



# City of Peru



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CITY CLERK

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## AGENDA

### REGULAR CITY COUNCIL MEETING

**MONDAY, JUNE 15, 2026**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS LIVE ON OUR  
YOU TUBE CHANNEL AT [City of Peru, Illinois - YouTube](#)

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINTUES OF JUNE 1, 2026*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE-Chairman, Alderman Payton. Members, Aldermen Tieman, Sapienza, Ballard

*DISBURSEMENTS for June 17, 2026*

2. PUBLIC SERVICES COMMITTEE-Chairman, Alderman Edgcomb. Members, Tieman, Payton, O'Sadnick

*Motion to approve quote for fireworks from J&M Displays in the amount of \$50,000*

3. PUBLIC WORKS COMMITTEE-Chairman, Alderman Lukosus. Members, Aldermen Ballard, Sapienza, Moreno

*Discussion and potential action regarding City of Peru Sales Tax and Revenue (STAR) bond district, including authorizing and directing staff to prepare a Request for Interest/Qualifications seeking a Master Developer and/or Request for Proposals for STAR bond project.*

*Motion to approve purchase of new mower for park department from Smith Sales & Service, in the amount of \$14,739*

*Motion to accept Liquid Networks proposal for professional services in the amount of \$16,500*

*Discuss and approve the purchase of SCADA HMI platform audit from Q MATION for the price of \$10,000.*

*Discuss and approve the purchase of 20,000' of 96 count fiber optic cable for \$36,000.*

*Discuss and approve the purchase of parts for the high-speed section of the hydro speed increaser gear boxes for \$43,856.00 from DB Santasolo USA Inc. plus \$2,500 expedition fee.*

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*RESOLUTION AUTHORIZING EXECUTION OF AN INTERCONNECTION AGREEMENT WITH LKCS, INC. FOR INTERCONNECTION AND PARALLEL OPERATION OF RENEWABLE GENERATING FACILITIES*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**