



# *City of Peru*

David R. Bartley  
City Clerk



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489      www.peru.il.us      dbartley@peru.il.us

## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, SEPTEMBER 11, 2023**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MINUTES OF AUGUST 28, 2023*

*TREASURER'S REPORT FOR JULY 2023*

*PERU POLICE DEPARTMENT MONTHLY REPORT FOR AUGUST 2023*

*PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR MONTH OF AUGUST 2023*

#### **COMMITTEE REPORTS**

1. **FINANCE COMMITTEE**

*DISBURSEMENTS for September 13, 2023*

2. **PUBLIC SERVICES COMMITTEE**

*Motion to approve initiation of Memorandum of Understanding between the City of Peru and its Police Department and ROE District #35/L.E.A.S.E to establish a School Resource Officer program*

*Discuss update regarding National Fitness Campaign opportunity*

3. PUBLIC WORKS COMMITTEE

*Motion to award the West End Sanitary Sewer Extension to the lowest responsible bidder John Pohar in Sons in the amount of \$150,611.00.*

*Motion to approve final invoice to Advanced Asphalt for the T-Hangar pavement expansion in the amount of \$38,403.33*

*Motion to approve quote from Illinois Valley Fence & Pool, Inc. in the amount of \$14,000 for 430 linear feet of guardrail by LP football stadium*

*Motion to approve expenses for two linemen to attend Utility Expo in Louisville, KY*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE AMENDING CHAPTER 94 – STREETS AND SIDEWALKS, OF CITY OF PERU CODE OF ORDINANCES AND PROVIDING FOR THE ADDITION OF ARTICLE III. – CONSTRUCTION OF UTILITY FACILITIES IN THE RIGHTS-OF-WAY*

*A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE BY AND BETWEEN THE CITY OF PERU AND SOUTH SHORE BOAT CLUB OF PERU, ILLINOIS, AN ILLINOIS NOT-FOR-PROFIT CORPORATION (2380 Water Street | PIN: 17-20-209-012)*

*A RESOLUTION AUTHORIZING THE EXECUTION OF A REAL ESTATE SALES CONTRACT WITH, AND PURCHASE OF PROPERTY FROM, GRACE BIBLE FELLOWSHIP, A RELIGIOUS CORPORATION (LaSalle County PINs 17-08-324-000 & 17-08-315-000 | 6.14± acres)*

*A RESOLUTION AUTHORIZING EXECUTION OF FIRST AMENDMENT TO PURCHASE AGREEMENT BY AND BETWEEN THE CITY OF PERU AND ABYGROUPS, INC.*

*A RESOLUTION AUTHORIZING EXECUTION OF A WAIVER, RELEASE, AND INDEMNIFICATION AGREEMENT WITH CENTRAL ILLINOIS POLICE TRAINING CENTER, AN ILLINOIS NOT-FOR-PROFIT CORPORATION*

**PROCLAMATIONS**

**UNFINISHED BUSINESS**

*Approve Downtown TIF Commercial Renovation Program application of Platform 31, Ltd. and award grant funds in the amount of \$4,000 for TIF-eligible expenses at 901 Water Street (PIN#17-16-336-012)*

**NEW BUSINESS**

*Motion to have Human Resources seek applicants for the position of Operator Maintenance within the Electric Dept.*

*Discuss and approve recommended maximum grant funds for additional Downtown TIF Commercial Renovation Program application.*

*Discuss extraterritorial zoning regulations for wind farm developments.*

## **PETITIONS AND COMMUNICATIONS**

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**