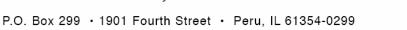




# David R. Bartley

City Clerk



dbartley@peru.il.us

www.peru.il.us



#### **AGENDA**

### REGULAR CITY COUNCIL MEETING

## **MONDAY, NOVEMBER 8, 2021**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (https://www.facebook.com/peru.illinois)

QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

**ROLL CALL** 

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

# **PUBLIC COMMENT**

### **PRESENTATION**

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

815-223-0061 • fax: 815-223-9489

REGULAR MINUTES OF OCTOBER 25, 2021

SPECIAL MEETING MINUTS OF NOVEMBER 1, 2021

CITY CLERK'S REPORT OF CASH RECEIVED FOR SEPTEMBER 2021

ANNUAL STATEMENT OF THE CITY TREASURER FOR FISCAL YEAR ENDING APRIL 30, 2021

TREASURER'S REPORT FOR SEPTEMBER 2021

PERU VOLUNTEER AMBULANCE SERVICE. INC. ACTIVITY SUMMARY FOR SEPTEMBER 2021

# **COMMITTEE REPORTS**

1. FINANCE COMMITTEE

DISBURSEMENTS for November 10, 2021

- 2. PUBLIC SERVICES COMMITTEE
- 3. POLICE AND FIRE COMMITTEE

## REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION

AN ORDINANCE PROHIBITING THE USE OF GROUNDWATER AS A POTABLE WATER SUPPLY BY THE INSTALLATION OR USE OF POTABLE WATER SUPPLY WELLS OR BY ANY OTHER METHOD

RESOLUTION AUTHORIZING THE EXECUTION OF A PROPERTY DAMAGE RELEASE AND ACCEPTANCE OF SETTLEMENT OFFER

(Jason Crum dba Crum Underground Solutions LLC & Western Reserve Mutual Casualty Company)

AN ORDINANCE AUTHORIZING EXECUTION OF LABOR AGREEMENT BETWEEN THE CITY OF PERU ELECTRIC DISTRIBUTION AND LOCAL UNION NO. 51, INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

RESOLTUON FOR THE COMMITMENT OF \$678,481.02 LOCAL REBUILD ILLINOIS BOND FUNDS FOR THE 2022 GENERAL FUNDS STREET PROGRAM.

RESOLUTION OF SUPPORT AND COMMITMENT OF LOCAL FUNDS FOR FEMA BRIC GRANT APPLICATION FOR WATER STREET ELECTRIC SUBSTATION RELOCATION PROJECT (originally approved on October 25, 2021)

#### **PROCLAMATIONS**

**UNFINISHED BUSINESS** 

**NEW BUSINESS** 

PETITIONS AND COMMUNICATIONS

**MAYOR'S NOTES** 

**PUBLIC COMMENT** 

**CLOSED SESSION** 

**ADJOURNMENT**