



# David R. Bartley

City Clerk



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#### **AGENDA**

#### REGULAR CITY COUNCIL MEETING

**MONDAY, APRIL 11, 2022** 

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (https://www.facebook.com/peru.illinois)

QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

**ROLL CALL** 

7:00 P.M.

## PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENT**

#### PRESENTATION/PROCLAMATIONS

NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK (April 10-16, 2022)

### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MINUTES OF MARCH 28, 2022

POLICE DEPARTMENT MONTHLY REPORT FOR MARCH 2022

BUILDING PERMIT REPORT-1ST QUARTER

#### **COMMITTEE REPORTS**

1. FINANCE COMMITTEE

DISBURSEMENTS for April 13, 2022

Motion to approve \$1,000 donation to support the Peru CSO banner program



## 2. PUBLIC SERVICES COMMITTEE

Discuss grass cutting contract

Motion to purchase of switchgear from Anixter Power Solutions/WESCO in the amount of \$33,056.00 for Pohar Crossing subdivision

Motion to approve purchase of a 2012 International 7400 SFA 4x2 from Thompson Truck and Trailer for \$42,840.

Motion to approve purchase of 4-ton Falcon Recycler & Hot Box Trailer from MPE (Midwest Paving Equipment, Inc.) in the amount of \$36,304.00

Motion to receive and place on file the City of Peru Water and Sewer Acreage and Impact Fee report effective May 1, 2022

### 3. FIRE & POLICE COMMITTEE

#### REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION

MINUTES OF PUBLIC HEARING ON PETITION JILL GREEN, HEIDI CLARK, AMY SMITH, WENDY TUNGET, AND GARY C. GAPEN CONCERNING PROPERTY UNANNEXED 142.177+ ACRES LOCATED NORTH OF I-80 AND WEST OF INDUSTRIAL PARK BLVD BUREAU COUNTY PIN# 18-13-400-001

AN ORDINANCE ANNEXING AND ZONING CERTAIN TERRITORY GENERALLY LOCATED IN BUREAU COUNTY, NORTH OF INTERSTATE 80 AND WEST OF THE CITY OF PERU'S INDUSTRIAL PARK BOULEVARD, TO THE CITY OF PERU, ILLINOIS (Bureau County PIN #18-13-400-001 - 142.177± acres)

AN ORDINANCE AMENDING SECTION 90-39 OF THE CITY OF PERU CODE OF ORDINANCES TO PROVIDE FOR THE ELIMINATION OF YARD WASTE STICKERS

ORDINANCE AUTHORIZING EXECUTION OF LABOR AGREEMENT BETWEEN THE CITY OF PERU AND PERU PROFESSIONAL FIRE FIGHTER LOCAL 4751 OF THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS FOR THE PERIOD MAY 1, 2022 THROUGH APRIL 30, 2025

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

Motion to approve purchase of a 2021 GMC Sierra from Jeff Perry for \$51,979.24 for the Engineering & Zoning Department

Motion to hire selected candidate for the position of Apprentice Lineman in the Electric Department

Motion to seek applicants for HR Support

Motion to seek out applicants for IT Support position

## PETITIONS AND COMMUNICATIONS

- <u>ITEM NO. 1</u> Communication from John Cison and Kathy Cison, Trustees of the John Cison 2012 Living Trust Dated October 29, 2012 requesting annexation and zoning for real estate generally located north of Interstate 80 and west of the City of Peru's Plank Road in Bureau County, Illinois
- <u>ITEM NO. 2</u> Communication from Maitri Path to Wellness requesting text amendment and special use for property located at 710 Peoria Street
- ITEM NO. 3 Communication from Rita Studzinski of the River Valley Chapter of The Compassionate Friends requesting permission to hold their annual memory walk on Sunday, September 25<sup>th</sup> at Baker Lake
- ITEM NO. 4 Communication from Riverfront Bar and Grill requesting the curfew time for live music on the weekends to be extended from 10:00 p.m. to 11:00 p.m. and the decibel limit from 65 to 85

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

MEETINGS HELD TO DISCUSS THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OR LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY

### **ADJOURNMENT**