



## David R. Bartley

City Clerk



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299 815-223-0061 • fax: 815-223-9489 www.peru.il.us dbartley@peru.il.us

#### **COMMITTEE OF A WHOLE MEETING**

**MONDAY, NOVEMBER 6, 2023** 

6:00 P.M.

**ROLL CALL** 

**PUBLIC COMMENT** 

### **MINUTES**

COMMITTEE OF A WHOLE MINUTES OF OCTOBER 23, 2023

# **CLOSED SESSION ONLY**

MEETINGS HELD TO DISCUSS THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OR LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY

MEETINGS ON COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS CONCERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES

MEETINGS WHERE THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY IS CONSIDERED, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE AQUIRED.

MEETINGS WHERE SETTING OF THE PRICE FOR SALE OR LEASE OF REAL ESTATE OWNED BY THE PUBLIC BODY IS BEING CONSIDERED.

## **PUBLIC COMMENT**

## **ADJOURNMENT**