

City of Peru

David R. Bartley City Clerk



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#### AGENDA

#### **REGULAR CITY COUNCIL MEETING**

#### MONDAY, SEPTEMBR 12, 2022

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (https://www.facebook.com/peru.illinois) QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

#### PRESENTATION

CITY OF PERU ITEP PRESENTATION

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MINUTES OF AUGUST 29, 2022

SPECIAL MEETING MINUTES OF SEPTEMBER 1, 2022

CLOSED SESSION MINUTES OF 02/28/22, 03/14/22, 03/28/22, 04/11/22, 05/9/22, 06/6/22, 06/13/22 and 07/5/22

PERU POLICE DEPARTMENT MONTLY REPORT FOR AUGUST 2022

#### **COMMITTEE REPORTS**

1. <u>FINANCE COMMITTEE</u>

DISBURSEMENTS for September 14, 2022

Motion to approve reinvestment of \$250,000 into a Santander Bank CD for 1 year at 3.4%.

Motion to approve reinvestment of \$250,000 into a Morgan Stanley Bank CD for 4 years at 3.6%.

Motion to approve \$500 sponsorship to The Perfectly Flawed Foundation Golf Outing

#### 2. <u>PUBLIC SERVICES COMMITTEE</u>

Motion to approve a quote from T&R Electric for nine pad mount 167 kVA single phase transformers in the amount of \$82,494.00 (3 Dimond Development)

Motion to approve a quote from Anixter for a recloser in the amount of \$33,335.00 (GAF)

Motion to approve a quote from Anixter for a primary meter cabinet in the amount of \$26,502.48 (GAF)

Motion to approve a quote from Anixter for 15 kV 750 MCM Copper Okonite wire in the amount of \$138,489.00 (GAF/MVP TIF District)

Motion to approve \$21,271 from Utility Equipment Company for water main materials through Veteran's Park

Motion to award the NE Watermain materials contract to the lowest responsible bidder

#### 3. <u>FIRE & POLICE COMMITTEE</u>

#### **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION**

MINUTES OF 8/31/22 PUBLIC HEARING OF THE PLANNING/ZONING COMMISSION ON PETITION OF CRYSTAL LOUGHRAN, EXECUTOR OF THE ESTATE OF CAROL J. PIWONSKI CONCERNING 1202 CHAMBERS STREET AND 830 8TH STREET, PERU, ILLINOIS.

AN ORDINANCE APPROVING DIVISION OF REAL ESTATE AND WAIVER OF REQUIREMENTS OF SUBDIVISION ORDINANCE AND VARIANCES AS SOUGHT BY THE PETITION OF CRYSTAL LOUGHRAN, EXECUTOR OF THE ESTATE OF CAROL J. PIWONSKI.

AN ORDINANCE AMENDING CHAPTER 26 – BUSINESSES OF THE CITY OF PERU CODE OF ORDINANCES TO CREATE A NEW ARTICLE IX. – MOBILE FOOD VENDORS AND MOBILE FOOD VEHICLES.

AN ORDINANCE AMENDING CHAPTER 2 – ADMINISTRATION, ARTICLE III. - OFFICERS AND EMPLOYEES, DIVISION 3. – LEGAL COUNSEL, OF THE CITY OF PERU CODE OF ORDINANCES.

AN ORDINANCE APPROVING THE EXECUTION OF AN EMPLOYMENT AGREEMENT WITH SCOTT J. SCHWEICKERT, ESQ.

A RESOLUTION AUTHORIZING EXECUTION OF AN ILLINOIS CASH FARM LEASE BY AND BETWEEN THE CITY OF PERU, ILLINOIS, AND JOHN LAMPS (HALM FARM – 70.6 ACRES). AN ORDINANCE AMENDING ORDINANCE NO. 66574 ENTITLED: AN ORDINANCE FIXING WAGES FOR EMPLOYEES OF THE CITY OF PERU, ILLINOIS COMMENCING MAY 1, 2022 AND ENDING APRIL 30, 2023

#### PROCLAMATIONS

Constitution Week September 17-23, 2022

#### **UNFINISHED BUSINESS**

#### NEW BUSINESS

Motion to hire selected candidate for Finance Officer

#### PETITIONS AND COMMUNICATIONS

- <u>ITEM NO. 1</u> Communication from Anthony Cielenski seeking variances for property located at 2016 12th Street, Peru, IL
- <u>ITEM NO. 2</u> Communication from LaSalle-Peru High School requesting permission to hold the annual homecoming parade on Thursday, September 29, 2022 beginning at Rotary Park; no parking signs be posted around the park

#### MAYOR'S NOTES

#### PUBLIC COMMENT

#### **CLOSED SESSION**

#### **ADJOURNMENT**

A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Monday, August 29, 2022, at 7:15 p.m.

City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo present; Mayor Kolowski present.

All joined in the Pledge of Allegiance to the Flag of the United States of America.

#### PUBLIC COMMENT

Ms. Jessica Kreiser, Executive Director of Lighted Way Children's Developmental Center in LaSalle addressed the council and provided the following:

"All of the information I have to share today is about our students, which is why you have each been provided a picture along with my business card, our agency brochure, and photos of our current and future homes. All of the details I am about to share reflect 64 years of agency excellence in service to students, families and school districts across the Illinois Valley. Before you learn a little more about Lighted Way, I would like to have some of our current board members introduce themselves."

"Lighted Way Association, Inc is a 501 (c)(3), Non-profit, Non-public, Special Education School for students with Multiple Disabilities located in the heart of LaSalle County in the city of LaSalle and is accredited by the Illinois State Board of Education. Lighted Way is home to students ages 3 to 22 who are not able to be educated by their home school districts due to significant learning, physical, and medical needs. Students with Multiple Disabilities, Developmental Delays, Traumatic Brain Injuries, Autism, Intellectual Disabilities, and Other Health Impairments are provided an individualized education program, where certified school staff work together to meet students where they are and develop a specialized program for success. Forty-five Lighted Way students from 20 school districts are packed into a structure that started as a 2 story house with a detached garage. The original building was constructed in the early 1900's with 5 building additions added since 1963. Lighted Way is a beloved institution in the county and impacts the community and its citizens in many ways as our sole responsibility is to teach the most fragile child entrusted to us."

"Lighted Way students have been through a lot the last few years yet we continue to educate and grow. Similar to public schools, The Covid-19 Pandemic impacted our students tremendously. "At home" or "Remote" learning is difficult for an average student; imagine the impact on a student with significant needs! Weekly packets with instructional materials delivered to homes and Zoom meetings with the lack of face to face exposure to real life teaching and hand-over-hand guidance made learning difficult. In addition to regression of skills, deterioration in relationships, lack of sensory integration, and the absence of exposure to materials that cannot be duplicated, students have been affected greatly. Students have been slowly returning to their LW safe haven, while the more medically fragile continue to remain at home for now. Homebound students continue to receive "At Home" instruction."

"The financial burden of Covid is well documented: Cleaning supplies including 55 gallon drums of sanitizing solution, protective materials and additional supplies that needed to be purchased and replenished frequently. Keeping the school building properly sanitized to reduce the chance of infection to students and staff was labor intensive and costly. Transportation costs to continue "At Home" instruction for the medically fragile is an additional weekly expenditure. Lighted Way is not eligible for any State or Federal funding provided to public and private schools to offset these ongoing and increasing expenses. These costs have been dispersed through the Lighted Way budget."

"If you build it; they will come." Lighted Way is excited to have purchased the 33,000 square foot, single story commercial property, formally known as Heritage Manor, which has been abandoned for 11 years. Plans have been drawn to include: larger specialized classrooms, age appropriate sensory rooms, learning classroom for self-care, cooking, etc, commercial kitchen, handicap accessible bathrooms and walkways, auxiliary classrooms for all related services (ie; OT, PT, Speech & Language, Vision, and Hearing) and a larger, appropriate playground."

"The new site will offer more jobs to residents, provide more space for individualized learning, create spaces for more impactful services for our most fragile and special population of students, and restore an abandoned facility, improving the neighborhood and the entire community. Lighted Way currently has a list of students waiting to be accepted so they can receive the appropriate, quality education they deserve without riding for many miles on a school bus out of the immediate area."

"Peru City Council, we look forward to working with you as we move forward making our new home a perfect fit for our students, staff, families, and both the LaSalle and Peru communities!" "Please let me know if you are interested in a tour of our current facility, I would be thrilled to share our school with you!" "If you have any questions I would be happy to answer them!"

"Thank you for your time tonight and we look forward to being neighbors!"

The Mayor and Council thanked Jessica for the important work that do.

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

Mayor Kolowski presented the Regular Minutes of August 15, 2022; Treasurer's Report for July 2022 and the Peru Volunteer Ambulance Service Inc. Activity Summary for July 2022. Alderman Waldorf made a motion the minutes and reports be received and placed on file. Alderman Payton seconded the motion; motion carried.

#### FINANCE AND SAFETY COMMITTEE

Alderman Buffo presented the following disbursements for payment on August 31, 2022:

FUND NAME	TOTAL EXPENSES
General Fund	\$367,405.05
Utility Fund	707,849.22
Landfill Fund	12,391.00
Airport Fund	44,445.52
Total	\$1,132,090.79

Alderman Buffo made a motion the disbursements be received, placed on file and the bills be paid in the usual manner. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Payton made a motion to approve \$1,000 contribution to Illinois Valley PADS. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Payton made a motion to approve expenses for city officials to attend the annual IML Conference in Chicago September 15-17, 2022. Alderman Buffo seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

#### PUBLIC SERVICES COMMITTEE

Alderman Ballard made a motion to approve the north water tower logo design. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Waldorf made a motion to approve the purchase of streetlight and walk light pole standards in the amount of \$189,492.00. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Lukosus made a motion to approve quote from Pabian Enterprises LLC, in the amount of \$29,800 for a 5-horsepower dewatering pump for detention pond behind Menards. Alderman Waldorf seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Lukosus made a motion to approve quote from Evans Electric in the amount of \$29,777.00 replacement of traffic signal cabinet and batter back up (Rt. 251 and Route 80). Alderman Waldorf seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Lukosus motion to seek bids for 3 reels, 1300 ft each of 15 kV 500 MCM aluminum wire to replace stock. Alderman Waldorf seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

#### POLICE AND FIRE COMMITTEE

Alderman Edgcomb made a motion to approve service agreement with Saltus Technologies for 10-unit digiTICKET program with annual amount of \$12,662.00. (\$13,300 annual fee minus \$638.00 discount if paid in full). LaSalle County Circuit Clerk to reimburse City \$12,000. Alderman Buffo seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Tieman made a motion to increase parking violation fines; parking from \$10.00 to \$20.00; snow ordinance parking fines from \$25.00 to \$50.00. Alderman Buffo seconded the motion. Deputy Police Chief Sarah Raymond reported he is looking for more compliance and hopefully raising the fines will help. Deputy Chief Raymond also stated fines have not been raised since 2006. Mayor Kolowski stated raising the fines is not to take money from citizens but encourage people to follow the rules. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

#### REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

Corporate Counsel Scott Schweickert presented the minutes of Planning/Zoning hearing held on August 3, 2022 regarding the petition of Michael Lock concerning property located at 400 5<sup>th</sup> Street, Suite 199, in the City of Peru, IL. Alderman Tieman made a motion the minutes be received, placed on file and concur with the recommendation. Alderman Ballard seconded the motion; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### **ORDINANCE NO. 6682**

#### AN ORDINANCE AMENDING CHAPTER 110 – TRAFFIC AND VEHICLES, ARTICLE V. – STOPPING, STANDING AND PARKING; DIVISION 2. – ENFORCEMENT, OF THE CITY OF PERU CODE OF ORDINANCES

Alderman Tieman made a motion the ordinance be adopted as written and read. Alderman Buffo seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed resolution entitled:

#### **RESOLUTION NO. 2022-08**

#### A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, IN SUPPORT OF LIGHTED WAY ASSOCIATION, INC.'S AMERICAN RESCUE PLAN ACT (ARPA) FUNDING APPLICATION TO LASALLE COUNTY

Alderman Waldorf made a motion the resolution be adopted as written and read. Alderman Payton seconded the motion. Corporate Counsel noted Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

PROCLAMATIONS

UNFINISHED BUSINESS

NEW BUSINESS

#### PETITIONS AND COMMUNICATIONS

Clerk Bartley presented a communication from St. Bede requesting permission to hold a homecoming parade in the City of Peru on Friday, September 30<sup>th</sup> at 4:30 p.m. (Splash Pad to St. Bede). Alderman Waldorf made a motion the communication be received, placed on file and permission granted. Alderman Edgcomb seconded the motion; motion carried.

#### MAYOR'S NOTES

PSM/Fire Chief Jeff King reported on the upcoming retirements of Firefighter Engineer Dennis Lemmer (42 years) and Electric Department Foreman Kye Kaszynski.

Human Resource Director Kim Reese reported on the Health and Wellness sponsored golf outing on Saturday, September 10<sup>th</sup> with a 10:00 a.m. start time. Ms. Reese stated proceeds from the event will go to the United Way. Ms. Reese stated the committee is looking for sponsors and donations. Entry fees are \$75.00 and include lunch.

Mayor Kolowski IT thank you.

Adam Thorson, Director of Parks, Recreation and Special Events reported the next Music in the Park will be September 16<sup>th</sup> with Demolition Men performing.

#### CLOSED SESSION

Alderman Waldorf made a motion to go into closed session to discuss litigation "when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting, meetings held to discuss the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee or legal counsel for the public body to determine its validity. Alderman Payton seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Closed session began at 7:49 pm and ended at 9:04 p.m.

Alderman Waldorf made a motion to reopen the meeting. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo present; Mayor Kolowski present.

#### PUBLIC COMMENT

#### ADJOURNMENT

Alderman Buffo made a motion that the meeting be adjourned. Alderman Tieman seconded the motion and motion carried. Meeting adjourned at 9:04 p.m.

#### CITY OF PERU SPECIAL MEETING SPECIAL MEETING SEPTEMBER 1, 2022

A special meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Thursday, September 1, 2022 at 12:00 p.m.

City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Lukosus and Buffo present; Alderman Sapienza absent; Mayor Kolowski present.

Others in attendance: Corporate Counsel Scott Schweickert, Human Resources Director Kim Reese and Finance Director Justin Miller.

#### PUBLIC COMMENT

#### NEW BUSINESS

Alderman Payton made a motion to seek applicants for accounting department position. Alderman Buffo seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Lukosus and Buffo voting aye; Alderman Sapienza absent; motion carried.

#### CLOSED SESSION

#### ADJOURNMENT

Alderman Tieman made a motion that the meeting be adjourned. Alderman Lukosus seconded the motion and motion carried. Meeting adjourned 12:02 p.m.

