



# *City of Peru*

David R. Bartley  
*City Clerk*



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## **AGENDA**

### **PUBLIC SERVICES COMMITTEE MEETING**

**MONDAY, MAY 9, 2022**

TIME: 6:00 P.M.

PLACE: 1901 4<sup>TH</sup> STREET, PERU, IL

ROLL CALL: ALDERMAN WALDORF CHAIRMAN, ALDERMAN LUKOSUS,  
ALDERMAN BALLARD, ALDERMAN JASON EDGCOMB

- MINUTES
  - *Public Services Committee Meeting of April 25, 2022*
- PRESENTATION
- PUBLIC COMMENT
- WATER & SEWER
  - *Discuss/recommend Rte. 6 water main improvement engineering service agreement*
- T.E.S.T.
- STREETS & ALLEY
- ELECTRIC
  - *Discuss/recommend purchase (order) of 3 reels (2500 ft ea) of Okonite 4 aught primary from Anixter in the amount of \$28,200.00*
- LANDFILL
- AIRPORT

- CEMETERY
- PARKS & RECREATION
- CODE ENFORCEMENT/BUILDING & ZONING
- ENGINEERING
  - *ENGINEERING UPDATES*
- BUILDINGS & GROUNDS
- OLD BUSINESS
- NEW BUSINESS
- PUBLIC COMMENT
- CLOSED SESSION
- ADJOURNMENT