

City of Peru

David R. Bartley City Clerk



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#### AGENDA

#### **REGULAR CITY COUNCIL MEETING**

#### MONDAY, JULY 18, 2022

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (<u>https://www.facebook.com/peru.illinois</u>) QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

#### PRESENTATION

SWEARING IN OF FIRE FIGHTER JOE ELLENA

AMY LAMBERT OF IL SBDC AT THE STARVED ROCK COUNTRY ALLIANCE

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MINUTES OF JULY 5, 2022

2ND QUARTER BUILDING PERMIT REPORT

PERU POLICE DEPARTMENT MONTHLY REPORT FOR JUNE 2022

#### **COMMITTEE REPORTS**

1. <u>FINANCE COMMITTEE</u>

DISBURSEMENTS for July 20, 2022

Motion to approve \$1,500 to AX Church

Motion to approve \$4,000 donation to Peru Boys Little League Baseball

Motion to approve \$4,000 donation to Peru Girls Softball League

#### 2. <u>PUBLIC SERVICES COMMITTEE</u>

*Motion to approve purchase of 2015 Freightliner tandem in the amount of \$134,253.00 from River States Truck and Trailer Inc.* 

*Motion to approve an engineering service agreement with BHMG for the Center Street Substation* 

Motion to approve an engineering service agreement with Chamlin & Associates for the IEPA Nutrient Assessment Reduction Plan (NARP)

Motion to approve an engineering agreement with Chamlin & Associates for Rt 6 Water Main Improvements

Motion to approve proposal Hydro Consulting & Maintenance Services for repairs for to hydro unit 2 in the amount of \$190,562.00

Motion to approve proposal from J.F. Brennan Company in the amount of \$17,620.00 for hydro underwater dive inspection and assist

Motion to approve proposal from Map Quality in the amount of \$44,700.00 for fencing at cemetery

Motion to approve proposal from Steve Michelini in the amount of \$5,000 to remove remaining cement fence at cemetery

#### 3. <u>FIRE & POLICE COMMITTEE</u>

#### **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION**

AN ORDINANCE AMENDING SECTION 110-93(a) OF THE CITY OF PERU CODE OF ORDINANCES CONCERNING STOP SIGNS

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT BY AND BETWEEN THE CITY OF PERU, LASALLE COUNTY, ILLINOIS AND 3 POINT INK, LLC

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT BY AND BETWEEN THE CITY OF PERU, LASALLE COUNTY, ILLINOIS AND NORJIM, INC

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT BY AND BETWEEN THE CITY OF PERU, LASALLE COUNTY, ILLINOIS AND MARQUIS AVIATION, INC.

AN ORDINANCE APPROVING AMENDMENT TO MIDWEST AIR CHARTER LEASE

AN ORDINACNE CONSENTING TO ASSIGNMENT OF MIDWEST AIR CHARTER LEASE

#### **PROCLAMATIONS**

#### UNFINISHED BUSINESS

#### NEW BUSINESS

Motion to hire selected candidate for IT Support position

#### PETITIONS AND COMMUNICATIONS

- <u>ITEM NO. 1</u> Communication from Riverfront Bar & Grill requesting 1 hour extension of "Day Hours" and the 65 dba sound limit for outdoor music to 11:00 p.m. on July 23, 2022
- <u>ITEM NO. 2</u> Communication from Kevin Kramer of Music Suite 408 requesting permission to hold a concert at the Maud Powell Plaza on Sunday, August 21<sup>st</sup> in honor of Maud Powell's 155<sup>th</sup> birthday (August 22<sup>nd</sup>)

#### MAYOR'S NOTES

#### **PUBLIC COMMENT**

#### **CLOSED SESSION**

#### **ADJOURNMENT**

A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Tuesday, July 5, 2022, at 7:00 p.m.

City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo present; Mayor Kolowski present.

All joined in the Pledge of Allegiance to the Flag of the United States of America.

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

Mayor Kolowski presented the Regular Minutes of June 20, 2022, Treasurer's Report for May 2022 and the Peru Volunteer Ambulance Service Inc. Activity Report for May 2022. Alderman Waldorf made a motion the minutes and reports be received and placed on file. Alderman Lukosus seconded the motion; motion carried.

#### FINANCE AND SAFETY COMMITTEE

Alderman Buffo presented the following disbursements for payment on July 6, 2022:

| <u>FUND NAME</u> | TOTAL EXPENSES |
|------------------|----------------|
| General Fund     | \$1,053,207.42 |
| Insurance Fund   | 1,011.85       |
| Garbage Fund     | 73,209.00      |
| Utility Fund     | 773,264.77     |
| Landfill Fund    | 100.00         |
| Airport Fund     | 83.447.00      |
| Total            | \$1,984,240.04 |

Alderman Buffo made a motion the disbursements be received, placed on file and the bills be paid in the usual manner. Alderman Sapienza seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Tieman made a motion to approve invoice from NCICG in the amount of \$3,088.50 for annual membership fees. Alderman Buffo seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Payton made a motion to approve \$500.00 donation to Aden Lamps Foundation. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

#### PUBLIC SERVICES COMMITTEE

Alderman Ballard made a motion to approve the N. Water Tower repainting project to Putnam County Painting in the amount of \$734,513.00. Alderman Waldorf seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Ballard made motion to approve a proposal from J.W. Ossola Construction for Sanitary Sewer Re-Alignment south of LP in the amount of \$282,770.00. Alderman Waldorf seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Edgcomb made a motion to award the Schweickert Arena project to Vissering Construction Co. in the amount of \$1,027,000.00. Alderman Ballard seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Edgcomb made a motion to authorize seeking bids for the St. John's Phase II Storm Sewer Improvements. Alderman Payton seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Lukosus made a motion to approve purchase of 1 40 horsepower pump from General Pump and Machinery in the amount of \$19,871.00. Alderman Waldorf seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Alderman Lukosus made a motion to approve emergency repairs to the booster pump station in the amount of \$30,000 to Complete Integration and Services, LLC. Alderman Waldorf seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

#### POLICE AND FIRE COMMITTEE

Police Chief Bob Pyszka recapped the July 3<sup>rd</sup> fireworks and reported the event was good.

#### REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### **ORDINANCE NO. 6670**

#### AN ORDINANCE AUTHORIZING EXECUTION OF THE FIRST AMENDMENT TO SALES AND PRE-DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF PERU, AN ILLINOIS HOME-RULE MUNICIPAL CORPORATION, AND BUILDING MATERIALS MANUFACTURING CORPORATION, A DELAWARE CORPORATION

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Buffo seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### **ORDINANCE NO. 6671**

#### AN ORDINANCE AMENDING CHAPTER 42-FIRE PREVENTION AND PROTECTION, ARTICLE I.-IN GENERAL, OF THE CITY OF PERU CODE OF ORDINANCES ("Knox Box" Ordinance)

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Buffo seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### **ORDINANCE NO. 6672**

#### AN ORDINANCE AUTHORIZING THE SALE OF CERTAIN CITY-OWNED SURPLUS REAL ESTATE TO RICHARD MALOOLEY (Shooting Park Road- PINs: 17-16-201-004 & 17-16-201-005)

Alderman Buffo made a motion the ordinance be adopted as written and read. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

PROCLAMATIONS

UNFINISHED BUSINESS

NEW BUSINESS

#### PETITIONS AND COMMUNICATIONS

Clerk Bartley presented a petition from Michael Lock requesting text amendment/special use for the property located at 300 5th Street. Alderman Ballard made a motion the petition be received, placed on file and referred to Planning/Zoning Commission for review and recommendation. Alderman Tieman seconded the motion; motion carried.

Clerk Bartley presented a communication from St. Bede requesting permission to use the Washington Park tennis courts for practices and matches for the 2022-2023 school year. Alderman Payton made a motion the communication be received, placed on file and permission granted. Alderman Edgcomb seconded the motion; motion carried. The Council recommended St. Bede post a sign of the schedules practices and match. Also notify the Pickleball group that they cannot play during St. Bede matches.

Clerk Bartley presented a communication from Stone Jug Barbeque requesting permission to close Schuyler Street between 3rd Street and 4th Street from 9am to 9pm for their shrimp boil event on July 10<sup>th</sup>. Alderman Waldorf made a motion the communication be received, placed on file and permission granted. Alderman Sapienza seconded the motion; motion carried.

MAYOR'S NOTES

Mayor Kolowski reported on the July 3<sup>rd</sup> fireworks event and commended the vendors, trolley, security and food trucks.

Adam Thorson, Director of Parks, Recreation and Special Events reported on the upcoming Taste of the Illinois Valley. Mr. Thorson reported on the 50/50 and that sponsor donations in excess of \$9,000.

Mayor Kolowski stated 13th Street (between West Street and Putnam Street) is looking good.

Clerk Bartley reported the Clerk's Office celebrated the retirement of Utility Billing Clerk Mary Kruswicki after 47 years. Clerk Bartley reported Ms. Kruswicki started working with the city when she was 16 years old and stated she had the longest tenure in the city.

Alderman Edgcomb complimented the new banners on Midtown Road and Peoria Street.

#### CLOSED SESSION

Alderman Payton made a motion to go into closed session to discuss litigation "when an action against, affecting or on behalf of the public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting. Alderman Edgcomb seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; motion carried.

Closed session began at 7:30 p.m., ended at 7:55 p.m.

Alderman Payton made a motion to re-open the meeting. Alderman Edgcomb seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo present, Mayor Kolowski present.

#### PUBLIC COMMENT

#### ADJOURNMENT

Alderman Tieman made a motion that the meeting be adjourned. Alderman Buffo seconded the motion and motion carried. Meeting adjourned at 8:42 p.m.



City of Peru

Tyler Dobrich Building Inspector



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299 off: 815-223-1148 • fax: 815-223-9381 • cell: 815-830-1239 www.peru.il.us

To: Mayor Ken Kolowski City Attorney Scott Schweickert City Clerk Dave Bartley Peru City Council Members

From: Tyler Dobrich Building & Zoning Officer

Subject: Building Permits - Second Quarter Report 2022

Date: July 18, 2022

Attached for your information is the building permit report. There were seventy-six (76) building permits issued during the Second Quarter period ending June 30, 2022.

The total construction costs permitted were  $\frac{6,204,292.38}{5}$ . Permit fees in the amount of \$19,314.10 were charged and collected. Inspection and other fees of \$9,665.00 were collected.

For the same period in 2021 there were a total of one hundred three (103) permits issued. The total construction costs for the same period were  $\frac{5,077,792.97}{2}$ .

Accordingly, I have deposited the total collected fees of \$28,979.10 with the City Clerk for the Second Quarter 2022 Building Permits.

Respectfully Submitted,

Spulch

Tyler Dobrich Building & Zoning Inspector

## Permit Report by Type and Costs for Year 2022

|                         | Permits Per Quarter |         |         |         |         |       |  |                 |    | Construction Costs Per Quarter |         |         |    |              |  |
|-------------------------|---------------------|---------|---------|---------|---------|-------|--|-----------------|----|--------------------------------|---------|---------|----|--------------|--|
| Construction Type       | Code Ref #          | 1st "A" | 2nd "B" | 3rd "C" | 4th "D" | Total |  | 1st "A"         |    | 2nd "B"                        | 3rd "C" | 4th "D" |    | Total        |  |
| House                   | 1                   |         | 3       |         |         | 3     |  |                 | \$ | 1,280,000.00                   |         |         | \$ | 1,280,000.00 |  |
| Duplex                  | 2                   |         |         |         |         | 0     |  |                 |    |                                |         |         | \$ | -            |  |
| Home Add/Remodel        | 3                   | 3       | 3       |         |         | 6     |  | \$ 82,820.00    | \$ | 350,481.73                     |         |         | \$ | 433,301.73   |  |
| Garage                  | 4                   | 1       |         |         |         | 1     |  | \$ 22,000.00    |    |                                |         |         | \$ | 22,000.00    |  |
| Pool/Deck               | 5                   |         | 10      |         |         | 10    |  |                 | \$ | 211,068.92                     |         |         | \$ | 211,068.92   |  |
| Porch                   | 6                   | 1       | 1       |         |         | 2     |  | \$ 19,500.00    | \$ | 5,000.00                       |         |         | \$ | 24,500.00    |  |
| Storage Shed            | 7                   | 2       | 3       |         |         | 5     |  | \$ 18,000.00    | \$ | 42,000.00                      |         |         | \$ | 60,000.00    |  |
| New Commercial          | 8                   |         | 1       |         |         | 1     |  |                 | \$ | 1,457,728.00                   |         |         | \$ | 1,457,728.00 |  |
| Add/Renovate Commercial | 9                   | 3       | 2       |         |         | 5     |  | \$ 209,960.00   | \$ | 602,911.00                     |         |         | \$ | 812,871.00   |  |
| Demolition              | 10                  | 2       | 1       |         |         | 3     |  | \$ 19,500.00    | \$ | 1,000,000.00                   |         |         | \$ | 1,019,500.00 |  |
| Signs                   | 11                  | 2       | 7       |         |         | 9     |  | \$ 20,000.00    | \$ | 95,646.00                      |         |         | \$ | 115,646.00   |  |
| New Industrial          | 12                  | 1       |         |         |         | 1     |  | \$ 350,000.00   |    |                                |         |         | \$ | 350,000.00   |  |
| Add/Renovate Industrial | 13                  | 1       |         |         |         | 1     |  | \$ 26,750.00    |    |                                |         |         | \$ | 26,750.00    |  |
| Storage/Warehouse       | 14                  | 1       | 1       |         |         | 2     |  | \$ 369,131.00   | \$ | 479,519.00                     |         |         | \$ | 848,650.00   |  |
| Site Development        | 15                  |         |         |         |         | 0     |  |                 |    |                                |         |         | \$ | -            |  |
| Misc./Special           | 16                  | 3       | 21      |         |         | 24    |  | \$ 61,618.00    | \$ | 611,837.73                     |         |         | \$ | 673,455.73   |  |
| Fences                  | 17                  | 16      | 11      |         |         | 27    |  | \$ 92,975.00    | \$ | 63,100.00                      |         |         | \$ | 156,075.00   |  |
| Telecom                 | 18                  | 11      | 12      |         |         | 23    |  | \$-             | \$ | 5,000.00                       |         |         | \$ | 5,000.00     |  |
| Totals                  |                     | 47      | 76      | 0       | 0       | 123   |  | \$ 1,292,254.00 | \$ | 6,204,292.38                   | \$-     | \$-     | \$ | 7,496,546.38 |  |

#### **Total Fees Collected by Quarter**

| Quarter     | Perr | nit Fees  | Insp | Fee      | H20 | Fee      | Other |        |
|-------------|------|-----------|------|----------|-----|----------|-------|--------|
| 1st Quarter | \$   | 4,252.45  | \$   | 675.00   | \$  | -        | \$    | 200.00 |
| 2nd Quarter | \$   | 19,314.10 | \$   | 1,925.00 | \$  | 7,740.00 |       |        |
| 3rd Quarter |      |           |      |          |     |          |       |        |
| 4th Quarter |      |           |      |          |     |          |       |        |
| Total       | \$   | 23,566.55 | \$   | 2,600.00 | \$  | 7,740.00 | \$    | 200.00 |

|   | ZND QUARTER 2022 |                  |      |   |                      |    |                             |             |           |       |           |
|---|------------------|------------------|------|---|----------------------|----|-----------------------------|-------------|-----------|-------|-----------|
| APPLICANT   | DATE             | PERMIT<br>NUMBER | CODE | PERMIT TO CONSTRUCT   | PROJECT LOCATION     |    | TIMATED FAIR<br>ARKET VALUE | PERMIT FEE  | INSP. FEE | OTHER | H2O FEE   |
| Kohl's  | 05/04/22         | 21D30            | 11   | Remove & Replace Tenent Panels &<br>add "Sephora" to entrance | 5253 St Rt 251       | \$ | 20,000.00                   | \$ 60.00    | N/A       | N/A   | N/A       |
| Steve Ludford   | 04/26/22         | 21D35            | 5    | Pool & Pool House   | 2700 Chartres        | \$ | 103,000.00                  | \$ 309.00   | \$ 125.00 | N/A   | N/A       |
| Cindy Guinn   | 05/04/22         | 21D41            | 3    | Fire Restoration  | 908 26th St          | \$ | 157,481.73                  | \$ 472.45   | \$ 200.00 | N/A   | N/A       |
| Pleasant Valley   | 06/27/22         | 22A05            | 8    | Installation of Car Port                                      | 3033 May Rd          | \$ | 26,750.00                   | \$ 80.50    | \$ 50.00  | N/A   | N/A       |
| Norjim, Inc (Leydon)                                      | 04/29/22         | 22A18            | 14   | Hangar  | Peru Airport         | \$ | 479,519.00                  | \$ 1,638.55 | \$ 200.00 | N/A   | N/A       |
| Hy-Vee, Inc EV Owner-Tesla Inc                            | 04/05/22         | 22A49            | 16   | EV Charging   | 1651 Midtown Rd      | \$ | 357,000.00                  | \$ 1,071.00 | \$ 75.00  | N/A   | N/A       |
| Epsilyte  | 04/21/22         | 22A53            | 10   | Demolition  | 501 Brunner          | \$ | 1,000,000.00                | \$ 3,000.00 | N/A       | N/A   | N/A       |
| Simply Modern Homes                                       | 05/03/22         | 22B01            | 1    | New Construction  | 2104 9th St          | \$ | 200,000.00                  | \$ 600.00   | \$ 200.00 | N/A   | \$ 880.00 |
| Joga Singh  | 04/07/22         | 22B02            | 7    | Shed  | 3129 May Road        | \$ | 10,000.00                   | \$ 25.00    | N/A       | N/A   | N/A       |
| Holiday Inn Remodel                                       | 04/21/22         | 22B03            | 9    | Remodel   | 5253 Trompeter Rd    | \$ | 576,161.00                  | \$ 1,728.48 | \$ 200.00 | N/A   | N/A       |
| Jamieson Hepner   | 04/14/22         | 22B04            | 17   | Fence   | 2003 14th St         | \$ | 2,000.00                    | \$ 25.00    | N/A       | N/A   | N/A       |
| Mastec Network Solutions c/o AT<br>&T Agent Lauren Farrow | 05/03/22         | 22B05            | 16   | Telecommunications Facility<br>Upgrade                        | 1402 11th ST         | \$ | 25,000.00                   | \$ 75.00    | N/A       | N/A   | N/A       |
| Stewart Tax   | 04/29/22         | 22B06            | 16   | Deck  | 1910 4th St          | \$ | 15,000.00                   | \$ 45.00    | N/A       | N/A   | N/A       |
| Comcast   | 04/13/22         | 22B07            | 18   | Utility   | 723 Shooting Park Rd | \$ | -                           | \$-         | N/A       | N/A   | N/A       |
| Comcast   | 04/14/22         | 22B08            | 18   | Utility   | 1202 May Rd          | \$ | -                           | \$-         | N/A       | N/A   | N/A       |
| Jose Moscosa  | 05/02/22         | 22B09            | 3    | Front Porch   | 1309 Grant St        | \$ | 3,000.00                    | \$ 25.00    | N/A       | N/A   | N/A       |
| Jeremiah Joe Coffee                                       | 05/03/22         | 22B10            | 11   | Sign  | 1501 38th St         | \$ | 19,814.00                   | \$ 54.46    | N/A       | N/A   | N/A       |
| Ameren  | 04/19/22         | 22B11            | 18   | Utility   | 1503 4th Street      | \$ | -                           | \$-         | N/A       | N/A   | N/A       |
| Comcast   | 04/20/22         | 22B12            | 18   | Utility   | 2861 May Road        | \$ | -                           | \$-         | N/A       | N/A   | N/A       |
| Hometown National Bank                                    | 05/03/22         | 22B13            | 11   | Sign  | 4141 Venture Dr      | \$ | 1,882.00                    | \$ 25.00    | N/A       | N/A   | N/A       |
| Nick & Beth Cass  | 05/03/22         | 22B14            | 17   | Deck & Fence  | 830 12th St          | \$ | 10,000.00                   | \$ 25.00    | N/A       | N/A   | N/A       |
| Bridget Dempsey   | 05/03/22         | 22B15            | 17   | Fence   | 2013 Pulaski         | \$ | 10,400.00                   | \$ 31.00    | N/A       | N/A   | N/A       |
| Comcast   | 04/22/22         | 22B16            | 18   | Utility   | 800 Wenzel           | \$ | -                           | \$-         | N/A       | N/A   | N/A       |
| Tom Matieka   | 05/03/22         | 22B17            | 17   | Fence   | 814 25th             | \$ | 6,000.00                    | \$ 25.00    | N/A       | N/A   | N/A       |