# <u>Peru Police Department</u> <u>Monthly Report / August 2022</u>

Date: September 12, 2022

**To:** Mayor Kolowski, City Clerk Bartley, and Members of the City Council

From: Chief Robert A.Pyszka

Month/Year: August 2022

## Peru Police Department Department Roster (Serving Since)

Sworn Personnel			
Chief Robert Pyszka	10/2/1990		
Deputy Chief Sarah Raymond	6/20/2004		
Lieutenant Douglas Bernabei	7/1/2006		
Detective Commander Dennis Hocking	9/25/1997		
Sergeant Edward DeGroot	12/28/1995		
Sergeant Scott DeGroot	1/9/2000		
Sergeant Arthur Smith	8/18/2002		
Sergeant Matt Peters	1/7/2008		
Officer Adam Conness	9/16/1996		
Officer Mark Credi	9/23/1997		
Officer John Atkins	8/12/2002		
Detective Amy Sines	9/22/2003		
Officer Nick Biagioni	5/7/2007		
Officer Ben Bentley	7/30/2007		
SIU Detective Brad Jones	10/1/2007		
Detective Jeff Paul	11/28/2007		
K-9 Officer Ryan Kowalczyk	9/1/2010		
Officer Brad Anderson	6/28/2015		
Officer Aaron Querciagrossa	9/12/2016		
Officer Josh Theisinger	7/31/2017		
Officer Brendan Sheedy	9/3/2019		
Officer Michelle Leary	9/14/2020		
Officer Hunter Wright	11/9/2020		
Officer Alec Lindemann	4/4/2022		
Part-time Officer William Sommer	1/13/2020		
Full-time Civilian Perso	onnel		
Administrative Assistant Michelle Wagner	5/10/1993 F/T 01/01/1996		
Community Service Officer Blake Frund	2/26/2018		
Public Safety TC Christie DeGroot	7/6/2021		
Part-time Civilian Personnel			
Custodian Jeri Etscheid	12/7/2012		
Crossing Guard Beverly Eich	1/14/2002		
Crossing Guard Katherine Baker	9/3/2002		
Crossing Guard Jacqueline Caputo	8/17/2009		
Crossing Guard Debra Kurrle	8/23/2010		
Crossing Guard Jeri Etscheid	8/21/2013		
Crossing Guard Courtney Wagner	8/20/2014		
Crossing Guard Paul Etscheid	8/17/2015		
Crossing Guard Lisa Vondrehle	11/8/2016		
¥			

Operations Report	
	August 2022
Reports	
Police-total calls for service/officer initiated activities	2092
Total case reports written	110
Total Accidents Investigated	49
(State reports) \$1500 damage or injuries	34
(CAD reports) under \$1500 damage	15
Motorist Assist	45
Alarms Received	25

Fines / Fees / Grants / Reimbursem	ients
	August 2022
Court Dispositions/Traffic Fines	
Administrative Adjudication Fines	\$1,699.00
D.U.I. Equipment Fund	\$568.00
Drug Enforcement Fund PPD Cases	\$0.00
Drug Enforcement Forfeitures	\$0.00
Court Supervision/Squad Car Fund	\$0.00
Vehicle Impound Fees	\$2,260.18
Photocopying Fees	\$221.50
Parking Ticket Fines	\$40.00
Warrant Fees	\$0.00
Grants Received in Dollars (Traffic Safety & Bulletproof Vest Partnership))	\$4,490.34
Reimbursements Received	\$0.00
Total Police Income for Month	\$9,279.02

Traffic Enforcem	ent
	August 2022
Citations	······································
Total Citations Issued including ADJ	129
Speeding Citations Issued	35
DUI Citations Issued	6
All Other Traffic Citations Issued	64
Parking Citations Issued	5
Total Number of Traffic Stops	166
<u>Warnings</u>	
Vehicles stopped & driver given warning	96
(written and verbal warnings)	

<b>Freedom of Inform</b>	ation Act (FOIA)
	August 2022
Total Number of Requests	30
Manhours Expended	19
Total Employee Cost	\$945.06

## Administrative Adjudication Monthly Report

Citations	
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Traffic & Non-Traffic Citations	······································
Traffic Charges Filed	2
Non-Traffic Charges Filed	23
Total Charges Filed	25
Non-Traffic Citation Break-Down	
Animal Violations	1
Burning Violations	0
Criminal Trespass	0
Disorderly Conduct	12
Illegal Consumption/Possession Alcohol	1
Noise Violations	0
Parking	3
Property Maintenance	6
Retail Theft	0
All Other Miscellaneous	0

Dispositions		
Contraction of the Link Market and the Contract of	August 2022	
Pre-Paid Prior to Hearing	3	
Admitted Liable/Pled Guilty	7	
Failed to Appear/Default	11	
Continued	3	
Contested Hearing/Found Liable	0	
Contested Hearing/Found Not Liable	0	
Contested Hearing/Dismissed For Cause	5	

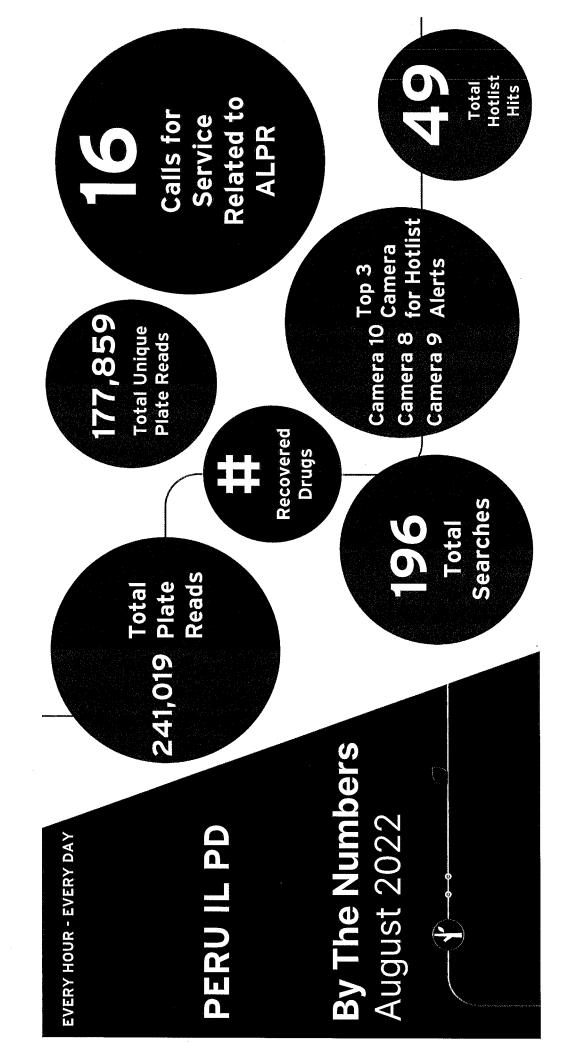
Fines / Fees / Paymen	ts Collected
	August 2022
Impound Fees Paid	\$1,000.00
Adjudication Fees Paid	\$1,549.00
Fees Collected from Previous Months	\$150.00
Total	\$2,699.00

Fines / Fees / Payments Time t	o Pay Given
	August 2022
Impound Fee Payment Plan/Collection Pending	\$275.00
Adjudication Fees Payment Plan/Collection Pending	\$1,576.00
Total	\$1,851.00

Administrative Office	r Fees Paid
	August 2022
Administrative Officer Fees Paid	\$500.00

	<u>Community Prese</u>	entations and Meetings
8/1/2022	Chief Pyszka	City Council Meeting
8/2/2022	Chief Pyszka	Taste of IV Committee
	Deputy Chief Raymond	Taste of IV Committee
	CSO Frund	Taste of IV Committee
8/2/2022	Chief Pyszka	Review PPD Audio Community Room
8/3/2022	Chief Pyszka	Pistol Shrimp Safety Meeting
	Deputy Chief Raymond	Pistol Shrimp Safety Meeting
8/3/2022	Lieutenant Bernabei	IVRD Labor Meeting
8/3/2022	Deputy Chief Raymond	Summit Academy Active Shooter
8/4/2022	Chief Pyszka	Peru Public Schools Annual Safety Meeting
	Deputy Chief Raymond	Peru Public Schools Annual Safety Meeting
8/4/2022	Lieutenant Bernabei	IVRD Labor Meeting
8/5/2022	Lieutenant Bernabei	School Crossing Guard Interview
8/8/2022	Lieutenant Bernabei	IVRD Labor Meeting
8/9/2022	Chief Pyszka	Taste of IV Debriefing
	CSO Frund	Taste of IV Debriefing
8/10/2022	Chief Pyszka	Safety Committee
8/10/2022	Lieutenant Bernabei	Attend Swearing in Judge Cafferini
8/10/2022	Lieutenant Bernabei	Adm. Adj. Hearing
	Admin. Asst. Wagner	Adm. Adj. Hearing
8/10/2022	Deputy Chief Raymond	Midtown Health Rehab Active Shooter
8/11/2022	Chief Pyszka	FOP Labor Management
	Deputy Chief Raymond	FOP Labor Management
	Detective Sines	FOP Labor Management
	Ofc. Biagioni	FOP Labor Management
	Ofc. Anderson	FOP Labor Management
8/11/2022	Deputy Chief Raymond	Health & Wellness Committee Meeting
	Admin. Asst. Wagner	Health & Wellness Committee Meeting
	CSO Frund	Health & Wellness Committee Meeting
8/12/2022	Chief Pyszka	Flock Safety Meeting
8/12/2022	Lieutenant Bernabei	Attend Retirement Ceremony Judge Bernabei
8/15/2022	Chief Pyszka	Police and Fire Committee
	Chief Pyszka	Public Services Committee
	Chief Pyszka	Finance Committee
0/45/0000	Chief Pyszka	City Council Meeting
8/15/2022	Lieutenant Bernabei	IVRD Finance Meeting
8/16/2022	Chief Pyszka	Flock Safety Meeting
8/16/2022	Deputy Chief Raymond	ALICE Training Circuit Breaker School
8/18/2022	Lieutenant Bernabei	MSAG/WTH/JETSB
8/19/2022	Deputy Chief Raymond	Jelani Day Joint Task Force Meeting
8/22/2022	Lieutenant Bernabei	MSAG/WTH/JETSB
8/24/2022	Chief Pyszka	FOID Grant Webex
0/04/0000	Lieutenant Bernabei	FOID Grant Webex
8/24/2022 8/25/2022	Deputy Chief Raymond	
8/25/2022	Lieutenant Bernabei	WTH/IVRD/SVFD
0/20/2022	Admin. Asst. Wagner Det. Jones	FOID Grant Webex
8/25/2022	Deputy Chief Raymond	FOID Grant Webex
8/29/2022		ALICE Training Parkside
0/29/2022	Deputy Chief Raymond	Public Services Committee
		Finance Committee
8/30/2022	Doputy Chief Boymond	City Council Meeting
0/30/2022	Deputy Chief Raymond	Health & Wellness Committee Meeting
	Admin. Asst. Wagner CSO Frund	Health & Wellness Committee Meeting
8/30/2022		Health & Wellness Committee Meeting
0/30/2022	Lieutenant Bernabei	IVRD Finance Meeting
8/24/2000	Lieutenant Bernabei	IVRD Board Meeting
8/31/2022 8/31/2022	Deputy Chief Raymond	CPR Training Circuit Breaker School
0/31/2022	Deputy Chief Raymond	Peru Catholic Crisis Response Meeting

Community Service	Officer Report
	August 2022
Abandoned Vehicles	3
Adminstrative Duties	14
All Other City Ordinances	6
Animal Complaints	9
Assisted Fire/EMS	16
Assisted Police	6
Assists	4
Building/Zoning	6
Burning Complaint	0
Car Seat Installations	. 8
Community Contacts/School Walk Through	18
Extra Patrol	8
Failure to Register (Warrant Issued)	0
Fingerprints	6
Follow-ups/Meetings	89
Found article	1
High Grass/Clippings	14
IDOC Releases	0
Information CADs	2
Motorist Assists	13
Parade Details	0
Park Security Checks	81
Parking Complaints	6
Private Property Accidents	0
Property Maintenance	10
Public Works	0
Roadway Obstruction	0
School Crossing	7
Sex/Violent Offender Registrations/verification	3
Shopping Detail	0
Special Details	15
Traffic Control	5
Training	2
Utilities Complaint	0
Vehicle Disposals	3
Vehicle Maintenance	21
	Total 376
<u>Citations</u>	
ADJ	7
Parking	3



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### Thanks

KM Kasprak, Michael <Michael.Kasprak@illinois.gov> To: Bob Pyszka  $\mathcal{G} \leftarrow \mathcal{K} \rightarrow \cdots$ 

Thu 8/4/2022 8:53 PM

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Chief Pyszka,

I just wanted to reach out and say thank you for allowing us to utilize your gun range to train. August 1<sup>st</sup> through August 3<sup>rd</sup>, I taught a 36 hour rifle course to our lateral transfer cadets. This was the first time for me personally to be at your range and I was very impressed. The entire setup was top notch!

Thanks again for allowing us and a special thanks to John Atkins for coordinating everything. Much appreciated.

Sergeant Michael Kasprak #5926 Illinois State Police – District 17 2971 E. 350<sup>th</sup> Road LaSalle, IL 61301 Work (815)224-1171 Ext # 309 Cell (309)333-8070

Please note my email address has changed to Michael.Kasprak@illinois.gov

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## City of Peru Disbursements to be Paid 09/14/2022

### FUND FUND NAME

10	General Fund	440,829.37
21	Garbage Fund	73,226.25
60	Utility Fund	384,563.74
80	Landfill Fund	28,132.60
85	Airport Fund	893.41

\$

927,645.37

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
QUADIENT INC	10 -5-12-56000	PSTG METER REFILL	500.00	GENERAL	CLERK'S OFFICE	POSTAGE
QUILL CORPORATION	10 -5-12-65200	OFFICE SUPPLIES	8.43	GENERAL	CLERK'S OFFICE	OPERATING SUPPLIES
QUILL CORPORATION	10 -5-12-65200	OFFICE SUPPLIES	191.17	GENERAL	CLERK'S OFFICE	OPERATING SUPPLIES
MARCO, INC	10 -5-14-56400	ENG CANON-SEPT	443.86	GENERAL	CITY ENGINEER	MAINTENANCE AGREEMENTS
QUILL CORPORATION	10 -5-14-65200	OFFICE SUPPLIES	72.27	GENERAL	CITY ENGINEER	OPERATING SUPPLIES
UPS	10 -5-14-65200	ENG-SHIPPING	32.90	GENERAL	CITY ENGINEER	OPERATING SUPPLIES
US BANK VOYAGER FLEET S	10 -5-14-65500	FUEL-ENGINEER	555.19	GENERAL	CITY ENGINEER	FUEL & OIL VEHICLES
QUADIENT INC	10 -5-15-53500	METER FEE	50.00	GENERAL	ADMINISTRATIVE	BANK FEES/SERVICE CHARGES
LASALLE PUBLISHING/LEGA	10 -5-15-56200	BID-SCHWEICKERT STADIUM	522.15	GENERAL	ADMINISTRATIVE	PUBLISHING/ADVERTISING
MARCO, INC	10 -5-15-59900	SHARP CONTR-SEPT	71.24	GENERAL	ADMINISTRATIVE	CONTRACTUAL SERVICE
LASALLE PUBLISHING/LEGA	10 -5-15-65200	BID-ST JOHNS STORM SWR	249.99	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
MAUTINO DIST CO INC	10 -5-15-65200	WATER	55.65	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
MAUTINO DIST CO INC	10 -5-15-65200	WATER	63.60	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
MAUTINO DIST CO INC	10 -5-15-65200	WATER	55.65	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
MAUTINO DIST CO INC	10 -5-15-65200	AUG22 COOLERS RENTAL	24.00	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
MAUTINO DIST CO INC	10 -5-15-65200	WATER	55.65	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
OVAL WACKER CONSULTING	10 -5-15-91000	SEP22 CONSULTING	3,333.00	GENERAL	ADMINISTRATIVE	ECONOMIC DEVELOPMENT
ART SMITH	10 -5-15-92900	2017 ENVISION UNCASHED CKS	93.93	GENERAL	ADMINISTRATIVE	MISCELLANEOUS EXPENSE
JAMES STRACK	10 -5-15-92900	2017 ENVISION UNCASHED CKS	11.56	GENERAL	ADMINISTRATIVE	MISCELLANEOUS EXPENSE
THE FLOWER BAR	10 -5-15-92900	WALSH FUNERAL	80.00	GENERAL	ADMINISTRATIVE	MISCELLANEOUS EXPENSE
IL VALLEY PADS	10 -5-15-94000	DONATION	1,000.00	GENERAL	ADMINISTRATIVE	DONATIONS
PERFECTLY FLAWED FOUNDA	10 -5-15-94000	GOLF OUTING DONATION	500.00	GENERAL	ADMINISTRATIVE	DONATIONS
PERU POLICE PENSION FUN	10 -5-16-46400	SEPT22 CONTRIBUTION	83,333.33	GENERAL	POLICE	PPNS CONTRB/PPRT
RAY O'HERRON CO., INC	10 -5-16-47100	CREDI CA	131.88	GENERAL	POLICE	CLOTHING ALLOWANCE
BEARD BROTHERS INC	10 -5-16-51300	PPD31 HOCKING RPR	8,090.99	GENERAL	POLICE	R&M/VEHICLES
KUSTOM SIGNALS INC	10 -5-16-51300	PPD39 RADAR	1,258.00	GENERAL	POLICE	R&M/VEHICLES
KUSTOM SIGNALS INC	10 -5-16-51300	PPD40 RADAR	1,258.00	GENERAL	POLICE	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD43 MNTNC	420.12	GENERAL	POLICE	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPR31 MTNC	515.46	GENERAL	POLICE	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD43 MNTNC	442.71	GENERAL	POLICE	R&M/VEHICLES

