



# City of Peru



**JAMEY MERTEL**  
CITY CLERK

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## AGENDA

### REGULAR CITY COUNCIL MEETING

**MONDAY, MARCH 23, 2026**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS LIVE ON OUR  
YOU TUBE CHANNEL AT [City of Peru, Illinois - YouTube](#)

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINTUES OF MARCH 9, 2026*

*TREASURER'S REPORT FOR FEBRUARY 2026*

*CLERKS REPORT OF CASH RECEIVED FOR JANUARY & FEBRUARY 2026*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE-Chairman, Alderman Payton. Members, Aldermen Tieman, Sapienza, Ballard  
*DISBURSEMENTS for March 25, 2026*
2. PUBLIC SERVICES COMMITTEE-Chairman, Alderman Edgcomb. Members, Tieman, Payton, O'Sadnick

3. PUBLIC WORKS COMMITTEE-Chairman, Alderman Lukosus. Members, Aldermen Ballard, Sapienza, Moreno

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE AMENDING CHAPTER 18 – AVIATION, SEC. 18-2 – FEES AND CHARGES, OF THE CITY OF PERU CODE OF ORDINANCES*

*AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A SALE AND DEVELOPMENT AGREEMENT WITH AMEREN TRANSMISSION COMPANY OF ILLINOIS (1203 May Road, Peru | 3.511± acres)*

*RESOLUTION ACCEPTING AND AUTHORIZING EXECUTION OF A GRANT AGREEMENT WITH THE ILLINOIS FINANCE AUTHORITY FOR FEDERAL FORMULA GRANT FUNDING: SECTION 40101(d) – PREVENTING OUTAGES AND ENHANCING THE RESILIENCE OF THE ELECTRIC GRID*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

- ITEM NO. 1     *Communication to approve request from Zion U.C.C to place a 4' x 3' event sign for their Ice Cream Social at the southeast corner of 6th & Peoria Street from May 18, 2026 – June 24, 2026.*
- ITEM NO. 2     *Communication from Johnson Seed and Grain Services LLC seeking variances for property located in the JR Subdivision with Bureau County Property PIN 18-12-400-008*
- ITEM NO. 3     *Communication from IBI Ventures, LLC seeking a text amendment to the Zoning Ordinance and approval of IBI Ventures Second Subdivision, a special use, and other relief for property generally located east of Illinois Route 251 and South of May Road (LaSalle County PINs: 17-04-106-001; 17-04-106-002; 17-04-106-005; and 17-04-106-006)*
- ITEM NO. 4     *Communication from William T. Jones seeking variances for property located at 118 Cross Street, and the two lots directly south with property PIN 17-20-113-004 and property PIN 17-20-113-010.*

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**