



# City of Peru



**Adam Thorson**

*Director of Parks, Recreation & Special Events*

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-1148 x2314 • fax: 815-223 -9381 • www.peru.il.us • athorson @peru. il. us

## AGENDA

### PERU PARKS AND RECREATION

**MONDAY, APRIL 13, 2026**

TIME: 5:30 P.M

PLACE: 1901 4<sup>th</sup> St Peru IL

CALL TO ORDER: By Board Chairman Steve Michelini

GUESTS:

Approve minutes of February 10 meeting

Receive and review expense report dated 4/1/2026

NEW BUSINESS

- Communications

UNFINISHED BUSINESS

- Discuss 2026 McKinley Park Project
- Discuss 2026 Events
- Discuss FY27 Budget
- Discuss Little League Opening Ceremony
- Discuss Splash Pad and 2026 Summer Camps
- Discuss completion of Washington Park Happ Field

PUBLIC COMMENT

ADJOURNMENT