#### 2ND QUARTER 2022

| Diane Speigel                     | 05/04/22 | 22B18 | 16 | piers  | 820 15th ST  | \$ 18,740.00    | \$ 56.22    | N/A       | N/A | N/A         |
|-----------------------------------|----------|-------|----|--|--|-----------------|-------------|-----------|-----|-------------|
| Comcast                           | 04/22/22 | 22B19 | 18 | Utility  | 1500 4th St ( USPS )   | \$ -            | \$ -        | N/A       | N/A | N/A         |
| Marilyn Donahuee                  | 06/03/22 | 22B20 | 17 | Fence  | 809 14th St  | \$ 5,000.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Jeff Ballard                      | 05/02/22 | 22B21 | 16 | Gazebo for Patio   | 1907 Pine St   | \$ 2,100.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Tyler Palmer, Ferguson Industrial | 06/09/22 | 22B22 | 11 | Signs  | 3500 Industrial Boulevard                                    | \$ 2,450.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Jason & Amy Gahan                 | 06/09/22 | 22B23 | 1  | New Construction   | 10 Pointe Blvd   | \$ 630,000.00   | \$ 1,890.00 | \$ 200.00 | N/A | N/A         |
| Andy Arnold                       | 05/12/22 | 22B24 | 16 | Driveway   | 1516 9th   | \$ 12,000.00    | \$ 36.00    | N/A       | N/A | N/A         |
| Jenny Tran                        | 05/10/22 | 22B25 | 17 | Replace Fence  | 2605 Laura DR  | \$ 6,000.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Kristen Schneider                 | 05/20/22 | 22B26 | 5  | Pool   | 2304 5th ST  | \$ 3,068.92     | \$ 25.00    | N/A       | N/A | N/A         |
| Vince Michelini                   | 06/09/22 | 22B27 | 1  | New Construction   | 1880 Sycamore St Lot 27                                      | \$ 450,000.00   | \$ 1,450.00 | \$ 200.00 | N/A | \$ 880.00   |
| Ameren                            | 06/09/22 | 22B28 | 18 | Utility  | 2403 N Pulaski Street  | \$ -            | \$ -        | N/A       | N/A | N/A         |
| Robert Rowe                       | 05/20/22 | 22B29 | 16 | Reroof house, replace ice & water<br>shield & chimney flashing   | 2626 6th St  | \$ 13,765.00    | \$ 41.29    | N/A       | N/A | N/A         |
| Quik Trip Corp/JD Dudley          | 06/09/22 | 22B30 | 8  | Proposed Convenience store w/fast<br>food kitchen component. 2<br>canopies, 1 will be normal flow and<br>the other will be high flow | 1340 May Rd  | \$ 1,457,728.00 | \$ 4,373.18 | \$ 200.00 | N/A | \$ 5,980.00 |
| Jake Ladzinski                    | 05/24/22 | 22B31 | 16 | Widening driveway  | 1708 26th  | \$ 3,000.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Steve/Sue Diemer                  | 05/20/22 | 22B32 | 16 | Deck   | 2429 2nd   | \$ 5,552.73     | \$ 25.00    | N/A       | N/A | N/A         |
| Larry Suzette Weide               | 05/20/22 | 22B33 | 16 | Car Port   | 15 11th St   | \$ 4,500.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Randy and Trace Cole              | 05/20/22 | 22B34 | 5  | Deck   | 1825 Sycamore Street   | \$ 5,000.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Stough Group                      | 05/24/22 | 22B35 | 16 | Roof   | 627-635 21ST ST, 1002-1008 West<br>Court, 2211-2219 Frontier | \$ 49,822.00    | \$ 149.50   | N/A       | N/A | N/A         |
| Keri Claggett                     | 05/20/22 | 22B36 | 16 | Deck   | 2222 State St  | \$ 10,000.00    | \$ 25.00    | N/A       | N/A | N/A         |
| GW Leynaud                        | 06/02/22 | 22B38 | 6  | Deck   | 12 Baker Park Ave.   | \$ 5,000.00     | \$ 25.00    | N/A       | N/A | N/A         |
| Jennifer Urbanowski               | 05/24/22 | 22B39 | 5  | Pool-Decking-Fence   | 624 14th St  | \$ 10,000.00    | \$ 25.00    | N/A       | N/a | N/A         |
| Larry Suzette Weide               | 06/10/22 | 22B40 | 11 | Updating Logo-removing & replacing<br>existing signage- Refacing existing<br>pylon sign  | 2807 Plaza Dr  | \$ 45,000.00    | \$ 135.00   | N/A       | N/A | N/A         |
| Jeff & Julie Sloan                | 05/17/22 | 22B41 | 16 | Patio & Sidewalk   | 4 Pointe Blvd  | \$ 7,000.00     | \$ 25.00    | N/A       | N/A | N/A         |

| Breanna Freshi-Lijewski      | 06/10/22 | 22B42 | 5  | Pool & Fence   | 2925 6th ST              | \$<br>10,000.00  | \$<br>25.00  | N/A       | N/A | N/A |
|------------------------------|----------|-------|----|--|--------------------------|------------------|--------------|-----------|-----|-----|
| Paula Pascoe                 | 06/10/22 | 22B43 | 11 | LED Illuminated Sigh on Raceway;<br>connect to existing sign circuit   | 2129 4th St              | \$<br>3,000.00   | \$<br>25.00  | N/A       | N/A | N/A |
| Paula Pascoe                 | 06/10/22 | 22B44 | 11 | Install LED illuminated sign on<br>raceway; connect to existing 20A sign<br>circuit                              | 1815 4th                 | \$<br>3,500.00   | \$<br>25.00  | N/A       | N/A | N/A |
| AT&T                         | 06/10/22 | 22B45 | 18 | Antennas   | 4371 Venture Drive       | \$<br>-          | \$<br>126.00 | N/A       | N/A | N/A |
| Dewey Curley                 | 06/02/22 | 22B46 | 5  | In-ground Pool   | 1315 Sycamore            | \$<br>48,000.00  | \$<br>144.00 | N/A       | N/A | N/A |
| JoAnn Lloyd                  | 06/01/22 | 22B47 | 5  | Pool & Deck  | 1700 Sycamore            | \$<br>4,000.00   | \$<br>25.00  | N/A       | N/A | N/A |
| Arturo Mendez                | 06/17/22 | 22B48 | 17 | Fence  | 2115 8th St              | \$<br>3,200.00   | \$<br>25.00  | N/A       | N/A | N/A |
| AT&T                         | 06/01/22 | 22B49 | 18 | Utility  | Shooting Park at Pine St | \$<br>5,000.00   | \$<br>-      | N/A       | N/A | N/A |
| Steve Patton                 | 06/09/22 | 22B50 | 17 | Fence  | 716 7th                  | \$<br>11,000.00  | \$<br>33.00  | N/A       | N/A | N/A |
| Ann & Michael Pate           | 06/16/22 | 22B51 | 5  | Pool   | 1510 2nd St              | \$<br>13,000.00  | \$<br>25.00  | N/A       | N/A | N/A |
| Darlene Scott                | 06/16/22 | 22B53 | 16 | Roof   | 2028 9th                 | \$<br>30,000.00  | \$<br>90.00  | N/A       | N/A | N/A |
| Carol Hass                   | 06/16/22 | 22B54 | 3  | Room Addition  | 2309 15th                | \$<br>190,000.00 | \$<br>570.00 | \$ 200.00 | N/A | N/A |
| William Norton               | 06/18/22 | 22B56 | 16 | Roof & Gutters   | 2428 7th                 | \$<br>19,158.00  | \$<br>54.47  | N/A       | N/A | N/A |
| Jim Lannen Jr                | 06/16/22 | 22B57 | 5  | Above Ground Pool  | 1022 Harrison St         | \$<br>5,000.00   | \$<br>25.00  | N/A       | N/A | N/A |
| David R Carey                | 06/16/22 | 22B58 | 7  | 12x12 Backyard Indoor Bathroom   | 3411 Marquette Rd        | \$<br>25,000.00  | \$<br>75.00  | \$ 75.00  | N/A | N/A |
| Carlos Carcamo Jr            | 06/16/22 | 22B59 | 17 | Fence  | 1708 15th St             | \$<br>4,000.00   | \$<br>25.00  | N/A       | N/A | N/A |
| Ameren                       | 06/07/22 | 22B60 | 18 | Utility  | 1816 Green Street        | \$<br>-          | \$<br>-      | N/A       | N/A | N/A |
| Comcast                      | 06/08/22 | 22B61 | 18 | Utility  | Peoria St/Midtown        | \$<br>-          | \$<br>-      | N/A       | N/A | N/A |
| Angela Bowers                | 06/17/22 | 22B62 | 17 | Fence  | 1930 11th St             | \$<br>3,500.00   | \$<br>25.00  | N/A       | N/A | N/A |
| Gary Curtin                  | 06/17/22 | 22B63 | 16 | Concrete Replacement   | 1430 Center St           | \$<br>10,000.00  | \$<br>25.00  | N/A       | N/A | N/A |
| Theresa Stiled               | 06/17/22 | 22B65 | 7  | Concrete Pad & Shed  | 720 30th                 | \$<br>7,000.00   | \$<br>25.00  | N/A       | N/A | N/A |
| James Sadnick Jr             | 06/17/22 | 22B66 | 16 | Concrete Steps & Sidewalk  | 2327 2nd St              | \$<br>10,000.00  | \$<br>25.00  | N/A       | N/A | N/A |
| Mastec Network Soluions, LLC | 06/18/22 | 22B67 | 16 | Install (1) 50KW Generac Standby<br>Diesel Generator (Generac SD050)<br>With Base Fuel Tank on a Concrete<br>Pad | 4371 Venture Dr          | \$<br>10,000.00  | \$<br>25.00  | N/A       | N/A | N/A |
| Jim Girodano                 | 06/17/22 | 22B68 | 17 | Fence  | 1300 Sycamore            | \$<br>2,000.00   | \$<br>25.00  | N/A       | N/A | N/A |

| Faith Siebert  | 06/24/22 | 22B70 | 16 | Concrete Pad     | 1824 Main St  | \$<br>5,000.00     | \$ 25.00     | N/A         | N/A | N/A         |
|----------------|----------|-------|----|------------------|---------------|--------------------|--------------|-------------|-----|-------------|
| Tamara Finley  | 06/27/22 | 22B72 | 16 | Patio            | 2801 Market   | \$<br>3,000.00     | \$ 25.00     | N/A         | N/A | N/A         |
| John McCormick | 06/24/22 | 22B80 | 5  | Pool -Deck       | 1800 Sycamore | \$<br>10,000.00    | \$ 25.00     | N/A         | N/A | N/A         |
| Comcast Cable  | 06/27/22 | 22B81 | 18 | Utility          | Midtown Road  | \$<br>-            | \$-          | N/A         | N/A | N/A         |
| Dennis Hampton | 06/29/22 | 22B83 | 16 | Cover Over Patio | 2927 7th St   | \$<br>1,200.00     | \$ 25.00     | N/A         | N/A | N/A         |
|                |          |       |    |                  |               | \$<br>6,204,292.38 | \$ 19,314.10 | \$ 1,925.00 | \$- | \$ 7,740.00 |

## Peru Police Department Monthly Report / June 2022

Date: July 18, 2022

**To:** Mayor Kolowski, City Clerk Bartley, and Members of the City Council

From: Chief Robert A.Pyszka

Month/Year: June 2022

# Peru Police Department Department Roster (Serving Since)

| Sworn Personnel                          |                          |  |  |  |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|--|--|--|
| Chief Robert Pyszka                      | 10/2/1990                |  |  |  |  |  |  |  |  |
| Deputy Chief Sarah Raymond               | 6/20/2004                |  |  |  |  |  |  |  |  |
| Lieutenant Douglas Bernabei              | 7/1/2006                 |  |  |  |  |  |  |  |  |
| Detective Commander Dennis Hocking       | 9/25/1997                |  |  |  |  |  |  |  |  |
| Sergeant Edward DeGroot                  | 12/28/1995               |  |  |  |  |  |  |  |  |
| Sergeant Scott DeGroot                   | 1/9/2000                 |  |  |  |  |  |  |  |  |
| Sergeant Arthur Smith                    | 8/18/2002                |  |  |  |  |  |  |  |  |
| Sergeant Matt Peters                     | 1/7/2008                 |  |  |  |  |  |  |  |  |
| Officer Adam Conness                     | 9/16/1996                |  |  |  |  |  |  |  |  |
| Officer Mark Credi                       | 9/23/1997                |  |  |  |  |  |  |  |  |
| Officer John Atkins                      | 8/12/2002                |  |  |  |  |  |  |  |  |
| Detective Amy Sines                      | 9/22/2003                |  |  |  |  |  |  |  |  |
| Officer Nick Biagioni                    | 5/7/2007                 |  |  |  |  |  |  |  |  |
| Officer Ben Bentley                      | 7/30/2007                |  |  |  |  |  |  |  |  |
| SIU Detective Brad Jones                 | 10/1/2007                |  |  |  |  |  |  |  |  |
| Detective Jeff Paul                      | 11/28/2007               |  |  |  |  |  |  |  |  |
| K-9 Officer Ryan Kowalczyk               | 9/1/2010                 |  |  |  |  |  |  |  |  |
| Officer Brad Anderson                    | 6/28/2015                |  |  |  |  |  |  |  |  |
| Officer Aaron Querciagrossa              | 9/12/2016                |  |  |  |  |  |  |  |  |
| Officer Josh Theisinger                  | 7/31/2017                |  |  |  |  |  |  |  |  |
| Officer Brendan Sheedy                   | 9/3/2019                 |  |  |  |  |  |  |  |  |
| Officer Michelle Leary                   | 9/14/2020                |  |  |  |  |  |  |  |  |
| Officer Hunter Wright                    | 11/9/2020                |  |  |  |  |  |  |  |  |
| Officer Alec Lindemann                   | 4/4/2022                 |  |  |  |  |  |  |  |  |
| Part-time Officer William Sommer         | 1/13/2020                |  |  |  |  |  |  |  |  |
| Full-time Civilian Perso                 | nnel                     |  |  |  |  |  |  |  |  |
| Administrative Assistant Michelle Wagner | 5/10/1993 F/T 01/01/1996 |  |  |  |  |  |  |  |  |
| Community Service Officer Blake Frund    | 2/26/2018                |  |  |  |  |  |  |  |  |
| Public Safety TC Christie DeGroot        | 7/6/2021                 |  |  |  |  |  |  |  |  |
| Part-time Civilian Perso                 | nnel                     |  |  |  |  |  |  |  |  |
| Custodian Jeri Etscheid                  | 12/7/2012                |  |  |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |  |  |
| Crossing Guard Beverly Eich              | 1/14/2002                |  |  |  |  |  |  |  |  |
| Crossing Guard Katherine Baker           | 9/3/2002                 |  |  |  |  |  |  |  |  |
| Crossing Guard Jacqueline Caputo         | 8/17/2009                |  |  |  |  |  |  |  |  |
| Crossing Guard Debra Kurrle              | 8/23/2010                |  |  |  |  |  |  |  |  |
| Crossing Guard Jeri Etscheid             | 8/21/2013                |  |  |  |  |  |  |  |  |
| Crossing Guard Courtney Wagner           | 8/20/2014                |  |  |  |  |  |  |  |  |
| Crossing Guard Paul Etscheid             | 8/17/2015                |  |  |  |  |  |  |  |  |
| Crossing Guard Lisa Vondrehle            | 11/8/2016                |  |  |  |  |  |  |  |  |

|   | June 2022 |
|---|-----------|
| Reports   |           |
| Police-total calls for service/officer initiated activities | 2122      |
| Total case reports written                                  | 96        |
| Total Accidents Investigated                                | 60        |
| (State reports) \$1500 damage or injuries                   | 24        |
| (CAD reports) under \$1500 damage                           | 36        |
| Motorist Assist   | 52        |
| Alarms Received   | 30        |
| <u>Vehicles</u>   |           |
| Total Vehicle Mileage                                       | 19,300    |

| Fines / Fees / Grants / Rein                | nbursements |
|---|-------------|
|   | June 2022   |
| Court Dispositions/Traffic Fines            | \$1,520.76  |
| Administrative Adjudication Fines           | \$3,385.00  |
| D.U.I. Equipment Fund                       | \$1,014.45  |
| Drug Enforcement Fund PPD Cases             | \$123.54    |
| Drug Enforcement Forfeitures                | \$0.00      |
| Court Supervision/Squad Car Fund            | \$40.00     |
| Vehicle Impound Fees                        | \$2,067.00  |
| Photocopying Fees                           | \$115.00    |
| Parking Ticket Fines                        | \$110.00    |
| Warrant Fees                                | \$0.00      |
| Grants Received in Dollars (Traffic Safety) | \$2,314.00  |
| Reimbursements Received (L-P Graduation)    | \$450.00    |
| Total Police Income for Month               | \$11,139.75 |

| Traffic Enforcem                        | nent      |
|---|-----------|
|   | June 2022 |
| Citations                               |           |
| Total Citations Issued including ADJ    | 90        |
| Speeding Citations Issued               | 8         |
| DUI Citations Issued                    | 3         |
| All Other Traffic Citations Issued      | 45        |
| Parking Citations Issued                | 2         |
| Total Number of Traffic Stops           | 142       |
| <u>Warnings</u>                         |           |
| Vehicles stopped & driver given warning | 104       |
| (written and verbal warnings)           |           |

| <b>Freedom of Information</b> | Act (FOIA) |
|-------------------------------|------------|
|                               | June 2022  |
| Total Number of Requests      | 32         |
| Manhours Expended             | 15         |
| Total Employee Cost           | \$746.10   |

## Administrative Adjudication Monthly Report

| <u>Citations</u>  |           |
|---|-----------|
| anna mataka nake dan kanan na kanan kan | June 2022 |
| Traffic & Non-Traffic Citations   |           |
| Traffic Charges Filed   | 5         |
| Non-Traffic Charges Filed   | 15        |
| Total Charges Filed   | 20        |
| Non-Traffic Citation Break-Down   |           |
| Animal Violations   | 2         |
| Burning Violations  | 1         |
| Criminal Trespass   | 0         |
| Disorderly Conduct  | 0         |
| Illegal Consumption/Possession Alcohol  | 0         |
| Noise Violations  | 0         |
| Parking   | 0         |
| Property Maintenance  | 6         |
| Retail Theft  | 1         |
| All Other Miscellaneous   | 5         |

| Dispositions                          |           |
|---------------------------------------|-----------|
|                                       | June 2022 |
| Pre-Paid Prior to Hearing             | 11        |
| Admitted Liable/Pled Guilty           | 3         |
| Failed to Appear/Default              | 5         |
| Continued                             | 0         |
| Contested Hearing/Found Liable        | 1         |
| Contested Hearing/Found Not Liable    | 0         |
| Contested Hearing/Dismissed For Cause | 0         |

| Fines / Fees / Payment              | ts Collected |
|-------------------------------------|--------------|
|                                     | June 2022    |
| Impound Fees Paid                   | \$1,500.00   |
| Adjudication Fees Paid              | \$3,110.00   |
| Fees Collected from Previous Months | \$275.00     |
| Total                               | \$4,885.00   |

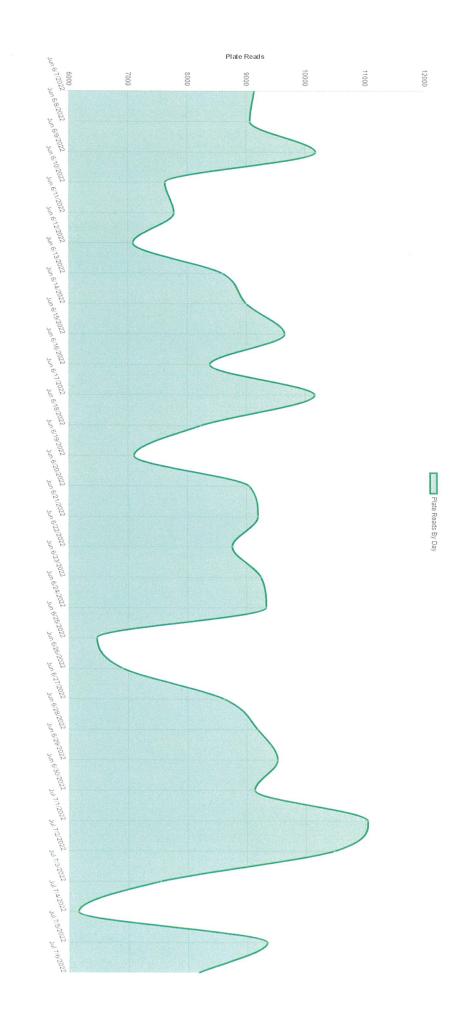
| Fines / Fees / Payments Time to                   | o Pay Given |
|---|-------------|
|   | June 2022   |
| Impound Fee Payment Plan/Collection Pending       | \$1,350.00  |
| Adjudication Fees Payment Plan/Collection Pending | \$1,115.00  |
| Total   | \$2,465.00  |

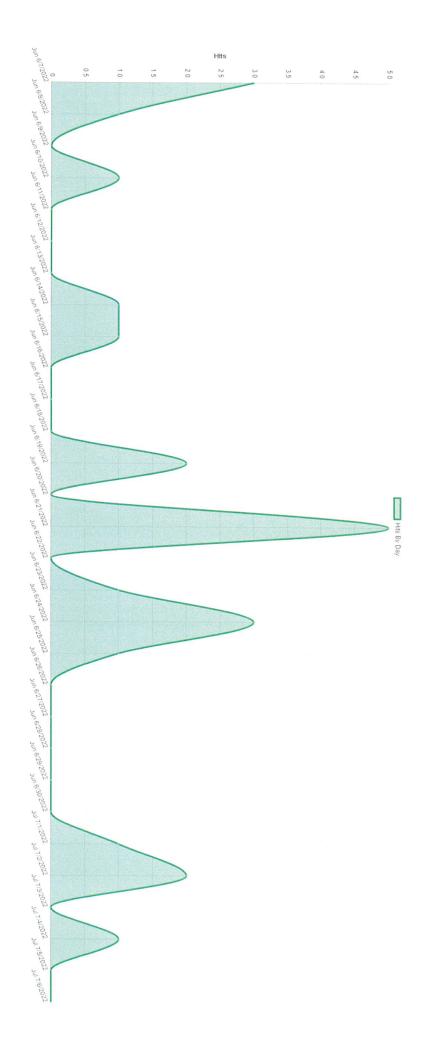
| Administrative Officer           | Fees Paid |
|----------------------------------|-----------|
|                                  | June 2022 |
| Administrative Officer Fees Paid | \$500.00  |

|           | <b>Community Prese</b> | ntations and Meetings                  |
|-----------|------------------------|--|
| 6/6/2022  | Chief Pyszka           | Police and Fire Committee              |
|           | Chief Pyszka           | Public Services Committee              |
|           | Chief Pyszka           | Finance Committee                      |
|           | Chief Pyszka           | City Council Meeting                   |
| 6/7/2022  | Lieutenant Bernabei    | DEA K9 Training Drugs                  |
|           | Sergeant Peters        | DEA K9 Training Drugs                  |
| 6/8/2022  | Lieutenant Bernabei    | WTH Mapping Westclox                   |
| 6/8/2022  | Lieutenant Bernabei    | WTH Mapping Airport                    |
| 6/8/2022  | Lieutenant Bernabei    | Administrative Adjudication            |
|           | Admin Asst Wagner      | Administrative Adjudication            |
| 6/13/2022 | Chief Pyszka           | LP Boy Scouts Meeting                  |
| 6/15/2022 | Lieutenant Bernabei    | IVRD Generator vis Zoom                |
| 6/15/2022 | Admin Asst Wagner      | Safety Committee Meeting               |
| 6/16/2022 | Lieutenant Bernabei    | STEP Grant Quarterly Jeff Bain         |
| 6/21/2022 | Lieutenant Bernabei    | IVRD Budget Meeting                    |
| 6/22/2022 | Chief Pyszka           | LP Boy Scout Breakfast                 |
| 6/23/2022 | Chief Pyszka           | Water Street Fireworks on site         |
|           | Lieutenant Bernabei    | Water Street Fireworks on site         |
| 6/23/2022 | Lieutenant Bernabei    | IVRD Overtime Review Meeting           |
| 6/24/2022 | Chief Pyszka           | Fireworks IAP Review                   |
|           | Deputy Chief Raymond   | Fireworks IAP Review                   |
|           | Lieutenant Bernabei    | Fireworks IAP Review                   |
|           | Sergeant Scott DeGroot | Fireworks IAP Review                   |
| 6/24/2022 | Lieutenant Bernabei    | Charitable Trust Schweickert Law Group |
| 6/28/2022 | Chief Pyszka           | IV Taste Meeting                       |
| 6/28/2022 | Lieutenant Bernabei    | IVRD Board Meeting                     |
| 6/30/2022 | Chief Pyszka           | Final Fireworks Meeting                |
| 6/30/2022 | Chief Pyszka           | Department Head Meeting                |
|           |                        |  |

| Community Service Officer                       |           |
|---|-----------|
| Abandoned Vehicles                              | June 2022 |
| Adminstrative Duties                            | 6<br>9    |
| All Other City Ordinances                       | 9<br>6    |
| Animal Complaints                               | 18        |
| Assisted Fire/EMS                               | 30        |
| Assisted Police                                 | 10        |
| Assists   | 2         |
| Building/Zoning                                 | 1         |
| Burning Complaint                               | 0         |
| Car Seat Installations                          | 4         |
| Community Contacts/School Walk Through          | 24        |
| Extra Patrol                                    | 0         |
| Failure to Register (Warrant Issued)            | 0         |
| Fingerprints                                    | 4         |
| Follow-ups/Meetings                             | 140       |
| Found article                                   | 1         |
| High Grass/Clippings                            | 16        |
| IDOC Releases                                   | 0         |
| Information CADs                                | 3         |
| Motorist Assists                                | 8         |
| Parade Details                                  | 1         |
| Park Security Checks                            | 93        |
| Parking Complaints                              | 12        |
| Private Property Accidents                      | 2         |
| Property Maintenance                            | 22        |
| Public Works                                    | 1         |
| Roadway Obstruction                             | 3         |
| School Crossing                                 | 11        |
| Sex/Violent Offender Registrations/verification | 0         |
| Shopping Detail                                 | 0         |
| Special Details                                 | 1         |
| Traffic Control                                 | 2         |
| Training  | -         |
| Utilities Complaint                             | 0         |
| Vehicle Disposals                               | 0         |
| Vehicle Maintenance                             | 13        |
| Tota  |           |
| <u>Citations</u>                                |           |
| ADJ   | 9         |
| Parking   | 1         |







Flock Safety Cameras total number of hot list hits 23 for the dates of June 6th-July 7th



## 2022 LaSalle/Peru Founders Patrol Breakfast

**Chair** Melissa Olivero

#### **Table Hosts**

Jamie Craven Adam Diss Ken Kolowski Bob Pyszka Mike Smudzinski Chris Vaske Dr. Steven Wrobleski

#### **Keynote Speaker**

Adam Diss LaSalle County Sheriff

Bringing character education, life-skills and leadership training to over 1,200 Scouts in the Illinois Valley area Peru Police Department Bob Pyszka 1503 4th St Peru, IL 61354-3505

Dear Bob:

As we close the 2022 LaSalle Peru Founders Patrol campaign, we want to say *THANK YOU* for your impact!

