



# City of Peru



**JAMEY MERTEL**  
CITY CLERK

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • [www.peru.il.us](http://www.peru.il.us)

## AGENDA

### REGULAR CITY COUNCIL MEETING

**MONDAY, APRIL 20, 2026**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS LIVE ON OUR  
YOU TUBE CHANNEL AT [City of Peru, Illinois - YouTube](#)

#### ROLL CALL

5:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINTUES OF APRIL 6, 2026*

*TREASURER'S REPORT FOR MARCH 2026*

*CITY CLERK'S REPORT OF CASH RECEIVED FOR MARCH 2026*

*BUILDING PERMIT REPORT-1<sup>ST</sup> QUARTER 2026*

*PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR MARCH 2026*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE-Chairman, Alderman Payton. Members, Aldermen Tieman, Sapienza, Ballard

*DISBURSEMENTS for April 22, 2026*

*Motion to approve quote from Dimond Bros. Insurance, in the amount of \$7,622.00 for airport liability insurance for the TBM Avenger and Salute to Veterans event.*

*Motion to approve \$125,000.00 contribution to the annual TBM Avengers and Salute to Veteran's event (May 15-16, 2026)*

*Motion to approve \$500.00 contribution to the annual Peru CSO Golf Fundraiser*

2. PUBLIC SERVICES COMMITTEE-Chairman, Alderman Edgcomb. Members, Tieman, Payton, O'Sadnick

3. PUBLIC WORKS COMMITTEE-Chairman, Alderman Lukosus. Members, Aldermen Ballard, Sapienza, Moreno

*Motion to approve an engineering service agreement (construction engineering) with Chamlin & Associates for construction for the ITEP project.*

*Motion to approve an engineering service agreement with Chamlin & Associates for inspection services for the MCC Network Service, LCC fiber installation.*

*Motion to receive and place on file the Water and Sewer Acreage and Impact Fees for 2026*

*Motion to approve quote from Northern Illinois Seamless Roofing, in the amount of \$15,620.00 for roof system for Well #7*

*Motion to approve a proposal from R&R Landscaping for landscape restoration at Baker Lake in the amount of \$21,430.00*

*Discuss and approve the purchase of 5-year extended warranties for \$21,538.00 each, for each of 7 Caterpillar engine generator sets. Total purchase of \$155,766.*

*Discuss and approve the purchase of repair parts for unit #2 speed increaser gearbox for \$43,856.00 from DB Santasalo USA.*

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*Minutes of the April 15, 2026, Planning/Zoning Commission hearing on Petition of Travis and Adriaan Harvey concerning property commonly known as 1103 4<sup>th</sup> Street in the City of Peru (PIN: 17-16-322-001)*

*Discuss and act upon variance sought by Petition of Travis and Adriaan Harvey (Section 15.08 of the City of Peru Zoning Ordinance: "...When the Planning/Zoning Commission fails to recommend a variation, it can only be adopted by an ordinance with the favorable vote of two-thirds (2/3) of the City Council.")*

*Minutes of the April 15, 2026, Planning/Zoning Commission hearing on Petition of IBI Ventures, LLC concerning property generally located east of Illinois Route 251 and south of May Road in the City of Peru (PINs: 17-04-106-001; 17-04-106-002; 17-04-106-005; 17-04-106-006)*

*AN ORDINANCE APPROVING THE FINAL PLAT OF IBI VENTURES SECOND SUBDIVISION TO THE CITY OF PERU, A TEXT AMENDMENT TO SECTION 11.05(d) OF THE ZONING ORDINANCE, AND GRANTING WAIVERS AND A SPECIAL USE AS SOUGHT BY THE PETITION OF IBI VENTURES, LLC*

*Minutes of the April 15, 2026, Planning/Zoning Commission hearing on Petition of Johnson Seed & Grain Services, LLC concerning property commonly known as 6320 Meridian Road in the City of Peru (Bureau County PIN: 18-12-400-008)*

