

**LEGAL NOTICE OF PROPOSED ANNEXATION OF TERRITORY  
TO THE CITY OF PERU, ILLINOIS**

**TO:**

Mr. Martin Fiocchi  
Hall Township Supervisor  
3476 E Cleveland Street  
Ladd, IL 61329

Ms. Rhonda Bezely  
Hall Township Clerk  
138 W. Pine St.  
Ladd, IL 61329

Mr. Thomas Tonozi, Esq.  
Hall Township Assessor  
511 W. St Paul Street  
Spring Valley, IL 61362

Mr. Montgomery Moreno  
Hall Township Hwy. Comm'r  
111 W. Erie St., PO Box 143  
Spring Valley, IL 61362

Ms. Laurie Abrahams  
Hall Township Trustee  
205 Townline Rd., PO Box 49  
Seatonville, IL 61359

Ms. Joann Pozzi  
Hall Township Trustee  
30987 IL Hwy 29  
Spring Valley, IL 61362

Ms. Kelli Fiocchi  
Hall Township Trustee  
829 E. Cleveland, P.O. Box 515  
Ladd, IL 61329

Mr. John Baracani  
Hall Township Trustee  
413 East Cleveland Street  
Spring Valley, IL 61362

Mr. Jesse Brandt, Superintendent  
Hall High School District #502  
800 W. Erie Street  
Spring Valley, IL 61362

Mr. Ryan Lining, Superintendent  
Dimmick Comm. Consol. SD #175  
297 N 33<sup>rd</sup> Road  
LaSalle, IL 61301

Dr. Tracy Morris, President  
Illinois Valley Community College  
815 N. Orlando Smith Rd.  
Oglesby, IL 61348

BC Soil & Water Cons. Dist.  
312 E. Backbone Road  
Princeton, IL 61356

Mr. Matthew S. Eggers  
Bureau County Clerk  
700 South Main Street, Room 104  
Princeton, Illinois 61356

Rick Naumann, President  
Ladd Fire Protection District  
421 E Cleveland Street  
Ladd, IL 61329

Steve Duffield  
Ladd Fire Protection District  
135 S. Lincoln Ave., PO Box 571  
Ladd, IL 61329

Terry Linning  
Ladd Fire Protection District  
116 N. LaSalle Ave., PO Box 761  
Ladd, IL 61329

**NOTICE IS HEREBY GIVEN TO YOU** that Steven V. Michelini and Laura L. Michelini have filed a *Petition for Annexation, Zoning, and Approval of the Preliminary and Final Plat of JR's Subdivision* with the City of Peru concerning certain real estate generally located east of County Highway 13 (Plank Road) and west of 3575 East Road (Meridian Road) in Bureau County, Illinois (PIN#: 18-12-400-002), legally described and depicted on the attached Annexation Plat (hereinafter, "Territory").

The Territory contains approximately 15.365± acres of undeveloped farmland and no electors reside thereon. The Territory is not situated within the limits of any municipality but is contiguous to the City of Peru.

Petitioners desire to annex the Territory to the City of Peru, zone the Territory M-2 Manufacturing District, and further seek approval of the Preliminary Plat and Final Plat for JR's Subdivision, consisting of four lots.

Be advised that a public hearing will be held by the City of Peru Planning/Zoning Commission to consider the *Petition for Annexation, Zoning, and Approval of the Preliminary and Final Plat of JR's Subdivision* on Wednesday, the 12<sup>th</sup> day of July, 2023, at the hour of 5:00 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL.

Following the review and recommendation of the Planning/Zoning Commission, the Peru City Council intends to consider and take action on the Petition at its regular City Council meeting on Monday, July 17, 2023, at 7:00 PM in the City Municipal Building, 1901 4th Street, Peru, IL 61354.

Dated: June 20, 2023.

Respectfully submitted,  
**KEN KOLOWSKI, Mayor**


**AFFIDAVIT OF SERVICE**

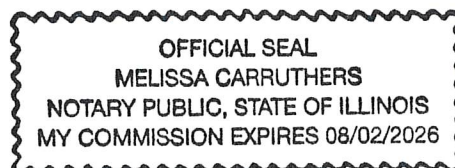
STATE OF ILLINOIS       )  
  ) ss.  
COUNTY OF LASALLE    )

Scott J. Schweickert, being first duly sworn, deposes and says on oath that as Corporation Counsel for the City of Peru, he did cause the foregoing notice to be served on each of the parties identified above by mailing true and correct copies of the notice by certified mail to those parties at the addresses set forth below their names this 20<sup>th</sup> day of June, 2023, at 3:00 A.M./P.M., by depositing the same in the United States Mail at Peru, Illinois, certified, postage prepaid.

  
\_\_\_\_\_  
Scott J. Schweickert

Subscribed and sworn to before  
Me this 20<sup>th</sup> day of June, 2023.

