



# *City of Peru*

David R. Bartley  
*City Clerk*



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## **AGENDA**

### **PUBLIC WORKS COMMITTEE MEETING**

**MONDAY, FEBRUARY 19, 2024**

TIME: 3:30 P.M.

PLACE: 1901 4<sup>TH</sup> STREET, PERU, IL

#### **ROLL CALL:**

- MINUTES
  - *Public Works Committee Minutes of February 5, 2024*
- PRESENTATION
- PUBLIC COMMENT
- IT
- WATER & SEWER
  - *Discuss and recommend a quote for the Water Plat Aerator Bypass*
- T.E.S.T.
- AIRPORT
- BUILDINGS & GROUNDS.
- STREETS & ALLEYS
- ELECTRIC
  - *Discuss annual licensing, hosting, and support fees of \$49,645.90 for the Tantulus AMI system.*
  - *Discuss the purchase of 3 rolls of 15kv underground primary wire at a price not to exceed \$38,000*

- ENGINEERING
  - *Review of 2024-2025 Capital Improvement Projects*
  - *Discuss and recommend the bidding of the 5<sup>th</sup> St. & 10<sup>th</sup> St. Water Main Improvements*
- OLD BUSINESS
- NEW BUSINESS
- PUBLIC COMMENT
- CLOSED SESSION
- ADJOURNMENT