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
COMCAST BUSINESS	10 -5-16-56100	POLC INT TO 8/15	710.00	GENERAL	POLICE	TELEPHONE
COMCAST BUSINESS	10 -5-16-56100	POLC PHONE TO 8/15	437.44	GENERAL	POLICE	TELEPHONE
VERIZON WIRELESS	10 -5-16-56100	POLC WIRELESS TO 8/20	449.02	GENERAL	POLICE	TELEPHONE
MARCO TECHNOLOGIES LLC	10 -5-16-56400	POLC MNTNC 9/22	1,193.78	GENERAL	POLICE	MAINTENANCE AGREEMENTS
ACTION TARGET	10 -5-16-65200	TARGETS	166.91	GENERAL	POLICE	OPERATING SUPPLIES
CAPITAL ONE/WALMART	10 -5-16-65200	POLC SUPPLIES	253.72	GENERAL	POLICE	OPERATING SUPPLIES
DEBO ACE HARDWARE	10 -5-16-65200	SUPPLIES	8.97	GENERAL	POLICE	OPERATING SUPPLIES
DRESBACH DIST CO	10 -5-16-65200	BTHRM SUPPLIES	174.80	GENERAL	POLICE	OPERATING SUPPLIES
EITEN FEED LLC	10 -5-16-65220	DOG FOOD	108.60	GENERAL	POLICE	SPECIAL PROGRAMS EXPENSE
JOHN DEERE FINANCIAL	10 -5-16-65220	DOG FOOD	63.99	GENERAL	POLICE	SPECIAL PROGRAMS EXPENSE
US BANK VOYAGER FLEET S	10 -5-16-65500	FUEL-POLICE	6,236.82	GENERAL	POLICE	FUEL & OIL VEHICLES
TRANSUNION RISK AND ALTERNA	10 -5-16-68400	TLO	75.00	GENERAL	POLICE	COMPUTER SOFTWARE
AMAZON CAPITAL SERVICES	10 -5-16-92900	COASTERS	11.19	GENERAL	POLICE	MISCELLANEOUS EXPENSE
AMAZON CAPITAL SERVICES	10 -5-16-92900	COASTERS	11.19	GENERAL	POLICE	MISCELLANEOUS EXPENSE
PERU FIREFIGHTERS PENSI	10 -5-17-46400	SEPT22 CONTRIBUTION	12,500.00	GENERAL	FIRE	FIRE PENS/PPRT CONTRIB
BALDIN'S GARAGE	10 -5-17-51300	301 MNTNCE	3,101.89	GENERAL	FIRE	R&M/VEHICLES
COMMUNICATION WORKS	10 -5-17-51300	312 ANTENNA MNTNCE	2,675.04	GENERAL	FIRE	R&M/VEHICLES
HALM'S MOTOR SERVICE	10 -5-17-51300	TRUCK SUPPLIES	51.97	GENERAL	FIRE	R&M/VEHICLES
HALM'S MOTOR SERVICE	10 -5-17-51300	OIL DRY	650.00	GENERAL	FIRE	R&M/VEHICLES
MACQUEEN EMERGENCY	10 -5-17-51300	0325 RESCUE APP SVC CALL	2,616.24	GENERAL	FIRE	R&M/VEHICLES
ST MARGARET'S HEALTH	10 -5-17-53420	FRESCHI MED SVCS	1,010.50	GENERAL	FIRE	MEDICAL SERVICES
VERIZON WIRELESS	10 -5-17-56100	FIRE WIRELESS TO 8/20	218.92	GENERAL	FIRE	TELEPHONE
CINTAS CORP #396	10 -5-17-59900	FIRE-MATS	27.30	GENERAL	FIRE	CONTRACTUAL SERVICE
CINTAS CORP #396	10 -5-17-59900	CITY HALL/FIRE MATS	27.30	GENERAL	FIRE	CONTRACTUAL SERVICE
COMCAST CABLE	10 -5-17-59900	OCT22 CABLE	80.40	GENERAL	FIRE	CONTRACTUAL SERVICE
DEBO ACE HARDWARE	10 -5-17-65200	SUPPLIES	269.15	GENERAL	FIRE	OPERATING SUPPLIES
US BANK VOYAGER FLEET S	10 -5-17-65500	FUEL-FIRE	1,789.11	GENERAL	FIRE	FUEL & OIL VEHICLES
DINGES FIRE COMPANY	10 -5-17-66520	4 SHIELDS	264.96	GENERAL	FIRE	TURNOUT/SAFETY GEAR
EAGLE ENGRAVING	10 -5-17-92900	MABAS TAGS	29.00	GENERAL	FIRE	MISCELLANEOUS EXP
JOHN DEERE FINANCIAL	10 -5-19-47100	URBANC CA	74.89	GENERAL	STREET	CLOTHING ALLOWANCE

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
NAPA AUTO PARTS	10 -5-19-51200	LEAF MACHINE FILTERS	139.76	GENERAL	STREET	R&M/EQUIPMENT
NAPA AUTO PARTS	10 -5-19-51200	LEAF COLLECTOR OIL SEAL	119.96	GENERAL	STREET	R&M/EQUIPMENT
NAPA AUTO PARTS	10 -5-19-51200	LEAF COLLECTOR PARTS	3.16	GENERAL	STREET	R&M/EQUIPMENT
CYCLOPS WELDING & MFG	10 -5-19-51300	D317 NEW DUMP BUMPER EXTEND	1,687.00	GENERAL	STREET	R&M/VEHICLES
HALM'S MOTOR SERVICE	10 -5-19-51300	BRAKE FLUID	56.88	GENERAL	STREET	R&M/VEHICLES
HALM'S MOTOR SERVICE	10 -5-19-51300	RUBBER CAPS	32.28	GENERAL	STREET	R&M/VEHICLES
KING TIRE	10 -5-19-51300	S103 TIRE RPR	132.50	GENERAL	STREET	R&M/VEHICLES
LASALLE COUNTY CYLINDER	10 -5-19-51300	SEAL KIT	478.78	GENERAL	STREET	R&M/VEHICLES
PERU AUTO ELECTRIC	10 -5-19-51300	S102 MOTORCRAFT OIL	89.00	GENERAL	STREET	R&M/VEHICLES
ADVANCED ASPHALT CO	10 -5-19-51400	SURFACE MIX	1,859.25	GENERAL	STREET	R&M/STREETS
LADZINSKI CEMENT FINISH	10 -5-19-51400	6TH&WALNUT	1,199.56	GENERAL	STREET	R&M/STREETS
LADZINSKI CEMENT FINISH	10 -5-19-51400	7TH&FULTON	3,408.53	GENERAL	STREET	R&M/STREETS
MAZE LUMBER COMPANY	10 -5-19-51400	BLCKTP PATCH	77.94	GENERAL	STREET	R&M/STREETS
MENARDS	10 -5-19-51400	SUPPLIES	74.76	GENERAL	STREET	R&M/STREETS
IMUA-IL MUNICIPAL UTILI	10 -5-19-55510	JUL22 SAFETY TRNG	255.00	GENERAL	STREET	SAFETY TRAINING
COMCAST BUSINESS	10 -5-19-56100	PW SEPT22 PHONE	505.54	GENERAL	STREET	TELEPHONE
CINTAS CORP #396	10 -5-19-59900	CLEAN LOCKER ROOMS	162.32	GENERAL	STREET	CONTRACTUAL SERVICE
MICHAEL TODD & CO INC	10 -5-19-61200	ST NAME SIGNS	213.86	GENERAL	STREET	SIGNS
MICHAEL TODD & CO INC	10 -5-19-61200	NO DUMPING SIGN	157.46	GENERAL	STREET	SIGNS
DEBO ACE HARDWARE	10 -5-19-65200	SUPPLIES-PAINT GIRLS	117.93	GENERAL	STREET	OPERATING SUPPLIES
DEBO ACE HARDWARE	10 -5-19-65200	SUPPLIES	831.44	GENERAL	STREET	OPERATING SUPPLIES
IL SECRETARY OF STATE	10 -5-19-65200	D317 PLOW TITLE/PLATES	163.00	GENERAL	STREET	OPERATING SUPPLIES
LAWSON PRODUCTS INC	10 -5-19-65200	SUPPLIES	252.83	GENERAL	STREET	OPERATING SUPPLIES
MATCO TOOLS	10 -5-19-65200	BLOW GUN KIT	69.15	GENERAL	STREET	OPERATING SUPPLIES
MENARDS	10 -5-19-65200	WEEDS-TANK SPRAYER	38.98	GENERAL	STREET	OPERATING SUPPLIES
MENARDS	10 -5-19-65200	CHEMICALS	23.98	GENERAL	STREET	OPERATING SUPPLIES
PERU AUTO ELECTRIC	10 -5-19-65200	SHOP-OIL	83.88	GENERAL	STREET	OPERATING SUPPLIES
US BANK VOYAGER FLEET S	10 -5-19-65500	FUEL-STREETS	1,579.72	GENERAL	STREET	FUEL & OIL VEHICLES
DEERE CREDIT INC	10 -5-19-72370	LEASE/PURCHASE 9/22	11.24	GENERAL	STREET	INT-JOHN DEERE CREDIT
DEERE CREDIT INC	10 -5-19-88400	LEASE/PURCHASE 9/22	3,852.69	GENERAL	STREET	NEW EQUIPMENT/VEHICLES

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
AMAZON CAPITAL SERVICES	10 -5-22-51200	COMM ROOM TV SPEAKERS	65.98	GENERAL	BUILDINGS & GROUNDS	R&M/EQUIPMENT
AMAZON CAPITAL SERVICES	10 -5-22-51200	COMM ROOM SPKR WALL MOUNTS	95.12	GENERAL	BUILDINGS & GROUNDS	R&M/EQUIPMENT
PERU GREENHOUSES INC	10 -5-22-51700	WATER TREES	3,200.00	GENERAL	BUILDINGS & GROUNDS	R&M/GROUNDS
STUART TREE SERV	10 -5-22-51700	TREE TRIMMING BAKER LAKE	3,230.00	GENERAL	BUILDINGS & GROUNDS	R&M/GROUNDS
AMEREN ILLINOIS	10 -5-22-57100	BOAT LAUNCH LIGHTS	14.68	GENERAL	<b>BUILDINGS &amp; GROUNDS</b>	UTILITIES
CINTAS CORP #396	10 -5-22-59900	CITY HALL/FIRE MATS	62.66	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
CONNIE BERG	10 -5-22-59900	CLEAN 8/27	150.00	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
SERVICEMASTER BEST CLEA	10 -5-22-59900	PW AUG22 CLEAN	575.00	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
IRON SLEEK, INC	10 -5-23-51212	ICE RINK LINER	2,394.25	GENERAL	PARKS	R&M/PARK EQUIPMENT
ADVANCED TURF SOLUTIONS	10 -5-23-51700	GRASS SEED	311.29	GENERAL	PARKS	R&M/GROUNDS
DEBO ACE HARDWARE	10 -5-23-65200	SUPPLIES	597.67	GENERAL	PARKS	OPERATING SUPPLIES
JD'S LOCK & KEY	10 -5-23-65200	REKEY CYLINDER	149.00	GENERAL	PARKS	OPERATING SUPPLIES
JOHN DEERE FINANCIAL	10 -5-23-65200	SUPPLIES	949.86	GENERAL	PARKS	OPERATING SUPPLIES
MENARDS	10 -5-23-65200	SUPPLIES	134.84	GENERAL	PARKS	OPERATING SUPPLIES
MENARDS	10 -5-23-65200	SUPPLIES	86.30	GENERAL	PARKS	OPERATING SUPPLIES
DEBO ACE HARDWARE	10 -5-23-65210	TASTE SUPPLIES	130.48	GENERAL	PARKS	EVENTS/PROGRAMS
US BANK VOYAGER FLEET S	10 -5-23-65500	FUEL CHARGES-PARKS	911.77	GENERAL	PARKS	FUEL & OIL VEHICLES
VISSERING CONSTRUCTION	10 -5-23-89500	SCHW ICE HOUSE PAY1	7,621.20	GENERAL	PARKS	CONSTRUCTION
DEBO ACE HARDWARE	10 -5-24-65200	SUPPLIES	402.53	GENERAL	CEMETERY	OPERATING SUPPLIES
US BANK VOYAGER FLEET S	10 -5-24-65500	FUEL-CEMETERY	590.58	GENERAL	CEMETERY	FUEL & OIL VEHICLES
AMAZON CAPITAL SERVICES	10 -5-26-65200	ETHERNET ADAPTERS	27.90	GENERAL	FINANCE, HR, IT	OPERATING SUPPLIES
QUILL CORPORATION	10 -5-26-65200	OFFICE SUPPLIES	117.60	GENERAL	FINANCE, HR, IT	OPERATING SUPPLIES
US BANK VOYAGER FLEET S	10 -5-26-65500	FUEL-IT	62.41	GENERAL	FINANCE, HR, IT	FUEL & OIL VEHICLES
HYGIENIC INSTITUTE OF L	10 -5-29-52801	SEPT22 CONTRIBUTION	959.00	GENERAL	HEALTH & WELFARE	HYGIENIC INSTITUTE
PERU VOLUNTEER AMBULANC	10 -5-29-52802	SEPT22 SVCS	6,523.88	GENERAL	HEALTH & WELFARE	AMBULANCE CONTRACT
IL VALLEY REGIONAL DISP	10 -5-29-52803	OCT22 PER CAP	18,563.25	GENERAL	HEALTH & WELFARE	IVRD PER CAPITA CONTRIB
REPUBLIC SERVICES	21 -5-90-57060	AUG22 SCAVENGER	73,209.00	GARBAGE	OPERATING EXPENSES	SCAVENGER CONTRACT
REPUBLIC SERVICES	21 -5-90-57060	JUL22 ADDL DUE	17.25	GARBAGE	OPERATING EXPENSES	SCAVENGER CONTRACT
CONNECTING POINT COMPUT	60 -5-12-59900	SUPPORT	57.50	UTILITY	CLERK'S OFFICE	CONTRACTUAL SERVICE
QUILL CORPORATION	60 -5-12-65200	STAMP	45.55	UTILITY	CLERK'S OFFICE	OPERATING SUPPLIES

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
QUILL CORPORATION	60 -5-12-65200	STAMP	53.99	UTILITY	CLERK'S OFFICE	OPERATING SUPPLIES
JOHN DEERE FINANCIAL	60 -5-15-47100	MAIER CA	24.99	UTILITY	ADMINISTRATIVE	CLOTHING ALLOWANCE
JOHN DEERE FINANCIAL	60 -5-15-47100	NAMBO CA	46.98	UTILITY	ADMINISTRATIVE	CLOTHING ALLOWANCE
CINTAS CORP #396	60 -5-15-47200	PW UNIF/MATS	475.35	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
CINTAS CORP #396	60 -5-15-47200	ELEC UNIF/MATS	522.39	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
CINTAS CORP #396	60 -5-15-47200	PW UNIF/MATS	475.35	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
CINTAS CORP #396	60 -5-15-47200	ELEC UNIF/MATS	446.32	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
KLEIN THORPE & JENKINS L	60 -5-15-53200	JUL22 LEGAL-ELEC	218.46	UTILITY	ADMINISTRATIVE	LEGAL FEES
ST MARGARET'S HEALTH	60 -5-15-53400	BRANDNER DRUG SCREEN	65.00	UTILITY	ADMINISTRATIVE	OTHER PROFESSIONAL SERVICES
IMUA-IL MUNICIPAL UTILI	60 -5-15-55500	MAY22 SAFETY TRNG	(255.00)	UTILITY	ADMINISTRATIVE	EDUCATION/MEETINGS
IMUA-IL MUNICIPAL UTILI	60 -5-15-55500	JUN22 SAFETY TRNG	255.00	UTILITY	ADMINISTRATIVE	EDUCATION/MEETINGS
IMUA-IL MUNICIPAL UTILI	60 -5-15-55500	JUL22 SAFETY TRNG	255.00	UTILITY	ADMINISTRATIVE	EDUCATION/MEETINGS
CINTAS CORP #396	60 -5-15-59900	PW UNIF/MATS	198.64	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORP #396	60 -5-15-59900	ELEC UNIF/MATS	154.54	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORP #396	60 -5-15-59900	PW UNIF/MATS	277.33	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORP #396	60 -5-15-59900	ELEC UNIF/MATS	226.31	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
SERVICEMASTER BEST CLEA	60 -5-15-59900	ELEC AUG22 CLEAN	575.00	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
AMAZON CAPITAL SERVICES	60 -5-15-65200	LAMINATOR	177.95	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	60 -5-15-65200	LABELS	16.49	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	60 -5-15-65200	MOUSE	114.05	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	60 -5-15-65200	LABEL MAKER	85.99	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
QUILL CORPORATION	60 -5-15-65200	RET SUPPLIES	(65.98)	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
QUILL CORPORATION	60 -5-15-65200	A/C ADAPTER FOR LABELER	29.99	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
SISLER ICE & ICE CREAM	60 -5-15-65200	ICE	105.00	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
DEMILIO'S	60 -5-15-92900	KASZ RET LUNCH	740.56	UTILITY	ADMINISTRATIVE	MISCELLANEOUS
GENERAL FUND	60 -5-15-99200	SEPT22 FRANCHISE FEE	140,599.92	UTILITY	ADMINISTRATIVE	FRANCHISE FEE
JOHN'S SERVICE & SALES	60 -5-61-51100	NEW FURNACE/AC	6,680.00	UTILITY	POWER & GENERATION	R&M/BUILDINGS
DEBO ACE HARDWARE	60 -5-61-65200	SUPPLIES	310.31	UTILITY	POWER & GENERATION	OPERATING SUPPLIES
REVERE ELECTRIC SUPPLY	60 -5-61-65200	WD40	21.47	UTILITY	POWER & GENERATION	OPERATING SUPPLIES
MENARDS	60 -5-61-65300	HAND TRUCK	94.99	UTILITY	POWER & GENERATION	SMALL TOOLS

