



# *City of Peru*



David R. Bartley  
City Clerk

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## **AGENDA-AMENDED**

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, NOVEMBER 6, 2023**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MINUTES OF OCTOBER 23, 2023*

#### **COMMITTEE REPORTS**

1. **FINANCE COMMITTEE**

*DISBURSEMENTS for November 8, 2023*

2. **PUBLIC SERVICES COMMITTEE**

*Motion to approve a MOU by and between the City of Peru and the Illinois Fraternal Order of Police Labor Council Lodge 137 relating to lateral entry*

*Motion to authorize the City of Peru Board of Fire and Police Commissioners to hire a new police officer to fill the position of School Resource Officer (lateral entry)*

*Motion to authorize the City of Peru Board of Fire and Police Commissioners to seek lateral entry applications for an anticipated vacancy and/or future vacancies in the Police Department*

*Discuss Internet Safe Exchange Location at the Peru Police Department*

*Motion to approve quote from Musco Sports Lighting in the amount of \$99,800 for Sunset Park lighting improvements*

3. PUBLIC WORKS COMMITTEE

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT FROM JOHN J. RIVA AND JANE A. RIVA (PIN#: 17-07-330-000)*

*AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE UNDER THE ZONING ORDINANCE OF THE CITY OF PERU AS SOUGHT BY THE PETITION OF JOSEPH MOREL CONCERNING PROPERTY LOCATED AT 1904 WEST STREET, PERU, ILLINOIS*

*AN ORDINANCE AUTHORIZING A REQUEST FOR PROPOSALS FOR THE PURCHASE AND/OR DEVELOPMENT OF CERTAIN CITY-OWNED SURPLUS REAL ESTATE - Lot 4 of Master-View Park Subdivision (15.439± acres) – PIN# 11-31-305-002*

*Discuss and Recommend Motion to Authorize Application for Map Amendment and Rezoning of Territory.*

**PROCLAMATIONS**

**UNFINISHED BUSINESS**

*Motion to approve Downtown TIF Commercial Renovation Program application of YMB Properties LLC and award grant funds in the amount of \$3,000 for TIF-eligible expenses at 1718 Peoria Street (PINS: 17-17-216-014 & 17-17-216-009)*

*Approve Downtown TIF Commercial Renovation Program application of Maria's Pizza And award grant funds in the amount of \$1,000 For TIF-eligible expenses at 1819 4th Street (PIN: 17-17-428-012)*

*Motion to hire selected candidate for Evidence Custodian Civilian position within the Police Department*

*Motion to hire selected candidate for Leading Journeyman Maintenance Operator within the Electric Department*

*Motion to hire selected candidate for Maintenance Operator within the Electric Department*

*Motion to seek applicants for Apprentice Lineman within the Electric Department*

*Motion to seek applicants for Staff Accountant position*

*Motion to reinstate credit card processing fees (3% or \$1.25 minimum) effective November 7, 2023*

### **NEW BUSINESS**

*Discuss and Recommend Motion to Authorize Mayor to Execute Letter of Commitment for the North Central Illinois Council of Governments US EPA Brownfields Coalition Assessment Grant Application*

### **PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1 Communication from the City of Peru for Annexation and Zoning of Territory  
(located north of Shooting Park Rd. and west of Peru City Cemetery)*

### **MAYOR'S NOTES**

### **PUBLIC COMMENT**

### **CLOSED SESSION**

### **ADJOURNMENT**