



# *City of Peru*

David R. Bartley  
City Clerk



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489      www.peru.il.us      dbartley@peru.il.us

## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, SEPTEMBER 25, 2023**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MINUTES OF SEPTEMBER 11, 2023*

*TREASURER'S REPORT FOR AUGUST 2023*

#### **COMMITTEE REPORTS**

1. **FINANCE COMMITTEE**

*DISBURSEMENTS for September 27, 2023*

2. **PUBLIC SERVICES COMMITTEE**

3. **PUBLIC WORKS COMMITTEE**

*Motion to authorize the City Engineer to seek proposals for the Baker Lake East Side Parking Lot Improvements*

*Motion to approve purchase of used 3-ton 2009 International 7400 plow truck from Rides Unlimited Chicago Inc., in the amount of \$29,876.00 (minus \$1,000 down payment)*

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*MINUTES OF SEPTEMBER 20, 2023, PLANNING/ZONING COMMISSION HEARING ON PETITION OF LORE URNIKIS-JONES CONCERNING PROPERTY LOCATED AT 1927 7<sup>TH</sup> STREET, PERU, ILLINOIS*

*AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE PETITION OF LORE URNIKIS-JONES CONCERNING PROPERTY LOCATED AT 1927 7<sup>TH</sup> STREET IN THE CITY OF PERU, ILLINOIS*

*MINUTES OF SEPTEMBER 20, 2023, PLANNING/ZONING COMMISSION HEARING ON PETITION OF ABYGROUPS, INC. CONCERNING PROPERTY LOCATED AT 1839-1841 MAY ROAD, PERU, ILLINOIS*

*AN ORDINANCE GRANTING WAIVERS, VARIANCES, AND OTHER RELIEF AS SOUGHT BY THE PETITION OF ABYGROUPS, INC. CONCERNING PROPERTY LOCATED AT 1839-1841 MAY ROAD IN THE CITY OF PERU, ILLINOIS*

*AN ORDINANCE ESTABLISHING MEETING DATES FOR THE CITY COUNCIL OF THE CITY OF PERU FOR CALENDAR YEAR 2024*

*AN ORDINANCE ESTABLISHING MEETING DATES FOR THE CITY OF PERU COMMITTEE OF A WHOLE FOR CALENDAR YEAR 2024*

*AN ORDINANCE ESTABLISHING MEETING DATES FOR THE CITY OF PERU FINANCE COMMITTEE FOR CALENDAR YEAR 2024*

*AN ORDINANCE ESTABLISHING MEETING DATES FOR THE CITY OF PERU PARKS AND RECREATION ADVISORY BOARD FOR CALENDAR YEAR 2024*

*AN ORDINANCE ESTABLISHING MEETING DATES FOR THE CITY OF PERU PUBLIC SERVICES COMMITTEE FOR CALENDAR YEAR 2024*

*AN ORDINANCE ESTABLISHING MEETING DATES FOR THE CITY OF PERU PUBLIC WORKS COMMITTEE FOR CALENDAR YEAR 2024*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

*Approve Downtown TIF Commercial Renovation Program application of Connecting Point Computer Center and award grant funds in the amount of \$1,000 for TIF-eligible expenses at 1622 4<sup>th</sup> Street (PIN#17-17-438-001)*

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1      Communication from LaSalle-Peru Township High School requesting permission to hold the annual homecoming parade on Thursday, October 5<sup>th</sup> at 4:00 p.m. (Starting at Rotary Park; No parking signs around park)*

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**