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
STUART C IRBY CO	60 -5-62-51200	DIELECTRIC TESTING	10,864.75	UTILITY	DISTRIBUTION SYSTEM	R&M/EQUIPMENT
ANIXTER INC	60 -5-62-51290	3PH UG CABINET	5,132.70	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	3PH UG CABINET	5,132.70	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	3PH UG CABINET	5,132.70	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	U-GUARD	722.40	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	DISTR SUPPLIES	279.35	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	DISTR SUPPLIES	1,437.50	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
MCMASTER-CARR	60 -5-62-51290	FUSE HOLDERS	655.29	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
MENARDS	60 -5-62-51290	WEATHERHEADS	24.54	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	POHAR SUBD SUPPLIES	24.69	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	PRETIUM SUPPLIES	240.49	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	DISTR SUPPLIES	161.14	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	WASH PK TENNIS CT LTS	87.68	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	WASH PK TENNIS CT LTS	8.95	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	DISTR SUPPLIES	4.11	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	DISTR SUPPLIES	8.23	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
SPRINGFIELD ELECTRIC	60 -5-62-51290	DISTR SUPPLIES	116.77	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-65200	MARKING PAINT	419.76	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65200	MARKING PAINT	349.80	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65200	GLOVES	558.90	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65200	GLOVES	210.00	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65300	"14"" CUT-OFF SAW"	2,799.00	UTILITY	DISTRIBUTION SYSTEM	SMALL TOOLS
ANIXTER INC	60 -5-62-65300	METER PROBE	395.00	UTILITY	DISTRIBUTION SYSTEM	SMALL TOOLS
ANIXTER INC	60 -5-62-65300	CRIMPER KIT	2,085.00	UTILITY	DISTRIBUTION SYSTEM	SMALL TOOLS
ANIXTER INC	60 -5-62-65300	3 CUTTING JAWS	1,257.00	UTILITY	DISTRIBUTION SYSTEM	SMALL TOOLS
ANIXTER INC	60 -5-62-65300	RECALIBRATE LOCATOR	875.00	UTILITY	DISTRIBUTION SYSTEM	SMALL TOOLS
SPRINGFIELD ELECTRIC	60 -5-62-65300	AC/DC CLAMP METER	352.41	UTILITY	DISTRIBUTION SYSTEM	SMALL TOOLS
ANIXTER INC	60 -5-63-51200	LED DRIVERS FOR STREET LGIHTS	3,075.00	UTILITY	STREET LIGHTING	R&M/EQUIPMENT
REVERE ELECTRIC SUPPLY	60 -5-63-51200	PEORIA ST LIGHTS	1,005.82	UTILITY	STREET LIGHTING	R&M/EQUIPMENT
CENTRAL MILLWRIGHT SERV	60 -5-64-51200	HYDRO PLANT WORK	200.00	UTILITY	HYDROELECTRIC PLANT	R&M/EQUIPMENT

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
TOEDTER OIL CO INC	60 -5-64-51200	GEAR OIL	1,325.90	UTILITY	HYDROELECTRIC PLANT	R&M/EQUIPMENT
DEBO ACE HARDWARE	60 -5-64-65200	SUPPLIES	735.98	UTILITY	HYDROELECTRIC PLANT	OPERATING SUPPLIES
MENARDS	60 -5-64-65200	SUPPLIES	139.74	UTILITY	HYDROELECTRIC PLANT	OPERATING SUPPLIES
TOEDTER OIL CO INC	60 -5-64-65200	DRUM RETURN	(100.00)	UTILITY	HYDROELECTRIC PLANT	OPERATING SUPPLIES
CENTRAL MILLWRIGHT SERV	60 -5-72-51100	REMOVE PIPING/HANGERS	1,835.52	UTILITY	WATER TREATMENT	R&M BUILDINGS
COMPLETE INTEGRATION &	60 -5-72-51200	PARTS	135.00	UTILITY	WATER TREATMENT	R&M EQUIPMENT
TEST INC.	60 -5-72-52804	WATER&WWTP CONTRACT	23,331.63	UTILITY	WATER TREATMENT	WS/WWTP SERVICE CONTRACT
TEST INC.	60 -5-72-53850	EAKAS PT ANALYSIS	782.26	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	CF PT ANALYSIS	434.72	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	METOKOTE PT ANALYSIS	498.54	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	NANOCHEM PT ANALYSIS	630.77	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	FLINT HILLS PT ANALYSIS	795.29	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	FLINT HILLS PT ANALYSIS	738.82	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	JAS HARDIE PT ANALYSIS	521.06	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	JAS HARDIE PT ANALYSIS	521.06	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	UNYTITE PT ANALYSIS	511.84	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	PRETIUM PT ANALYSIS	529.21	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
MIDWEST SALT	60 -5-72-61300	SALT	4,058.10	UTILITY	WATER TREATMENT	SALT
MIDWEST SALT	60 -5-72-61300	SALT	3,947.84	UTILITY	WATER TREATMENT	SALT
MIDWEST SALT	60 -5-72-61300	SALT	3,999.49	UTILITY	WATER TREATMENT	SALT
MIDWEST SALT	60 -5-72-61300	SALT	3,973.67	UTILITY	WATER TREATMENT	SALT
HAWKINS, INC	60 -5-72-62000	PUMP	1,790.00	UTILITY	WATER TREATMENT	CHEM FOR PH/IRON CONTROL
HAWKINS, INC	60 -5-72-62000	SODIUM THIOSULFATE	3,278.67	UTILITY	WATER TREATMENT	CHEM FOR PH/IRON CONTROL
COLUMBIA PIPE & SUPPLY	60 -5-72-65200	SUPPLIES	21.55	UTILITY	WATER TREATMENT	OPERATING SUPPLIES
DEBO ACE HARDWARE	60 -5-72-65200	SUPPLIES	599.01	UTILITY	WATER TREATMENT	OPERATING SUPPLIES
UTILITY EQUIPMENT CO	60 -5-73-51520	WM LINE TO VETS	21,271.00	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
UTILITY EQUIPMENT CO	60 -5-73-51520	WM LINE TO VETS	1,895.00	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
UTILITY EQUIPMENT CO	60 -5-73-51520	WM LINE TO VETS	700.00	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
CORE&MAIN	60 -5-73-52000	RET REPAIR CLAMPS	(2,300.18)	UTILITY	WATER DISTRIBUTION	R&M SEWERS
MERTEL GRAVEL CO	60 -5-73-52000	CONCRETE	1,181.95	UTILITY	WATER DISTRIBUTION	R&M SEWERS

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
UTILITY EQUIPMENT CO	60 -5-73-52000	SEWER PARTS STOCK	1,003.50	UTILITY	WATER DISTRIBUTION	R&M SEWERS
CORE&MAIN	60 -5-73-52960	REPAIR CLAMPS	987.13	UTILITY	WATER DISTRIBUTION	R&M METERS
CORE&MAIN	60 -5-73-52960	REPAIR CLAMPS	2,902.90	UTILITY	WATER DISTRIBUTION	R&M METERS
CORE&MAIN	60 -5-73-52960	COUPLING	571.58	UTILITY	WATER DISTRIBUTION	R&M METERS
DEBO ACE HARDWARE	60 -5-73-65200	SUPPLIES	332.63	UTILITY	WATER DISTRIBUTION	OPERATING SUPPLIES
MENARDS	60 -5-73-65200	SUPPLIES	37.28	UTILITY	WATER DISTRIBUTION	OPERATING SUPPLIES
MICHAEL TODD & CO INC	60 -5-73-65200	MARKING PAINT	481.69	UTILITY	WATER DISTRIBUTION	OPERATING SUPPLIES
JOHN DEERE FINANCIAL	60 -5-73-65300	WRENCHES/RATCHETS	319.96	UTILITY	WATER DISTRIBUTION	SMALL TOOLS
JOHN DEERE FINANCIAL	60 -5-73-65300	WRENCHES	59.99	UTILITY	WATER DISTRIBUTION	SMALL TOOLS
COLUMBIA PIPE & SUPPLY	60 -5-74-51200	PARTS	1,739.38	UTILITY	WATER DISPOSAL PLANT	R&M EQUIPMENT
LEONE GRAIN & SUPPLY IN	60 -5-74-65200	ROUNDUP	325.00	UTILITY	WATER DISPOSAL PLANT	OPERATING SUPPLIES
BALDIN'S GARAGE	60 -5-75-51300	E401 MNTNCE	1,700.80	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E201 MNTNCE	4,961.27	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E201 MNTNCE	1,932.63	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E301 MNTNCE	4,172.06	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E301 MNTNCE	303.61	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
HALM'S MOTOR SERVICE	60 -5-75-51300	E201 ANTI FRZ	13.49	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
PERU AUTO ELECTRIC	60 -5-75-51300	W202 OIL	129.00	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
STANDARD EQUIPMENT CO	60 -5-75-51300	V101 MNTNCE	1,347.33	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
TEREX SERVICES	60 -5-75-51300	E301 MNTNC	1,150.28	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
US BANK VOYAGER FLEET S	60 -5-75-65500	AUG22 FUEL-ELEC	2,203.93	UTILITY	TRUCKS & VEHICLES	FUEL & OIL VEHICLES
US BANK VOYAGER FLEET S	60 -5-75-65500	AUG22 FUEL-WTR	2,001.38	UTILITY	TRUCKS & VEHICLES	FUEL & OIL VEHICLES
IL SECRETARY OF STATE	60 -5-75-93100	FREIGHTLINER TITLE/PLATES	163.00	UTILITY	TRUCKS & VEHICLES	LICENSE/TITLE FEES
DOUBLE M TRUCKING	80 -5-90-51700	DIRT HAUL	2,240.00	LANDFILL	OPERATING EXPENSES	R&M GROUNDS
DOUBLE M TRUCKING	80 -5-90-51700	DIRT HAUL	4,480.00	LANDFILL	OPERATING EXPENSES	R&M GROUNDS
DOUBLE M TRUCKING	80 -5-90-51700	DIRT HAUL	4,480.00	LANDFILL	OPERATING EXPENSES	R&M GROUNDS
MARTIN EQUIPMENT OF IL	80 -5-90-51700	LF-HITACHI RENTAL	2,365.00	LANDFILL	OPERATING EXPENSES	R&M GROUNDS
PACE ANALYTICAL SERVICE	80 -5-90-53850	LF2 TEST 2022 Q2	14,567.60	LANDFILL	OPERATING EXPENSES	ANALYSIS OF SAMPLES
GATZA ELECTRICAL CONTRA	85 -5-90-51100	NEW DOOR MOTOR	512.00	AIRPORT	OPERATING EXPENSES	R&M/BUILDINGS
PERU AUTO ELECTRIC	85 -5-90-51213	BATTERY-AIRPORT FUEL TNK	273.00	AIRPORT	OPERATING EXPENSES	R&M/FUEL EQUIPMENT

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
DEBO ACE HARDWARE	85 -5-90-65200	SUPPLIES	71.96	AIRPORT	OPERATING EXPENSES	OPERATING SUPPLIES
MAZE LUMBER COMPANY	85 -5-90-65200	AIRPORT SEWER LINE	36.45	AIRPORT	OPERATING EXPENSES	OPERATING SUPPLIES

**TOTAL** 609,836.10

## City of Peru Payroll Totals

GENERAL FUND	
10 ELECTED OFFICIALS	7,381.57
12 CLERK'S OFFICE	2,265.19
14 ENGINEER	15,551.22
15 ADMINISTRATIVE	1,260.72
16 POLICE	99,963.32
17 FIRE	35,187.68
19 STREET	29,722.82
22 BUILDINGS & GROUNDS	1,228.29
23 PARKS	11,272.14
24 CEMETERY	5,120.88
25 CITY GARAGE	5,950.11
26 FINANCE, HR, & IT	21,610.97
10 TOTAL GENERAL FUND	236,514.91
UTILITY FUND	
12 CLERK'S OFFICE	8,468.75
15 ADMINISTRATIVE	2,373.80
61 POWER & GENERATION	9,123.73
62 DISTRIBUTION SYSTEM	36,653.47
64 HYDROELECTRIC PLANT	5,005.57
72 WATER TREATMENT	0.00
73 WATER DISTRIBUTION	19,669.04
60 TOTAL UTILITY FUND	81,294.36
	<b>TOTAL</b> \$ 317,809.27

#### **CITY OF PERU**

#### MINUTES OF PUBLIC HEARING OF THE PLANNING/ZONING COMMISSION

Date of Hearing: August 31, 2022 Regarding: Petition of Crystal Loughran, Executor of the Estate of Carol J. Piwonski Properties: 1202 Chambers Street & 830 8<sup>th</sup> Street, Peru, Illinois

Planning/Zoning Commission Chairman, Cary Miller, called the Planning/Zoning Commission to order at 5:00 pm. Roll call was taken of the Planning/Zoning Commission and Members Atkinson, Lucas, Kalsto, Brady, and Special City Attorney, Herb Klein were all present. The Notice of Public Hearing, which was published in the News-Tribune on August 15, 2022, in accordance with Illinois law, was read and admitted into the record as City Exhibit 1. Notice was mailed to all City of Peru officials as well as to the Petitioner.

The filed Petition with attached Plat of Survey was admitted as Petitioner Exhibit No. 1.

Petitioner, Crystal Loughran, was sworn. Testimony was given that the Petition was filed in order to make the properties marketable for sale by dividing the lots as shown on the Plat of Survey. No new structures were being constructed. The home at 1202 Chambers Street planned to be sold. The home at 830 8<sup>th</sup> Street is to be acquired from the Estate by Petitioner and used as her residence. Both properties predate the City's Zoning and Subdivision ordinances. The family of Petitioner owned the properties for over one hundred (100) years. She is the Executor of her estate. Testimony provided that the property as currently configured would not be expected to provide a reasonable return, that no detriment would be made to neighboring properties, and there would be no increased congestion nor threat to public safety by approving the Petition.

Chairman, Cary Miller reported that he reviewed with the Petitioner with City Engineer, Eric Carls, and that his department had reviewed the Petition, had no objections, and recommends approval of the Petition as presented.

Chair Miller noted that no objectors were present at the hearing.

Member Lucas made a motion to approve the requests A-E, as stated in the Notice of Hearing, as to Parcel 1, it was seconded by Member Kalsto, and it was approved unanimously.

Member Kalsto made a motion to approve the requests A-B, as stated in the Notice of Hearing, as to Parcel 2, it was seconded by Member Atkinson, and it was approved unanimously.

Member Brady, made a motion to approve items A-C as to both Parcels 1 and 2, as stated in the Notice of Hearing, it was seconded by Member Atkinson, and it was approved unanimously.

Member Atkinson made a Motion to close the Public Hearing and adjourn, seconded by Member Brady. It passed unanimously, and the hearing closed at approximately 5:30 pm.

Respectfully Submitted by Chair, Cary Miller Planning/Zoning Commission

By: \_\_\_\_

It's Attorney

#### ORDINANCE NO.

#### AN ORDINANCE APPROVING DIVISION OF REAL ESTATE AND WAIVER OF REQUIREMENTS OF SUBDIVISION ORDINANCE AND VARIANCES AS SOUGHT BY THE PETITION OF CRYSTAL LOUGHRAN, EXECUTOR OF THE ESTATE OF CAROL J. PIWONSKI

WHEREAS, the City of Peru (the "City") is a home-rule municipality in accordance with the Constitution of the State of Illinois of 1970; and

WHEREAS, after legal notice duly published in the News-Tribune on August 15, 2022, in the manner required by law, the Planning/Zoning Commission of the City of Peru conducted a Public Hearing on August 31, 2022, on the Petition of Crystal Loughran, Executor of the Estate of Carol J. Piwonski, praying for subdivision of property, waiver of subdivision requirements, and variances as set forth in the City of Peru Zoning and Subdivision Ordinances; and

WHEREAS, the Planning/Zoning Commission has unanimously recommend the approval of the petition for subdivision of property, the waivers of the Subdivision Ordinance Requirements, and all of the variances as sought by Petitioner, as set forth in the Petition.

#### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1:** The following is hereby approved for the Property as shown and legally described on the Plat of Survey, *Exhibit A*, as Parcel 1, located at 830 8<sup>th</sup> Street, Peru, IL attached hereto and made a part hereof:

I. The following variances are hereby approved as it pertains to the property located at 830 8<sup>th</sup> Street, Peru, Illinois:

- A. To reduce the minimum setback for the side yard abutting Chambers Street for a corner lot from not less than twenty-five feet (25'), as provided in Section 10.04(h)(2), to not less than five feet (5') or such distance as currently exists;
- B. To reduce the minimum front yard setback for a corner lot from not less than twenty-five feet (25'), as provided in Section 10.04(h)(2), to not less than fifteen feet (15') or such distance as currently exists;
- C. To reduce the minimum rear yard setback for a corner lot from not less than thirty-five feet (35'), as provided in Section 10.04(h)(2), to not less than ten feet (10') or such distance as currently exists. [10.01(d)(4)(n) Allowed obstruction in any required rear yard "Detached garages per requirements of Section 6.01.1 and Section 6.01.3."];

- D. To increase the maximum total area for all private garages and accessory structures from not greater than 1,200 sq.ft., as provided in Section 6.01.1(e), to not greater than 1,740 sq.ft.;
- E. To increase the maximum floor area for all detached private garages from not greater than 990 sq.ft., as provided in Section 6.01.3, to not greater than 1,740 sq.ft.

