



# David R. Bartley

City Clerk



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## **COMMITTEE OF A WHOLE MEETING**

#### **MONDAY, MARCH 27, 2023**

6:00 P.M.

# **ROLL CALL**

# **PUBLIC COMMENT**

# **MINUTES**

COMMITTEE OF A WHOLE MINUTES OF JANUARY 3, 2023

# **FINANCE COMMITTEE**

Discuss/recommended \$250,000 reinvestment into Charles Schwab, CD at 5.4% for 18 months (Utility Fund)

Discuss/recommend \$235,000 reinvestment into Comerica Bank, CD at 5.25% for 18 months (Utility Fund)

# PUBLIC SERVICES COMMITTEE

Discuss/recommend awarding lowest bid for truckload of 35' poles from Brown Wood Preserving Co. in the amount of \$16,618.00. (Restock)

# **FIRE & POLICE COMMITTEE**

# **UNFINISHED BUSINESS**

# **NEW BUSINESS**

### **PUBLIC COMMENT**

### **CLOSED SESSION**

MEETINGS FOR THE DISCUSSION OF MINUTES OF MEETINGS LAWFULLY CLOSED UNDER THE ACT EITHER FOR PURPOSES OF APPROVAL BY THE BODY OF THE MINUTES OR SEMI-ANNUAL REVIEW OF THE MINUTES REQUIRED BY THE ACT

# **ADJOURNMENT**