The LaSalle Peru Founders Patrol Breakfast is a true celebration of our community ensuring LaSalle Peru area youth have access to the <u>leadership</u> and <u>positive activities</u> Scouting provides to our community. We are grateful for your contribution. **YOU** are making a difference.

A special thanks to our Sponsors: Gatza Electrical Contracting, Illinois Valley Building Trades, and Peru Savings Bank. Our thanks to the LaSalle Auditorium Ballroom for the use of their beautiful facility.

The W. D. Boyce Council invests \$370 into each of the LaSalle Peru Area Scouts to ensure these opportunities are easily accessible to all youth and parents.

#### Thank you for YOUR INVESTMENT.

Sincerely,

Melina M. Olivero

Melissa Olivero, Chair 2022 LaSalle Peru Founders Patrol Breakfast

#### Thank you basket

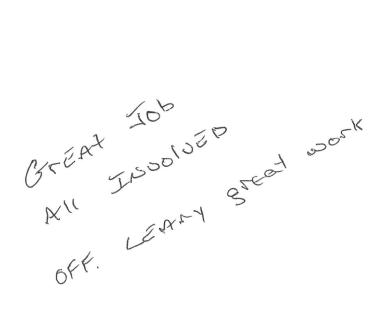
### BS Brendan Sheedy

 $\mathcal{G} \leftarrow \ll \rightarrow \cdots$ 

To: Blake Frund; Christie DeGroot; Bob Pyszka; Brad Jones; John Atkins; Jos Thu 6/30/2022 12:06 PM

Brittany Salazar brought in a thank you basket full of snacks to thank Leary and the rest of the department for handling case 22-11016. Brittany got T-Boned as she was driving through an accident, and her 10 month old son was in the car at the time. Brittany felt the officers that handled the call, specifically Leary, did a great job, and she was very thankful and appreciative. Basket is in the kitchen and the thank you card is in there as well.

|  |             |               | n an Baan de anta a fantaña ann an an an an 16 féinige an Paris an Ar |
|--|-------------|---------------|---|
| 🥎 Reply  | 🦱 Reply all | $\rightarrow$ | Forward   |
| Summer and a second sec |             |               |   |



and it is so deeply appreciated. fou made such a difference, I just warnted to say thank you WHERMAN for US. BIG THAMK on behalf of my con and I. We were in a car accident you to ötthcer leary tor on of new mard work that on June 28th and things could make turned out so - Artaw Dalana Salas. Winnt

Police Department of the City of LaSalle, Illinois Police Department of the City of Oglesby, Illinois Police Department of the City of Peru, Illinois Police Department of the City of Spring Valley, Illinois

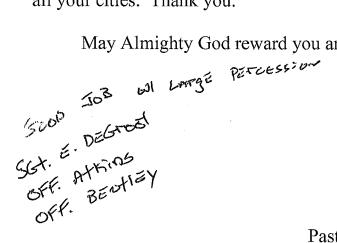
> 23 June 2022 Feast of the Nativity of St. John the Baptist

Dear Police Chiefs and fellow Officers,

We want to Thank You for your dutiful service and the wonderful tribute you provide and offer to our faithful departed when we have funerals as you guide our processions to the cemetery. You probably do not hear this enough, but it is very gracious of all of you.

We recently had a funeral procession on Thursday June 23, 2022, from Oglesby to Spring Valley. The procession went smoothly due to your efforts to lead us and guide traffic through all your cities. Thank you.

May Almighty God reward you and protect you for the work that you do in our cities.



Monsthill Report & FilE God bless you,

F. Hary W. Blake, V.F. Very Rev. Fr. Gary Blake,

Very Rev. Fr. Gary Blake, Vicar of LaSalle Vicariate Pastor, St. Mary, St. Joseph, & St. Valentine Parishes, Peru

2 Clark City

Rev. Fr. Paul Carlson, Pastor, Holy Family, Oglesby

Ker. m. J. A. Small

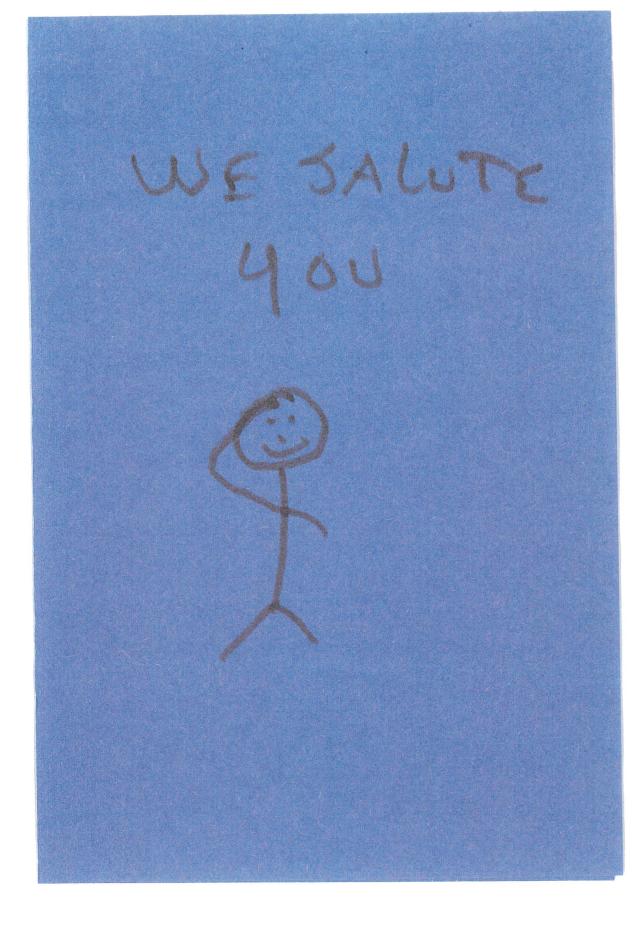
Rev. Fr. J. A. Small, Parochial Vicar, St. Mary, St. Joseph, & St. Valentine Parishes, Peru

Thank you for everything you do for our community to keep not just us but your family Safe. We truly appreciate it. Keep doing what youre doing to keep us safe.

- your friends from Horizon House!



THANK ALL THE Police Force For KEEPing OUR City SAFE, AND WE AT Horizon House APPRECIATE ALL THATYOU DO! FOC US.



· • i, and the second DET. SiNES Karbyou for helping With our close ! SmH. Peru Conduinty Outreach

Kanka Det- GENER for all your help! Community Dutkiach

Hi Officer Bentley,

· ·

I just wanted to say a quick thank you for being a valued customer. We know there are many options, so it really means a lot that you have continued to choose Axon, and we look forward to the continued partnership! If you ever need anything, just give me a shout. Stay safe and take care! Matt Moore

## City of Peru Disbursements to be Paid 07/20/2022

## FUND FUND NAME

| 10 | General Fund   | 544,072.35   |
|----|----------------|--------------|
| 15 | Insurance Fund | 125,776.76   |
| 31 | Downtown Fund  | 4,849.25     |
| 32 | Mall TIF       | 1,317.25     |
| 60 | Utility Fund   | 2,399,428.83 |
| 85 | Airport Fund   | 4,825.10     |
|    |                |              |

\$

3,080,269.54

| VENDOR                   | ACCOUNT         | DETAIL        | AMOUNT   | FUND    | DEPARTMENT     | ACCOUNT DESCRIPTION    |
|--------------------------|-----------------|---------------|----------|---------|----------------|------------------------|
| SIKORA, PETE             | 10 -4-00-56-360 | SALE OF GRAVE | 400.00   | GENERAL | NA             | SALE OF GRAVES         |
| CONNECTING POINT COMPUT  | 10 -5-12-51200  | R&M/EQUIPMENT | 869.94   | GENERAL | CLERK'S OFFICE | R&M/EQUIPMENT          |
| QUILL CORPORATION        | 10 -5-12-65200  | OPERATING SUP | 280.82   | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-12-65200  | OPERATING SUP | 63.25    | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-12-65200  | OPERATING SUP | 53.58    | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES     |
| AMAZON CAPITAL SERVICES  | 10 -5-12-65200  | OPERATING SUP | 35.95    | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-12-65200  | OPERATING SUP | 16.98    | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-12-65200  | OPERATING SUP | 13.59    | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES     |
| IV NET                   | 10 -5-12-92900  | MISCELLANEOUS | 75.00    | GENERAL | CLERK'S OFFICE | MISCELLANEOUS EXP      |
| KING TIRE                | 10 -5-14-51300  | R&M/VEHICLES  | 20.00    | GENERAL | CITY ENGINEER  | R&M/VEHICLES           |
| MARCO, INC               | 10 -5-14-56400  | MAINTENANCE A | 443.86   | GENERAL | CITY ENGINEER  | MAINTENANCE AGREEMENTS |
| QUILL CORPORATION        | 10 -5-14-65200  | OPERATING SUP | 195.38   | GENERAL | CITY ENGINEER  | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-14-65200  | OPERATING SUP | 11.68    | GENERAL | CITY ENGINEER  | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-14-65200  | OPERATING SUP | (101.41) | GENERAL | CITY ENGINEER  | OPERATING SUPPLIES     |
| US BANK VOYAGER FLEET S  | 10 -5-14-65500  | FUEL & OIL VE | 735.58   | GENERAL | CITY ENGINEER  | FUEL & OIL VEHICLES    |
| US BANK VOYAGER FLEET S  | 10 -5-14-65500  | FUEL & OIL VE | (168.71) | GENERAL | CITY ENGINEER  | FUEL & OIL VEHICLES    |
| IV NET                   | 10 -5-14-92900  | MISCELLANEOUS | 75.00    | GENERAL | CITY ENGINEER  | MISCELLANEOUS EXP      |
| SUN LIFE FINANCIAL       | 10 -5-15-45130  | VISION INS-RE | 15.97    | GENERAL | ADMINISTRATIVE | VISION INSURANCE       |
| IL DEPT OF EMPLOYMENT S  | 10 -5-15-45300  | UNEMPLOYMENT  | 1,240.15 | GENERAL | ADMINISTRATIVE | UNEMPLOYMENT INSURANCE |
| KLEIN THORPE & JENKINS L | 10 -5-15-53200  | LEGAL FEES    | 132.50   | GENERAL | ADMINISTRATIVE | LEGAL FEES             |
| KLEIN THORPE & JENKINS L | 10 -5-15-53200  | LEGAL FEES    | 82.50    | GENERAL | ADMINISTRATIVE | LEGAL FEES             |
| LASALLE PUBLISHING       | 10 -5-15-56200  | PUBLISHING/AD | 6,313.00 | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING |
| CITY OF PERU             | 10 -5-15-57100  | UTILITIES     | 2,787.75 | GENERAL | ADMINISTRATIVE | UTILITIES              |
| MARCO, INC               | 10 -5-15-59900  | CONTRACTUAL S | 71.24    | GENERAL | ADMINISTRATIVE | CONTRACTUAL SERVICE    |
| QUILL CORPORATION        | 10 -5-15-65200  | OPERATING SUP | 283.96   | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES     |
| LASALLE CO PUBLIC RECOR  | 10 -5-15-65200  | OPERATING SUP | 180.00   | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES     |
| MAUTINO DIST CO INC      | 10 -5-15-65200  | OPERATING SUP | 55.65    | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES     |

| VENDOR                   | ACCOUNT        | DETAIL        | AMOUNT     | FUND    | DEPARTMENT     | ACCOUNT DESCRIPTION      |
|--------------------------|----------------|---------------|------------|---------|----------------|--------------------------|
| QUILL CORPORATION        | 10 -5-15-65200 | OPERATING SUP | 8.24       | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES       |
| MCS ADVERTISING          | 10 -5-15-91000 | ECONOMIC DEVE | 1,000.00   | GENERAL | ADMINISTRATIVE | ECONOMIC DEVELOPMENT     |
| ADEN LAMPS FOUNDATION    | 10 -5-15-94000 | DONATIONS     | 500.00     | GENERAL | ADMINISTRATIVE | DONATIONS                |
| GALLS, AN ARAMARK CO. L  | 10 -5-16-47100 | CLOTHING ALLO | 246.39     | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| GALLS, AN ARAMARK CO. L  | 10 -5-16-47100 | CLOTHING ALLO | 21.50      | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| KENDRICK PEST CONTROL I  | 10 -5-16-51100 | R&M/BUILDINGS | 65.00      | GENERAL | POLICE         | R&M/BUILDINGS            |
| KENDRICK PEST CONTROL I  | 10 -5-16-51100 | R&M/BUILDINGS | 65.00      | GENERAL | POLICE         | R&M/BUILDINGS            |
| FICEK ELECTRIC & COMMUN  | 10 -5-16-51200 | R&M/EQUIPMENT | 90.00      | GENERAL | POLICE         | R&M/EQUIPMENT            |
| JEFF PERRY BUICK GMC IN  | 10 -5-16-51300 | R&M/VEHICLES  | 78.95      | GENERAL | POLICE         | R&M/VEHICLES             |
| POMP'S TIRE SERVICE      | 10 -5-16-51300 | R&M/VEHICLES  | 63.60      | GENERAL | POLICE         | R&M/VEHICLES             |
| KLEIN THORPE & JENKINS L | 10 -5-16-53200 | LEGAL FEES    | 110.00     | GENERAL | POLICE         | LEGAL FEES               |
| ST MARGARET'S HOSPITAL   | 10 -5-16-53410 | EMPLOYMENT TE | 738.45     | GENERAL | POLICE         | EMPLOYMENT TESTING       |
| TECHNOLOGY MGMNT REV FU  | 10 -5-16-55700 | LEADS LINE RE | 846.13     | GENERAL | POLICE         | LEADS LINE RENTAL        |
| VERIZON WIRELESS         | 10 -5-16-56100 | TELEPHONE/INT | 487.47     | GENERAL | POLICE         | TELEPHONE                |
| PEERLESS NETWORK         | 10 -5-16-56100 | TELEPHONE/INT | 182.30     | GENERAL | POLICE         | TELEPHONE                |
| MARCO TECHNOLOGIES LLC   | 10 -5-16-56400 | MAINTENANCE A | 1,085.25   | GENERAL | POLICE         | MAINTENANCE AGREEMENTS   |
| MARCO TECHNOLOGIES LLC   | 10 -5-16-56400 | MAINTENANCE A | 1,085.25   | GENERAL | POLICE         | MAINTENANCE AGREEMENTS   |
| MARCO TECHNOLOGIES LLC   | 10 -5-16-56400 | MAINTENANCE A | (1,085.25) | GENERAL | POLICE         | MAINTENANCE AGREEMENTS   |
| CITY OF PERU             | 10 -5-16-57100 | UTILITIES     | 6,610.05   | GENERAL | POLICE         | UTILITIES                |
| ARAMARK UNIFORM SERVICE  | 10 -5-16-59900 | CONTRACTUAL S | 50.31      | GENERAL | POLICE         | CONTRACTUAL SERVICE      |
| TRI-STATE FIRE CONTROL   | 10 -5-16-65200 | OPERATING SUP | 1,275.00   | GENERAL | POLICE         | OPERATING SUPPLIES       |
| INSTANT CARD             | 10 -5-16-65200 | OPERATING SUP | 287.60     | GENERAL | POLICE         | OPERATING SUPPLIES       |
| DRESBACH DIST CO         | 10 -5-16-65200 | OPERATING SUP | 230.80     | GENERAL | POLICE         | OPERATING SUPPLIES       |
| DEBO ACE HARDWARE        | 10 -5-16-65200 | OPERATING SUP | 3.39       | GENERAL | POLICE         | OPERATING SUPPLIES       |
| IL VALLEY EXCAVATING IN  | 10 -5-16-65220 | SPECIAL PROGR | 1,080.00   | GENERAL | POLICE         | SPECIAL PROGRAMS EXPENSE |
| EITEN FEED LLC           | 10 -5-16-65220 | SPECIAL PROGR | 101.36     | GENERAL | POLICE         | SPECIAL PROGRAMS EXPENSE |
| MATTHEW PETERS           | 10 -5-16-65220 | SPECIAL PROGR | 29.00      | GENERAL | POLICE         | SPECIAL PROGRAMS EXPENSE |

| VENDOR                   | ACCOUNT        | DETAIL        | AMOUNT   | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION    |
|--------------------------|----------------|---------------|----------|---------|------------|------------------------|
| US BANK VOYAGER FLEET S  | 10 -5-16-65500 | FUEL & OIL VE | 8,184.14 | GENERAL | POLICE     | FUEL & OIL VEHICLES    |
| IV NET                   | 10 -5-16-92900 | MISCELLANEOUS | 75.00    | GENERAL | POLICE     | MISCELLANEOUS EXPENSE  |
| SANDRY FIRE SUPPLY LLC   | 10 -5-17-51200 | R&M/EQUIPMENT | 920.90   | GENERAL | FIRE       | R&M/EQUIPMENT          |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 2,876.13 | GENERAL | FIRE       | R&M/VEHICLES           |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 2,757.99 | GENERAL | FIRE       | R&M/VEHICLES           |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 2,727.28 | GENERAL | FIRE       | R&M/VEHICLES           |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 2,452.76 | GENERAL | FIRE       | R&M/VEHICLES           |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 2,280.02 | GENERAL | FIRE       | R&M/VEHICLES           |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 2,091.90 | GENERAL | FIRE       | R&M/VEHICLES           |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 1,998.06 | GENERAL | FIRE       | R&M/VEHICLES           |
| CUMMINS SALES & SERVICE  | 10 -5-17-51300 | R&M/VEHICLES  | 1,939.90 | GENERAL | FIRE       | R&M/VEHICLES           |
| KLEIN THORPE & JENKINS L | 10 -5-17-53200 | LEGAL FEES    | 279.10   | GENERAL | FIRE       | LEGAL FEES             |
| UNIVERSITY OF IL-GAR     | 10 -5-17-55500 | EDUCATION/MEE | 450.00   | GENERAL | FIRE       | EDUCATION/MEETINGS     |
| PEERLESS NETWORK         | 10 -5-17-56100 | TELEPHONE     | 67.60    | GENERAL | FIRE       | TELEPHONE              |
| CITY OF PERU             | 10 -5-17-57100 | UTILITIES     | 1,087.63 | GENERAL | FIRE       | UTILITIES              |
| COMCAST CABLE            | 10 -5-17-59900 | CONTRACTUAL S | 80.40    | GENERAL | FIRE       | CONTRACTUAL SERVICE    |
| COMCAST CABLE            | 10 -5-17-59900 | CONTRACTUAL S | 80.40    | GENERAL | FIRE       | CONTRACTUAL SERVICE    |
| CINTAS CORP #396         | 10 -5-17-59900 | CONTRACTUAL S | 27.30    | GENERAL | FIRE       | CONTRACTUAL SERVICE    |
| DEBO ACE HARDWARE        | 10 -5-17-65200 | OPERATING SUP | 271.22   | GENERAL | FIRE       | OPERATING SUPPLIES     |
| HALM'S MOTOR SERVICE     | 10 -5-17-65200 | OPERATING SUP | 39.95    | GENERAL | FIRE       | OPERATING SUPPLIES     |
| HALM'S MOTOR SERVICE     | 10 -5-17-65200 | OPERATING SUP | 9.99     | GENERAL | FIRE       | OPERATING SUPPLIES     |
| US BANK VOYAGER FLEET S  | 10 -5-17-65500 | FUEL & OIL VE | 1,742.17 | GENERAL | FIRE       | FUEL & OIL VEHICLES    |
| MES-ILLINOIS             | 10 -5-17-88400 | NEW EQUIPMENT | 1,011.32 | GENERAL | FIRE       | NEW EQUIPMENT/VEHICLES |
| JOHN DEERE FINANCIAL     | 10 -5-19-47100 | CLOTHING ALLO | 164.99   | GENERAL | STREET     | CLOTHING ALLOWANCE     |
| JOHN DEERE FINANCIAL     | 10 -5-19-47100 | CLOTHING ALLO | 42.98    | GENERAL | STREET     | CLOTHING ALLOWANCE     |
| JOHN DEERE FINANCIAL     | 10 -5-19-47100 | CLOTHING ALLO | 14.91    | GENERAL | STREET     | CLOTHING ALLOWANCE     |
| KING TIRE                | 10 -5-19-51200 | R&M/EQUIPMENT | 708.00   | GENERAL | STREET     | R&M/EQUIPMENT          |