**SECTION 2:** The following is hereby approved for the property as shown and legally described on the Plat of Survey, *Exhibit A*, as Parcel 2, located at 1202 Chambers Street, Peru, IL, attached hereto and made a part hereof:

I. The following variances are hereby approved as it pertains to the property located at 1202 Chambers Street, Peru, Illinois:

- A. A variance and/or waiver from the minimum ground floor living area per dwelling unit from not less than 900 sq.ft. for subdivisions plats approved before September 10, 2001, as provided in Sectio 10.04(d), to not less than 880 sq.ft. as currently exists; and
- B. A variance and/or waiver from the minimum setback for the side abutting Chambers Street for a corner lot from not less than twenty-five feet (25'), as provided in Section 10.04(h)(2), to not less than twenty feet (20') or such distance as currently exists.

**SECTION 3:** The City of Peru Subdivision Ordinance Requirements are hereby waived.

**SECTION 4:** The resubdivision of the properties into Parcel No. 1 and Parcel No. 2, as shown on the attached Plat of Survey, "*Exhibit A*", is hereby approved.

**SECTION 5:** This ordinance shall be effective immediately from and after its passage and approval and is adopted pursuant to the City of Peru's home-rule authority.

[Remainder of Page Left Blank.]

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 12<sup>th</sup> day of September, A.D. 2020.

APPROVED: September 12, 2022

Ken Kolowski, Mayor

(CORPORATE SEAL)

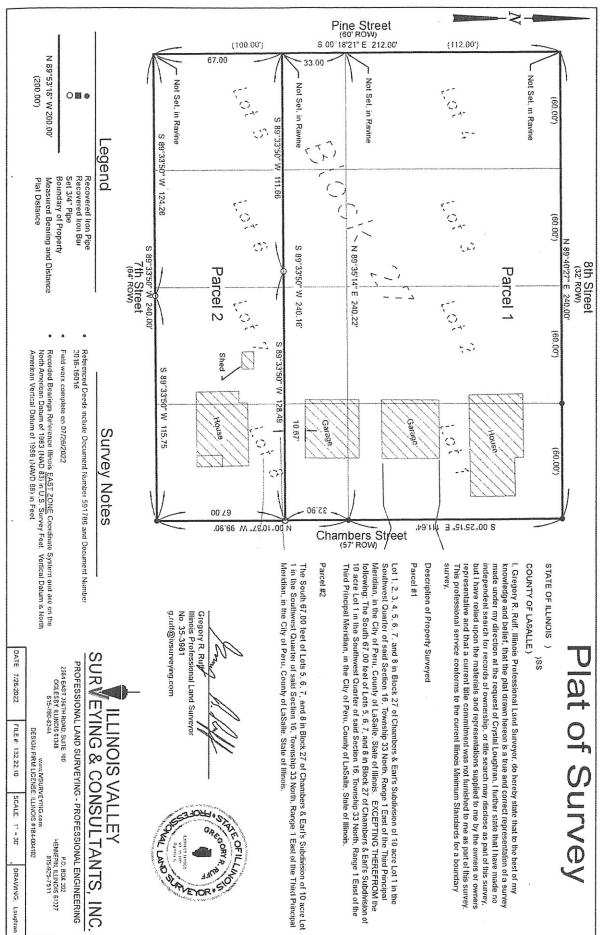
ATTEST:

David R. Bartley, Jr. City Clerk

ALDERMEN	AYES	NAYS	ABSENT
Jeff Ballard			
Bob Tieman			
Tom Payton			
Jason Edgecomb			
David Waldorf			
Mike Sapienza			
Aaron Buffo			
Jim Lukosus			
Mayor, Ken Kolowski			
Total:			

Attachment: Exhibit A, Plat of Survey

EXHIBIT A



htan

#### ORDINANCE NO.

#### AN ORDINANCE AMENDING CHAPTER 26 – BUSINESSES OF THE CITY OF PERU CODE OF ORDINANCES TO CREATE A NEW ARTICLE IX. – MOBILE FOOD VENDORS AND MOBILE FOOD VEHICLES.

**WHEREAS**, the City of Peru, Illinois ("City") is a home rule unit of local government and pursuant to Section 6(a) of Article VII of the 1970 Illinois Constitution, may exercise any power and perform any function pertaining to its government and affairs including, but not limited to, the power to license and regulate for the protection of public health, safety, and welfare; and

WHEREAS, pursuant sections 11-42-5 and 11-60-1 of the Illinois Municipal Code, 65 ILCS 5/1-1-1 et seq., the City may regulate and license certain businesses operating within the corporate boundaries of the City, and to fix the amount, terms, and manner of issuing and revoking licenses; and

WHEREAS, the City Council have determined that the City's Code does not adequately set forth the desired standards and regulations for mobile food vendors and mobile food vehicles, commonly known as "food trucks;" and

**WHEREAS**, the City Council have determined that allowing mobile food vendors to operate mobile food vehicles in the City's corporate limits, subject to certain rules and regulations, is in the best interests of the City and its citizens.

#### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1: Recitals.** The City Council finds as fact the recitals contained in the preamble to this Ordinance and incorporates them herein by reference.

SECTION 2: Code Amendment. Chapter 26 – Businesses, of the City of Peru Code of Ordinances shall be and is hereby amended to add a new Article IX. – Mobile Food Vendors and Mobile Food Vehicles, which shall read and provide as follows:

#### **Chapter 26 – BUSINESSES**

#### **ARTICLE IX. - MOBILE FOOD VENDORS AND MOBILE FOOD VEHICLES**

**Sec. 26-240. - Definitions.** For the purposes of this Article, the following terms shall have the meanings provided:

*Mobile food vehicle* means a self-contained food service operation located in a readily moveable, motorized, wheeled or towed vehicle, with facilities for storing, preparing,

displaying and/or serving food or non-alcoholic beverages for retail sale intended for individual consumption, commonly referred to as a food truck.

*Mobile food vendor* means an individual, corporation, firm, partnership, association, proprietorship, not-for-profit corporation or other legal entity engaged in the business of selling food or non-alcoholic beverages from a mobile food vehicle. "Mobile food vendor" does not include ice cream vehicle operators that do not park on private property for the purpose of serving customers.

*Sponsoring business* means an individual, corporation, firm, partnership, association, proprietorship, not-for-profit corporation or other legal entity that owns, leases, and/or occupies real property located within the corporate boundaries of the City where a mobile food vendor will operate its mobile food vehicle under this Article.

*Special event* means an event held on public or private property including, but not limited to, parades, festivals, block parties, athletic events, outdoor concerts, circuses, rodeos, fireworks displays, carnivals, movie or television productions, or other public meetings or events which significantly impact the City or meet some or all of the following criteria:

- (1) Closure of roads, streets, or City blocks.
- (2) Issuance of multiple permits or leases.
- (3) Use of City-owned property.
- (4) Use of City services.
- (5) Use of amplified sound.

*Special event permittee* means an individual, corporation, firm, partnership, association, proprietorship, not-for-profit corporation or other legal entity that obtains any and all permits and/or licenses required by the City to operate a special event within the corporate boundaries of the City.

#### Sec. 26-241. – Mobile food vehicle permits.

- (a) *Permit required*. It shall be unlawful for any person to operate a mobile food vehicle within the corporate boundaries of the City unless that person has applied for and received a mobile food vehicle permit from the City for said vehicle in compliance with this Article.
- (b) Application for Permit; Required information. Applications for a mobile food vehicle permit under this Article shall be filed with the City Clerk's office on a form provided by the City. The application shall require, at a minimum, the following:
  - (1) A copy of the applicant's completed "Mobile Food Unit Plan Review Application" submitted to the LaSalle County Health Department.

- (2) The mobile food vendor's Illinois business tax (IBT) number, along with documentation sufficient to show that the mobile food vendor's point of sale is and shall be noted as the City of Peru for all sales occurring within the City's corporate boundaries.
- (3) The make, model, and vehicle identification number of the mobile food vehicle that the mobile food vendor intends to operate.
- (4) Photograph(s) of the mobile food vehicle that the mobile food vendor intends to operate, sufficient for the identification thereof.
- (5) Proof of registration and automobile insurance for each mobile food vehicle.
- (6) Copies of the mobile food vehicle's itinerary, operating schedule, commissary agreement (if applicable), restroom agreement, and menu as required by the LaSalle County Health Department's Mobile Food Unity Plan Review Application.
- (7) Valid copies of all applicable permits from the LaSalle County Health Department.
- (8) Certificate(s) of insurance sufficient to show that the mobile food vendor is covered by all insurance policies required by this Article.
- (9) A consent, release, and authorization form, to be provided by the City, authorizing the City and the LaSalle County Health Department to share, on a continuing basis, any and all information relevant to the mobile food vendor's application and business, as well as any enforcement actions or other proceedings initiated by the LaSalle County Health Department in connection with or against said mobile food vendor.
- (c) Approval of Application.
  - (1) The City shall not consider any application unless and until said application is complete in full compliance with this Section. Once the City has received a complete application, it shall approve or deny the application within ten (10) business days.
  - (2) An applicant may be denied a mobile food vehicle permit under any of the following conditions:
    - i. The applicant failed to properly complete the permit application.
    - ii. The applicant has violated any provision of this Article.
    - iii. The applicant failed to qualify for any other license, permit, or certification required by this Article.
    - iv. The applicant has had a mobile food vehicle permit revoked under this Article within two (2) calendar years of the date of application.

- (3) If the City finds that the application meets with all conditions of approval and operation under this Article, it shall grant the application and issue the mobile food vendor a permit for the mobile food vehicle in question.
- (4) All such permits are expressly conditional upon continuous compliance with all conditions of approval and operation set forth in this Article.
- (d) *Annual Permit Fee.* In the event that the City grants a mobile food vehicle permit pursuant to this Article, the mobile food vendor shall immediately pay an annual permit fee to the City in the amount of \$200.00. The annual permit fee required by this Section shall not be prorated.
- (e) *Duration of Permit.* The permit shall be valid only for the date and times listed on the permit. Annual permits are issued for the calendar year from May 1<sup>st</sup> through April 30<sup>th</sup> of the next year.
- (f) *Permits to be displayed*. A copy of the approved mobile food vehicle permit shall be clearly displayed on the mobile food vehicle at all times while operating within the corporate boundaries of the City of Peru.
- (g) *Each mobile food truck to be individually permitted*. A mobile food vehicle permit issued pursuant to this Article is specific to the vehicle permitted. Each such vehicle must be separately permitted and no permit may be transferred from one mobile food vehicle to another.

#### Sec. 26-242. - Special event permits.

- (a) A mobile food vendor that intends to operate any mobile food vehicles in conjunction with a special event is not required to apply for and receive an annual mobile food vehicle permit pursuant to this Article. Instead, such a mobile food vendor shall file a special event permit application with the City, which shall include substantially the same information as an application for a mobile food vehicle permit, and which shall be accompanied by the written consent of the special event permittee in question to allow said mobile food vendor to operate its mobile food vehicle(s) in conjunction with the special event in question.
- (b) No application fee shall be required for a special event permit. In the event that the special event permit is granted by the City, the mobile food vendor shall pay a special event permit fee equal to \$10.00 per mobile food vehicle per day for the duration of the requested permit, which shall not be longer than the duration of the special event itself.
- (c) Upon issuance of a special event permit pursuant to this section, the permitted mobile food vendor and associated mobile food vehicle(s) shall be subject to all conditions and regulations of this Article to the same extent as any other holder of a mobile food vehicle permit. Further, the special event permittee in question is and shall be responsible to ensure full compliance with all applicable provisions of this Article, as well as all other City, LaSalle County, and State of Illinois codes and regulations during the special event in question.

#### Sec. 26-243. - Use and operation of mobile food vehicles.

- (a) *Conditions of Approval and Operation*. All mobile food vehicles must be operated in compliance with the following regulations and conditions:
  - (1) Mobile food vehicles must comply with all noise regulations of the City.
  - (2) Mobile food vehicles must provide receptacles for refuse and properly dispose of all waste.
  - (3) The food vendor's point of sale shall be noted as the City of Peru for all sales occurring within the City's corporate boundaries.
  - (4) Mobile food vendors must carry, at their own cost and expense, comprehensive and general liability and casualty insurance related to its operation within the City of Peru, including food service, restaurant operation, and vehicle operation, with minimum policy limits of one million dollars (\$1,000,000.00) per occurrence. No cancellation or reduction in coverage may occur during the effective period of the mobile food vendor's permit.
  - (5) Mobile food vendors must maintain all required Food, Food Safety, Mobile Food Unit, and other food establishment permit(s)/license(s) issued by the LaSalle County Health Department at all times. Mobile food vendors shall fully comply at all times with the Illinois Department of Public Health Food Service Sanitation Code, LaSalle County Food Sanitation Ordinance, and all other applicable City, county and state codes and ordinances, and shall display its certifications and permits/licenses on the food vehicle in an area plainly visible to customers at all times during operation.
  - (6) Each mobile food vehicle must pass a food establishment safety inspection conducted by the LaSalle County Health Department and shall provide the City with proof of such passage.
  - (7) Mobile food vendors must notify the City within three (3) business days if any mobile food vehicle fails to be certified, fails to be approved by, or fails an inspection from the LaSalle County Health Department. No mobile food vehicle may be operated within the City at any time that it is not certified and approved by the LaSalle County Health Department.
  - (8) Mobile food vendors must maintain records of all applications, inspections, permits, and certifications related to this Article, as well as records of all sales, hours of operation, and any other operational-related records, for a minimum of five (5) years. All such records shall be made available to the City upon request, at a reasonable time and place and upon reasonable notice.
  - (9) All food preparation shall be conducted in strict accordance with all applicable City, LaSalle County Health Department, and State of Illinois codes, regulations and ordinances.

(10) Drive-through service shall be prohibited.

## Sec. 26-244. – Locations.

- (a) A mobile food vendor may operate a permitted mobile food vehicle on private property zoned Commercial (B-1, B-2, B-3, B-4, & B-5) or Industrial (M-1 & M-2) with the written consent of the owner, tenant, or lawful occupant of said property. The mobile food vendor shall maintain written consent from said owner, tenant, or other lawful occupant of the property in question with the mobile food vehicle at all times it is in operation on the property and shall further present said written consent to any City official or peace officer upon request.
- (b) A mobile food vendor operating in conjunction with a special event, shall operate a mobile food vehicle on property where the special event is permitted to operate.
- (c) Mobile food vehicles are prohibited as a principal/primary use and may not be operated on a vacant lot not associated with a sponsoring business or special event.
- (d) Mobile food vehicles shall not park in fire lanes, handicap parking spaces, or in any other location that will impede traffic flow or create unsafe conditions for pedestrians or motor vehicle traffic.
- (e) Mobile food vehicles may not operate in any residential zoning district.
- (f) Mobile food vehicles must maintain a three hundred (300) foot distance from the property boundary of any existing restaurant in operation unless consented to by said restaurant in writing, and a copy of said written consent is provided to the City.
- (g) Unless expressly requested and expressly authorized by the City in writing in the mobile food vehicle permit in question, including during special events, mobile food vehicles are prohibited from operating in a parked/stationary manner in the public right-of-way or on public property, including without limitation on-street public parking spaces.

#### Sec. 26-245. - Hours of operation.

- (a) The hours of operation for all mobile food vehicles in the City shall be limited to 10:00 a.m. through 10:00 p.m., Sunday through Saturday.
- (b) A mobile food vendor operating a mobile food vehicle in conjunction with a special event may operate a mobile food vehicle during all hours that the special event is permitted to operate.

**Sec. 26-246.** - Administration and enforcement. It shall be the duty of the City's Code Enforcement Officer and other law enforcement officers to enforce the terms and provisions of this Article and to make or cause to be made such regulations for mobile food vendors and mobile food vehicles to accomplish such administration or enforcement of the provisions of this article.

#### Sec. 26-247. - Exemptions.

- (a) A mobile food vendor seeking a mobile food vehicle permit or special event permit under this Article may apply, in writing, for a fee exemption in order to avoid paying any and all applicable application and permit fees. Such an exemption may be granted by the Mayor or his or her designee if the mobile food vendor can show it will be operating under contract with and solely on property owned or controlled by:
  - (1) The City of Peru or some other political subdivision of the State of Illinois; or
  - (2) A recognized educational institution; or
  - (3) An Illinois-registered not-for-profit organization.

**Sec. 26-248.** - **Suspension or revocation of permit.** The Mayor may, after written notice and the opportunity for a hearing, suspend or revoke any mobile food vehicle permit under any of the following conditions:

- (a) The mobile food vendor has violated any provision of this Article, or any ordinance, law, code, or regulation of the City of Peru, County of LaSalle, or State of Illinois relating to public health, safety, or fire protection; or
- (b) The mobile food vendor made a false material statement in its application.
- (c) The sponsoring business notifies the City of Peru in writing that the food vehicle no longer has permission to operate on its property.

**Sec. 26-249. - Penalties.** Any person that violates any of the provisions of this Article shall be subject to punishment as provided in Section 1-19 of the City's Code.

Secs. 26-249 – 26-259. – Reserved.

