



# David R. Bartley

City Clerk



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#### **AGENDA**

### REGULAR CITY COUNCIL MEETING

MONDAY, APRIL 10, 2023

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (https://www.facebook.com/peru.illinois)

QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

**ROLL CALL** 

7:00 P.M.

### PLEDGE OF ALLEGIANCE

### **PUBLIC COMMENT**

#### **SWEARING IN**

SWEARING IN OF FIREFIGHTER RYAN FRANK

## PRESENTATION/PROCLAMATION

 $\it LIFE~SAVING~AWARD~FOR~OFFICER~BILL~SOMMER~AND~OFFICER~HUNTER~WRIGHT$ 

NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK (APRIL 9-15, 2023)

# MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MINUTES OF MARCH 27, 2023

PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR FEBRUARY 2023

### **COMMITTEE REPORTS**

1. FINANCE COMMITTEE

DISBURSEMENTS for April 12, 2023

Motion to approve \$235,000 reinvestment into Parkway Bank & Trust, CD at 5.1% for 12 months

## 2. PUBLIC SERVICES COMMITTEE

Motion to approve the 2023 MFT Program to Universal Asphalt & Excavating in the amount of \$235,133.22

Motion to authorize the Mayor and City Clerk to execute the Joint Funding Agreement for the Safe Routes to School project (Section # 22-00071-00-SW) extending sidewalk along Shooting Park Road.

### 3. <u>FIRE & POLICE COMMITTEE</u>

Motion to approve purchase of body worn cameras and 2 in car camera systems from Motorola Solutions with the first-year installment price of \$23,050. The following 4 years will each have a price of \$15,830 for a total at the end of the 5-year period of \$86,370 (less an expected \$800 per body worn camera reimbursement through grant money).

#### REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION

AN ORDINANCE AUTHORIZING EXECUTION OF A CABLE FRANCHISE AGREEMENT BETWEEN THE CITY OF PERU AND COMCAST OF ILLINOIS/INDIANA/OHIO, LLC

AN ORDINANCE ACCEPTING AN EASEMENT FROM MICHAEL J. ROONEY, TRUSTEE

AN ORDINANCE ACCEPTING AN EASEMENT FROM BERNARD T. ERNAT AND PATRICIA A. ERNAT

RESOLUTION 2023-04 COMMITTING FUNDS FOR THE SRTS PROJECT (SECTION # 22-00071-00-SW)

### **PROCLAMATIONS**

#### <u>UNFINISHED BUSINESS</u>

Motion to approve selected candidate for the position of Administrative Assistant within the Engineering/Zoning Department.

### **NEW BUSINESS**

Motion to authorize Human Resources to seek applicants for the position of Utility Billing Clerk within the City Clerk's Office.

# PETITIONS AND COMMUNICATIONS

<u>ITEM NO.</u> 1 Communication from Tim Bott requesting Text Amendment and Special Use for property located at 2724 4th St.

**MAYOR'S NOTES** 

**PUBLIC COMMENT** 

**CLOSED SESSION** 

**ADJOURNMENT**