| VENDOR                   | ACCOUNT        | DETAIL        | AMOUNT   | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION |
|--------------------------|----------------|---------------|----------|---------|------------|---------------------|
| SMITH'S SALES & SERVICE  | 10 -5-19-51200 | R&M/EQUIPMENT | 472.00   | GENERAL | STREET     | R&M/EQUIPMENT       |
| AMAZON CAPITAL SERVICES  | 10 -5-19-51200 | R&M/EQUIPMENT | 319.94   | GENERAL | STREET     | R&M/EQUIPMENT       |
| PERU AUTO ELECTRIC       | 10 -5-19-51200 | R&M/EQUIPMENT | 110.00   | GENERAL | STREET     | R&M/EQUIPMENT       |
| PERU AUTO ELECTRIC       | 10 -5-19-51200 | R&M/EQUIPMENT | 95.00    | GENERAL | STREET     | R&M/EQUIPMENT       |
| FICEK ELECTRIC & COMMUN  | 10 -5-19-51200 | R&M/EQUIPMENT | 90.00    | GENERAL | STREET     | R&M/EQUIPMENT       |
| SMITH'S SALES & SERVICE  | 10 -5-19-51200 | R&M/EQUIPMENT | 30.00    | GENERAL | STREET     | R&M/EQUIPMENT       |
| SMITH'S SALES & SERVICE  | 10 -5-19-51200 | R&M/EQUIPMENT | 10.00    | GENERAL | STREET     | R&M/EQUIPMENT       |
| NAPA AUTO PARTS          | 10 -5-19-51200 | R&M/EQUIPMENT | 2.78     | GENERAL | STREET     | R&M/EQUIPMENT       |
| BALDIN'S GARAGE          | 10 -5-19-51300 | R&M/VEHICLES  | 4,995.28 | GENERAL | STREET     | R&M/VEHICLES        |
| BALDIN'S GARAGE          | 10 -5-19-51300 | R&M/VEHICLES  | 4,994.78 | GENERAL | STREET     | R&M/VEHICLES        |
| HALM'S MOTOR SERVICE     | 10 -5-19-51300 | R&M/VEHICLES  | 399.98   | GENERAL | STREET     | R&M/VEHICLES        |
| NAPA AUTO PARTS          | 10 -5-19-51300 | R&M/VEHICLES  | 399.47   | GENERAL | STREET     | R&M/VEHICLES        |
| NAPA AUTO PARTS          | 10 -5-19-51300 | R&M/VEHICLES  | 213.47   | GENERAL | STREET     | R&M/VEHICLES        |
| KING TIRE                | 10 -5-19-51300 | R&M/VEHICLES  | 178.50   | GENERAL | STREET     | R&M/VEHICLES        |
| NAPA AUTO PARTS          | 10 -5-19-51300 | R&M/VEHICLES  | 170.86   | GENERAL | STREET     | R&M/VEHICLES        |
| HALM'S MOTOR SERVICE     | 10 -5-19-51300 | R&M/VEHICLES  | 163.96   | GENERAL | STREET     | R&M/VEHICLES        |
| PERU AUTO ELECTRIC       | 10 -5-19-51300 | R&M/VEHICLES  | 139.00   | GENERAL | STREET     | R&M/VEHICLES        |
| NAPA AUTO PARTS          | 10 -5-19-51300 | R&M/VEHICLES  | 99.50    | GENERAL | STREET     | R&M/VEHICLES        |
| HALM'S MOTOR SERVICE     | 10 -5-19-51300 | R&M/VEHICLES  | 89.99    | GENERAL | STREET     | R&M/VEHICLES        |
| NAPA AUTO PARTS          | 10 -5-19-51300 | R&M/VEHICLES  | 81.99    | GENERAL | STREET     | R&M/VEHICLES        |
| NAPA AUTO PARTS          | 10 -5-19-51300 | R&M/VEHICLES  | (14.29)  | GENERAL | STREET     | R&M/VEHICLES        |
| MERTEL GRAVEL CO         | 10 -5-19-51400 | R&M/STREETS   | 1,031.00 | GENERAL | STREET     | R&M/STREETS         |
| ADVANCED ASPHALT CO      | 10 -5-19-51400 | R&M/STREETS   | 292.64   | GENERAL | STREET     | R&M/STREETS         |
| MAZE LUMBER COMPANY      | 10 -5-19-51400 | R&M/STREETS   | 23.73    | GENERAL | STREET     | R&M/STREETS         |
| KLEIN THORPE & JENKINS L | 10 -5-19-53200 | LEGAL FEES    | 715.00   | GENERAL | STREET     | LEGAL FEES          |
| IMUA-IL MUNICIPAL UTILI  | 10 -5-19-55510 | SAFETY TRAINI | 255.00   | GENERAL | STREET     | SAFETY TRAINING     |
| COMCAST BUSINESS         | 10 -5-19-56100 | TELEPHONE/INT | 511.92   | GENERAL | STREET     | TELEPHONE           |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT   | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|---------------|----------|---------|------------|---------------------|
| PEERLESS NETWORK        | 10 -5-19-56100 | TELEPHONE/INT | 64.10    | GENERAL | STREET     | TELEPHONE           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 805.08   | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 126.35   | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 120.66   | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 112.88   | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 110.35   | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 42.00    | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 31.50    | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 12.60    | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 10.63    | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 10.50    | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | 0.32     | GENERAL | STREET     | UTILITIES           |
| CITY OF PERU            | 10 -5-19-57100 | UTILITIES     | -        | GENERAL | STREET     | UTILITIES           |
| COMCAST BUSINESS CABLE/ | 10 -5-19-59900 | CONTRACTUAL S | 368.57   | GENERAL | STREET     | CONTRACTUAL SERVICE |
| KENDRICK PEST CONTROL I | 10 -5-19-59900 | CONTRACTUAL S | 20.00    | GENERAL | STREET     | CONTRACTUAL SERVICE |
| MICHAEL TODD & CO INC   | 10 -5-19-61200 | SIGNS         | 902.87   | GENERAL | STREET     | SIGNS               |
| DEBO ACE HARDWARE       | 10 -5-19-65200 | OPERATING SUP | 2,331.81 | GENERAL | STREET     | OPERATING SUPPLIES  |
| MIDWEST WHEEL COMPANIES | 10 -5-19-65200 | OPERATING SUP | 460.72   | GENERAL | STREET     | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-19-65200 | OPERATING SUP | 418.00   | GENERAL | STREET     | OPERATING SUPPLIES  |
| AIRGAS USA, LLC-NORTH D | 10 -5-19-65200 | OPERATING SUP | 361.35   | GENERAL | STREET     | OPERATING SUPPLIES  |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | OPERATING SUP | 140.00   | GENERAL | STREET     | OPERATING SUPPLIES  |
| MIDWEST WHEEL COMPANIES | 10 -5-19-65200 | OPERATING SUP | 136.38   | GENERAL | STREET     | OPERATING SUPPLIES  |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | OPERATING SUP | 76.50    | GENERAL | STREET     | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-19-65200 | OPERATING SUP | 49.99    | GENERAL | STREET     | OPERATING SUPPLIES  |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | OPERATING SUP | 35.00    | GENERAL | STREET     | OPERATING SUPPLIES  |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | OPERATING SUP | 28.00    | GENERAL | STREET     | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-19-65200 | OPERATING SUP | 7.99     | GENERAL | STREET     | OPERATING SUPPLIES  |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT   | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION    |
|-------------------------|----------------|---------------|----------|---------|---------------------|------------------------|
| ARNESON OIL COMPANY     | 10 -5-19-65500 | FUEL & OIL VE | 1,890.77 | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| US BANK VOYAGER FLEET S | 10 -5-19-65500 | FUEL & OIL VE | 1,722.87 | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| ARNESON OIL COMPANY     | 10 -5-19-65500 | FUEL & OIL VE | 1,424.28 | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| US BANK VOYAGER FLEET S | 10 -5-19-65500 | FUEL & OIL VE | 429.08   | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| DEERE CREDIT, INC.      | 10 -5-19-72370 | INT-JOHN DEER | 201.79   | GENERAL | STREET              | INT-JOHN DEERE CREDIT  |
| DEERE CREDIT, INC.      | 10 -5-19-88400 | NEW EQUIPMENT | 1,895.67 | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | R&M/BUILDINGS | 40.00    | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | R&M/BUILDINGS | 40.00    | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | R&M/BUILDINGS | 35.00    | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | R&M/BUILDINGS | 35.00    | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| MENARDS                 | 10 -5-22-51700 | R&M/GROUNDS   | 38.24    | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS            |
| AMEREN ILLINOIS         | 10 -5-22-51700 | R&M/GROUNDS   | 7.01     | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS            |
| PEERLESS NETWORK        | 10 -5-22-56100 | TELEPHONE     | 362.62   | GENERAL | BUILDINGS & GROUNDS | TELEPHONE              |
| PEERLESS NETWORK        | 10 -5-22-56100 | TELEPHONE     | 131.64   | GENERAL | BUILDINGS & GROUNDS | TELEPHONE              |
| CITY OF PERU            | 10 -5-22-57100 | UTILITIES     | 1,254.79 | GENERAL | BUILDINGS & GROUNDS | UTILITIES              |
| CITY OF PERU            | 10 -5-22-57100 | UTILITIES     | 19.57    | GENERAL | BUILDINGS & GROUNDS | UTILITIES              |
| PERU GREENHOUSES INC    | 10 -5-22-57500 | LANDSCAPING   | 7,528.50 | GENERAL | BUILDINGS & GROUNDS | LANDSCAPING            |
| CONNIE BERG             | 10 -5-22-59900 | CONTRACTUAL S | 300.00   | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE    |
| MCS ADVERTISING         | 10 -5-22-92900 | MISCELLANEOUS | 4,730.00 | GENERAL | BUILDINGS & GROUNDS | MISCELLANEOUS EXP      |
| MARGARET HACHENBERGER   | 10 -5-23-42100 | CAMP STIPENDS | 416.67   | GENERAL | PARKS               | CAMP STIPENDS          |
| MARGARET HACHENBERGER   | 10 -5-23-42100 | CAMP STIPENDS | 416.67   | GENERAL | PARKS               | CAMP STIPENDS          |
| SHARON LAMPS            | 10 -5-23-42100 | CAMP STIPENDS | 250.00   | GENERAL | PARKS               | CAMP STIPENDS          |
| SHARON LAMPS            | 10 -5-23-42100 | CAMP STIPENDS | 250.00   | GENERAL | PARKS               | CAMP STIPENDS          |
| KEVIN KEATING           | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS               | CAMP STIPENDS          |
| MARGARET HACHENBERGER   | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS               | CAMP STIPENDS          |
| MARGARET HACHENBERGER   | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS               | CAMP STIPENDS          |
| MARGARET HACHENBERGER   | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS               | CAMP STIPENDS          |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT   | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|---------------|----------|---------|------------|---------------------|
| NICCI GIBSON            | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| NICCI GIBSON            | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| PAMELA NEEDS            | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| PAMELA NEEDS            | 10 -5-23-42100 | CAMP STIPENDS | 225.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| JILL URBAN-BOLLIS       | 10 -5-23-42100 | CAMP STIPENDS | 208.33   | GENERAL | PARKS      | CAMP STIPENDS       |
| AUSTIN TORRI            | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| LEAH SMUDZINSKI         | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| NATHAN BOUDREAU         | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| SHARON LAMPS            | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| SHARON LAMPS            | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| SHARON LAMPS            | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| TAYLOR MARTYN           | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| TAYLOR MARTYN           | 10 -5-23-42100 | CAMP STIPENDS | 135.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| AARON GUENTHER          | 10 -5-23-42100 | CAMP STIPENDS | 130.21   | GENERAL | PARKS      | CAMP STIPENDS       |
| ANDREW BOLLIS           | 10 -5-23-42100 | CAMP STIPENDS | 125.00   | GENERAL | PARKS      | CAMP STIPENDS       |
| SHARON LAMPS            | 10 -5-23-42100 | CAMP STIPENDS | (260.00) | GENERAL | PARKS      | CAMP STIPENDS       |
| SHARON LAMPS            | 10 -5-23-42100 | CAMP STIPENDS | (260.00) | GENERAL | PARKS      | CAMP STIPENDS       |
| MARGARET HACHENBERGER   | 10 -5-23-42100 | CAMP STIPENDS | (433.33) | GENERAL | PARKS      | CAMP STIPENDS       |
| MARGARET HACHENBERGER   | 10 -5-23-42100 | CAMP STIPENDS | (433.34) | GENERAL | PARKS      | CAMP STIPENDS       |
| JOHN DEERE FINANCIAL    | 10 -5-23-47100 | CLOTHING ALLO | 69.98    | GENERAL | PARKS      | CLOTHING ALLOWANCE  |
| USA BLUEBOOK            | 10 -5-23-51200 | R&M/EQUIPMENT | 962.96   | GENERAL | PARKS      | R&M/EQUIPMENT       |
| SMITH'S SALES & SERVICE | 10 -5-23-51200 | R&M/EQUIPMENT | 800.00   | GENERAL | PARKS      | R&M/EQUIPMENT       |
| SPRINGFIELD ELECTRIC    | 10 -5-23-51200 | R&M/EQUIPMENT | 180.60   | GENERAL | PARKS      | R&M/EQUIPMENT       |
| MENARDS                 | 10 -5-23-51212 | R&M/PARK EQUI | 49.97    | GENERAL | PARKS      | R&M/PARK EQUIPMENT  |
| SPORTSFIELDS INC        | 10 -5-23-51700 | R&M/GROUNDS   | 1,500.00 | GENERAL | PARKS      | R&M/GROUNDS         |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 3,083.42 | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 789.02   | GENERAL | PARKS      | UTILITIES           |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT    | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|---------------|-----------|---------|------------|---------------------|
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 571.87    | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 137.45    | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 134.84    | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 88.15     | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 79.41     | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 45.87     | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 44.51     | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 21.65     | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 14.66     | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | 2.31      | GENERAL | PARKS      | UTILITIES           |
| CITY OF PERU            | 10 -5-23-57100 | UTILITIES     | -         | GENERAL | PARKS      | UTILITIES           |
| MENARDS                 | 10 -5-23-57500 | LANDSCAPING   | 6.63      | GENERAL | PARKS      | LANDSCAPING         |
| DEBO ACE HARDWARE       | 10 -5-23-65200 | OPERATING SUP | 1,729.97  | GENERAL | PARKS      | OPERATING SUPPLIES  |
| ADVANCED TURF SOLUTIONS | 10 -5-23-65200 | OPERATING SUP | 735.00    | GENERAL | PARKS      | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-23-65200 | OPERATING SUP | 653.83    | GENERAL | PARKS      | OPERATING SUPPLIES  |
| HAWKINS, INC            | 10 -5-23-65200 | OPERATING SUP | 575.58    | GENERAL | PARKS      | OPERATING SUPPLIES  |
| MENARDS                 | 10 -5-23-65200 | OPERATING SUP | 449.46    | GENERAL | PARKS      | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-23-65200 | OPERATING SUP | 318.95    | GENERAL | PARKS      | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-23-65200 | OPERATING SUP | 210.99    | GENERAL | PARKS      | OPERATING SUPPLIES  |
| MENARDS                 | 10 -5-23-65200 | OPERATING SUP | 40.00     | GENERAL | PARKS      | OPERATING SUPPLIES  |
| MENARDS                 | 10 -5-23-65200 | OPERATING SUP | 28.90     | GENERAL | PARKS      | OPERATING SUPPLIES  |
| 25/8 XTREME             | 10 -5-23-65210 | EVENTS/PROGRA | 29,045.00 | GENERAL | PARKS      | EVENTS/PROGRAMS     |
| LADD SOUND PRODUCTIONS  | 10 -5-23-65210 | EVENTS/PROGRA | 1,000.00  | GENERAL | PARKS      | EVENTS/PROGRAMS     |
| SPRINGFIELD ELECTRIC    | 10 -5-23-65210 | EVENTS/PROGRA | 481.26    | GENERAL | PARKS      | EVENTS/PROGRAMS     |
| JENNIFER ZNANIECKI      | 10 -5-23-65210 | EVENTS/PROGRA | 385.01    | GENERAL | PARKS      | EVENTS/PROGRAMS     |
| SPRINGFIELD ELECTRIC    | 10 -5-23-65210 | EVENTS/PROGRA | 14.76     | GENERAL | PARKS      | EVENTS/PROGRAMS     |
| US BANK VOYAGER FLEET S | 10 -5-23-65500 | FUEL & OIL VE | 1,589.81  | GENERAL | PARKS      | FUEL & OIL VEHICLES |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT     | FUND          | DEPARTMENT         | ACCOUNT DESCRIPTION |
|-------------------------|----------------|---------------|------------|---------------|--------------------|---------------------|
| US BANK VOYAGER FLEET S | 10 -5-23-65500 | FUEL & OIL VE | (429.08)   | GENERAL       | PARKS              | FUEL & OIL VEHICLES |
| FIRST WESTERN EQUIPMENT | 10 -5-23-88000 | NEW EQUIPMENT | 550.17     | GENERAL       | PARKS              | NEW EQUIPMENT       |
| SKI SEALCOATING & MAINT | 10 -5-23-89500 | CONSTRUCTION  | 104,792.40 | GENERAL       | PARKS              | CONSTRUCTION        |
| BCA ARCHITECTS, LTD     | 10 -5-23-89500 | CONSTRUCTION  | 10,856.00  | GENERAL       | PARKS              | CONSTRUCTION        |
| MUSCO SPORTS LIGHTING   | 10 -5-23-89500 | CONSTRUCTION  | 4,980.00   | GENERAL       | PARKS              | CONSTRUCTION        |
| SPRINGFIELD ELECTRIC    | 10 -5-23-89500 | CONSTRUCTION  | 256.35     | GENERAL       | PARKS              | CONSTRUCTION        |
| ACTION FLAG CO          | 10 -5-23-92900 | MISCELLANEOUS | 288.09     | GENERAL       | PARKS              | MISCELLANEOUS EXP   |
| VALLEY APPLIANCE SALES  | 10 -5-24-51200 | R&M/EQUIPMENT | 456.73     | GENERAL       | CEMETERY           | R&M/EQUIPMENT       |
| PEERLESS NETWORK        | 10 -5-24-56100 | TELEPHONE     | 77.12      | GENERAL       | CEMETERY           | TELEPHONE           |
| CITY OF PERU            | 10 -5-24-57100 | UTILITIES     | 63.85      | GENERAL       | CEMETERY           | UTILITIES           |
| CITY OF PERU            | 10 -5-24-57100 | UTILITIES     | 40.92      | GENERAL       | CEMETERY           | UTILITIES           |
| CINTAS CORPORATION      | 10 -5-24-59900 | CONTRACTUAL S | 109.00     | GENERAL       | CEMETERY           | CONTRACTUAL SERVICE |
| MENARDS                 | 10 -5-24-65200 | OPERATING SUP | 458.43     | GENERAL       | CEMETERY           | OPERATING SUPPLIES  |
| DEBO ACE HARDWARE       | 10 -5-24-65200 | OPERATING SUP | 399.50     | GENERAL       | CEMETERY           | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-24-65200 | OPERATING SUP | 178.96     | GENERAL       | CEMETERY           | OPERATING SUPPLIES  |
| US BANK VOYAGER FLEET S | 10 -5-24-65500 | FUEL & OIL VE | 534.56     | GENERAL       | CEMETERY           | FUEL & OIL VEHICLES |
| JOHN DEERE FINANCIAL    | 10 -5-25-47100 | CLOTHING ALLO | 117.83     | GENERAL       | CITY GARAGE        | CLOTHING ALLOWANCE  |
| JOHN DEERE FINANCIAL    | 10 -5-25-47100 | CLOTHING ALLO | 74.85      | GENERAL       | CITY GARAGE        | CLOTHING ALLOWANCE  |
| JOHN DEERE FINANCIAL    | 10 -5-25-65200 | OPERATING SUP | 119.99     | GENERAL       | CITY GARAGE        | OPERATING SUPPLIES  |
| JOHN DEERE FINANCIAL    | 10 -5-25-65200 | OPERATING SUP | 29.70      | GENERAL       | CITY GARAGE        | OPERATING SUPPLIES  |
| US BANK VOYAGER FLEET S | 10 -5-26-65500 | FUEL & OIL VE | 211.44     | GENERAL       | FINANCE, HR, IT    | FUEL & OIL VEHICLES |
| US BANK VOYAGER FLEET S | 10 -5-26-65500 | FUEL & OIL VE | 168.71     | GENERAL       | FINANCE, HR, IT    | FUEL & OIL VEHICLES |
| KEY BENEFITS ADMINISTRA | 15 -5-15-45100 | HEALTH CLAIMS | 1,195.40   | INSURANCE     | ADMINISTRATIVE     | HEALTH CLAIMS       |
| THE ECONOMIC DEV GROUP, | 31 -5-90-53400 | LEGAL/PROF FE | 3,879.40   | DOWNTOWN TIF  | OPERATING EXPENSES | LEGAL/PROF FEES     |
| JACOB & KLEIN, LTD      | 31 -5-90-53400 | LEGAL/PROF FE | 969.85     | DOWNTOWN TIF  | OPERATING EXPENSES | LEGAL/PROF FEES     |
| THE ECONOMIC DEV GROUP, | 32 -5-90-53400 | LEGAL/PROF FE | 1,053.80   | PERU MALL TIF | OPERATING EXPENSES | LEGAL/PROF FEES     |
| JACOB & KLEIN, LTD      | 32 -5-90-53400 | LEGAL/PROF FE | 263.45     | PERU MALL TIF | OPERATING EXPENSES | LEGAL/PROF FEES     |