**SECTION 3**: **Validity.** In the event any provision(s), portion(s), or clause(s) of this Ordinance shall be declared to be invalid or unenforceable by a court of competent jurisdiction, such adjudication shall in no way affect or impair the validity or enforceability of any of the remaining provisions, portions, or clauses of this Ordinance that may be given effect without such invalid or unenforceable provision(s), portion(s), or clause(s).

**SECTION 4: Conflicts.** The provisions of this Ordinance shall take precedence and be interpreted as superseding any other ordinance, resolution, motion, or parts thereof which are in conflict with the provisions of this Ordinance.

**SECTION 4:** Effective Date. This Ordinance shall be in full force and effect immediately from and after its passage, approval and publication according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 12<sup>th</sup> day of September, 2022.

**APPROVED:** September 12, 2022

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

<u>Aldermen</u> <u>Aye</u> <u>Nay</u> <u>Absent</u> Ballard Tieman Payton Edgcomb Waldorf Sapienza Lukosus Buffo

### **RESOLUTION NO.**\_\_\_\_

## A RESOLUTION AUTHORIZING EXECUTION OF AN ILLINOIS CASH FARM LEASE BETWEEN THE CITY OF PERU AND JOHN LAMPS (HALM FARM – 70.6 ACRES).

WHEREAS, the City of Peru, Illinois ( "City") is a home rule unit of government and pursuant to Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois, may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, the City is the owner of approximately 70.6 acres of tillable farmland commonly known as the "Halm Farm" north May Road in the City of Peru, Illinois; and

WHEREAS, the City desires to enter into an Illinois Cash Farm Lease ("Lease") with John Lamps ("Tenant") for the term of April 15, 2023 to February 1, 2024, a copy of which Lease is attached hereto and incorporated herein; and

WHEREAS, the City Council finds it is in the best interests of the City to enter into the attached Lease with Tenant.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1:** The City Council of the City hereby find that the recitals contained in the preamble to this Resolution are true, correct, and complete and are hereby incorporated by reference thereto and made a part hereof.

**SECTION 2:** The Illinois Cash Farm Lease attached hereto is hereby approved in all respects, and the Mayor and City Clerk are hereby authorized and directed to execute said Lease on behalf of the City.

**SECTION 3.** This Resolution shall be effective immediately from and after its passage and approval.

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PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 12<sup>th</sup> day of September, 2022.

APPROVED: September 12, 2022

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

<u>Aldermen</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ballard			
Tieman			
Payton			
Edgcomb			
Waldorf			
Sapienza			
Lukosus			
Buffo			

2

## **Illinois Cash Farm Lease**

To use this lease form: Complete two identical copies – one for the Lessor (Landowner) and one for the Lessee (Tenant). Cross out any provisions that are not to become a part of the contract and add any additional provisions that are desired. If preparing the lease manually, use ink or typewriter: however, the web-based lease form can be filled in on-line before printing. This lease form is available on the farmdoc website at <htp://www.farmdoc.uiuc.edu/legal/farm\_lease\_forms\_abs.html>. Additional leasing information can be found in the Leasing Fact Sheets prepared by University of Illinois Farm Business Management Educators located at <htp://www.farmdoc.uiuc.edu/manage/leasing\_fact\_sheets.html>. Note: A lease creates and alters legal rights; thus, Landowners and Tenants may want to discuss specific lease provisions with their respective legal advisors.
Date and names of parties. This lease is entered into on September 12\_\_\_\_\_\_, 2022\_\_\_, between:
Lessor(s) (Insert Landowner's exact name): City of Peru, Illinois

whose mailing address is 1901 Fourth Street, Peru, Illinois 61354

and

Lessee(s) (Insert Tenant's exact name): John Lamps

whose mailing address is 2923 East 6th Road, LaSalle, Illinois 61301

and whose Social Security Number or Employer Identification Number is \_\_\_\_\_

The parties to this lease agree to the following provisions.

## Section 1. Description of Rented Land and Length of Tenure

A. Description of Land. The Landowner (Lessor) rents and leases to the Tenant (Lessee), to occupy and to use for agricultural purposes only, the

following real estate located in the County of LaSalle	and the State of Illinois	, and described as follows:
See Attached "Exhibit A," incorporated herein		

commonly know as the Halm	farm and consisting of approximately 70.6acres; together with all
buildings and improvements thereon belonging to the Lessor, except	······································
B. Length of tenure. The term of this lease shall be from April 15	, 20 <u>23</u> , to February 1, 20 <u>24</u> , and the Lessee shall surrender
possession at the end of this term or at the end of any extension thereof. Ex	tensions must be in writing and attached to this lease, and both parties agree that
failure to execute an extension at least Four months before the end of	the current term shall be constructive notice of intent to allow the lease to expire.

## Section 2. Fixed Cash Rent (With Option for Indexing)

Farmdoc Form: CL 01-0912. Form edited by D. L. Uchtmann, Professor of Agricultural Law, and Dennye Ehrnwald, Extension Educator. The editors express appreciation to other University of Illinois Extension Farm Business Management and Marketing Educators for their assistance with this form.

CAUTION: "Flexible Rent" may cause a lease to be treated like a "share lease" under federal regulations (e.g., 7 CFR 1412.504) stating how 😳 government agricultural program payments can be divided between landlord and tenant. Consult with your legal advisor.

# Section 2 (Alternate): Flexible Rent-Using-Option-I, II, or III-

<del>Crop(s)</del> -	Base cash rent (per acre)	<del>Dasc yield</del> <del>(bu or ton/ac</del> i		se price a or per ton)	Min. cash rent (per acre)	Max. cash rei (per acre)
	<del>5</del>	<del>5</del> -	<del>5.</del> .	- <del>5-</del>		- 5
	<del>ç.</del>	<del>5</del> -	<del></del>	- 5-		- 5
	<del>\$</del>	- 5-	- 5-	- 5-		- 5
current price for t	he current year shall be t	the average price at cle	osc of day based on the	he following time perio	rd(s) and locations(s)	÷
<del>Crop(s)</del>			•	•	-	Price source
	<del>Day</del>	Month	through	<del>Day</del>	<del>Month</del> a	t
	<del>Day _</del>	Month	through	<del>Day-</del>	<del>Month a</del>	+
	<del>Day</del>	Month	through	<del>Day-</del>	<del>Month a</del>	t
<del>'or cach lease yea</del>	r, the per-acre base cash	rent for each crop sha	Il be adjusted at the o	close of the cropping se	<del>ason by one of the</del> f	ollowing methods:
<del>ION I -</del> FLEXIN	G FOR PRICE ONLY					
<del>(s) Base m  §</del>	<del>cnt- x (Current pric</del>	ce Base price)		* Acres grov	<del>wn-</del>	dj. Rent for year
<u> </u>	<u>*</u> *			*		
<u> </u>	*\$	UUU	••• <u>•</u>	Total all cro		
<del>'ION II FLEXII</del> <del>9(3)</del>	<del>VG FOR PRICE AND Y ent x (Current priv Base Pri</del>	<del>cc + x (Current y</del>		<del>/acre<sup>+</sup> x Ac</del> i	res grown - /	<del>Adj. Rent</del> for <del>year</del>
<u> </u>	<u>*\$</u>	<u> </u>		*		
\$	x \$		<b></b>	*		
					Fotal all crops - 5	<u>.</u>
	R PROCEDURE TO BE					
					<u></u>	
		<u> </u>			· · · · · · · · · · · · · · · · · · ·	
	r Inflexible items (comp	Hete at beginning of le	ase period)			
Pasture	£					
lay lanu.						
Other inflexible	•					
<del>Other inflexible er</del> <del>Fimber: wasteland</del>						
<del>Other inflexible er</del> Fimber, wasteland Farmstead	<u>\$</u>					
Fimber, wasteland	<u>\$</u>			TOTAL	- INFLEXIBLE REN	÷ <del>7</del> - <del>5</del>

<sup>1</sup> If calculated figure is less than "Min. cash rent" in "Basic Information," use the set minimum. If calculated figure is more that "Max cash rent" in "Basic Information," use the set maximum. <sup>2</sup> The current yield shall be the "farm" yield for the current lease year.

## **Section 3. Investments and Expenses**

A. The Landlord agrees to furnish the property and to pay the items of expense listed below:

- 1. The above-described farm; including fixed improvements.
- Materials for necessary repairs and improvements to buildings and permanent fences except as agreed to in B4 and amendments to this lease.
- Skilled labor employed in making and repairing improvements and all labor for painting buildings.
- Taxes on land, improvements, and personal property owned by the Lessor.
- Fire and wind insurance, at a fair replacement value; on the residence and all buildings owned by the Lessor and used by the Lessee in storing or housing grain; feed; livestock and equipment.
- 6. Ground limestone: Lessor is to furnish \_\_\_\_\_percent or share of total cost, including hauling and spreading:
- 7. A water supply adequate for household use and \_\_\_\_\_\_ animal units of livestock.
- 8. Other items:

**B.** The Lessee agrees to furnish the property and to pay the items of expense listed below:

- 1. All the machinery, equipment, labor, fuel, and power necessary to farm the premises properly.
- The hauling to the farm, except when otherwise agreed, of all material which the Lessor furnishes for making repairs and minor improvements, and the performing of labor, except skilled, required for such repairing and improving.
- All seed, inoculation, disease-treatment materials, and fertilizers, except that which the Lessor agrees to furnish above.
- 4. The following described items and all other items of expense not furnished by the Lessor as provided in A:

## Section 4. Tenant's Duties in Operating Farm

The Tenant further agrees to perform and carry out the stipulations below. (Strike out any not desired.)

#### A. Activities required:

- 1. To cultivate the farm faithfully and in a timely, thorough, and businesslike manner.
- To prevent noxious weeds from going to seed on said premises and to destroy the same and keep the weeds and grass cut.
- To haul and spread all manure on appropriate fields at times and in quantities consistent with environmental protection requirements.
- 4. To keep open ditches, tile drains, tile outlets, grass waterways, and terraces in good repair.
- 5. To preserve established watercourses or ditches, and to refrain from any operation that will injure them.
- 6. To keep the building, fences (including hedges), and other improvements in good repair and condition as they are when the Tenant takes possession or in as good repair and condition as they may be put by the Lessor during the term of the lease – ordinary wear, loss by fire, or unavoidable destruction excepted.
- 7. To take proper care of all trees, vines, and shrubs, and to prevent injury to the same.
- 8. To keep the farmstead neat and orderly.
- 9. To prevent all unnecessary waste, or loss, or damage to the property of the Lessor.
- 10. To comply with pollution control and environmental protection requirements as required by local, state, and federal agencies, as well as to implement soil erosion control practices to comply with the soil loss standards mandated by local, state, and federal agencies.

- 11. To use prudence and care in transporting, storing, handling. and applying all fertilizers, pesticides, herbicides, and other chemicals and similar substances; to read and follow label instructions for the use of such materials in order to avoid injury or damages to persons or property or both on the leased premises and adjoining areas; and to comply with state pesticide training, licensing, storing, and usage.
- 12. Any chemicals for weed or insect control or other use, when used, should be applied at levels not to exceed the manufacturer's recommendation for the soil types involved. The Tenant agrees to provide to the Lessor, annually, a written report indicating the product name, amount, date of application and location of application of all pesticides, fertilizers, and seed used on the farm.
- 13. No chemicals will be stored on the property for more than one year. When chemicals or petroleum products are stored on the farm, they will be only those planned to be used on the farm and they will be in closed, tight containers above ground and clearly marked. No chemicals or chemical containers will be disposed of on the property.
- 14. To generally follow Natural Resource Conservation Service and Farm Service Agency recommendations and to maintain all other requirements necessary to qualify current and future farm operators to participate in federal farm programs.
- 15. Other: Tenant shall cut and keep roadway ditches well maintained at all times.

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#### B. Activities restricted. The Tenant further agrees, unless the written consent of the Lessor has been obtained:

- 1. Not to assign this lease to any person or persons or sublet any part of the premises herein leased.
- Not to erect or permit to be erected any structure or building or to incur any expense to the Lessor for such purposes.
- Not to add electrical wiring, plumbing, or heating to any building. (If consent is given such additions must meet standards and requirements of power and insurance companies.)
- 4. Not to plow permanent pasture or meadowland.
- 5. Not to allow any stock on any tillable land except by annual agreement.
- 6. Not to burn or remove cornstalks, straw, or other crop residues grown upon the farm.
- 7. Not to cut live trees for sale purposes or personal uses.

- Not to erect or permit to be erected any commercial advertising signs on the farm, other than seed variety signs.
- Not to enter into any agreement, contract, or other farming or business arrangement that alters rights in the Lessor's security interest, right of entry, default or possession.
- 10. Not to permit, encourage, or invite other persons to use any part or all of this property for any purpose or activity not directly related to its use for agricultural production, except as specifically noted here:
- 11. Other:\_\_\_\_\_

## **Section 5. Management and Business Procedures**

The Lessor and Tenant agree that they will observe the following provisions (Strike out any not desired.)

- **B.** Insurance. For the term of the lease, Tenant shall maintain insurance with a carrier acceptable to the Landlord, insuring Tenant while performing on these premises hereunder for the following types and in stated minimum amounts:

Crop Insurance	<del>9</del>	per acre
Liability Insurance:	\$ <u>1,000,000</u> \$ <u>1,000,000</u>	_ per person _ per occurrence
Property Damage:	s <u>1,000,000</u>	_ per occurrence

Workers Compensation: As required by statute Tenant shall furnish Landlord with a Certificate of Insurance and give notice of termination of coverage.

Tenant agrees that all applicable insurance policies name the Landlord as an additional insured

- C. Financial and production records. The Tenant agrees to keep financial and production records of the farm business and to furnish an annual report to the Lessor, on such forms as the Lessor may provide, on or before \_\_\_\_\_
- **D.** Cash Rent Installments. The cash rent shall be paid each year in the following installments:

Dollars of percent	Date Due
of rent due \$9,036.80 (50%)	4/15/23
\$9,036.80 (50%)	11/1/23
Balance Due	

E. End of lease reimbursements. At the end of this lease, the Lessor agrees to reimburse the Tenant:- 1: For the Tenant's remaining cost in limestone. The Tenant's remainingcost shall be calculated by depreciating the Tenant's net cost at the rate of \_\_\_\_\_\_ percent annually:

2. For the Tenant's cost of soluble phosphate ( $P_2\Theta_3$ ) and potash ( $K_2\Theta_3$ ) fertilizers applied on crops harvested for grain in the last year of this lease minus the amount of these plant food elements, valued at the same rates, contained in the Tenant's share of these crops.

e

- F: Land use in last year of lease. If, during the last six months of the lease term, or after notice to terminate has been given if this lease has become a year to year lease, the parties fail to agree on questions of land use, eropping system, fertilizer applications, or any deviations from the lease provisions, then the specific agreements in this lease shall prevail or, in the absence of agreements in the lease; the Lessor's decisions. The Lessor's decisions shall not contradict any provisions in this lease or violate good farming procedures.
- G. Conservation. Both Lessor and Tenant affirm the goals of minimizing soil erosion losses and preserving the productivity of the land in ways that are consonant with their needs and desires for acceptable current returns to their individual inputs on the leased premises. To these ends they agree to implement as far as possible the best management practices recommended by the Natural Resource Conservation Service and to cooperate with that agency's soil and water conservation programs.
- H. Tenant responsible for hired labor. The Tenant shall be solely responsible for all employer obligations on hired labor with respect to safety requirements and social security and workers' compensation contributions, and the Lessor shall have no responsibilities therefore.
- I. Other management agreements: \_\_\_\_

# Section 6. Default, Possession, Landlord's Lien, Right of Entry, Mineral Rights, Liability, Extent of Agreement

The Lessor and Tenant agree to the following provisions. (Strike out any not desired.)

- A. Termination upon default. If either party fails to carry out substantially the terms of this lease in due and proper time, the lease may be terminated by the other party by serving a written notice citing the instance(s) of default and specifying a termination date of  $\underline{30}$  days from the date of such notice. Settlement shall then be made in accordance with the provisions of Clause B of this section, the reimbursement agreements of Section 5, and any amendments to this lease.
- **B. Yielding possession.** The Tenant agrees at the expiration or termination of this lease to yield possession of the premises to the Lessor without further demand or notice, in as good order and condition as when they were entered upon by the Tenant, loss by fire, flood, or tornado, and ordinary wear excepted. If the Tenant fails to yield possession, the Tenant shall pay to the Lessor a penalty of \$150 per day or the statutory double rent, whichever is less, for each day the Tenant remains in possession thereafter, in addition to any damages caused by the Tenant to the Lessor's land or improvements, and said payments shall not entitle the Tenant to any interest of any kind or character in or on the premises.
- **C. Landlord's lien.** The Landlord's lien provided by statute on crops grown or growing, together with any other security agreement(s) created by Tenant in favor of Landlord, shall be the security for the rent herein specified and for the faithful performance of the terms of the lease. The Tenant shall provide the Lessor with the names of persons to whom the Tenant intends to sell crops grown on these premises at least 30 days prior to the sale of such crops. A lesser period may be allowed by mutual written agreement. Tenant consents to any filing required by law to perfect the statutory landlord's lien upon crops. If the Tenant fails to pay the rent due or fails to keep any of the agreements of this lease, all costs and attorney fees of the Lessor in enforcing collection or performance shall be added to and become a part of the obligations payable by the Tenant.

