



City of Peru

David R. Bartley
City Clerk



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299
815-223-0061 • fax: 815-223-9489 www.peru.il.us dbartley@peru.il.us

AGENDA

PUBLIC SERVICES COMMITTEE MEETING

MONDAY, DECEMBER 19, 2022

TIME: 6:00 P.M.

PLACE: 1901 4TH STREET, PERU, IL

ROLL CALL: ALDERMAN WALDORF CHAIRMAN, ALDERMAN LUKOSUS,
ALDERMAN BALLARD, ALDERMAN JASON EDGCOMB

- MINUTES
 - *Public Services Committee Meeting of December 5, 2022*
- PRESENTATION
- PUBLIC COMMENT
- WATER & SEWER
- T.E.S.T.
- STREETS & ALLEY
- ELECTRIC
 - *Discuss/recommend quote from Timberline Clearing for \$78,500.00 for Hydro line tree clearing*
 - *Discuss/recommend awarding bid of four 2,800 ft. bundles of 2" Sch 40 PVC conduit to the lowest bidder UUSCO in the amount of \$31,262.00*
- LANDFILL
- AIRPORT
- CEMETERY

- PARKS & RECREATION
 - *Discuss Baker Lake Future Improvements*
- CODE ENFORCEMENT/BUILDING & ZONING
- ENGINEERING
 - *Engineering update*
- IT REPORT
- BUILDINGS & GROUNDS
- OLD BUSINESS
- NEW BUSINESS
- PUBLIC COMMENT
- CLOSED SESSION
- ADJOURNMENT