| VENDOR                     | ACCOUNT        | DETAIL        | AMOUNT     | FUND    | DEPARTMENT     | ACCOUNT DESCRIPTION         |
|----------------------------|----------------|---------------|------------|---------|----------------|-----------------------------|
| IL DEPT OF REVENUE         | 60 -20600      | UTILITY TAX P | 67,359.34  | UTILITY | NA             | UTILITY TAX                 |
| CREATIVE SERVICES          | 60 -5-12-56000 | POSTAGE       | 2,419.17   | UTILITY | CLERK'S OFFICE | POSTAGE                     |
| CREATIVE SERVICES          | 60 -5-12-59900 | CONTRACTUAL S | 554.48     | UTILITY | CLERK'S OFFICE | CONTRACTUAL SERVICE         |
| QUILL CORPORATION          | 60 -5-12-65200 | OPERATING SUP | 486.98     | UTILITY | CLERK'S OFFICE | OPERATING SUPPLIES          |
| LETTERKRAFT PRINTERS       | 60 -5-12-65200 | OPERATING SUP | 308.55     | UTILITY | CLERK'S OFFICE | OPERATING SUPPLIES          |
| JOHN DEERE FINANCIAL       | 60 -5-15-47100 | CLOTHING ALLO | 149.99     | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| JOHN DEERE FINANCIAL       | 60 -5-15-47100 | CLOTHING ALLO | 73.97      | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| TYNDALE ENTERPRISES INC    | 60 -5-15-47100 | CLOTHING ALLO | 61.95      | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| JOHN DEERE FINANCIAL       | 60 -5-15-47100 | CLOTHING ALLO | 53.89      | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| JOHN DEERE FINANCIAL       | 60 -5-15-47100 | CLOTHING ALLO | 14.99      | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| JOHN DEERE FINANCIAL       | 60 -5-15-47100 | CLOTHING ALLO | 14.91      | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| JOHN DEERE FINANCIAL       | 60 -5-15-47100 | CLOTHING ALLO | 11.93      | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| JOHN DEERE FINANCIAL       | 60 -5-15-47100 | CLOTHING ALLO | 2.99       | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE          |
| SLATE ROCK FR              | 60 -5-15-47200 | UNIFORM SERVI | 823.36     | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE             |
| CINTAS CORP #396           | 60 -5-15-47200 | UNIFORM SERVI | 482.58     | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE             |
| CINTAS CORP #396           | 60 -5-15-47200 | UNIFORM SERVI | 431.17     | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE             |
| SMH CONVENIENT CARE CENTER | 60 -5-15-53400 | OTHER PROFESS | 65.00      | UTILITY | ADMINISTRATIVE | OTHER PROFESSIONAL SERVICES |
| IMUA-IL MUNICIPAL UTILI    | 60 -5-15-55500 | EDUCATION/MEE | 510.00     | UTILITY | ADMINISTRATIVE | EDUCATION/MEETINGS          |
| MARY KRAMER                | 60 -5-15-55900 | TRAVEL/MILEAG | 20.48      | UTILITY | ADMINISTRATIVE | TRAVEL/MILEAGE              |
| MARY KRAMER                | 60 -5-15-55900 | TRAVEL/MILEAG | 1.17       | UTILITY | ADMINISTRATIVE | TRAVEL/MILEAGE              |
| UPS                        | 60 -5-15-56000 | POSTAGE       | 16.23      | UTILITY | ADMINISTRATIVE | POSTAGE                     |
| PEERLESS NETWORK           | 60 -5-15-56100 | TELEPHONE     | 288.25     | UTILITY | ADMINISTRATIVE | TELEPHONE                   |
| IV NET                     | 60 -5-15-56150 | INTERNET ACCE | 150.00     | UTILITY | ADMINISTRATIVE | INTERNET ACCESS FEE         |
| THE CINCINNATI INSURANC    | 60 -5-15-59100 | BOILER/MACH I | 114,415.00 | UTILITY | ADMINISTRATIVE | BOILER/MACH INSURANCE       |
| CINTAS CORP #396           | 60 -5-15-59900 | CONTRACTUAL S | 242.82     | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES        |
| CINTAS CORP #396           | 60 -5-15-59900 | CONTRACTUAL S | 154.54     | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES        |
| CINTAS CORPORATION         | 60 -5-15-59900 | CONTRACTUAL S | 109.00     | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES        |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT       | FUND    | DEPARTMENT         | ACCOUNT DESCRIPTION         |
|-------------------------|----------------|---------------|--------------|---------|--------------------|-----------------------------|
| AMAZON CAPITAL SERVICES | 60 -5-15-65200 | OPERATING SUP | 49.96        | UTILITY | ADMINISTRATIVE     | OPERATING SUPPLIES          |
| QUILL CORPORATION       | 60 -5-15-65200 | OPERATING SUP | 42.99        | UTILITY | ADMINISTRATIVE     | OPERATING SUPPLIES          |
| CIVICPLUS               | 60 -5-15-92900 | MISCELLANEOUS | 563.47       | UTILITY | ADMINISTRATIVE     | MISCELLANEOUS               |
| GRAPHIC ELECTRONICS INC | 60 -5-15-92900 | MISCELLANEOUS | 75.00        | UTILITY | ADMINISTRATIVE     | MISCELLANEOUS               |
| IL EPA                  | 60 -5-15-93000 | LICENSE/PERMI | 2,500.00     | UTILITY | ADMINISTRATIVE     | LICENSE/PERMITS             |
| KENDRICK PEST CONTROL I | 60 -5-61-51100 | R&M/BUILDINGS | 15.00        | UTILITY | POWER & GENERATION | R&M/BUILDINGS               |
| KENDRICK PEST CONTROL I | 60 -5-61-51100 | R&M/BUILDINGS | 15.00        | UTILITY | POWER & GENERATION | R&M/BUILDINGS               |
| KING TIRE               | 60 -5-61-51200 | R&M/EQUIPMENT | 302.50       | UTILITY | POWER & GENERATION | R&M/EQUIPMENT               |
| SMITH'S SALES & SERVICE | 60 -5-61-51200 | R&M/EQUIPMENT | 279.99       | UTILITY | POWER & GENERATION | R&M/EQUIPMENT               |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51200 | R&M/EQUIPMENT | 171.75       | UTILITY | POWER & GENERATION | R&M/EQUIPMENT               |
| KING TIRE               | 60 -5-61-51200 | R&M/EQUIPMENT | 75.00        | UTILITY | POWER & GENERATION | R&M/EQUIPMENT               |
| SMITH'S SALES & SERVICE | 60 -5-61-51200 | R&M/EQUIPMENT | 50.00        | UTILITY | POWER & GENERATION | R&M/EQUIPMENT               |
| SMITH'S SALES & SERVICE | 60 -5-61-51200 | R&M/EQUIPMENT | 36.00        | UTILITY | POWER & GENERATION | R&M/EQUIPMENT               |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | R&M/GENERATIO | 43.50        | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| IL MUNICIPAL ELECTRIC A | 60 -5-61-64310 | LARGE POWER P | 1,419,992.37 | UTILITY | POWER & GENERATION | LARGE POWER PURCHASE        |
| SMITH'S SALES & SERVICE | 60 -5-61-65200 | OPERATING SUP | 151.00       | UTILITY | POWER & GENERATION | OPERATING SUPPLIES          |
| SMITH'S SALES & SERVICE | 60 -5-61-65200 | OPERATING SUP | 70.00        | UTILITY | POWER & GENERATION | OPERATING SUPPLIES          |
| SMITH'S SALES & SERVICE | 60 -5-61-65200 | OPERATING SUP | 16.00        | UTILITY | POWER & GENERATION | OPERATING SUPPLIES          |
| NORTHERN PARTNERS COOPE | 60 -5-61-65600 | FUEL OIL      | 18,742.39    | UTILITY | POWER & GENERATION | FUEL OIL                    |
| NORTHERN PARTNERS COOPE | 60 -5-61-65600 | FUEL OIL      | 14,373.00    | UTILITY | POWER & GENERATION | FUEL OIL                    |
| NORTHERN PARTNERS COOPE | 60 -5-61-65600 | FUEL OIL      | 9,582.00     | UTILITY | POWER & GENERATION | FUEL OIL                    |
| NORTHERN PARTNERS COOPE | 60 -5-61-65600 | FUEL OIL      | 5,193.44     | UTILITY | POWER & GENERATION | FUEL OIL                    |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 1,738.85     | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 1,115.44     | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 454.67       | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 321.68       | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 269.84       | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION         |
|-------------------------|----------------|---------------|-----------|---------|---------------------|-----------------------------|
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 268.15    | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 201.98    | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 71.43     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 56.39     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 48.92     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 40.92     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 37.87     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 31.24     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 26.19     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 22.83     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 22.72     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 22.09     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 19.36     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 15.67     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 14.31     | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66720 | UTILITIES     | 5.78      | UTILITY | POWER & GENERATION  | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU            | 60 -5-61-66740 | PURCHASED WAT | 3.99      | UTILITY | POWER & GENERATION  | PURCHASED WATER             |
| SMITH'S SALES & SERVICE | 60 -5-62-51200 | R&M/EQUIPMENT | 607.98    | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT               |
| VERMEER SALES & SERV CE | 60 -5-62-51200 | R&M/EQUIPMENT | 167.27    | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT               |
| ANIXTER INC             | 60 -5-62-51200 | R&M/EQUIPMENT | 160.65    | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT               |
| SMITH'S SALES & SERVICE | 60 -5-62-51200 | R&M/EQUIPMENT | 20.00     | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT               |
| BRIDGEWELL RESOURCES LL | 60 -5-62-51290 | R&M/DIST EQUI | 17,270.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS   |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | R&M/DIST EQUI | 1,721.45  | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS   |
| GPRS                    | 60 -5-62-51290 | R&M/DIST EQUI | 1,475.00  | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS   |
| ANIXTER INC             | 60 -5-62-51290 | R&M/DIST EQUI | 796.00    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS   |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | R&M/DIST EQUI | 704.69    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS   |
| ANIXTER INC             | 60 -5-62-51290 | R&M/DIST EQUI | 680.80    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS   |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION       |
|-------------------------|----------------|---------------|-----------|---------|---------------------|---------------------------|
| MERTEL GRAVEL CO        | 60 -5-62-51290 | R&M/DIST EQUI | 603.00    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| CYCLOPS WELDING & MFG   | 60 -5-62-51290 | R&M/DIST EQUI | 487.00    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | R&M/DIST EQUI | 330.75    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | R&M/DIST EQUI | 235.60    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | R&M/DIST EQUI | 137.96    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | R&M/DIST EQUI | 107.02    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | R&M/DIST EQUI | 66.45     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | R&M/DIST EQUI | (105.95)  | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| DEBO ACE HARDWARE       | 60 -5-62-65200 | OPERATING SUP | 938.49    | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| SMITH'S SALES & SERVICE | 60 -5-62-65200 | OPERATING SUP | 70.00     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| AMAZON CAPITAL SERVICES | 60 -5-62-65200 | OPERATING SUP | 53.10     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| SMITH'S SALES & SERVICE | 60 -5-62-65200 | OPERATING SUP | 35.00     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| INMAN ELECTRIC MOTORS,  | 60 -5-64-51200 | R&M/EQUIPMENT | 270.00    | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| FERGUSON WATERWORKS     | 60 -5-64-51200 | R&M/EQUIPMENT | 90.92     | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| PEERLESS NETWORK        | 60 -5-64-56100 | TELEPHONE     | 179.64    | UTILITY | HYDROELECTRIC PLANT | TELEPHONE                 |
| DEBO ACE HARDWARE       | 60 -5-64-65200 | OPERATING SUP | 2,191.63  | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| AMAZON CAPITAL SERVICES | 60 -5-64-65200 | OPERATING SUP | 256.51    | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| AMAZON CAPITAL SERVICES | 60 -5-64-65200 | OPERATING SUP | 223.15    | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| SPRINGFIELD ELECTRIC    | 60 -5-64-65200 | OPERATING SUP | 138.32    | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| KENDRICK PEST CONTROL I | 60 -5-72-51100 | R&M BUILDINGS | 35.00     | UTILITY | WATER TREATMENT     | R&M BUILDINGS             |
| KENDRICK PEST CONTROL I | 60 -5-72-51100 | R&M BUILDINGS | 35.00     | UTILITY | WATER TREATMENT     | R&M BUILDINGS             |
| CHAPMAN'S MECHANICAL    | 60 -5-72-51200 | R&M EQUIPMENT | 615.00    | UTILITY | WATER TREATMENT     | R&M EQUIPMENT             |
| USA BLUEBOOK            | 60 -5-72-51200 | R&M EQUIPMENT | 284.44    | UTILITY | WATER TREATMENT     | R&M EQUIPMENT             |
| TEST INC.               | 60 -5-72-52804 | WS/WWTP SERVI | 23,331.63 | UTILITY | WATER TREATMENT     | WS/WWTP SERVICE CONTRACT  |
| TEST INC.               | 60 -5-72-53850 | ANALYSIS PRET | 435.00    | UTILITY | WATER TREATMENT     | ANALYSIS PRETREATMENT     |
| TEST INC.               | 60 -5-72-53850 | ANALYSIS PRET | 24.00     | UTILITY | WATER TREATMENT     | ANALYSIS PRETREATMENT     |
| PEERLESS NETWORK        | 60 -5-72-56100 | TELEPHONE     | 130.37    | UTILITY | WATER TREATMENT     | TELEPHONE                 |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT    | FUND    | DEPARTMENT         | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|---------------|-----------|---------|--------------------|--------------------------|
| COMPASS MINERALS        | 60 -5-72-61300 | SALT          | 3,077.46  | UTILITY | WATER TREATMENT    | SALT                     |
| COMPASS MINERALS        | 60 -5-72-61300 | SALT          | 3,054.09  | UTILITY | WATER TREATMENT    | SALT                     |
| HAWKINS, INC            | 60 -5-72-62000 | CHEM FOR PH/I | 3,703.60  | UTILITY | WATER TREATMENT    | CHEM FOR PH/IRON CONTROL |
| MENARDS                 | 60 -5-72-65200 | OPERATING SUP | 385.16    | UTILITY | WATER TREATMENT    | OPERATING SUPPLIES       |
| DEBO ACE HARDWARE       | 60 -5-72-65200 | OPERATING SUP | 361.03    | UTILITY | WATER TREATMENT    | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-72-65200 | OPERATING SUP | 24.97     | UTILITY | WATER TREATMENT    | OPERATING SUPPLIES       |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | 17,217.07 | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | 7,204.10  | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | 6,219.42  | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | 2,815.15  | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | 224.60    | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | 53.13     | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | 11.36     | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-72-66720 | UTILITIES     | -         | UTILITY | WATER TREATMENT    | PURCHASED POWER-ELECTRIC |
| CYCLOPS WELDING & MFG   | 60 -5-73-51100 | R&M BUILDINGS | 347.00    | UTILITY | WATER DISTRIBUTION | R&M BUILDINGS            |
| CYCLOPS WELDING & MFG   | 60 -5-73-51200 | R&M EQUIPMENT | 2,987.00  | UTILITY | WATER DISTRIBUTION | R&M EQUIPMENT            |
| UTILITY EQUIPMENT CO    | 60 -5-73-51200 | R&M EQUIPMENT | 625.76    | UTILITY | WATER DISTRIBUTION | R&M EQUIPMENT            |
| UTILITY EQUIPMENT CO    | 60 -5-73-51200 | R&M EQUIPMENT | 475.00    | UTILITY | WATER DISTRIBUTION | R&M EQUIPMENT            |
| UTILITY EQUIPMENT CO    | 60 -5-73-51200 | R&M EQUIPMENT | 68.00     | UTILITY | WATER DISTRIBUTION | R&M EQUIPMENT            |
| IL VALLEY EXCAVATING IN | 60 -5-73-51520 | R&M/WATER MAI | 12,260.00 | UTILITY | WATER DISTRIBUTION | R&M/WATER MAINS          |
| FERGUSON ENTERPRISES LL | 60 -5-73-51525 | R&M HYDRANTS  | 457.12    | UTILITY | WATER DISTRIBUTION | R&M HYDRANTS             |
| MENARDS                 | 60 -5-73-51525 | R&M HYDRANTS  | 1.99      | UTILITY | WATER DISTRIBUTION | R&M HYDRANTS             |
| CORE&MAIN               | 60 -5-73-52000 | R&M SEWERS    | 2,805.94  | UTILITY | WATER DISTRIBUTION | R&M SEWERS               |
| UTILITY EQUIPMENT CO    | 60 -5-73-52000 | R&M SEWERS    | 185.00    | UTILITY | WATER DISTRIBUTION | R&M SEWERS               |
| UTILITY EQUIPMENT CO    | 60 -5-73-52000 | R&M SEWERS    | 99.73     | UTILITY | WATER DISTRIBUTION | R&M SEWERS               |
| FERGUSON WATERWORKS     | 60 -5-73-52960 | R&M METERS    | 834.34    | UTILITY | WATER DISTRIBUTION | R&M METERS               |
| FERGUSON WATERWORKS     | 60 -5-73-52970 | R&M BACKFLOW  | 733.71    | UTILITY | WATER DISTRIBUTION | R&M BACKFLOW PREVENTERS  |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT    | FUND    | DEPARTMENT           | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|---------------|-----------|---------|----------------------|--------------------------|
| PEERLESS NETWORK        | 60 -5-73-56100 | TELEPHONE     | 377.93    | UTILITY | WATER DISTRIBUTION   | TELEPHONE                |
| PEERLESS NETWORK        | 60 -5-73-56100 | TELEPHONE     | 65.77     | UTILITY | WATER DISTRIBUTION   | TELEPHONE                |
| DEBO ACE HARDWARE       | 60 -5-73-65200 | OPERATING SUP | 577.64    | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 389.99    | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 69.00     | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 64.97     | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 46.66     | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 42.92     | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 34.99     | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 26.97     | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | OPERATING SUP | 2.39      | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 1,097.76  | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 90.69     | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 54.91     | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 36.82     | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 35.66     | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 32.51     | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 14.10     | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-73-66720 | UTILITIES     | 0.84      | UTILITY | WATER DISTRIBUTION   | PURCHASED POWER-ELECTRIC |
| COLUMBIA PIPE & SUPPLY  | 60 -5-74-51200 | R&M EQUIPMENT | 187.77    | UTILITY | WATER DISPOSAL PLANT | R&M EQUIPMENT            |
| FERGUSON ENTERPRISES LL | 60 -5-74-51200 | R&M EQUIPMENT | 155.61    | UTILITY | WATER DISPOSAL PLANT | R&M EQUIPMENT            |
| CITY OF PERU            | 60 -5-74-66720 | UTILITIES     | 12,830.83 | UTILITY | WATER DISPOSAL PLANT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU            | 60 -5-74-66720 | UTILITIES     | 9,499.26  | UTILITY | WATER DISPOSAL PLANT | PURCHASED POWER-ELECTRIC |
| BALDIN'S GARAGE         | 60 -5-75-51300 | R&M/VEHICLES  | 2,338.87  | UTILITY | TRUCKS & VEHICLES    | R&M/VEHICLES             |
| BALDIN'S GARAGE         | 60 -5-75-51300 | R&M/VEHICLES  | 1,334.63  | UTILITY | TRUCKS & VEHICLES    | R&M/VEHICLES             |
| US BANK VOYAGER FLEET S | 60 -5-75-65500 | FUEL & OIL VE | 2,657.35  | UTILITY | TRUCKS & VEHICLES    | FUEL & OIL VEHICLES      |
| US BANK VOYAGER FLEET S | 60 -5-75-65500 | FUEL & OIL VE | 2,428.02  | UTILITY | TRUCKS & VEHICLES    | FUEL & OIL VEHICLES      |

| VENDOR                  | ACCOUNT        | DETAIL        | AMOUNT     | FUND    | DEPARTMENT         | ACCOUNT DESCRIPTION       |
|-------------------------|----------------|---------------|------------|---------|--------------------|---------------------------|
| RIVER STATES TRUCK & TR | 60 -5-77-88400 | NEW VEHICLES  | 134,253.00 | UTILITY | PLANT & EQUIPMENT  | NEW VEHICLES              |
| RIVER STATES TRUCK & TR | 60 -5-77-88400 | NEW VEHICLES  | 1,000.00   | UTILITY | PLANT & EQUIPMENT  | NEW VEHICLES              |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88432 | MVP DEVELOPME | 25,746.00  | UTILITY | PLANT & EQUIPMENT  | MVP DEVELOPMENT           |
| JACOB & KLEIN, LTD      | 60 -5-77-88432 | MVP DEVELOPME | 8,000.00   | UTILITY | PLANT & EQUIPMENT  | MVP DEVELOPMENT           |
| THE ECONOMIC DEV GROUP, | 60 -5-77-88432 | MVP DEVELOPME | 8,000.00   | UTILITY | PLANT & EQUIPMENT  | MVP DEVELOPMENT           |
| THE ECONOMIC DEV GROUP, | 60 -5-77-88432 | MVP DEVELOPME | 811.79     | UTILITY | PLANT & EQUIPMENT  | MVP DEVELOPMENT           |
| SUPERIRO EXCAVATING     | 60 -5-77-88500 | SEWER SEPARAT | 186,191.02 | UTILITY | PLANT & EQUIPMENT  | SEWER SEPARATION PROJECTS |
| CHAMLIN & ASSOCIATES IN | 85 -5-90-53100 | ENGINEERING E | 739.00     | AIRPORT | OPERATING EXPENSES | ENGINEERING EXPENSE       |
| PEERLESS NETWORK        | 85 -5-90-56100 | TELEPHONE     | 338.42     | AIRPORT | OPERATING EXPENSES | TELEPHONE                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 820.56     | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 562.94     | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 169.15     | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 169.15     | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 32.92      | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 32.50      | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 18.48      | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 14.83      | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 8.00       | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | 5.15       | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| CITY OF PERU            | 85 -5-90-57100 | UTILITIES     | -          | AIRPORT | OPERATING EXPENSES | UTILITIES                 |
| IBM CORPORATION         | 85 -5-90-59900 | CONTRACTUAL S | 477.00     | AIRPORT | OPERATING EXPENSES | CONTRACTUAL SERVICE       |
| EDG CONSULTANTS LLC     | 85 -5-90-88970 | WATER/SEW/ELE | 637.00     | AIRPORT | OPERATING EXPENSES | WATER/SEW EXT-CORP HANGR  |
| IV NET                  | 85 -5-90-92900 | MISCELLANEOUS | 50.00      | AIRPORT | OPERATING EXPENSES | MISCELLANEOUS EXP         |
| IL EPA-DIV WATER POLLTN | 85 -5-90-93000 | LICENSE/PERMI | 750.00     | AIRPORT | OPERATING EXPENSES | LICENSE/PERMITS           |

**TOTAL** \$ 2,480,122.76

# City of Peru Payroll Totals

| GENERAL FUND   |   |
|--|---|
| 10 ELECTED OFFICIALS   | 7,381.57  |
| 12 CLERK'S OFFICE  | 2,265.19  |
| 14 ENGINEER  | 15,645.98   |
| 15 ADMINISTRATIVE  | 866.74  |
| 16 POLICE  | 122,462.30  |
| 17 FIRE  | 25,737.91   |
| 19 STREET  | 30,928.56   |
| 22 BUILDINGS & GROUNDS   | 3,156.29  |
| 23 PARKS   | 18,777.26   |
| 24 CEMETERY  | 9,011.31  |
| 25 CITY GARAGE   | 6,912.87  |
|  |   |
| 26 FINANCE, HR, & IT   | 18,895.30   |
| 26 FINANCE, HR, & TI<br>10 TOTAL GENERAL FUND  | 18,895.30   |
|  |   |
| 10 TOTAL GENERAL FUND  |   |
| 10 TOTAL GENERAL FUND  | 262,041.28  |
| 10 TOTAL GENERAL FUND<br>UTILITY FUND<br>12 CLERK'S OFFICE   | 262,041.28<br>8,458.31  |
| 10 TOTAL GENERAL FUND<br>UTILITY FUND<br>12 CLERK'S OFFICE<br>15 ADMINISTRATIVE  | 262,041.28<br>8,458.31<br>2,410.84  |
| 10 TOTAL GENERAL FUND<br>UTILITY FUND<br>12 CLERK'S OFFICE<br>15 ADMINISTRATIVE<br>61 POWER & GENERATION   | 262,041.28<br>8,458.31<br>2,410.84<br>9,753.71                                      |
| 10 TOTAL GENERAL FUND<br>UTILITY FUND<br>12 CLERK'S OFFICE<br>15 ADMINISTRATIVE<br>61 POWER & GENERATION<br>62 DISTRIBUTION SYSTEM   | 262,041.28<br>8,458.31<br>2,410.84<br>9,753.71<br>40,716.34                         |
| 10 TOTAL GENERAL FUND<br>UTILITY FUND<br>12 CLERK'S OFFICE<br>15 ADMINISTRATIVE<br>61 POWER & GENERATION<br>62 DISTRIBUTION SYSTEM<br>64 HYDROELECTRIC PLANT                       | 262,041.28<br>8,458.31<br>2,410.84<br>9,753.71<br>40,716.34<br>5,005.57             |
| 10 TOTAL GENERAL FUND<br>UTILITY FUND<br>12 CLERK'S OFFICE<br>15 ADMINISTRATIVE<br>61 POWER & GENERATION<br>62 DISTRIBUTION SYSTEM<br>64 HYDROELECTRIC PLANT<br>72 WATER TREATMENT | 262,041.28<br>8,458.31<br>2,410.84<br>9,753.71<br>40,716.34<br>5,005.57<br>1,546.39 |

**TOTAL** \$ 350,071.42

# CITY OF PERU DISBURSEMENTS FOR PAYMENT JULY 20, 2022 PAYMENTS BY WIRE

| 15 INSURANCE FUND       |                          |            |
|-------------------------|--------------------------|------------|
| JUNE INSURANCE PREMIUMS |                          | 112,227.42 |
| JUNE IPBC HRA/FSA       |                          | 9,787.53   |
| JUNE IPBC ADMIN FEES    |                          | 359.16     |
| KBA RESIDUAL CLAIMS     |                          | 2,207.25   |
| 60 UTILITY FUND         |                          |            |
| HEARTLAND BNK INT/RSRV  | TRANSF AREA 4&6 LOAN     | 19,194.00  |
| HEARTLAND BNK INT/RSRV  | TRANSF 2021 REF GO BONDS | 11,141.67  |
| HEARTLAND BNK INT/RSRV  | TRANSF 2017 GO BONDS     | 95,158.33  |
|                         |                          |            |

TOTAL \$ 250,075.36



1800 West King Street West York, PA 17404 717 747-1402 717 747-1404 fax www.thompsonsoutheast.com

### Via Electronic Submittal

July 7, 2022

Rick Scheri City of Peru Electric Department 4005 Plank Road Peru, IL 61354

RE: Starved Rock Unit 2 Turbine Disassembly & Inspection

Dear Mr. Scheri:

Hydro Consulting & Maintenance Services, Inc. was acquired by Thompson Construction Group, Inc. (Thompson) on March 17,2021 and will now operate as Thompson's Hydro Consulting & Maintenance Services (HCMS) Division.