- **D. Landowner's right of entry.** The Lessor reserves the right personally or by agents, employees, or assigns to enter upon the premises at any reasonable time to view them, to work or make repairs or improvements thereon, to care for and dispose of the Lessor's share of crops, to develop mineral resources as provided in Clause E below, or, after constructive notice has been given that the lease may not be extended, and following severance of crops, to plow and prepare a seed bed, apply fertilizers, and any other operation necessary to good farming by the succeeding operator, these operations not to interfere with the Tenant in carrying out the regular farming operations.
- **E.** Mineral rights. Nothing in this lease shall confer upon the Tenant any right to minerals underlying the land. Such mineral rights are hereby reserved by the Lessor together with the full right to enter upon the premises and to bore, search, excavate, work, and remove the minerals, to deposit excavated rubbish, to pass over the premises with vehicles, and to lay down and work any railroad track or tracks, tank, pipelines, power lines, and structures as may be necessary or convenient for the above purpose. The Lessor agrees to reimburse the Tenant for any actual damage the Tenant may suffer for crops destroyed by these activities and to release the Tenant from obligation to continue farming this property when development of mineral resources interferes materially with the Tenant's opportunity to make a satisfactory return.
- F. Landowner liability. The Tenant takes possession of the leased premises subject to the hazards of operating a farm, and assumes all risk of accidents personally as well as for family, employees, or agents in pursuance of farming operations, or in performing repairs on buildings, fences, tile, and other improvements.
- **G. Binding on heirs, etc.** The terms of this lease shall be binding on the heirs, executors, administrators, and assigns of both Lessor and Tenant in like manner as upon the original parties.

## **Section 7. Additional Lease Provisions**

#### Early Termination.

Lessor may terminate this Lease as to all or any part of the premises at any time upon thirty (30) days written notice to Tenant and Tenant shall relinquish and release possession to Landlord of all or such portion of the premises as specified in the written notice. If, on the effective date of the notice of termination as provided herein, Tenant's crops are not ready for harvest, Landlord shall reimburse Tenant the cash rent paid hereunder (or prorated part, if applicable) and shall further reimburse Tenant for Tenant's costs actually incurred during the term of this Lease for seed, fertilizer, herbicide, insecticide and fuel used for such crops.

#### Signatures of parties to lease:

	Landowner	Date
	Landowner	Date
Ву	Agent	Date
	<u>Tenant</u>	Date
	Tenant	Date

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<del>a proposed alterations, the existing provisions in this lease may be made in writing in the space below at any time by mutual agreement. The writien am<del>endments should be noted on both the Landlord's and Tenane's copies of the lease (complete and sign two identical copies). If the parties fait to agree on a proposed alteration, the existing provisions of the lease shall control operations:</del></del>

As-improvements made by the Fonant at the Fonant's own expenses. When the Lesson and Tenant agree that the Fenant-may make all or part of an improvement (such as buildings, additions to buildings, major repairs, fenees, bathrooms, water systems, etc.) to the farm at the Fenant's own expense and that the Tenant is to be reimbursed for any costs remaining at the end of the lesse, the necessary information shall be recorded in one of the sessions to make such their being duly signed by both parties, it shall become a part of the lesse above and obligate the Lessor and this of the lessen at the make such reimbursement. Such improvements become at the tesser's property upon completion of the tessor and this of the lessen above and obligate the Lessor and this or thet heirs and assigns to make such reimbursemente. Such improvements become a part of the lesse above and obligate the Lessor and this or thet heirs and make such reimbursement. Such improvements become a part of the lesse above and obligate the Lessor and this or the heirs and make such reimbursement. Such improvements become a part of the lesse above and obligate the Lessor and this or the heirs and response to make such reimbursement. Such improvements become a part of the lesse above and obligate the Lessor and this or thereby assumes the response any to a property taxes, insurance coverage, and risk of loss.

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## B. Lesson's written consent to Tenant's participation in items in Section 4, Olause B.

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#### 6. Other amendments. To be dated, signed and attached to both Landowner's and Tenant's copies of lease.

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Page 6, Cash Lease - Farmdoc Form CL 01-0912

#### EXHIBIT A

#### PARCEL 1:

That part of the Southeast Quarter of Section 33, Township 34 North, Range 1 East of the Third Principal Meridian, which lies South and West of the LaSalle and Bureau County Railroad;

#### PARCEL 2:

The South Half of the Southwest Quarter of Section 33, Township 34 North, Range 1 East of the Third Principal Meridian, excepting 5.16 acres heretofore conveyed to the State of Illinois,

also excepting the West 16 acres thereof being described as; the West 16 acres of the East 74.84 acres of the South Half of the Southwest Quarter in said Section 33;

also excepting that part described as follows:

Commencing at the Southwest corner of the Southwest Quarter of said Section 33; thence North 90 degrees 00 minutes 00 seconds East 1032.56 feet along the South line of said Southwest Quarter to the Point of Beginning of the tract to be described; thence North 00 degrees 11 minutes 18 seconds East 570 feet to a point; thence South 90 degrees 00 minutes 00 seconds East 400 feet to a point; thence South 00 degrees 00 minutes 00 seconds West to a point on the South line of the Southwest Quarter of said Section 33; thence South 90 degrees 00 seconds West to the point of beginning;

all situated in LaSalle County, Illinois

## ORDINANCE NO.

## AN ORDINANCE AMENDING CHAPTER 2 – ADMINISTRATION, ARTICLE III. - OFFICERS AND EMPLOYEES, DIVISION 3. – LEGAL COUNSEL, OF THE CITY OF PERU CODE OF ORDINANCES.

**WHEREAS,** the City of Peru, Illinois ("City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS,** the City Council finds and determines that it is advisable and in the best interests of the City to amend the City of Peru Code of Ordinances as it pertains to the City's legal counsel to remove duplicative provisions, and modify the duties and compensation of the City's Corporation Counsel.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**<u>SECTION 1</u>**: <u>Recitals</u>. The City Council finds as fact the recitals contained in the preamble to this Ordinance and incorporates them herein by reference.

<u>SECTION 2</u>: <u>Code Amendments.</u> Chapter 2 – ADMINISTRATION, ARTICLE III. – OFFICERS AND EMPLOYEES, DIVISION 3. – LEGAL COUNSEL, of the City of Peru Code of Ordinances shall be and is hereby amended by adding the underlined provisions and deleting the provisions noted with a strikethrough as follows:

## Sec. 2-136. – Corporation Counsel.

- (a) There is hereby created the office of corporation counsel to be an executive office of the city. The corporation counsel shall be appointed by the mayor, by and with the advice and consent of the city council.
- (b) The corporation counsel shall be the legal advisor of the city and of all committees, commissions, boards and officials of the city and shall render advice on all legal questions affecting the city. Upon request of the mayor or city council, he shall reduce such opinion to writing.
- (c) The corporation counsel shall prosecute and defend all suits or actions at law or equity in courts of record to which the city may be a party or in which it may be interested or which may be brought against, or by, any officer of the city on behalf of the city or in the capacity of such person as an officer of the city.
- (d) It shall be the duty of the corporation counsel to pursue the full enforcement of all judgments or decrees rendered or entered in favor of the city in courts of record and of all similar interlocutory orders.

- (e) It shall be the duty of the corporation counsel to draft or supervise the phraseology of any contracts, leases or other documents or instruments, to which the city may be a party, and to draft ordinances and resolutions covering any subjects within the powers of the city.
- (f) It shall be the duty of the corporation counsel to perform such other legally permissible and proper duties and functions as directed or assigned by the Mayor and City Council.

## Sec. 2-137. - Corporate Counsel. Reserved.

- (a) There is hereby created the office of corporate counsel, which shall be filled by appointment by the mayor, by and with the advice and consent of the city council.
- (b) It shall be the duty of the corporate counsel to:
  - (1)-Prosecute all cases for a violation of this Code and the city ordinances;
  - (2) Assist the police department in its legal problems concerning its work; and
  - (3) Defend the city in suits brought against it.

## Sec. 2-138. – Compensation.

The corporation counsel shall receive reasonable and appropriate compensation commensurate with fulfilling the duties prescribed by ordinance and such other legally permissible and proper duties and functions as directed or assigned to corporation counsel by the mayor and city council. Such compensation shall be determined by agreement between the city and corporation counsel. In the absence of such agreement, corporation counsel shall receive compensation for services as follows:

The corporation counsel or the corporate counsel, as the case may be, shall receive compensation for services as follows:

- (1) For rendering legal advice to the mayor, city council, and other city officials at all regularly scheduled city council meetings, compensation shall be a monthly retainer of \$250.00 to be paid as follows:
  - a. From the general fund, \$100.00;
  - b. From the electric fund, \$125.00; and
  - c. From the water and sewer fund, \$25.00.
- (2) For all other legal services provided to the mayor, city council and all departments of the city, the compensation shall be reasonable and customary, plus expenses incurred.

## Sec. 2-139. – Additional counsel.

Only the city council may retain the services of <u>additional or special</u> counsel to further advise the city, other than the corporation counsel, to give advice or provide legal services to the city. <u>Additional or special counsel shall receive reasonable and</u> customary compensation, plus expenses incurred, for legal services provided to the city.

**SECTION 3**: If any provision of this Ordinance or application thereof to any person or circumstances is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

**<u>SECTION 4</u>**: This Ordinance shall be effective immediately from and after its passage, approval, and publication as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 12<sup>th</sup> day of September, 2022.

APPROVED: September 12, 2022

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

<u>Aldermen Aye Nay Absent</u> Ballard Tieman Payton Edgcomb Waldorf Sapienza Lukosus Buffo

#### ORDINANCE NO.

# AN ORDINANCE APPROVING THE EXECUTION OF AN EMPLOYMENT AGREEMENT WITH SCOTT J. SCHWEICKERT, ESQ.

WHEREAS, the City of Peru, Illinois ("City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, pursuant to the relevant provisions of the City's Code of Ordinances and the Illinois Municipal Code, including 65 ILCS 5/3.1-30-5 and 65 ILCS 5/3.1-50-5, the City Council of the City has the power to, *inter alia*, prescribe the duties, define the powers, and fix the compensation of the Corporation Counsel and other City officers by ordinance; and

WHEREAS, Scott J. Schweickert ("Attorney Schweickert") currently occupies the City's Office of Corporation Counsel, having been reappointed to that Office by Mayor Kolowski, with the advice and unanimous consent of the City Council, by City Resolution No. 2021-10, duly passed and adopted on May 24, 2021; and

WHEREAS, Attorney Schweickert has served admirably as City's Corporation Counsel since 2014, and the City Council desires to assign Attorney Schweickert additional lawful duties and functions, and to employ Attorney Schweickert full-time to fulfill those duties; and

WHEREAS, City and Attorney Schweickert have negotiated an employment agreement establishing the terms, conditions and compensation for Attorney Schweickert's full-time employment with the City; and

**WHEREAS,** the City Council finds and determines that approval and execution of the Employment Agreement with Attorney Schweickert is advisable and in the best interests of the City.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1**: The City Council finds as fact the recitals contained in the preamble to this Ordinance and incorporates them herein by reference.

**SECTION 2**: The City Council hereby approves the Employment Agreement with Attorney Schweickert, in form and substance to that attached as "Exhibit A". The Mayor and City Clerk, and each of them, for and behalf of the City, are hereby authorized and directed to execute the Employment Agreement.

**SECTION 3**: If any provision of this Ordinance or application thereof to any person or circumstances is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other

provisions or applications of this Ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

**SECTION 4**: This Ordinance shall be effective immediately from and after its passage, approval, and publication as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 12<sup>th</sup> day of September, 2022.

APPROVED: September 12, 2022

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

Aldermen Aye Nay Absent Ballard Tieman Payton Edgcomb Waldorf Sapienza Lukosus Buffo Ken Kolowski, Mayor

#### EMPLOYMENT AGREEMENT

THIS EMPLOYMENT AGREEMENT ("Agreement") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by and between the City of Peru, an Illinois home rule municipal corporation ("City" or "Employer"), and Scott J. Schweickert, Esq. ("Attorney Schweickert" or "Employee").

WHEREAS, Attorney Schweickert is City's appointed Corporation Counsel, and has served in that office since 2014; and

**WHEREAS**, most recently, Attorney Schweickert was reappointed City Corporation Counsel by the Mayor, with the advice and unanimous consent of the City Council, by City Resolution No. 2021-10, duly passed and adopted on May 24, 2021; and

WHEREAS, Attorney Schweickert has served admirably as City's Corporation Counsel, and the City Council desires to assign Attorney Schweickert additional lawful duties and functions, and to employ Attorney Schweickert full-time to fulfill those duties; and

**WHEREAS**, both City and Attorney Schweickert wish to set forth in writing the terms and conditions of Attorney Schweickert's full-time employment as the City's Corporation Counsel.

**NOW THEREFORE**, in consideration of the mutual covenants set forth below, the City and Attorney Schweickert agree as follows:

#### 1. Licensure.

Employee warrants and agrees that Employee is licensed to practice law in the State of Illinois without limitation. Employee must maintain Employee's license to practice law in good standing throughout the term of this Agreement as a condition of employment. Should the Employee no longer be authorized to practice law in this state, this contract will terminate immediately for good cause.

#### 2. Employment Status.

Employee understands that he is an appointed municipal officer under controlling law and is "at will" employee serving at the pleasure of the Mayor, with the advice and consent of the City Council. Nothing in this Agreement is intended to, nor shall it, prevent, limit or otherwise interfere with the right of Employer, in Employer's discretion, to terminate the services of Employee at any time in accordance with said laws and the provisions of this Agreement.

#### 3. <u>Term.</u>

This Agreement shall remain in full force and effect from October 1, 2022 ("Start Date") until terminated by the Employee or Employee as provided in this Agreement.

#### 4. Duties.

- (a) Employer employs the Employee as City's Corporation Counsel to perform the duties specified in Section 2-136 of the City's Code of Ordinances. In addition, it shall be the duty of Employee to:
  - (1) Advise and prepare, or assist in the preparation, of City ordinances, orders and regulations.

- (2) Manage and perform the legal business of the City.
- (3) Advise and assist the Code Enforcement Officer, Building Inspector, and other City employees tasked with enforcement of the City's Code of Ordinances, Zoning Ordinance, building, and property maintenance codes.
- (4) Attend meetings of the City Planning/Zoning Commission and prepare minutes of hearings and applicable ordinances.
- (5) Advise and provide assistance to City employees and consultants on matters concerning economic development.
- (6) Advise and attend meetings of the City Council and City Committees.
- (7) To perform other legally permissible and proper duties and functions of the position.
- (b) If authorized by the City Council, it shall be the duty of the Employee to employ, on behalf of the Employer, all other employees tasked with performing the legal business of the City, consistent with City policies and ordinances. It shall also be the duty of the Employee to direct, assign, reassign evaluate, and terminate, as appropriate, such employees consistent with City policies, ordinances, state and federal law.
- (c) Employer and Employee acknowledge and agree that Employee shall have no duty with respect to any City legal matters involving employment law or collective bargaining, which is presently handled by Klein, Thorpe and Jenkins, Ltd.
- (d) Employee agrees: (1) to perform all duties and functions in a professional and ethical manner to the best of his skill and ability, and (2) to use his best efforts to promote and advance the interests of the City and the City Council's goals and objectives.

#### 5. Hours of Work.

The Corporation Counsel is an exempt position pursuant to the Fair Labor Standards Act but is expected to engage in those hours of work that are necessary to fulfill the duties and obligations of the position of City Corporation Counsel. It is recognized that the Corporation Counsel must devote a great deal of time to the business of the City outside of the City's customary office hours. Toward that end, Employee shall be allowed reasonable flexibility in setting his own office hours, provided the schedule of such hours provides a significant presence at City Hall, reasonable availability to the City Council, City Staff, and members of the community during regular City business hours and for the performance of his duties and of City business.

#### 6. Conflict/Outside Employment.

Employee shall not engage in any employment, activity, consulting service, or other enterprise, for compensation or otherwise, which is actually or potentially in conflict with, inimical to, or which interferes with the performance of his duties under this Agreement.

#### 7. Compensation.

City agrees to pay the Employee for services rendered at the rate of \$150,000.00 per year commencing on the Start Date, payable in installments at the same time and in the same manner as other City employees. City agrees to increase the salary base and other benefits of Employee, by the same percentage and amounts, and at the same time and same manner, as cost of living adjustments granted to other exempt employees who work in an executive, administrative, or professional capacity. Additionally, in recognition of Employee's accomplishments and outstanding performance. City Council may grant merit increases and equity adjustments to Employee from time-to-time.

