



# *City of Peru*



David R. Bartley  
*City Clerk*

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## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, DECEMBER 5, 2022**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

#### **SWEARING IN**

*SWEARING IN OF PATROLMAN DAMIEN PRESTHUS*

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MINUTES OF NOVEMBER 21, 2022*

*PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR OCTOBER 2022*

#### **COMMITTEE REPORTS**

##### **1. FINANCE COMMITTEE**

*DISBURSEMENTS for December 7, 2022*

2. PUBLIC SERVICES COMMITTEE

*Motion to approve final bill to Peru Greenhouse, in the amount of \$26,400 for installation of 66 trees*

*Motion to approve purchase of forklift for Electric Department from MH Equipment in the amount of \$36,569.50*

*Motion to approve quote for new green and white LED beacon from Airport Lighting Company in the amount of \$11,160.02*

*Motion to approve quote from Normandy Machine Company in the amount of \$12,500.00 for inspection of the Water St transformer/load tap changer*

*Motion to approve quote for Hydro repairs from Thompson HCMS in the amount of \$234,447.22*

*Discuss and approve to seek applicants for Public Works Laborer*

*Motion to approve Memo of Agreement with IBEW*

3. FIRE & POLICE COMMITTEE

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION**

*AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT BY AND BETWEEN THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS AND KCD AIR, LLC*

*AN ORDINANCE ABATING 2022 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6188 ENTITLED: "AN ORDINANCE OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017" DULY PASSED AND ADOPTED OCTOBER 31, 2016.*

*AN ORDINANCE ABATING 2022 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6485 ENTITLED: "AN ORDINANCE OF THE CITY OF PERU, LASALLE AND BUREAU COUNTIES, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2020" DULY PASSED AND ADOPTED JUNE 8, 2020.*

*AN ORDINANCE ABATING 2022 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6532 ENTITLED: "AN ORDINANCE OF THE CITY OF PERU, LASALLE AND BUREAU COUNTIES, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2021" DULY PASSED AND ADOPTED DECEMBER 21, 2020.*

*AN ORDINANCE ABATING 2022 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6656 ENTITLED: "AN ORDINANCE OF THE CITY OF PERU, LASALLE AND BUREAU COUNTIES, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2022" DULY PASSED AND ADOPTED MAY 9, 2022.*

*AN ORDINANCE AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH, AND SALE OF CERTAIN CITY-OWNED SURPLUS REAL ESTATE TO, HABITAT FOR HUMANITY OF LASALLE-BUREAU-PUTNAM COUNTIES, INC. (1124 Buffalo Street, Peru, IL 61354 - PIN# 17-16-411-004)*

*AN ORDINANCE AUTHORIZING THE EXECUTION OF AN ASSIGNMENT OF LAND LEASE AGREEMENT DATED APRIL 6, 2015, FROM OSF AVIATION, LLC, TO OSF HEALTHCARE SYSTEM.*

*AN ORDINANCE AUTHORIZING THE EXECUTION OF A PURCHASE OFFER FROM BROWN EQUIPMENT COMPANY FOR THE SALE OF SURPLUS CITY PERSONAL PROPERTY. (T602 2010 Wachs Valve Turning Machine)*

*AN ORDINANCE AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT FOR PARTICIPATION IN THE MUTUAL AID BOX ALARM SYSTEM (MABAS MASTER AGREEMENT 2022)*

### **PROCLAMATIONS**

### **UNFINISHED BUSINESS**

*Motion to approve selected candidate for the position of Public Works Laborer*

*Motion to approve selected candidate for the position of Apprentice Lineman*

### **NEW BUSINESS**

*Motion to appoint John Atkins to the Peru Pension Board for a two-year term*

### **PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1 Letter of from Douglas J. Schweickert of Schweickert Law Group, LLC and Schweickert Law Group resigning as Corporate Counsel for the City of Peru*

*ITEM NO.2 Communication from Blake Frund requesting permission to hold 9U-10U Cinco De Mayo Baseball Tournament at Veteran's Park May 5-7, 2023*

### **MAYOR'S NOTES**

### **PUBLIC COMMENT**

### **CLOSED SESSION**

*MEETINGS HELD TO DISCUSS THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OR LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY*

*MEETINGS WHERE THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY IS BEING CONSIDERED, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSION WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED, OR WHERE THE PUBLIC BODY IS CONSIDERING THE SETTING OF A PRICE FOR SALE OR LEASE OF ITS PROPERTY*

## **ADJOURNMENT**