HCMS is pleased to present this offer of services for your review and acceptance. In this offer we have included the supervision, craft labor, tools and equipment required to perform the disassembly, inspection, and reassembly of the unit 2 turbine. The work will be completed on a time and materials basis according to the field service rate sheet provided.

#### **Base Scope of Work**

- 1. Participate in lockout / tagout and daily JHA with client's personnel
- 2. Perform as found measurements
- 3. Disassemble turbine
- 4. Remove turbine shaft, runner, guide bearing, and shaft seal
- 5. Transport turbine components to HCMS Shop in York, PA
- 6. Clean, Inspect, and make recommendations for repair of the turbine components
- 7. Refurbish Components (repair pricing and lead time provided separately after inspection)
- 8. Reassemble and test turbine components
- 9. Transport components to site
- 10. Reinstall turbine shaft, runner, guide bearing, and shaft seal
- 11. Reassemble turbine
- 12. Perform final as- left measurements
- 13. Assist with unit start-up and commissioning

#### Approach to the Work

HCMS will perform the following services tasks prior to mobilization:

- 1. Develop Workplan
- 2. Review drawings and other information with site personnel
- 3. Prepare Tools

This office and preparatory work is estimated to be completed in approximately 20 manhours.

HCMS anticipates mobilizing to the project site on August 8th, 2022, or a mutual agreed upon date. HCMS's field crew will consist of (1) Technical Advisor, (2) Hydro Millwrights, and supported by client personnel as needed to operating turbine systems. This crew will work six 10-hour days shifts per week (Monday Through Saturday). HCMS has estimated approximately 12 days on site to disassemble the unit 2 turbine, and approximately 12 days to reassemble the turbine after repairs are completed.

Upon receipt of the turbine components in our York, PA shop – HCMS will disassemble, clean, and inspect the runner hub, making all required measurements to assess repairs required. The turbine shaft will be cleaned measured and inspected along with performing a lathe inspection for TIR's. The turbine bearing and shaft seal will be disassembled, cleaned, and measured to determine repairs required. A detailed inspection report will be provided along with associated costs for repairs at that time.

# Pricing

| LABOR             | ST Rate/ | hr ST HOURS | OT HOURS | # OF<br>EMPLOYEES | TOTAL            |
|-------------------|----------|-------------|----------|-------------------|------------------|
| SITE              |          |             |          |                   |                  |
| TECHNICAL ADVISOR | \$ 136   | .03 208.00  | 80.00    | 1                 | \$<br>44,171.84  |
| SUPERINTENDENT    | \$ 99    | .88 0.00    | 0.00     | 0                 | \$<br>-          |
| FOREMAN           | \$ 77    | .43 0.00    | 0.00     | 0                 | \$<br>-          |
| HEM               | \$ 69    | .06 208.00  | 80.00    | 2                 | \$<br>44,850.56  |
| HEM HELPER        | \$ 58    | .60 0.00    | 0.00     | 0                 | \$<br>-          |
| OFFICE            |          |             |          |                   |                  |
| PROJECT ENGINEER  | \$ 136   | .03 80.00   |          | 1                 | \$<br>10,882.40  |
| PROJECT MANAGER   | \$ 136   | .03 80.00   | 1        | 1                 | \$<br>10,882.40  |
| QC                | \$ 94    | .17 0.00    | 1        | 0                 | \$<br>-          |
| SSHO              | \$ 94    | .17 0.00    | 1        | 0                 | \$<br>-          |
| SHOP LABOR        | \$ 69    | .06 160.00  | 1        | 2                 | \$<br>22,099.20  |
|                   | \$       | 0.00        | 1        | 0                 | \$<br>-          |
|                   | \$       | 0.00        | 1        | 0                 | \$<br>-          |
|                   | \$       | 0.00        | 1        | 0                 | \$<br>-          |
| FIELD COORDINATOR | \$ 136   | .03 0.00    |          | 0                 | \$<br>-          |
| TOOL COORDINATOR  | \$ 136   | .03 20.00   |          | 1                 | \$<br>2,720.60   |
| LABOR - SUB TOTAL |          |             |          |                   | \$<br>135,607.00 |

| MILEAGE   |          | MILES PER<br>MPLOYEE | RATE               | PER<br>EMPLOYEE | # OF<br>EMPLOYEES | то       | AL MILEAGE*                  |
|---|----------|----------------------|--------------------|-----------------|-------------------|----------|------------------------------|
| Mileage   |          | 1500                 | 0.6                | \$ 900.00       | 3                 |          | \$2,700.00                   |
| PER DIEM  | #        | OF DAYS              | Per Diem<br>Amount | PER<br>EMPLOYEE | # OF<br>EMPLOYEES | то       | TAL PER DIEM                 |
| Per Diem  |          | 34                   | 175.00             | \$5,950.00      | 3                 |          | \$17,850.00                  |
|   |          |                      |                    |                 |                   |          |                              |
| ADDITIONAL EXPENSES   | U        | INIT COST            | UNIT               | QTY             |                   |          | TOTAL                        |
| Site Truck  | \$       | 600.00               | week               | 5               |                   | \$       | 3,000.00                     |
| Drug Testing  | \$       | 600.00               | total              | 0               |                   | \$       | -                            |
| Tools   | \$       | 2,750.00             | week               | 5               |                   | \$       | 13,750.00                    |
| 0   | \$       | -                    | 0                  | 0               |                   | \$       | -                            |
| 0   | \$       | -                    | 0                  | 0               |                   | \$       | -                            |
| Office Support  | \$       | -                    | 0                  | 0               |                   | \$       | -                            |
| Flights   | \$       | 2.00                 | ea                 | \$ 500.00       |                   | \$       | 1,000.00                     |
| Rental Vehicles   | \$       | 2.00                 | ea                 | \$ 250.00       |                   | \$       | 500.00                       |
| Hotels  | \$       | 2.00                 | ea                 | \$ 150.00       |                   | \$       | 300.00                       |
|   | \$       | -                    | 0                  | 0               |                   | \$       | -                            |
|   |          |                      | ADDITI             | ONAL EXPENS     | ES - SUB TOTAL    | \$       | 16,750.00                    |
|   |          |                      |                    |                 |                   |          |                              |
| MATERIALS/SERVICES/RENTALS  | -        |                      | UNIT               | ΟΤΥ             |                   | ć        | TOTAL                        |
| Transport Turbine Parts   | \$<br>\$ |                      | ea                 | 2               |                   | \$<br>\$ | 6,000.00                     |
| Shaft Lathe Inspection 0  |          | 4,500.00             | ea                 | 1               |                   | ><br>\$  | 4,500.00                     |
| 0   |          | -                    | ea                 | 1               |                   | ><br>\$  | -                            |
|   | -        | -                    | ea                 |                 |                   | ><br>\$  | -                            |
| 0   | -        | -                    | ea                 | 1               |                   |          | -                            |
| 0   | Ş        | -                    | ea                 | 1               |                   | \$       | -                            |
|   |          |                      |                    |                 |                   | \$       | -                            |
|   |          |                      |                    |                 |                   | \$       | 1,000.00                     |
|   | ┣        |                      |                    |                 |                   | \$       | 500.00                       |
|   |          |                      |                    |                 |                   | \$       | 300.00                       |
|   |          | IVIA                 | ATERIALS/SEI       | RVICES/RENTA    | LS - SUB TOTAL    | \$       | 12,300.00                    |
| SUMMA   | RY       | OF ESTIM             | ATE                |                 |                   |          |                              |
| LABOR   |          |                      |                    |                 |                   | \$       | 135,607.00                   |
| EXPENSES  |          |                      |                    |                 |                   | \$       | 16,750.00                    |
| PER DIEM  |          |                      |                    |                 |                   |          | \$17,850.00                  |
| MILEAGE   |          |                      |                    |                 |                   | \$       | 5,400.00                     |
|   | 1        |                      |                    |                 |                   |          |                              |
| MATERIALS/SERVICES/RENTALS  |          |                      |                    |                 |                   | Ş        | 12,300.00                    |
| MATERIALS/SERVICES/RENTALS<br>15% Markup on Materials/Services/ Rentals / Mileage | -        |                      |                    |                 |                   | \$<br>\$ | <u>12,300.00</u><br>2,655.00 |

The estimated price is subject to the following clarifications:

 Base Pricing provided is estimated – Actual price invoiced to client will be the cost of labor, materials, equipment, and expenses will be invoiced in accordance with the T&M rate sheet included herein as Attachment 3.

- 2. HCMS's standard commercial clarifications and insurance certificate included herein as Attachment 2 apply.
- 3. Itemized pricing is predicated upon receipt of total order, and subject to change upon receipt of partial order.
- 4. HCMS's estimated price includes:
  - a. All services provided by non-union personnel.
  - b. No allowance for prevailing wages.
  - c. (2) mobilization / demobilization cycles
  - d. Option pricing scope to be completed without additional mobilizations.
  - e. Competent crane operator.
- 5. The following items are to be provided by others at no cost to HCMS:
  - a. Unit dewatering/rewatering
  - b. Divers to seal headgates / tailgates
  - c. Mobile Crane if required
  - d. Transport of HCMS tooling and/or turbine equipment to/from shore via barge
  - e. Use of overhead crane.
  - f. Laydown area within reach of the overhead crane for all disassembled components.
  - g. Electricity, compressed air, water, sanitary facilities, office space and break area.
  - h. Calibration of all instruments disturbed during disassembly and reassembly activities.
- 6. The following items are not included in HCMS's estimated price:
  - a. Repairs to turbine components or replacement components
  - b. Confined space rescue team, if required by owner
  - c. High velocity flushing of piping systems.
  - d. Supply or disposal of oil or other fluids.
  - e. Permanently installed materials except those specifically listed under HCMS's scope of supply.
  - f. Sales/use taxes on permanently installed materials.
  - g. Labor, special tooling and/or supplies needed to disassemble components that are stuck, damaged or stubborn to remove. The incremental time for such activities will be charged to the customer at the T&M rate sheet.
  - h. Full-time on-site safety, quality, and administrative personnel on site. These duties will be included as part of the technical representative's responsibilities.
  - i. Coatings.
  - j. In/out costs for warranty/re-work issues not related to HCMS performance.
- 7. Payment schedule:
  - a. Invoiced on a bi-weekly basis in accordance with work completed.

#### **Closing**

HCMS appreciates the opportunity to quote this work for you during this important outage. If you have any questions or comments, please contact the undersigned at your earliest convenience.

Please keep HCMS in mind for all your hydroelectric turbine service and repair needs in the future.

David Trought

Eastern Operations Mgr. Hydro Consulting & Maintenance Services 1800 W King St. York , PA 17404 Cell:814-335-9141 Office:717-747-1402 ext.107 Fax: 717-747-1404 dtrought@hydro911.com

Enclosures:

A2 Terms and Conditions.pdf

A3 HCMS TCG Rate Sheet.pdf



# **REIMBURSABLE RATES & TERMS\***

The following rates and terms will apply to all work to be performed on a time and material basis. The billing rates for labor shown below are inclusive of all wages and salaries, payroll taxes and insurance, employee benefits, small tools (initial value less than \$1,000) and consumables, overhead, and profit.

| Classification              | ST Rate  | OT Rate  |
|-----------------------------|----------|----------|
|                             |          |          |
| Superintendent              | \$99.88  | \$145.73 |
| Foreman                     | \$77.43  | \$112.97 |
| Hydroelectic Mechanic (HEM) | \$69.06  | \$100.76 |
| HEM Helper                  | \$58.60  | \$85.49  |
| QC & SSHO Personnel         | \$94.17  | \$137.40 |
| Project Manager             | \$136.03 | \$198.47 |
| Technical Advisor           | \$136.03 | \$198.47 |
| Project Engineer            | \$136.03 | \$198.47 |
| Hydroelectric Specialist    | \$175.00 | \$175.00 |

# Other costs associated with the work hereunder will be reimbursed as follows:

- Overtime rates will apply to all hours worked beyond 40 hours in a work week.
- Travel time and standby time (due to delays by others) will be invoiced as straight-time or overtime depending on work hours accumulated that week.
- Minimum charge is eight hours plus applicable travel, per diem and other direct charges.
- Precision Tool Box @ \$250/day or \$1,250/week.
- Turbine Tool Module @ \$550/day or \$2,750/week.
- HCMS Pick-Up Truck @ \$200/day or \$600/week.
- Per Diem (lodging and meals) at \$175/day (including weekends and holidays) for all sitebased personnel – including travel days.
- Permanent materials, travel expenses (airfare, car rentals, etc.), transport of HCMS-furnished tools, subcontracts, fuel, third-party rental equipment/tools at actual cost, including freight and taxes, plus 15 percent.

#### NOTES:

\* - These rates do not represent Union Rates, Prevailing Wage Rates or Federal Government Rates and/or travel policies. If such apply, these rates are subject to change.

Effective through December 31, 2022.



### **ATTACHMENT 2: Standard Contractual and Commercial Clarifications**

HCMS offers its pricing provided elsewhere in its proposal subject to the following standard contractual and commercial clarifications and exceptions:

- 1. HCMS' price is valid for 30 days from the date of the proposal.
- 2. HCMS' price includes a 12-month warranty limited to materials of construction and workmanship. HCMS' price does not include HCMS providing a separate warranty on equipment provided by HCMS; such equipment shall be warranted by the equipment manufacturer/vendor. The equipment manufacturer/vendor's standard warranties will be assigned by HCMS to the Owner, and the Owner will be responsible for coordinating all equipment warranty issues and all cost associated therewith including all in/out costs related thereto. HCMS will assist and cooperate with Owner and/or Contractor in dealing with any manufacturer/vendor concerning such equipment warranty issues, but HCMS assumes no liability under such equipment warranty.
- 3. HCMS' price does not include performance, cavitation or other operation related guarantees.
- 4. HCMS will indemnify the Owner and its affiliates for personal injury and damage to property (other than the Work itself) to the extent such injury or damage results from the negligent actions or omissions of HCMS or others for whom HCMS is responsible. To the extent such damage or injury is also caused by or contributed to as a result of the fault of others for whom HCMS is not responsible, then responsibility for indemnification shall be fairly apportioned and allocated relative to the fault of the respective parties.
- 5. HCMS' overall liability for this assignment is limited to the value of the resulting purchase order.
- 6. HCMS does not accept incidental, indirect, or consequential damages and the purchase order shall include a waiver of such damages, including, without limitation lost revenues and profits, loss-of-use, and damages from business interruption, regardless whether sustained by Contractor, Owner, or others.
- 7. HCMS will invoice in accordance with a mutually determined schedule of values and will accept a retainage provision provided HCMS is paid-in-full within 45 calendar days of successfully completing the work.
- 8. HCMS' price does not include a letter of credit, a performance/payment bond or any other type of additional security.
- 9. HCMS' pricing does not include an allowance for liquidated damages.
- 10. HCMS' price includes the insurance shown on the attached insurance certificate.
- 11. HCMS' pricing is based upon readily-visible site conditions seen during the pre-bid meeting.
- 12. HCMS' price is based on HCMS being allowed an adjustment of time and/or compensation for the

discovery of circumstances beyond HCMS' control and without its fault that impact performance of the work.

- 13. HCMS' price is based upon the Owner and Contractor granting HCMS a day-for-day extension to the contract duration for:
  - a. Delays caused by Owner and others for whom Owner is responsible.
  - b. Delays caused by Contractor and others for whom Contractor is responsible.
  - c. Pandemic impacts on the availability of materials, labor and equipment.
- 14. HCMS' price is based upon the Owner and/or Contractor reimbursing HCMS for all of HCMS' force majeure and other delay expenses.
- 15. All documents, equipment and intellectual property of HCMS and its suppliers/subcontractors will remain the sole property of same, but HCMS will provide a license for use of the same for operation and maintenance of Project (excluding reuse and duplication for other assignments/projects).
- 16. HCMS' price does not include identifying, testing or remediation services related to existing hazardous materials found/disturbed on the Owner's site, and HCMS' responsibility for hazardous materials is limited to those it brings to or generates at the site.
- 17. Should the purchase order be terminated for convenience, HCMS shall be reimbursed its total cost incurred to date and reasonable amounts to close-out the work and demobilize from the site plus a reasonable overhead and profit on all such charges.
- 18. HCMS' lump sum pricing is not subject to audit. T&M assignments may be audited to confirm the correct application of labor rates, unit prices and mark-ups to job costs but the composition and make-up of the labor rates, unit prices, and mark-ups are not subject to audit.
- 19. HCMS will provide lien waivers for the portions of the work for which HCMS has been paid or otherwise conditioned upon receipt of payment. For government projects, HCMS' price assumes that there is a payment bond in place to protect subcontractors and suppliers.
- 20. HCMS' price is based upon addressing dispute first by executive negotiations, second by mediation, and, only if absolutely necessary, third through court or arbitration proceedings.
- 21. HCMS' price is based upon no flow-downs from any other agreement.
- 22. HCMS' price is based upon the procurement by Owner or Contractor of some reasonable amount of Builder's Risk or other All-Risk Property Insurance coverage for damage to the site property, including the work, during performance of the project with the Owner, Contractor, and all subcontractors having an interest in such policy and providing mutual waivers of subrogation with respect to such policy.

