum allowance per employee set in the amount of:                         |                                                                                         |                     |                     |
| *Rate per Year                                                                                                                                                                                                                                          | \$1,000.00                                                                              | \$1,000.00          | \$1,000.00          |
| reduced by any uniform payments heretofore directly made to employee this fiscal year, with a maximum \$200.00 carry-over to the following year.                                                                                                        |                                                                                         |                     |                     |

# WAGE ORDINANCE FISCAL YEARS 2025 - 2027

Exhibit A

|                                                                                                                                                                                                                                                         | Fiscal Year<br>2025 | Fiscal Year<br>2026 | Fiscal Year<br>2027              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|----------------------------------|
|                                                                                                                                                                                                                                                         |                     | 3% Increase         | 3% Increase                      |
| <b>Police Command Staff (Rates are per Year)</b>                                                                                                                                                                                                        |                     |                     |                                  |
| Chief                                                                                                                                                                                                                                                   | \$135,502.60        | \$139,567.68        | \$143,754.71 <b>\$146,562.00</b> |
| Deputy Chief                                                                                                                                                                                                                                            |                     |                     | NA <b>\$138,425.00</b>           |
| Lieutenant                                                                                                                                                                                                                                              | \$127,832.64        | \$131,667.62        | \$135,617.65 <b>NA</b>           |
| Commander                                                                                                                                                                                                                                               |                     |                     | NA <b>\$130,000.00</b>           |
| <b>Patrol Sergeants</b>                                                                                                                                                                                                                                 | \$103,500.00        | \$106,605.00        | \$109,803.15                     |
| At Completion of 5 Years (+\$2,500)                                                                                                                                                                                                                     | \$106,000.00        | \$109,105.00        | \$112,303.15                     |
| At Completion of 10 Years (+\$2,500)                                                                                                                                                                                                                    | \$108,500.00        | \$111,605.00        | \$114,803.15                     |
| At Completion of 15 Years (+\$2,500)                                                                                                                                                                                                                    | \$111,000.00        | \$114,105.00        | \$117,303.15                     |
| Uniform Allowance for Chief, Deputy Chief, Lieutenants, and Sergeants shall be pursuant to a Quarter Master System with the City directly paying for all such approved uniforms purchased with the maximum allowance per employee set in the amount of: |                     |                     |                                  |
| *Rate per Year                                                                                                                                                                                                                                          | \$1,000.00          | \$1,000.00          | \$1,000.00                       |
| reduced by any uniform payments heretofore directly made to employee this fiscal year, with a maximum \$200.00 carry-over to the following year,                                                                                                        |                     |                     |                                  |
| The aforesaid members of the Police Department shall also receive Section 8 Additional Benefits 2, 3, and 4.                                                                                                                                            |                     |                     |                                  |
| The aforesaid members of the Police Department shall also receive Section 8 Additional Benefits 1, 2, 3, and 4.                                                                                                                                         |                     |                     |                                  |
| <b>Additional Annual Compensation for Detective Patrol Officers</b>                                                                                                                                                                                     | \$5,000.00          | \$5,150.00          | \$5,304.50                       |
| <b>Part-time Sworn Police Officer (Solo Patrol)</b>                                                                                                                                                                                                     |                     |                     |                                  |
| * Same hourly wage as FT Sworn Officer pursuant to FOP agreement compensation schedule.                                                                                                                                                                 |                     |                     |                                  |
| Uniform Allowance for PT Sworn Police Officer shall be pursuant to a Quarter Master System with the City directly paying for all such approved uniforms purchased with the maximum allowance per employee set in the amount of:                         |                     |                     |                                  |
| *Rate per Year                                                                                                                                                                                                                                          | \$1,000.00          | \$1,000.00          | \$1,000.00                       |
| reduced by any uniform payments heretofore directly made to employee this fiscal year, with a maximum \$200.00 carry-over to the following year.                                                                                                        |                     |                     |                                  |