



# *City of Peru*

David R. Bartley  
City Clerk



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## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, APRIL 8, 2024**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

*SWEARING IN OF OFFICER TYLER WOLF*

*COMMENDATION OF DETECTIVE AMY SINES AND OFFICER ALEC LINDEMANN*

#### **PROCLAMATIONS**

*NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK-APRIL 14-20, 2024*

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MEETING MINUTES OF MARCH 27, 2024*

*BUILDING PERMITS-FIRST QUARTER REPORT 2024*

*PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR FEBRUARY 2024*

#### **COMMITTEE REPORTS**

##### **1. FINANCE COMMITTEE**

*DISBURSEMENTS for April 10, 2024*

*Preliminary Budget status update*

2. PUBLIC SERVICES COMMITTEE

3. PUBLIC WORKS COMMITTEE

*Motion to approve an Engineering Service Agreement with Chamlin and Associates for the OSLAD Grant Administration not to exceed \$20,000.00*

*Motion to approve Chamlin & Associates as the selected consultant for the Illinois Valley Regional Airport for a period of 5 years.*

*Motion to approve Crawford, Murphy, Tully, Inc. as the selected consultant for the Illinois Valley Regional Airport ALP Update*

*Discuss and approve rewind of an exciter with Ideal Electric in the amount of \$16,000*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

**PROCLAMATIONS**

*NATIONAL CHILD ABUSE PREVENTION MONTH-APRIL 2024*

**UNFINISHED BUSINESS**

*Motion to seek external applicants for the position of Crew Foreman within the Electric Department*

*Approve Downtown TIF Commercial Renovation Program application of Starved Rock Properties, LLC and award grant funds in the amount of \$4,000 for TIF-eligible expenses at 2000 4<sup>th</sup> Street (PIN#17-17-434-005)*

**NEW BUSINESS**

**PETITIONS AND COMMUNICATIONS**

ITEM NO. 1      *Communication from City of Peru for Annexation of Territory Generally Located West of Airport Road and North of Gunia Avenue (23.5± Total Acres)*

ITEM NO. 2      *Communication from POJO Limited Partnership requesting approval of a final plat of subdivision for property located at 1840 May Road.*

ITEM NO. 3      *Communication from Rita Studzinski, Chapter Leader of the River Valley Chapter of The Compassionate Friends requesting permission to hold the annual walk at Baker Lake on September 15, 2024, at 10:00 a.m.*

ITEM NO. 4      *Communication from Sue Gillio of Music Suite 408, requesting permission to hold Summer Tuba Fest at Centennial Park on July 28, 2024, at 4:30 p.m.*

**MAYOR'S NOTES**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**