



# City of Peru



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489 • [www.peru.il.us](http://www.peru.il.us)

## COMMITTEE OF A WHOLE MEETING

### AGENDA

MONDAY, JUNE 23, 2025

#### ROLL CALL

3:30 P.M.

#### PUBLIC COMMENT

#### MINUTES

*Committee of A Whole Minutes of June 9, 2025*

#### PRESENTATION

#### COMMITTEE DISCUSSION

**PUBLIC WORKS** -*Chairman, Alderman Lukosus. Members, Aldermen Ballard, Sapienza, and Moreno*

- *IT*
- *Water & Sewer*
  - *Discuss and provide a final recommendation for the North Peoria water tower graphics*
- *TEST*
- *Airport*
- *Buildings & Grounds*
- *Streets & Alleys*
- *Electric*
  - *Discuss AMI system progress and meter testing*
- *Engineering*
  - *Discuss 2025 General Fund Street Program*

- *Old Business*
- *New Business*
  - *Discuss and recommend a proposal from The Sports Facilities Companies for a feasibility study*

**PUBLIC SERVICES** -*Chairman, Alderman Edgcomb. Members, Aldermen Tieman, Payton, and O'Sadnick*

- *Code Enforcement*
- *Police*
  - *Discuss E-scooter flyer*
  - *Discuss Water Store traffic*
- *Fire*
  - *Discuss Fire Department Staffing*
- *Landfill*
- *Cemetery*
- *Parks & Recreation*
  - *Discuss purchase of Model 200 Zamboni in amount of \$16,000 from Zamboni for Washington Park Ice Rink.*
  - *Discuss quote from 25/8 Xtreme in amount of \$31,911 for Taste of IV Fun Zone - offset by event sponsor funds.*
- *Old Business*
  - *Updates and Progress Discussion from the Municipal Pool Advisory Committee*
- *New Business*

**FINANCE**-*Chairman, Alderman Payton. Members, Aldermen Tieman, Sapienza, and Ballard*

- *Finance*
- *Human Resources*
- *Old Business*
- *New Business*
  - *Discuss proposal from Dimond Bros. Insurance, with National Fire Insurance Company of Hartford, for Boiler and Machinery coverage, in the amount of \$95,857.00*
  - *Discuss River Edge Redevelopment Zone*

- *Discuss contribution to Horizon House Road to Independence Campaign*

**OLD BUSINESS**

**NEW BUSINESS**

**PUBLIC COMMENT**

**CLOSED SESSION**

*MEETINGS HELD TO DISCUSS LITIGATION “WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING”*

**ADJOURNMENT**