| Client#: 1112435 |                                |  |                     | 35                    | THOMPCON3   |  |                             |   |                   |                            |
|------------------|--------------------------------|--|---------------------|-----------------------|---|--|-----------------------------|---|-------------------|----------------------------|
|                  | 4 <i>CO</i>                    | RD <sub>™</sub> CERTI  | FI                  | CA                    | TE OF LIABI   | LITY INS                                       | JRANO                       | E   |                   | M/DD/YYYY)<br><b>/2020</b> |
| C<br>B<br>R      | ERTIFICA<br>ELOW. T<br>EPRESEI | FIFICATE IS ISSUED AS A MA<br>ATE DOES NOT AFFIRMATIV<br>HIS CERTIFICATE OF INSUR<br>NTATIVE OR PRODUCER, AN<br>IT: If the certificate holder is | ELY<br>ANC<br>ID TH | or n<br>e do<br>1e ci | IEGATIVELY AMEND, EX1<br>IES NOT CONSTITUTE A (<br>ERTIFICATE HOLDER. | TEND OR ALTER T<br>CONTRACT BETW               | HE COVERAGE<br>EEN THE ISS  | GE AFFORDED BY THI<br>UING INSURER(S), AU                       | e polic<br>Thoriz | CIES<br>CED                |
| lf               | SUBROG                         | GATION IS WAIVED, subject t<br>cate does not confer any righ   | o the               | e tern                | ns and conditions of the p  | olicy, certain polic                           | ies may requ                |   |                   |                            |
|                  | DUCER                          | cate does not comer any righ   | 13 10               | the                   |   | CONTACT Aura Le                                |                             |   |                   |                            |
|                  |                                | nce Services, LLC-CL   |                     |                       |   | PHONE<br>(A/C, No, Ext): 803-60                | )2-3014                     | FAX<br>(A/C, No   | ):                |                            |
|                  |                                | is St., Suite 500  |                     |                       | F   | E-MAIL<br>ADDRESS: aura.lev                    | vis@usi.cor                 | n   | r.                |                            |
|                  | -                              | SC 29201   |                     |                       |   |  | INSURER(S) AF               | FORDING COVERAGE  |                   | NAIC #                     |
|                  | 8 602-302                      | 20   |                     |                       |   | INSURER A : Zurich A                           |                             |   |                   | 16535                      |
| INSU             |                                | hompson Construction G   | irou                | o. In                 | с.  |  |                             | Lines Insurance Co.   |                   | 10172<br>13604             |
|                  |                                | 00 N. Main Street  |                     |                       | -   | INSURER C : Starr Su<br>INSURER D : Illinois U |                             |   |                   | 27960                      |
|                  | S                              | Sumter, SC 29150   |                     |                       | -   | INSURER E : Lloyd's                            |                             | ce company  |                   | 85202                      |
|                  |                                |  |                     |                       | -   | INSURER F :                                    |                             |   |                   |                            |
| CO               | VERAGE                         | S CER  | TIFIC               | ATE                   | NUMBER:   |  |                             | REVISION NUMBER:  |                   | <u> </u>                   |
|                  |                                | CERTIFY THAT THE POLICIES  |                     |                       |   |  |                             |   |                   |                            |
| CI<br>EX         | ERTIFICAT<br>XCLUSION          | NOTWITHSTANDING ANY REC<br>TE MAY BE ISSUED OR MAY P<br>S AND CONDITIONS OF SUCH   | ERTA<br>POLI        | IN, 1<br>ICIES        | HE INSURANCE AFFORDED   | BY THE POLICIES<br>E BEEN REDUCED              | DESCRIBED H<br>BY PAID CLAI | HEREIN IS SUBJECT TO  |                   |                            |
| INSR<br>LTR      |                                | TYPE OF INSURANCE  | ADDL<br>INSR        | WVD                   | POLICY NUMBER   |  | POLICY EXP<br>(MM/DD/YYYY)  | LIM   | 1                 |                            |
| Α                |                                | CLAIMS-MADE X OCCUR  | Х                   | Х                     | GLO038165105  | 07/01/2020                                     | 07/01/2021                  | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence) |                   | 0,000<br>0,000             |
|                  |                                | CLAINS-MADE CCCUR  |                     |                       |   |  |                             | MED EXP (Any one person)  | \$10,0            | -                          |
|                  |                                |  |                     |                       |   |  |                             | PERSONAL & ADV INJURY   |                   | 0,000                      |
|                  | GEN'L AG                       | GREGATE LIMIT APPLIES PER:   |                     |                       |   |  |                             | GENERAL AGGREGATE   | \$2,00            | 0,000                      |
|                  | POLI                           | CY PRO-<br>JECT LOC  |                     |                       |   |  |                             | PRODUCTS - COMP/OP AGG  |                   | 0,000                      |
| Α                |                                | ER:<br>BILE LIABILITY  | х                   | Х                     | BAP038165205  | 07/01/2020                                     | 07/01/2021                  | COMBINED SINGLE LIMIT<br>(Ea accident)                          | \$<br>•2 00       | 0,000                      |
|                  |                                | AUTO   | ^                   | ^                     | DAF 030 103203  | 07/01/2020                                     | 0770172021                  | (Ea accident)<br>BODILY INJURY (Per person)                     | \$ <b>2,00</b>    | 0,000                      |
|                  |                                | ED SCHEDULED AUTOS   |                     |                       |   |  |                             | BODILY INJURY (Per accident                                     | ) \$              |                            |
|                  | X HIRE                         | D NON-OWNED AUTOS ONLY   |                     |                       |   |  |                             | PROPERTY DAMAGE<br>(Per accident)                               | \$                |                            |
| в                | Х                              | RELLA LIAB X OCCUR   | Х                   | Х                     | G71814956001  | 07/01/2020                                     | 07/01/2021                  | EACH OCCURRENCE   | \$<br>e10.0       | 00,000                     |
| c                | ~                              | KELLA LIAB X OCCUR   ESS LIAB CLAIMS-MADE  | x                   | X                     | 1000586409201   |  | 07/01/2021                  |   |                   | 00,000                     |
|                  | DED                            | X RETENTION \$10,000   |                     |                       |   |  |                             |   | \$                |                            |
| Α                | AND EMPL                       | COMPENSATION   |                     | Х                     | WC038165005   | 07/01/2020                                     | 07/01/2021                  | X PER OTH   |                   |                            |
|                  | ANY PROP<br>OFFICER/N          | METOR/PARTNER/EXECUTIVE  | N/A                 |                       |   |  |                             | E.L. EACH ACCIDENT  |                   | 0,000                      |
|                  | (Mandatory<br>If yes, desc     | y in NH)<br>ribe under   |                     |                       |   |  |                             | E.L. DISEASE - EA EMPLOYE                                       |                   |                            |
| D                | Pollutio                       |  | Х                   | х                     | CPYG71536555001   | 07/01/2019                                     | 07/01/2022                  | E.L. DISEASE - POLICY LIMIT<br>Limit \$5,000,000                | \$ <b>1,00</b>    | 0,000                      |
| E                |                                | sional Liab  | x                   | x                     | PTHOM001520   |  |                             | Limit \$2,000,000   |                   |                            |
| Е                |                                | sional Liab  | X                   | X                     | PTHOM001620   |  |                             | Limit \$3,000,000   |                   |                            |
|                  |                                | F OPERATIONS / LOCATIONS / VEHIC   | •                   |                       |   | le, may be attached if m                       | ore space is requ           | ired)   |                   |                            |
|                  |                                | Holder shall be included a   |                     |                       |   | • •  |                             | y and   |                   |                            |
|                  | -                              | olicies, Pollution Liability<br>cuted contract. Blanket w  |                     | -                     | -   | -  | -                           | iohility  |                   |                            |
|                  |                                | and Workers Compensation   |                     |                       |   |  | -                           | -   |                   |                            |
|                  | -                              | ancellation applies.   | m p.                |                       |   |  |                             | in oo bayo  |                   |                            |
|                  |                                |  |                     |                       |   |  |                             |   |                   |                            |
| CE               | RTIFICAT                       | E HOLDER   |                     |                       |   | CANCELLATION                                   |                             |   |                   |                            |
| -                |                                |  |                     |                       |   |  |                             |   |                   |                            |
|                  |                                | Thompson Construction<br>100 North Main Street<br>Sumter, SC 29150   | Gro                 | up,lı                 | nc.   | THE EXPIRATION                                 | N DATE THE                  | ESCRIBED POLICIES BE C<br>REOF, NOTICE WILL<br>LICY PROVISIONS. |                   | -                          |
|                  |                                |  |                     |                       |   | AUTHORIZED REPRESE                             | INTATIVE                    |   |                   |                            |
|                  |                                | ***SAMPLE CERTIFICAT   | E***                |                       |   | Paula & Bulmon                                 |                             |   |                   |                            |

| ACORD 25 (2016/03)<br># <b>S29164154/M291</b> | 1 of 1<br>64074   | The ACORD name and logo are registered marks of ACORD |
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# J.F. BRENNAN COMPANY, INC.

PERU HYDRO ELECTRIC FACILITY UNDERWATER DIVE INSPECTION AND ASSIST PERU, ILLINOIS

JUNE 29TH, 2022







Wednesday, June 29, 2022

Rick Scheri Peru Hydro Electric Facility Dee Bennett Road Utica IL 61373 <u>rscheri@peru.il.us</u> 815-667-4182 815-993-3024

# Overview of Dive Work

The following proposal outlines the services in which J.F. Brennan Company (Brennan) can provide to the City of Peru at their Peru Hydro Electric Facility near Utica, IL. Brennan understands that the scope of the proposed project includes:

- Mobilization and Demobilization of equipment and crew to the site.
- Provide personnel and equipment to perform an underwater dive inspection and a search and recovery operation of unit nose cones downstream of the powerhouse.
- Provide a detailed dive inspection report accompanied with a video and still images of the inspection.

# **Project Schedule**

Brennan proposes that the work will be performed with one (1) mobilization. The work assumes two (2) x ten (10) hour days using a four (4) person Association of Diving Contractors International (ADCI) United Brotherhood of Carpenters (UBC) dive team. Work to begin once an agreed upon contract is met. If additional work is needed, the below listed rates will be used on a T and M basis.

| Location   | Item               | Description                         | Quantity | Unit | Unit price | Amount      |  |  |
|------------|--------------------|-------------------------------------|----------|------|------------|-------------|--|--|
|            | 1                  | Dive Work - 10-Hr                   | 2.00     | DY   | \$7,840.00 | \$15,680.00 |  |  |
|            | 2                  | Mobilization                        | 1.00     | EA   | \$740.00   | \$740.00    |  |  |
| Peru Hydro | 3                  | Report                              | 1.00     | LS   | \$1,200.00 | \$1,200.00  |  |  |
| Facility   | 4                  | Overtime 4-Person Dive<br>Crew Hour | 1.00     | HR   | \$880.00   |             |  |  |
|            | 5                  | Extra Crew Member                   | 1.00     | DY   | \$1,960.00 |             |  |  |
|            | Total: \$17,620.00 |                                     |          |      |            |             |  |  |

# T and M Fee Estimate Breakdown

\*Wages based on local union agreed upon rates.

\*Work performed from a dive boat.

\*If the dive is deemed a penetration dive per the ADCI Consensus Standards, a fifth diver may be added to the project team.



# Assumptions & General Clarifications

- Pricing
  - This proposal includes the price for one (1) mobilization/demobilization of crew and equipment from our nearest office.
  - Dive days will be charged in full once onsite; no partial days are assumed.
  - Overtime crew hours will be billed at our T and M Rates.
- Other Assumptions, Inclusions & Exclusions
  - This proposal assumes the following:
    - Dive team and necessary diving equipment to perform the inspection and retrieval of the nose cones.
    - Flows suitable for safe diving operations.
    - A thorough lock out/tag out (LOTO) will be performed as necessary. Less than 30 minutes of downtime between water diversion efforts.
    - Less than 15 minutes of site specific required on-site.
  - This proposal excludes the following:
    - Saturday, Sunday or Holiday mobilization or onsite time.
    - Hazmat diving operations as outlined in the ADCI consensus standards.
    - Permits licenses or fees of any kind.
    - On or off-site specific training.
  - This proposal assumes a contract with agreed upon terms and conditions will be arrived at prior to any work or incurring any other costs.
  - This proposal is good for 30 days.

J. F. Brennan Company, Inc. appreciates the opportunity to submit this proposal. After you have reviewed our proposal, if you have any questions, comments, or concerns, please feel free to contact me at 608-519-5288 or Justin Scherf, Underwater Services Director at 608-519-5344.

Respectfully Submitted,

Adam Thorson Dive Group direct 608.519.5288 | cell 507.450.8366 office 608.784.7371 athorson@jfbrennan.com

J.F. Brennan Company, Inc. 818 Bainbridge St., La Crosse, WI 54603 www.jfbrennan.com





# BRENNAN PROPOSES:

- 1) To furnish all labor and cover all construction related costs, such as insurance and taxes, incidental to such labor, necessary to carry out the work, as outlined under this proposal.
- 2) To supply the necessary materials and supplies together with equipment and tools required to carry out the work, as outlined under this proposal.
- 3) To use, free of charge to the Client, every patented or unpatented process owned or controlled by Brennan and to warrant to the Client that Brennan owns or has the right to use any patented processes, devices or parts required in the work, and to indemnify the Client against any royalties, license fees or any other claims or demands by reason of the use thereof, whether or not such processes, devices or parts are specified by the Client or are used in the work by Brennan without such specification.
- 4) To comply at all times with any instructions given by the designated representative of the Client, provided that Brennan shall retain full control of its patented materials and processes, and provided that such instructions are not inconsistent with the provisions of this proposal. In furtherance of the foregoing, the Client understands and agrees that Brennan shall be solely responsible for, and shall have control over, all construction means, methods, techniques, sequences, processes, and procedures and for coordinating all portions of the work. Brennan shall not be required to train employees of the Client or of other contractors in any of its methods, processes and procedures, and Brennan shall be sole judge as to the number of its supervisory and other employees which will be required to ensure quality of the work.
- 5) During the term of this agreement, Brennan shall maintain in full force and affect the following insurance coverage:
  - a) Commercial General Liability with limits as follows:

# i) Each Occurrence

# \$1,000,000

- ii) General Aggregate (other than Products/Completed Operations) \$1,000,000
- iii) Products/Completed Operations Aggregate

\$1,000,000 OR as required by the client

- b) Worker's Compensation required by applicable State Law
- c) Automobile Liability insurance, including bodily injury and property damage coverage of at least \$1,000,000 combined single limit on vehicles owned or hired by Brennan.

Insurance required in a – c above shall be placed with reputable companies. Further, insurance required is to provide for the liability of Brennan and/or its employees subject to the policy terms and conditions. Coverage purchased by Brennan and included as part of this



agreement is not intended to cover the liability of the client in any manner, including but not limited to liability incurred against third parties and/or client's employees.

6) To carry out the work in a manner that focuses on safety, quality, and efficiency. Work to be carried out under this proposal is subject to all delays arising out of or from the acts or neglect of the Client, changes in the work ordered by the client, strikes, lockouts, disputes or differences with workmen, fire, unusual delays in deliveries, or any other similar or dissimilar causes beyond the control of Brennan.

### **OBLIGATIONS OF THE CLIENT:**

This proposal is submitted with the understanding that the Client will agree:

- 1) To pay Brennan the amount outlined in the attached proposal.
- 2) To pay Brennan the following direct costs plus a fee of 15 percent of such costs.
  - a) All necessary materials.
  - b) Transportation for materials and equipment.
  - c) Other expenses incidental to the performance of the work.
  - d) All state, local, and federal taxes other than those based upon net income.
- 3) To furnish Brennan any required permits and licenses.
- 4) To furnish Brennan with drawings showing the locations of all services and utility lines. No responsibility will be accepted by Brennan for striking and/or breaking of any services and utility lines unless the foregoing obligation is fulfilled by the Client.
- 5) To provide a storage site and/or a plant site suitable for the work.
- 6) The parties to this contract agree to abide by the Construction Safety Act of 1969 and Occupational Safety & Health Act of 1970 and all amendments thereto and to be responsible for the acts of their employees.

#### **OTHER TERMS AND PROVISIONS:**

 All prior negotiations, proposals, orders, acknowledgements, correspondence, and memoranda of any kind passing between the Client and Brennan are superseded by this proposal. The contract resulting from execution of this proposal by the Client and Brennan shall constitute the entire agreement between Brennan and the Client and shall not be modified or amended in any respect except in writing executed by Brennan and the Client.



- 2) Brennan represents that it will perform the work delineated herein in a professional manner and represents that its special materials and processes will comply with the specifications set forth in this proposal. Notice of any breach of these representations must be asserted within one (1) year following completion of the particular phase of the work involved and the sole obligation of Brennan under these representations shall be the making without charge to the client, of any necessary repairs, including replacement of any defective material to such extent as may be required, in no event, however, shall the obligation of Brennan under these representations require Brennan to incur expense for repairs or replacements as described above in an aggregate amount greater than the contract price specified in this proposal. By executing this proposal, the Client agrees that there are no other representations, warranties, or undertakings of any kind whatsoever, either expressed or implied, hereunder on the part of Brennan and agrees that the Client has not relied upon any such representations, warranties or undertakings, except as specifically set forth in this proposal. The liability of Brennan arising out of the contract resulting from the execution of this proposal by the Client and Brennan shall be only as in this subparagraph expressly provided, and Brennan shall have no other liability for any damage, consequential, special, indirect, or otherwise.
- 3) Information used in foundation planning has been furnished to Brennan by the Client, representatives of the Client, or others. If the foundation conditions are not in accordance with information furnished, the recommended procedures and scope of work of this proposal may not necessarily apply. The responsibility for delays or liabilities incurred by conditions other than represented to Brennan is not accepted as part of the work by Brennan but is hereby expressly assumed by the Client. Additional expenses incurred by Brennan as a result of conditions other than represented shall be borne by the Client.
- 4) Any disagreement or claim arising out of or relating to this agreement, or any alleged breach thereof shall be settled by arbitration under the Construction Industry Arbitration rules of the American Arbitration Association as in effect on the date of this agreement. Any arbitration shall be held, and any award shall be made and judgment upon any such award may be entered in the county of the State wherein this agreement is finally consummated. Upon mutual agreement, arbitration may be held, award made, and judgment entered elsewhere. Should either party to the agreement formed upon execution of this proposal by Brennan and the Client employ an attorney to demand arbitration (a) to resolve any claims, disputes or other matters, (b) to enforce the agreement, or (d) to collect damages for the breach of the agreement, the party whose final position prior to hearing is most closely sustained by the arbitrator or arbitrators shall be entitled to recover reasonable attorneys' fees and expenses expended or incurred therein.



- 5) It is understood that Brennan's operations, which represent an effort to correct an aggravated and serious condition have been successful in other instances. However, there may be latent conditions and stresses which may assert themselves when an effort is made to correct the obvious faults. Reasonable precautions will be taken to protect structures, drains, sewers, and conduits but nothing can prevent grout from entering broken sewer lines, open joints, etc. Therefore, it is understood and agreed that Brennan is relieved of the responsibility for any conditions which may develop as a result of Brennan's corrective measures.
- 6) The proposal is made on the Client's representation that Brennan's right to Mechanic's Lien has not been and is not waived. At final payment Brennan shall release any rights it may have against the Client for labor and materials furnished and for work installed by Brennan.

By signing below the client and Brennan agree to the terms described within this contract.

Accepted by the Client:

Accepted by Brennan:

Ву:\_\_\_\_\_

Ву:\_\_\_\_\_

Date: \_\_\_\_\_

Date:

# ORDINANCE NO.

# AN ORDINANCE AMENDING SECTION 110-93(a) OF THE CITY OF PERU CODE OF ORDINANCES CONCERNING STOP SIGNS

WHEREAS, the City Council of the City of Peru, an Illinois home rule municipal corporation (hereinafter "City"), has determined that it is advisable and in the interest of public health, safety, and welfare that Section 110-93(a) of the City Code be amended to add certain stop signs within the City as provided herein.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1**: Section 110-93(a) of the Code of Ordinances, City of Peru, Illinois, shall be, and is hereby amended to add stop signs at the following locations:

Stop StreetIntersection3rd Street (westbound traffic)Green Street3rd Street (eastbound traffic)Green Street

**SECTION 2**: Any person, firm, or corporation violating any provision of this Ordinance shall be fined not less than \$50.00 nor more than \$750.00 for each offense, as provided in the Code of Ordinances.

**SECTION 3**: This Ordinance shall be effective immediately from and after its passage, approval, and publication in the Code of Ordinances as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 18<sup>th</sup> day of July, 2022.

APPROVED: July 18, 2022

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley City Clerk

| <u>Aldermen</u> | <u>Ave</u> | <u>Nay</u> | <u>Absent</u> |
|-----------------|------------|------------|---------------|
| Ballard         |            |            |               |
| Tieman          |            |            |               |
| Payton          |            |            |               |
| Edgcomb         |            |            |               |
| Waldorf         |            |            |               |
| Sapienza        |            |            |               |
| Lukosus         |            |            |               |
| Buffo           |            |            |               |

#### CITY OF PERU COUNTY OF LA SALLE STATE OF ILLINOIS

# ORDINANCE NO.

# AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT

by and between

# THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS

and

**3 POINT INK, LLC** 

# ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS ON THE 18<sup>TH</sup> DAY OF JULY, 2022.

#### ORDINANCE NO.

### AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT by and between THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS and 3 POINT INK, LLC.

WHEREAS, the City of Peru (the "City") is a home-rule municipality in accordance with the Constitution of the State of Illinois of 1970; and

WHEREAS, 3 Point Ink, LLC., an Illinois limited liability company ("3PI"), and the City executed a Lease for a certain parcel of land located at the Illinois Valley Reginal Airport, owned by the City of Peru, which was approved by Ordinance No. 6619 on January 31, 2022; and

WHEREAS, 3PI and the City have mutually agreed to an amendment so such Lease

WHEREAS, the City Council of the City of Peru, LaSalle County, Illinois, after full consideration, has determined that the attached Amendment to Land Lease Agreement be approved.

# NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, AS FOLLOWS:

**SECTION 1:** The attached Amendment to Land Lease Agreement with the City of Peru, (*Exhibit A*) is hereby approved.

SECTION 2: The Mayor and City Clerk are authorized to enter into such Amendment.

**SECTION 3:** That this Ordinance is adopted pursuant to the home-rule authority of the City and shall be in full force and effect after its passage and approval.

[Reminder of Page Left Blank]

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, a Home-Rule Municipality, by an Aye and Nay roll call vote, with \_\_\_\_\_\_ voting Aye, \_\_\_\_\_\_ voting Nay, \_\_\_\_\_ Absent, and Mayor Kolowski not voting, which meeting was held on the 18<sup>th</sup> day of July, A.D., 2022.

APPROVED: July 18, 2022

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley, Jr., City Clerk

| CORPORATE AUTHORITIES | ΑΥΕ VOTE | NAY VOTE | ABSENT                                 |
|-----------------------|----------|----------|--|
| Jeff Ballard          |          |          |  |
| Bob Tieman            |          |          |  |
| Tom Payton            |          |          |  |
| Jason Edgcomb         |          |          | ······································ |
| Dave Waldorf          |          |          |  |
| Mike Sapienza         |          |          | ·····                                  |
| Jim Lukosus           |          |          | · · · · · · · · · · · · · · · · · · ·  |
| Aaron Buffo           |          |          |  |
| Mayor, Ken Kolowski   |          |          |  |
| TOTAL VOTES:          |          |          |  |

Exhibits to Ordinance No. : Exhibit A – Amendment to Land Lease Agreement-3 Point Ink, LLC.

## EXHIBIT A

# AMENDMENT TO LAND LEASE AGREEMENT between

# CITY OF PERU, ILLINOIS

And

# **3 POINT INK, LLC**

Space above for recording information

# AMENDMENT TO LAND LEASE AGREEMENT

### between

# CITY of PERU, an Illinois home rule municipal corporation

and

# 3 POINT INK, LLC, an Illinois limited liability company

Dated \_\_\_\_\_, 2022

City of Peru Attn: Ken Kolowski, Mayor P.O. Box 299 Peru, IL 61354

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Common Address: Illinois Valley Regional Airport c/o City of Peru P.O. Box 299 Peru, IL 61354 THIS AMENDMENT TO LAND LEASE AGREEMENT ("Lease") is entered into as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2022 by and between City of Peru, an Illinois home-rule municipal corporation ("City"), and 3 Point Ink, LLC., an Illinois limited liability company ("Lessee"), under the following circumstances:

Recitals:

- A. The original Land Lease Agreement dated January 31, 2022, at Item 3. <u>Rent</u>, shows rent based on the square footage of the building instead of the square footage of the land.
- B. Lease states at Item 3. <u>Rent</u>, that rent is subject to change based on actual square footage of Plat and current rate as of date.
- C. City and Lessee are willing to enter into such amendment to Lease on the terms and conditions contained herein.

NOW, THEREFORE, in consideration of the covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- A. Section 3, Rent. Shall be modified to provide that the amount of square feet that is leased to Lessee shall be increased to 9,212 square feet as depicted and described on the attached Lease Plat (*Exhibit A*) resulting in a rental rate of \$2,947.84 at \$0.32 cents per square foot for the first year of the term. The rental payment will be adjusted accordingly commencing with the next rental payment due.
- B. All other terms and conditions of the Lease approved by City Ordinance No. 6619 on January 31, 2022, shall remain in full force and effect. This Amendment shall supersede such original Lease only where inconsistent.

[Remainder of Page Left Blank.]

IN WITNESS WHEREOF, the parties have caused this Lease to be executed as of the date first written above.

