



## David R. Bartley

City Clerk



815-223-0061 • fax: 815-223-9489

www.peru.il.us dbartley@peru.il.us

## **COMMITTEE OF A WHOLE MEETING**

MONDAY, APRIL 22, 2024

6:30 P.M.

**ROLL CALL** 

**PUBLIC COMMENT** 

**MINUTES** 

COMMITTEE OF A WHOLE MINUTES OF APRIL 8, 2024

## **CLOSED SESSION ONLY**

MEETINGS WHERE THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY IS CONSIDERED, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED

**PUBLIC COMMENT** 

**ADJOURNMENT**