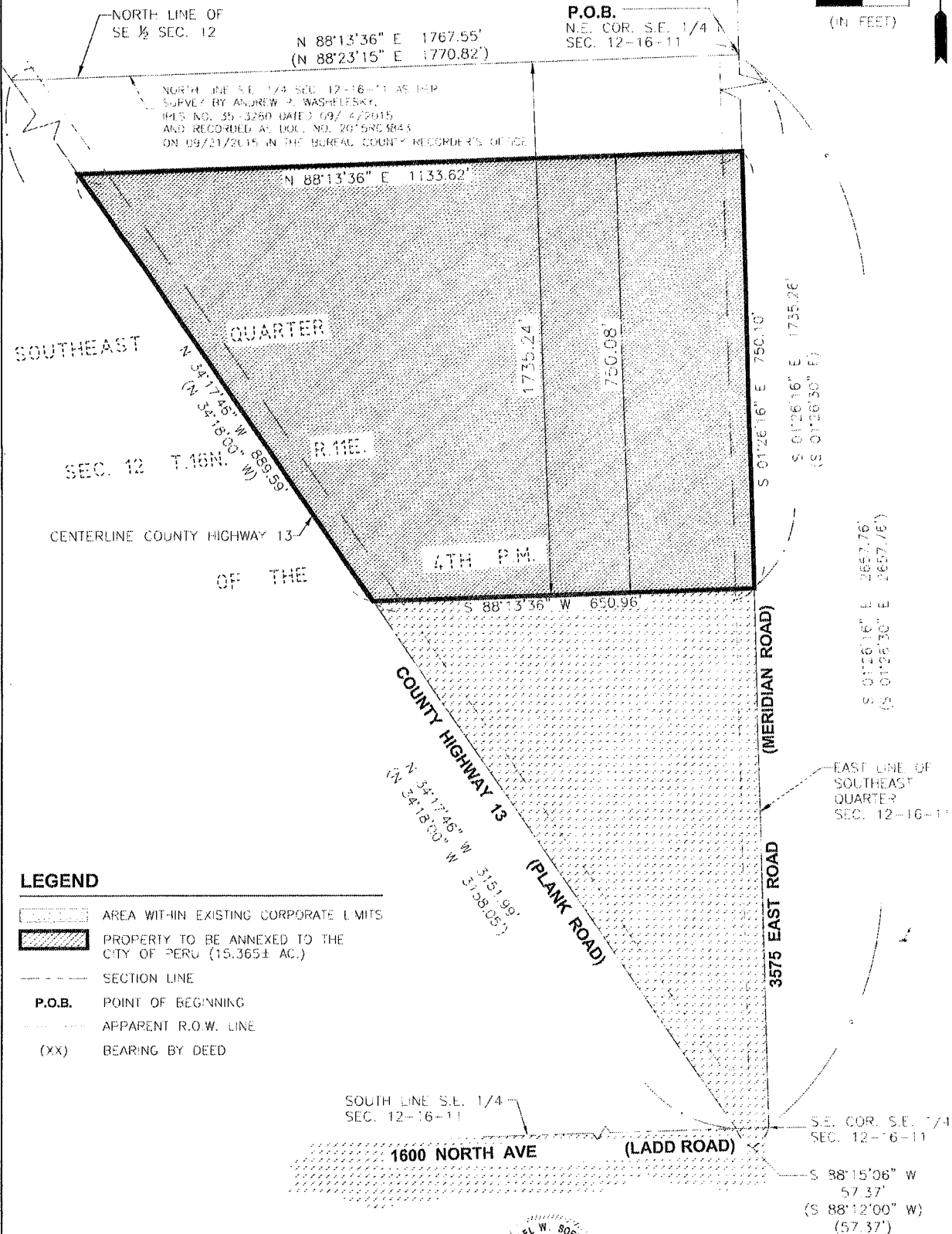
  
\_\_\_\_\_  
Notary Public



# ANNEXATION PLAT

FOR  
PART OF THE SOUTHEAST QUARTER OF  
SEC. 12, T. 16 N., R. 11 E. OF THE FOURTH PRINCIPAL MERIDIAN  
BUREAU COUNTY, ILLINOIS  
JUNE, 2023

GRAPHIC SCALE  
0 80 160  
(IN FEET)



## LEGEND

- AREA WITHIN EXISTING CORPORATE LIMITS
- PROPERTY TO BE ANNEXED TO THE CITY OF PERU (15.3651 AC.)
- SECTION LINE
- P.O.B. POINT OF BEGINNING
- APPARENT R.O.W. LINE
- (XX) BEARING BY DEED



L. FLS. NO. 035-3209

DATE 6/16/2023



PERU MORRIS  
OTTAWA MENDOTA  
ILLINOIS

| DATE    | BY      | DATE | REVISIONS | DESCRIPTION |
|---------|---------|------|-----------|-------------|
| 05/2023 | LMP/US  |      |           |             |
|         | APR/MWS |      |           |             |

ANNEXATION  
PLAT

|                           |         |
|---------------------------|---------|
| CURRENT AS OF: 08/15/2023 |         |
| SCALE AS NOTED            | SHEET 1 |
| FILE NO. MB020 D11-1      | OF 2    |

## **ANNEXATION PLAT**

### **LEGAL DESCRIPTION**

The South 750.08 feet of the North 1735.24 feet of the following described tract of land:

A tract of land being all that part of the Southeast Quarter of Section 12 lying Northeast of the center of County Highway 13 in Township 16 North, Range 11 East of the Fourth Principal Meridian, Bureau County, Illinois. More particularly bounded and described as follows and bearings are for the purpose of description only:

Beginning at a mag nail at the Northeast Corner of the Southeast Quarter of said Section 12; thence South 01 degree 26 minutes 30 seconds East along the East Line of the Southeast Quarter of said Section 12, a distance of 2657.76 feet to an iron rod at the Southeast Corner of the Southeast Quarter of said Section 12; thence South 88 degrees 12 minutes 00 seconds West along the South Line of the Southeast Quarter of said Section 12, a distance of 57.37 feet to the center of said County Highway 13; thence North 34 degrees 18 minutes 00 seconds West along said centerline, a distance of 3158.05 feet to the North Line of the Southeast Quarter of said Section 12; thence North 88 degrees 23 minutes 15 seconds East along the North Line of the Southeast Quarter of said Section 12, a distance of 1770.82 feet to the Place of Beginning. Subject to the rights-of-way of Public Roads along the East and Southwest sides of the above-described tract.

**Page 2 of 2**  
**Michellini Annexation**  
**Dated 06/16/2023**  
**M8820.01/Y1**