## 8. Vacation Leave / Sick Leave / Personal Days.

- (a) In recognition of Employee's history of service as Corporation Counsel, Employee shall be considered to have completed eight (8) years of continuous service for purposes of calculating vacation leave. Upon commencing employment on the Start Date, Employee shall be credited with 120 hours of paid vacation leave, and Employee shall receive 120 hours of paid vacation leave annually upon the Employee's employment anniversary. Vacation leave shall be administered in the same manner as vacation is administered for other exempt or department level employees of the City with respect to carry-over and buyback policy.
- (b) Upon commencing employment on the Start Date, Employee shall be credited with 72 hours of paid sick leave. In accordance with City policy, Employee shall accrue eight hours of paid sick leave per month beginning the first of the month following 30 days after being hired.
- (c) Upon commencing employment on the Start Date, Employee shall be credited with three (3) paid personal days. Employee shall be granted three (3) paid personal days on the Employee's employment anniversary.
- (d) Employee shall be entitled to the same paid holiday leave as is offered to full-time City employees.

## 9. Health, Dental and Life Insurance Benefits.

Upon commencing employment, Employer agrees to provide Employee with such health, dental and life insurance benefits consistent to that which is provided other exempt or department level employees of the City.

## 10. Illinois Municipal Retirement Fund.

Employee shall be eligible to participate in the retirement plan offered to City employees through the Illinois Municipal Retirement Fund ("IMRF") as allowed by IMRF.

## 11. Reimbursement for Use of Private Vehicle.

Should Employee be required to use the Employee's own vehicle in the performance of the Employee's duties, Employer shall reimburse the Employee according to the IRS standard mileage rates as from time to time determined.

## 12. General Business Expenses.

(a) Employer agrees to budget and pay for bar and other professional association dues and subscriptions of the Employee necessary for performance of Employee's duties and continuation and full participation in such national, state and local associations and organizations necessary and desirable for the Employee's continued professional participation, growth and advancement, and for the benefit of the Employer.

- (b) Employer agrees to budget and pay for continuing legal education seminar and course fees, travel and subsistence expenses of Employee for professional and official travel, meetings, conferences and occasions to adequately continue the professional development of Employee and for the benefit of the Employer, including the annual Illinois Municipal League Conference.
- (c) Employer shall provide Employee with a computer, software, office supplies, and other resources required for the Employee to perform his job duties upon the same terms and conditions as other City employees.
- (d) Employer shall pay, or reimburse Employee, for Employee's malpractice insurance coverage.

#### 13. Termination.

This Agreement may be terminated at any time as follows:

#### (a) By Employer.

Employer may terminate this Agreement at any time, either with or without cause, under one or more of the following subparagraphs:

(1) For Cause. In accordance with Section 2-58 of the City Code, the Mayor shall have the power to terminate this Agreement and remove Employee from the appointed position of Corporation Counsel, on any formal charge, whenever he shall be of the opinion that the interests of the City demand such removal. The Mayor shall report the reasons for such removal to the City Council at a meeting to be held not less than five days nor more than ten days after such removal. If the Mayor shall fail or refuse to file with the City Council a statement of the reasons for such removal or if the City Council, by a two-thirds vote of all its members, disapproves of such removal, the Employee shall thereupon be restored to the office of Corporation Counsel.

Payment of Employee's salary hereunder shall terminate upon the effective date of termination for cause. Employee's rights to health and retirement benefits, as well as accrued vacation and sick leave, shall be determined in accordance with state and federal law, as well as applicable City ordinances to the extent not inconsistent with state and federal law. In the event that this Agreement is terminated by Employer for cause, Employee shall not be entitled to any severance benefit.

For purposes of this Agreement, "cause" shall mean only one or more of the following:

- Loss or suspension of Employee's license to practice law.
- Willful misconduct.
- Malfeasance.
- Conviction of a felony involving moral turpitude.
- Abuse of drugs or alcohol that materially affects the performance of Employee's duties.
- Willful abandonment of duties.
- Employee's acceptance of employment from another source which is inconsistent with full-time employment as City's Corporation Counsel in violation of this Agreement.
- Death or incapacity due to injury or illness.
- Willful violation of any conflict of interest laws or regulations.
- Willful violation of State or Federal discrimination laws or any lawful City policies and procedures concerning race, religious creed, color, national origin, ancestry,

sexual orientation, physical or mental disability, marital status, sex or age concerning either members of the general public or City employee(s); or

- Willful or unlawful or violation of any lawful City policies and procedures concerning retaliation against any other City official or employee or member of the general public who in good faith reports, discloses, divulges, or otherwise brings to the attention of any appropriate authority any facts or information relative to actual or suspected violations of any law occurring on the job or directly related thereto.
- (2) For Convenience. Employer may terminate this Agreement for convenience as follows:
  - If, in accordance with Section 2-57 of the City Code, the Mayor fails to reappoint
    Employee to the Office of Corporation Counsel following the result of any City election.
  - If, in accordance with 65 ILCS 5/3.1-30-5(b), the City Council, by a two-thirds vote, approves an ordinance or resolution to discontinue the appointed Office of Corporation Counsel and devolve the duties of said Office on any other municipal officer to take effect at the end of the current fiscal year.
  - If, in accordance with Section 2-58 of the City Code, the Mayor removes Employee from the appointed position of Corporation Counsel for any formal charge other than "for cause" as herein defined, and such removal is not disapproved by two-thirds vote of the City Council.
  - Employee's agreement to resign from the Office of Corporation Counsel at the request of Employer for any reason other than for cause.

If this Agreement is terminated for convenience as provided herein, Employee shall be paid a severance payment equal only to his then current full salary and medical and dental coverage for a period of twenty (20) weeks from the effective date of Employee's termination or agreed-upon resignation, which severance payment shall be paid within 30 days of said effective date. In exchange for the payment of severance, Employee shall release the City from all claims against the City, its officials, employees and agents, and, as part of the consideration for Employee's receiving the severance, Employee shall cooperate with and provide assistance to the City in the transition of his duties to an acting, interim or new Corporation Counsel, the terms of such transition to be mutually agreed upon at the time of the transition.

#### (b) By Employee.

Employee may terminate this Agreement at any time by giving written notice to Employer of Employee's resignation from the Office of Corporation Counsel. In accordance with 65 ILCS 5/3.1-30-5 and the terms and provisions of this Agreement, Employee shall continue in office until a successor has been chosen and qualified. In the event of Employee's resignation, Employee shall not be entitled to the severance benefit or to any other similar termination benefits under law, provided however, that Employee shall be entitled to payment for any accrued but unused vacation leave on the effective date of Employee's resignation.

#### 14. Bonding.

Employer shall bear the full cost of any fidelity or other bonds required of the Employee under any law or ordinance.

#### 15. General Provisions.

- (a) **Governing Law**. This Agreement shall be interpreted and enforced in conformance with Illinois law.
- (b) Entire Agreement. This Agreement represents the entire Agreement between the parties and supersedes any prior agreements, written or oral, and any representations, written or oral, not expressly included herein.
- (c) **Venue**. The venue for any litigation to interpret or enforce this Agreement shall be the Circuit Court of LaSalle County, Illinois.
- (d) Severability. If any portion of this Agreement or the application thereof is held unconstitutional, invalid, or unenforceable, the remainder of this Agreement shall not be affected and shall remain in full force and effect to the greatest extent permitted by law.
- (e) **Amendments**. This Agreement may be amended only in writing and duly authorized and executed by both parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the day and year first above written.

## CITY OF PERU, an Illinois home rule municipal corporation ("Employer"):

SCOTT J. SCHWEICKERT, ESQ. ("Employee"):

By:

Ken Kolowski, Mayor

Attest:

David R. Bartley, City Clerk

## ORDINANCE NO.

## AN ORDINANCE AMENDING ORDINANCE NO. 6657 ENTITLED: "AN ORDINANCE FIXING WAGES FOR EMPLOYEES OF THE CITY OF PERU, ILLINOIS COMMENCING MAY 1, 2022 AND ENDING APRIL 30, 2021"

WHEREAS, on May 9, 2022, the City Council of the City of Peru, an Illinois home rule municipal corporation, (hereinafter "City") duly passed and adopted Ordinance No. 6657 entitled "An Ordinance Fixing Wages for Employees of the City of Peru, Illinois Commencing May 1, 2022 and Ending April 30, 2023" (hereinafter "Wage Ordinance"); and

**WHEREAS,** the City Council of the City concurs that for fiscal year 2023 there shall be revisions within Exhibit A.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**AMENDMENT:** The Wage Ordinance shall be, and is hereby amended to read in its entirety as follows:

**SECTION 1**: The Wage Ordinance is hereby amended to revise the compensation for the Finance Officer position.

**SECTION 2: EFFECTIVE DATE:** That this ordinance shall take effect immediately upon passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_, which meeting was held on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2022.

APPROVED: \_\_\_\_\_

Ken Kolowski, Mayor

# (CORPORATE SEAL)

ATTEST:

David Bartley, City Clerk

Ballard Tieman Payton
Payton
-
Edgcomb
Waldorf
Sapienza
Lukosus
Buffo

# WAGE ORDINANCE FISCAL YEAR 2023

	Year
DEPARTMENT	5/1/2022 - 4/30/2023
Human Resources Department:	*Rates are Per Year
Director of Human Resources	\$89,301.00
	\$66,950.00
	*Rates are Per Hour
Human Resources Assistant	\$15.45-\$26.78
Part-time Human Resources Assistant	\$15.45-\$17.51
Director of Human Resources and Human Resources Manager shall also receive	
Section 8 Additional Benefits 2, 3, and 5 as hereinafter provided, except no	
benefits shall apply to part-time employees.	
Finance Department:	*Rates are Per Year
Director of Finance	\$104,295.59
Finance Officer	\$90,000.00
	*Rates are Per Hour
Senior Accountant without CPA certification	\$24.72-\$32.96
Senior Accountant with CPA certification	\$24.72-\$35.02
Staff Accountant	\$15.45-\$26.78
Director of Finance, Finance Officer, and Accountants shall also receive Section 8	
Additional Benefits 2, 3, 4 (if hired prior to 05/01/13), and 5 as hereinafter provided,	
except no benfits shall apply to part-time employees.	
City Clerk's Office:	*Rates are Per Hour
Deputy City Clerk	\$15.45-\$22.66
Utility Billing Clerk (TIER 1)	\$28.18
Utility Billing Clerk (TIER 2)	\$15.45-\$26.78
Part-time Meter Reader/Office Assistant	\$15.45-\$17.51
Part-time Meter Reader	Per Separate Compensation Agreem
City Clerk's Office Employees shall also receive Section 8 Additional	
Benefits 2, 3, 4 (if hired prior to 05/01/13), and 5 as hereinafter provided, except no	
benefits shall apply to part-time employees.	
Public Services Department: Public Services Manager	*Rate is Per Year \$109,560.94

# WAGE ORDINANCE FISCAL YEAR 2023

DEPARTMENT	Year 5/1/2022 - 4/30/2023
Public Services Manager shall also receive Section 8 Additional Benefits 2, 3 and 5	0/1/2022 4/00/2020
as hereinafter provided.	
	*Rates are Per Hour
Administrative Assistant	\$15.45-\$26.78
Office Assistant	\$15.45-\$21.63
Part-Time Receptionist	\$15.45-\$17.51
Public Services Administrative Assistant and Office Assistant shall also receive	
Section 8 Additional Benefits 2, 3, and 5 as hereinafter provided.	
except no benefits shall apply to part-time employees.	
Part-Time Seasonal Splash Pad Operations Manager	*Rate is Per Year \$8,197.83
	*Rates are Per Hour
Part-Time Seasonal Crew Leader (2)	\$4.00 above minimum wage
Part-Time Seasonal Labor	\$2.00 above minimum wage
Part-Time Summer Labor	\$1.00 above minimum wage
Part-Time Summer Splash Pad Attendant	\$1.00 above minimum wage
Part-Time Seasonal Leaf Vac Labor	\$15.00
Engineering & Zoning Department:	*Rates are Per Year
Director of Engineering & Zoning	\$132,714.74
City Engineer	\$66,950.00
	*Rates are Per Hour
Engineering Technician	\$22.66-\$41.20
Building & Zoning Inspector	\$22.66-\$41.20
Adminstrative Assistant	\$15.45-\$26.78
Office Assistant	\$15.45-\$21.63
Director of Engineering & Zoning, City Engineer, Engineering Technician, Building &	
Zoning Inspector, and Administrative Assistant shall also receive Section 8	
Additional Benefits 2, 3, and 5 as hereinafter provided, except no benefits shall	
apply to part-time employees.	
Police Department:	*Rate is Per Year
Additional annual compensation for Detectives	\$1,019.02

## WAGE ORDINANCE FISCAL YEAR 2023

DEPARTMENT	Year 5/1/2022 - 4/30/2023
Part-time Sworn Police Officer in Training Part-time Sworn Police Officer (Solo Patrol)	*Rates are Per Hour \$21.01 * Same hourly wage as FT sworn officer pursuat to FOP agreement compensatio schedule.
Community Service Officer Administrative Assistant (TIER 1) Administrative Assistant (TIER 2) Public Safety Telecommunicator/Records Clerk Part-time Office Clerk Custodian	*Rates are Per Hour \$25.65 \$28.18 \$15.45-\$26.78 \$15.45-\$26.78 \$15.45-\$17.51 \$15.45-\$17.51
Uniform Allowance for PT Sworn Police Officer and Community Service Officer shall be pursuant to a Quarter Master System with the City directly paying for all such approved uniforms purchased with the maximum allowance per employee set in the amount of: *Rate per Year reduced by any uniform payments heretofore directly made to employee this fiscal year, with a maximum \$200.00 carry-over to the following year.	\$750.00
Uniform Allowance for the Administrative Assistant and Telecommunicator/Records Clerk shall be pursuant to a Quarter Master System with the City directly paying for all such approval uniform purchases with the maximum allowance per employee set in the amount of: *Rate per year The aforesaid members of the Police Department shall also receive Section 8	\$363.00
Additional Benefits 1, 2, 3, 4, (if hired prior to 05/01/13), and 5 as hereinafter provided. No benefits shall to part-time employees. Crossing Guards: No benefits shall apply to Crossing Guards.	\$23.45
Fire Department: Fire Chief	*Rates are Per Year \$8,772.56

DEPARTMENT	Year 5/1/2022 - 4/30/2023
Fire Marshall	
Safety Officer	
Deputy Fire Chief	\$2,276.15
No other benefits shall be paid or allowed to the Fire Chief and Deputy Fire Chief.	
	*Rates are Per Call
Paid On Call Firefighters Certified	\$42.31
Paid On Call Firefighters Non-Certified	\$32.31
	*Rate is Per Hour
Special Event/Training/Detail Pay	\$16.08
Additional \$15.00 per hour for any fire call that lasts more than two hours.	
Notwithstanding the foregoing, Paid on Call Firefighters shall be paid the	
MABAS established rate for MABAS callouts, hazardous material spills, and	
for statewide callouts by the Illinois Management Agency.	
ESDA:	*Rates are Per Month
Co-Director (Police)	\$207.45
Co-Director (Fire)	\$207.45
No other benefits shall be paid or allowed to the ESDA Co-Directors.	
Recreation Department:	*Rates are Per Year
Recreation Director/Special Events Coordinator	\$55,723.82
Recreation Manager	\$11,371.94
Recreation Director/Special Events Coordinator shall also receive Section 8	
Additional Benefits 2, 3 and 5 as hereinaftre provided, except no benefits	
shall apply to part-time employees.	
Information Technology Department	*Rate is Per Year
Director of Information Technology	\$94,554.00
Director of mornation reenhology	ψ34,004.00
	*Rates are Per Hour
Help Desk Technician with certifications	\$17.00-\$25.00
Help Desk Technician without certifications	\$16.00-\$27.00
Director of Information Technology and Help Dealy Technicians shall also receive	
Director of Information Technology and Help Desk Technicians shall also receive Section 8 Additional Benefits 2, 3, and 5 as hereinafter provided, except no benefits	

Section 8 Additional Benefits 2, 3, and 5 as hereinafter provided, except no benefits

	Year
DEPARTMENT	5/1/2022 - 4/30/2023
shall apply to part-time employees.	

The Honorable Ken Kolowski Mayor of the City of Peru 1901 Fourth Street Peru, IL 61354

Dear Mr. Kolowski,

LaSalle-Peru High School would like to request permission to hold the annual Homecoming Parade on **Thursday, September 29, 2022 at 4:00 PM**. This year, as usual, the parade will line up at City Park in Peru. It will proceed east along Route 6 into LaSalle, south on Bucklin Street and east along First Street.

We would also like to request that No Parking signs be posted around the park on the day before the parade. It is much easier to line up the trucks, floats, band, etc. without cars parked along these streets.

You are invited to be a part of the parade. We would be delighted if the city would enter a float or car!

Please email Carie Lawrence (<u>clawrence@lphs.net</u>) & Will Zukowski (<u>wzukowski@lphs.net</u>) at the high school if you need any further information.

Thank you.

Sincerely,

Carie Lawrence, Student Council Advisor

h/ill /

Will Zukowski, Student Council Advisor