#### LESSOR:

CITY OF PERU, an Illinois municipal corporation

By:

Mayor Ken Kolowski

ATTEST:

By:

David R. Bartley, City Clerk

**LESSEE:** 

3 POINT INK, LLC, an Illinois limited liability company

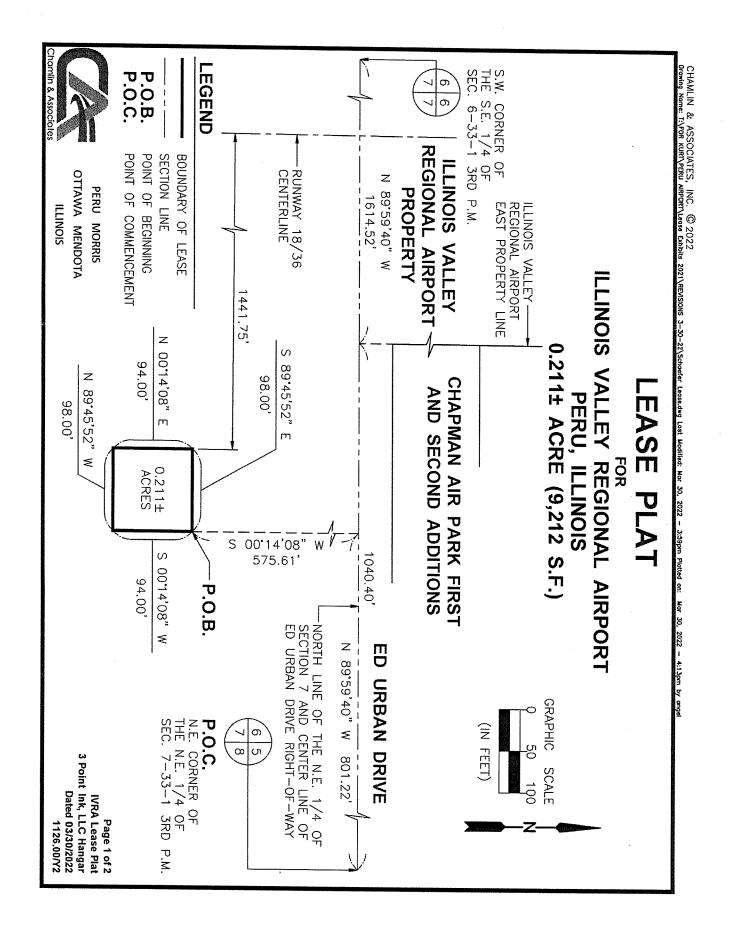
By Sherry Schaefer, Manager

ATTES Bv:

Exhibit to Amendment to Land Lease Agreement:

Exhibit A - Lease Plat

(SEE ATTACHED)



#### LEASE PLAT FOR ILLINOIS VALLEY REGIONAL AIRPORT

#### LEGAL DESCRIPTION

Part of the Northeast Quarter of Section 7, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows:

Commencing at the Northeast Corner of the Northeast Quarter of said Section 7; thence North 89° 59' 40" West on the North Line of said Northeast Quarter 801.22 feet; thence South 00° 14' 08" West 575.61 feet to the Point of Beginning; thence continuing South 00° 14' 08" West 94.00 feet; thence North 89° 45' 52" West 98.00 feet; thence North 00° 14' 08" East 94.00 feet; thence South 89° 45' 52" East 98.00 feet to the Point of Beginning, containing 0.211 acres, more or less.

> Page 2 of 2 IVRA Lease Plat 3 Point Ink, LLC Hangar Dated 1/28/2022 1126.00/Y2

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#### CITY OF PERU COUNTY OF LA SALLE STATE OF ILLINOIS

ORDINANCE NO.

## AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT

by and between

# THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS

and

NORJIM, INC. an Illinois corporation

# ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS ON THE 18<sup>th</sup> DAY OF JULY, 2022.

#### ORDINANCE NO.

#### AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO LAND LEASE AGREEMENT by and between THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS and NORJIM, INC.

WHEREAS, the City of Peru is a home-rule municipality in accordance with the Constitution of the State of Illinois of 1970; and

WHEREAS, NORJIM, Inc., an Illinois corporation, and the City of Peru, executed a lease for a certain parcel of land located at the Illinois Valley Reginal Airport, owned by the City of Peru,, which was approved by City Ordinance No. 6629 on February 28, 2022; and

WHEREAS, NORJIM, Inc. and the City have mutually agreed to an amendment to such Lease; and

WHEREAS, the City Council of the City of Peru, LaSalle County, Illinois, (the "City"), after full consideration, has determined that the attached Amendment to Land Lease Agreement be approved.

# NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, AS FOLLOWS:

**SECTION 1:** The attached Amendment to Land Lease Agreement with the City of Peru, (*Exhibit* A) is hereby approved.

SECTION 2: The Mayor and City Clerk are authorized to enter into such Amendment.

**SECTION 3:** That this Ordinance is adopted pursuant to the home-rule authority of the City and shall be in full force and effect after its passage and approval.

[Remainder of Page Left Blank]

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PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, a Home-Rule Municipality, by an Aye and Nay roll call vote, with \_\_\_\_ voting Aye, \_\_\_\_\_\_ voting Nay, \_\_\_\_\_ Absent, and Mayor Kolowski not voting, which meeting was held on the 18<sup>th</sup> day of July, A.D., 2022.

APPROVED: July 18, 2022

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley, Jr., City Clerk

| ALDERMEN        | AYES | NAYS                                   | ABSENT |
|-----------------|------|--|--------|
| Ballard, Jeff   |      | ······                                 |        |
| Tieman, Bob     |      |  |        |
| Payton, Tom     |      |  |        |
| Edgecomb, Jason |      |  | -      |
| Waldorf, David  |      | ······································ |        |
| Sapienza, Mike  |      |  |        |
| Lukosus, Jim    | i    |  |        |
| Buffo, Aaron    |      |  |        |

Exhibits to Ordinance No.

Exhibits to Ordinance No. : Exhibit "A" – Amendment to Land Lease Agreement – City of Peru and NORJIM, Inc.

# EXHIBIT A

# AMENDMENT TO LAND LEASE AGREEMENT between

## **CITY OF PERU, ILLINOIS**

and

## NORJIM, INC.

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Space above for recording information

# AMENDMENT TO LAND LEASE AGREEMENT

### between

# CITY of PERU, an Illinois home rule municipal corporation

and

# NORJIM, INC., an Illinois corporation

Dated \_\_\_\_\_, 2022

-----

City of Peru Attn: Ken Kolowski, Mayor P.O. Box 299 Peru, IL 61354

Common Address: Illinois Valley Regional Airport c/o City of Peru P.O. Box 299 Peru, IL 61354

-----

THIS AMENDMENT TO LAND LEASE AGREEMENT ("Lease") is entered into as of this \_\_\_\_\_ day of \_\_\_\_\_\_, 2022 by and between City of Peru, an Illinois home-rule municipal corporation ("City"), and NORJIM, INC., an Illinois corporation ("Lessee"), under the following circumstances:

Recitals:

- A. The original Land Lease Agreement dated February 28, 2022, at Item 3. <u>Rent.</u> shows rent based on the square footage of the building instead of the square footage of the land.
- B. Lease states at Item 3. <u>Rent</u>, that rent is subject to change based on actual square footage of Plat and current rate as of date.
- C. City and Lessee are willing to enter into such amendment to Lease on the terms and conditions contained herein.

NOW, THEREFORE, in consideration of the covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- A. Section 3, <u>Rent</u>. Shall be modified to provide that the amount of square feet that is leased to Lessee shall be decreased to 7,040 square feet as depicted and described on the attached Lease Plat (*Exhibit A*) resulting in a rental rate of \$2,252.80 at \$0.32 cents per square foot for the first year of the term. The rental payment will be adjusted accordingly commencing with the next rental payment due.
- B. All other terms and conditions of the Lease approved by City Ordinance No. 6629 on February 28, 2022, shall remain in full force and effect. This Amendment shall supersede such original Lease only where inconsistent.

[Remainder of Page Left Blank.]

IN WITNESS WHEREOF, the parties have caused this Lease to be executed as of the date first written above.

#### LESSOR:

CITY OF PERU, an Illinois municipal corporation

By:

Mayor Ken Kolowski

ATTEST:

By:

David R. Bartley, City Clerk

### **LESSEE:**

NORJIM, INC, an Illinois corporation

By: Joseph Levdon, Jr., Its President

ATTEST:

By:

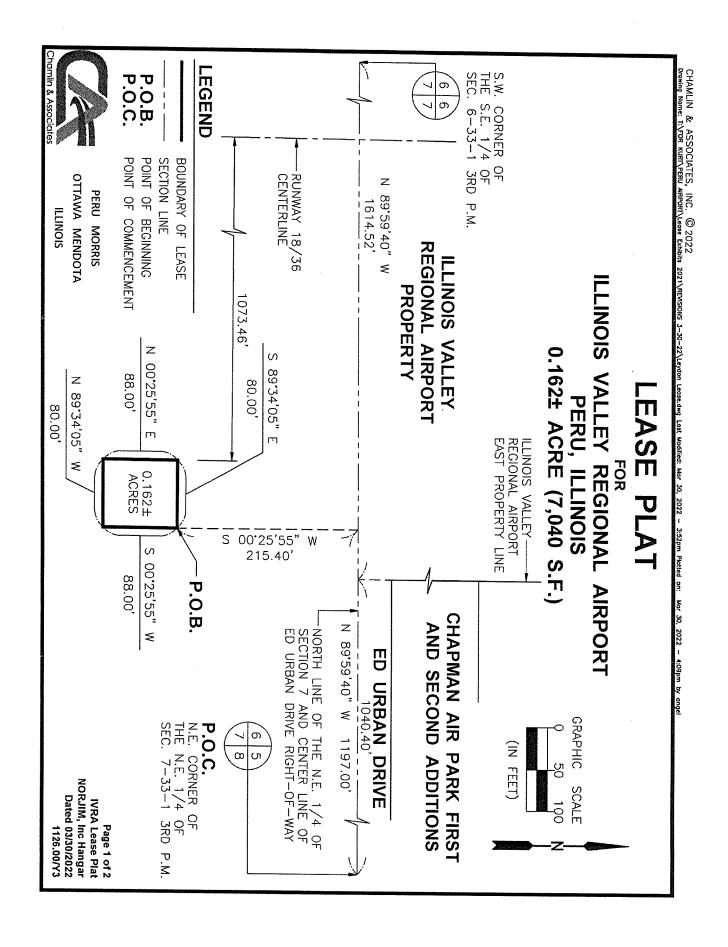


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## Exhibit to Amendment to Land Lease Agreement:

Exhibit A - Lease Plat

(SEE ATTACHED)



#### LEASE PLAT FOR ILLINOIS VALLEY REGIONAL AIRPORT

#### LEGAL DESCRIPTION

Part of the Northeast Quarter of Section 7, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows:

Commencing at the Northeast Corner of the Northeast Quarter of said Section 7; thence North 89° 59' 40" West on the North Line of said Northeast Quarter 1197.00 feet; thence South 00° 25' 55" West 215.40 feet to the Point of Beginning; thence continuing South 00° 25' 55" West 88.00 feet; thence North 89° 34' 05" West 80.00 feet; thence North 00° 25' 55" East 88.00 feet; thence South 89° 34' 05" East 80.00 feet to the Point of Beginning, containing 0.162 acres, more or less.

> Page 2 of 2 IVRA Lease Plat NORJIM, Inc Hangar Dated 03/30/2022 1126.00/Y3

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#### CITY OF PERU COUNTY OF LA SALLE STATE OF ILLINOIS

# ORDINANCE NO.

### AN ORDINANCE AUTHORIZING THE EXECUTION OF A SECOND AMENDMENT TO LAND LEASE AGREEMENT

by and between

# THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS

and

- The second sec

## MARQUIS AVIATION, INC.

# ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS ON THE 18<sup>th</sup> DAY OF JULY, 2022.

#### ORDINANCE NO.

### AN ORDINANCE AUTHORIZING THE EXECUTION OF A SECOND AMENDMENT TO LAND LEASE AGREEMENT by and between THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS and MARQUIS AVIATION, INC.

WHEREAS, the City of Peru (the "City") is a home-rule municipality in accordance with the Constitution of the State of Illinois of 1970; and

WHEREAS, Marquis Aviation, Inc., an Illinois corporation, and the City executed a lease for a certain parcel of land located at the Illinois Valley Reginal Airport, owned by the City of Peru, which was approved by Ordinance No. 6022 on August 11, 2014, and amended by First Amendment adopted by Ordinance No. 6584 on October 11, 2021; and

WHEREAS, Marquis Aviation, Inc., after additional review of its building plans, now desires to lease additional land to further expand the existing hangar; and

WHEREAS, the City Council of the City of Peru, LaSalle County, Illinois, after full consideration, has determined that the request be granted provided the attached Land Lease Agreement is entered into.

### NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, AS FOLLOWS:

**SECTION 1:** The attached Second Amendment to Land Lease Agreement with the City of Peru, (*Exhibit A*) is hereby approved.

SECTION 2: The Mayor and City Clerk are authorized to enter into such Agreement.

SECTION 3: This Ordinance shall be in full force and effect from and after its passage and approval.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, a Home-Rule Municipality, by an aye and nay roll call vote, with \_\_\_\_\_\_ voting aye, \_\_\_\_\_\_ voting nay, \_\_\_\_\_\_ absent, and Mayor Kolowski not voting, which meeting was held on the 18<sup>th</sup> day of July, A.D., 2022.

APPROVED: July 18, 2022

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, Jr., City Clerk

| CORPORATE AUTHORITIES | AYE VOTE                               | NAY VOTE | ABSENT                                 |
|-----------------------|--|----------|--|
| Jeff Ballard          |  |          |  |
| Bob Tieman            |  |          |  |
| Tom Payton            | · · · · · · · · · · · · · · · · · · ·  |          |  |
| Jason Edgcomb         |  |          | ······································ |
| Dave Waldorf          |  |          | ······································ |
| Mike Sapienza         |  |          | ······································ |
| Jim Lukosus           | ······································ |          |  |
| Aaron Buffo           |  |          | ************************************** |
| Mayor, Ken Kolowski   |  |          | ······································ |
| TOTAL VOTES:          |  |          |  |

Exhibits to Ordinance No.

Exhibit A – Second Amendment to Land Lease Agreement-Marquis Aviation, Inc.

### EXHIBIT A

# SECOND AMENDMENT TO LAND LEASE AGREEMENT between

CITY OF PERU, ILLINOIS and MARQUIS AVIATION, INC. Space above for recording information

# SECOND AMENDMENT TO LAND LEASE AGREEMENT

#### between

# CITY of PERU, an Illinois home rule municipal corporation

and

# MARQUIS AVIATION, INC, an Illinois corporation

Dated \_\_\_\_\_, 2022

City of Peru Attn: Ken Kolowski, Mayor P.O. Box 299 Peru, IL 61354 Common Address: Illinois Valley Regional Airport c/o City of Peru P.O. Box 299 Peru, IL 61354 1

THIS SECOND AMENDMENT TO LAND LEASE AGREEMENT ("Lease") is entered into as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2022 by and between CITY OF PERU, an Illinois home-rule municipal corporation ("CITY"), and MARQUIS AVIATION, INC., an Illinois corporation ("LESSEE"), under the following circumstances:

#### **Recitals:**

A. LESSEE desires to lease additional land described on *Exhibit A* attached hereto and made a part hereof, (the "Land") and located at ILLINOIS VALLEY REGIONAL AIRPORT in Peru, Illinois (the "Airport");

B. LESSEE, after additional review of its building plans, desires to lease additional land to construct and expand the existing aviation hangar building on the Land at its sole expense; and

C. CITY is willing to enter into such amendment to Lease with LESSEE on the terms and conditions contained herein.

NOW, THEREFORE, in consideration of the covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- A. Section 2, <u>Term</u>. shall be modified to provide that the initial term of the Lease shall expire on December 31, 2061.
- B. Section 3, <u>Rent</u>. Shall be modified to provide that the amount of square feet that is leased to LESSEE shall be increased to 38,560 total square feet as depicted and described on the attached Lease Plat (Exhibit A) dated June 9, 2022 and that the rental payment be adjusted accordingly commencing with the next rental payment due, said rental amount as provided for in the Land Lease Agreement.
- C. All other terms and conditions of the Lease approved by City Ordinance No. 6022 on August 11, 2014, shall remain in full force and effect. This Amendment shall supersede such original Lease only where inconsistent.

[Remainder of Page Left Blank.]

IN WITNESS WHEREOF, the parties have caused this Lease to be executed as of the date first written above.

LESSOR:

CITY OF PERU, an Illinois municipal corporation

By:

Mayor Ken Kolowski

ATTEST:

By: \_

David R. Bartley, City Clerk

LESSEE:

MARQUIS AVIATION, INC., an Illinois Corporation

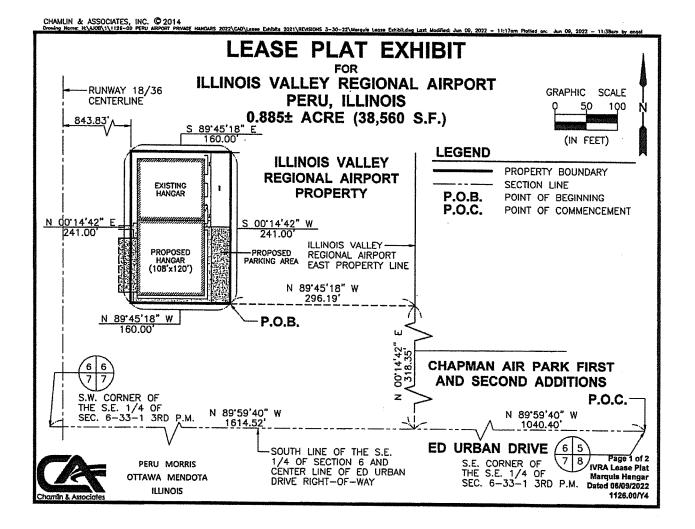
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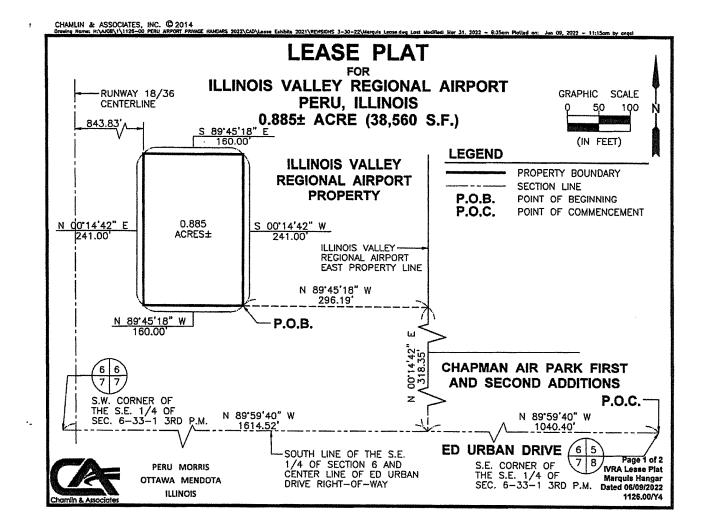
By: D.L. Marquis, President ATTEST: By: Rener Marquis, Its Secretary Thomas L.

#### Exhibit to Amendment to Land Lease Agreement:

Exhibit A - Lease Plat & Legal Description dated 06/09/2022 of Total Leased Land

#### (SEE ATTACHED)





#### LEASE PLAT FOR ILLINOIS VALLEY REGIONAL AIRPORT

#### LEGAL DESCRIPTION

That part of the Southeast Quarter of Section 6, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows:

Commencing at the Southeast Corner of the Southeast Quarter of Section 6; thence North 89° 59' 40" West 1040.40 feet along the South line of the Southeast Quarter of Section 6, to the intersection of the West line of Chapman Air Park First and Second Additions extended Southerly; thence North 00° 14' 42" East 318.35 feet along said line; thence North 89° 45' 18" West 296.19 feet to the Point of Beginning; thence continuing North 89° 45' 18" West 160.00 feet; thence North 00° 14' 42" East 241.00 feet; thence South 89° 45' 18" East 160.00 feet; thence South 00° 14' 42" West 241.00 feet to the Point of Beginning, said tract containing 0.885 acres, more or less.

Page 2 of 2 IVRA Lease Plat Marquis Hangar Dated 06/09/2022 1126.00/Y4



# Permit Request to Extend Outdoor Live DJ/Music Event

(Permits must be approved by the City Council)

Section 90-39. of the Health and Sanitation Article II. Noise, Section 50-32. Exemptions, of the City of Peru Code of Ordinances requires that any Outdoor Event /Gathering permitting or sponsoring an outdoor social gathering at which sound amplifying equipment will be used in the City secure a permit from the City of Peru Clerk's Office. Applications for permit shall be filed with the City Clerk's Office at least **<u>21 days in advance</u>**. Please return this form to City Clerk's Office, City of Peru, P.O. Box 299, Peru, IL 61354 or by email to <u>dbartley@peru.il.us</u> or <u>spiscia@peru.il.us</u>. For more information, call 815-223-0061.

Please list all business owners and contact individuals. Use a separate attachment if necessary.

| Business<br>Owner:     | Name<br>Address               |                                 |               |  |  |  |
|------------------------|-------------------------------|---------------------------------|---------------|--|--|--|
|                        | Phone                         | (cell)                          | (email)       |  |  |  |
|                        | *This person must be in atten | dance and immediately available | upon request. |  |  |  |
| Event:                 | Location                      |                                 |               |  |  |  |
|                        | Date                          | Time                            |               |  |  |  |
|                        | Expected Number of Attendees  |                                 |               |  |  |  |
| Form of Identification | Provided:                     | #                               | Exp date:     |  |  |  |
|                        |                               |                                 |               |  |  |  |
| Contact Person:        | Name                          |                                 |               |  |  |  |
|                        | Home Address                  |                                 |               |  |  |  |
|                        |                               |                                 |               |  |  |  |
|                        | Phone                         | _(cell)                         | (email)       |  |  |  |

Indicate which of the following are being requested for the event:

- \_\_\_\_\_ 1 Hour extension of "Day Hours" and the 65 dBA sound limit applicable thereto for outdoor music to 11:00pm.
- \_\_\_\_\_ Request to increase 65 dBA sound limit during "Day Hours" (7:00 AM 10:00 PM) for outdoor music. (Attach details regarding your request)
- \_\_\_\_\_ Request to increase 55 dBA sound limit during "Night Hours" (10:00 PM 7:00 AM) for outdoor music. (Attach details regarding your request)

Permits shall be issued on a case-by-case basis in the exercise of appropriate reasonable discretion considering all factors deemed pertinent to the particular application for permit, including butnot necessarily limited to the following:

- The location applicable to the respective permit & the surrounding community;
- The decibel level exception, if any, being requested in regard to the permit application;
- The time frame involved in the respective permit;
- Whether an alternative date has been requested;
- The past history of the applicant, including, but not limited to, being in regard to any prior specific event permit;
- Such other factors as the city council deems appropriate in the exercise of reasonable discretion.

The information contained here is true and correct to the best of my knowledge. I understand that as a business owner I am responsible for the event's compliance with all applicable city ordinances, including parking, noise control, and the terms of this permit during the event. I certify that I have not been convicted of violations of Section 90-39. of the Health and Sanitation Article II. Noise, Section 50-32 within the past 12 months.

sph litte 6/2/2022

Contact Person

Date

**Business Owner** 

Date

**DELIVER TO:** City Clerk City of Peru P.O. Box 299 1901 Fourth Street Peru, IL 61354 815-223-0061 dbartley@peru.il.us or spiscia@peru.il.us

OFFICE USE ONLY:

Approval Disapproval Date

Action of City Clerk or Designee

| Application received on: |  |
|--------------------------|--|
| PERMIT #                 |  |