



# City of Peru



David R. Bartley  
City Clerk

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489 www.peru.il.us dbartley@peru.il.us

## AGENDA

### REGULAR CITY COUNCIL MEETING

MONDAY, FEBRUARY 10, 2025

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINUTES OF JANUARY 27, 2025*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE

*DISBURSEMENTS for February 12, 2025*

2. PUBLIC SERVICES COMMITTEE

*Motion to authorize Board of Fire and Police Commissioners to hire selected candidate as a lateral entry.*

*Motion to authorize the Board of Fire and Police Commissioners to seek applications for a lateral entry police officer eligibility list.*

*Motion to approve a proposal from Kmetz Architects to perform a preliminary study for a pool in the amount of \$7500.00 to be paid for out of the pool fund.*

3. PUBLIC WORKS COMMITTEE

*Motion to approve purchase of cable for the hydro 34.5kv line, from, in the amount of \$26,000*

*Motion to approve purchase of 2 – 300kva transformers, from, for \$15,000 each.*

*Discuss and approve the purchase of quantity 2, 300kva pad mount transformers from T&R Electric for a total of \$29,000.00 to replenish spares.*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*MINUTES OF THE FEBRUARY 5, 2025, PLANNING/ZONING COMMISSION HEARING ON THE PETITION OF KIM LUNDY CONCERNING PROPERTY LOCATED AT 2404 13<sup>TH</sup> STREET, PERU*

*AN ORDINANCE GRANTING A VARIANCE AS SOUGHT BY THE PETITION OF KIM LUNDY CONCERNING PROPERTY LOCATED AT 2404 13<sup>th</sup> STREET IN THE CITY OF PERU, ILLINOIS*

*AN ORDINANCE AUTHORIZING THE CEDING OF 2025 PRIVATE ACTIVITY BONDING AUTHORITY TO THE UPPER ILLINOIS RIVER VALLEY DEVELOPMENT AUTHORITY (UIRVDA)*

**PROCLAMATIONS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1 Communication from Ryan Chambers seeking variances from the Zoning Ordinance for property located at 1615 6<sup>th</sup> Street.*

*ITEM NO.2 Communication from Randy Tomaseski seeking rezoning and a special use for the property generally located at N 2331st Road and Illinois Route 251 (PIN # 17-21-306-000)*

*ITEM NO. 3 Communication from Chris Ellberg of IVAR requesting permission to hold the annual Pet Fest at Baker Lake on Saturday, September 6<sup>th</sup>; and to allow dogs in the park.*

**MAYOR'S NOTES**

**PUBLIC COMMENT**

**CLOSED SESSION**

*MEETINGS TO DISCUSS THE OPERATION BY A MUNICIPALITY OF A MUNICIPAL UTILITY OR THE OPERATION OF A MUNICIPAL POWER AGENCY OR A MUNICIPAL NATURAL GAS AGENCY WHEN THE DISCUSSION INVOLVES (i) CONTRACTS RELATING TO THE PURCHASE, SALE OR DELIVERY OF ELECTICITY OR NATURAL GAS OR (ii) THE RESULTS OR CONCLUSIONS OF LOAD FORECAST STUDIES.*

**ADJOURNMENT**