



# *City of Peru*

David R. Bartley  
*City Clerk*



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489      [www.peru.il.us](http://www.peru.il.us)      [dbartley@peru.il.us](mailto:dbartley@peru.il.us)

## **AGENDA**

### **PUBLIC SERVICES COMMITTEE MEETING**

**MONDAY, NOVEMBER 7, 2022**

TIME: 6:00 P.M.

PLACE: 1901 4<sup>TH</sup> STREET, PERU, IL

ROLL CALL: ALDERMAN WALDORF CHAIRMAN, ALDERMAN LUKOSUS,  
ALDERMAN BALLARD, ALDERMAN JASON EDGCOMB

- MINUTES
  - *Public Services Committee Meeting of October 24, 2022*
- PRESENTATION
- PUBLIC COMMENT
- WATER & SEWER
- T.E.S.T.
- STREETS & ALLEY
- ELECTRIC
  - *Discuss/recommend purchase of 2019 Ram 1500 from Coronet Dodge in the amount of \$51,368.24*
  - *Update on substation*
- LANDFILL
- AIRPORT

- CEMETERY

- Discuss/recommend purchase of Model 623T Grasshopper Mower from Diller-Rod Inc., in the amount of \$13,950.00*

- PARKS & RECREATION

- *Motion to approve quote from Sportsfields, Inc. in the amount of \$13,450.00 for improvements to Veteran's Park field*
  - *Discuss purchase of parks department truck (FY24 budget)*
  - *Discuss purchase (replacement) of parks department mower (FY24 budget)*

- CODE ENFORCEMENT/BUILDING & ZONING

- ENGINEERING

- *Engineering update*

- IT REPORT

- BUILDINGS & GROUNDS

- OLD BUSINESS

- NEW BUSINESS

- *Discuss and approve seeking applicants for a Public Works Laborer position*

- PUBLIC COMMENT

- CLOSED SESSION

- *Meetings where the purchase or lease of real property for the use of the public body is being considered, including meetings held for the purpose of discussion whether a particular parcel should be acquired, or where the public body is considering the setting of a price for sale or lease of its property*
  - *Meetings held to discuss the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee or legal counsel for the public body to determine its validity*

- ADJOURNMENT