



# City of Peru



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CITY CLERK

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## AGENDA

### REGULAR CITY COUNCIL MEETING

**MONDAY, APRIL 6, 2026**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS LIVE ON OUR  
YOU TUBE CHANNEL AT [City of Peru, Illinois - YouTube](#)

#### ROLL CALL

6:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINTUES OF MARCH 23, 2026*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE-Chairman, Alderman Payton. Members, Aldermen Tieman, Sapienza, Ballard

*DISBURSEMENTS for April 8, 2026*

*Motion to engage Bernardi Securities for bond issue on Ameren substation*

2. PUBLIC SERVICES COMMITTEE-Chairman, Alderman Edgcomb. Members, Tieman, Payton, O'Sadnick

3. PUBLIC WORKS COMMITTEE-Chairman, Alderman Lukosus. Members, Aldermen Ballard, Sapienza, Moreno

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE AMENDING CHAPTER 110 – TRAFFIC AND VEHICLES, OF THE CITY OF PERU CODE OF ORDINANCES RELATING TO THE REGULATION OF BICYCLES, LOW-SPEED ELECTRIC BICYCLES, SNOWMOBILES, AND PERSONAL MOBILITY DEVICES*

*RESOLUTION AUTHORIZING EXECUTION OF A HIGHWAY AUTHORITY AGREEMENT WITH WENDY FULMER CONCERNING ENVIRONMENTAL REMEDIATION OF PROPERTY AT 1501 36TH STREET, PERU, IL*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1      Communication from Sue Gillio of Music Suite 408, requesting permission to hold the annual Tuba Fest at Centennial Park on Sunday, July 26<sup>th</sup>.*

*ITEM NO. 2      Communication from Starved Rock Runners requesting permission use the east shelter at Baker Lake on Mondays from 5pm-7:30pm for June and July, for the kids running clinic.*

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**