*AN ORDINANCE GRANTING WAIVERS AS SOUGHT BY THE PETITION OF JOHNSON SEED & GRAIN SERVICES, LLC CONCERNING PROPERTY LOCATED AT 6320 MERIDIAN ROAD IN THE CITY OF PERU*

*Minutes of the April 15, 2026, Planning/Zoning Commission hearing on Petition of William and Lore Jones concerning property commonly known as 118 Cross Street in the City of Peru (PINs: 17-20-113-005, 17-20-113-004 & 17-20-113-010))*

*AN ORDINANCE GRANTING VARIANCES AND WAIVERS AS SOUGHT BY THE PETITION OF WILLIAM AND LORE JONES CONCERNING PROPERTY GENERALLY LOCATED AT 118 CROSS STREET IN THE CITY OF PERU*

*AN ORDINANCE AMENDING CHAPTER 42 – FIRE PREVENTION AND PROTECTION, OF THE CITY OF PERU CODE OF ORDINANCES TO PROVIDE FOR THE CREATION OF ARTICLE III. – SPILLER PAYS ORDINANCE*

*AN ORDINANCE AMENDING CHAPTER 70 – OFFENSES AND MISCELLANEOUS PROVISIONS, OF THE CITY OF PERU CODE OF ORDINANCES TO PROVIDE FOR THE ADDITION OF ARTICLE X. – ILLEGAL DRUGS, PARAPHERNALIA, KRATOM, AND OTHER SYNTHETIC ALTERNATIVE SUBSTANCES*

*AN ORDINANCE AMENDING AND ADOPTING CITY OF PERU NET METERING AND INTERCONNECTION POLICIES*

*AN ORDINANCE RESCINDING ORDINANCE NO. 7012 AND APPROVING AND AUTHORIZING AN AMENDMENT OF THE TAX INCREMENT FINANCING (TIF) DISTRICT REDEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF PERU, LASALLE COUNTY, ILLINOIS AND POJO LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP (Peru Midwest Industrial Nexus Tax Increment Financing District)*

*AN ORDINANCE RESCINDING ORDINANCE NO. 7013 AND APPROVING AND AUTHORIZING THE EXECUTION OF A TAX INCREMENT FINANCING (TIF) DISTRICT REDEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF PERU, LASALLE COUNTY, ILLINOIS AND SUNRISE HOSPITALITY, INC., AN OHIO CORPORATION (Peru Midwest Industrial Nexus Tax Increment Financing District)*

*AN ORDINANCE FIXING WAGES FOR EMPLOYEES OF THE CITY OF PERU, ILLINOIS COMMENCING APRIL 26, 2026, AND ENDING APRIL 24, 2027*

*AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY CHRISTINE AND KRISTOPHER NEWTON CONCERNING PROPERTY LOCATED AT 837 ST. VINCENTS AVENUE, PERU, ILLINOIS*

*RESOLUTION AUTHORIZING EXECUTION OF AN ILLINOIS DEPARTMENT OF TRANSPORTATION HIGHWAY PERMIT (L-18177-26 | Halm Subdivision)*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

*Motion to receive and place on file letter of retirement from Joe Hogan from the Illinois Valley Regional Dispatch Board and the LaSalle County Joint Emergency Telephone System Board.*

*Motion to approve appointment of Sarah Raymond to both the Illinois Valley Regional Dispatch Board and the LaSalle County Joint Emergency Telephone System Board as a primary member to both boards*

**PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1      Communication from Rita Studzinski, of the River Valley Chapter of The Compassionate Friends, requesting permission to hold the annual remembrance walk at Baker Lake on Sunday, September 27<sup>th</sup>.*

*ITEM NO. 2      Communication from Brian Leone requesting annexation, variances, and waivers for property located adjacent to PIN 11-31-109-000.*

**MAYOR'S NOTES**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**