



City of Peru



David R. Bartley
City Clerk

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299
815-223-0061 • fax: 815-223-9489 www.peru.il.us dbartley@peru.il.us

AGENDA

REGULAR CITY COUNCIL MEETING

MONDAY, OCTOBER 21, 2021

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT
(<https://www.facebook.com/peru.illinois>)
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO
DBARTLEY@PERU.IL.US

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

PRESENTATION

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MEETING MINUTES OF OCTOBER 11, 2021

PERU POLICE DEPARTMENT REPORT FOR SEPTEMBER 2021

COMMITTEE REPORTS

1. **FINANCE COMMITTEE**

DISBURSEMENTS for October 27, 2021

*Motion to authorize 2022 property casualty and workman's compensation insurance with
IMLRMA in the amount of \$430,476.75*

2. **PUBLIC SERVICES COMMITTEE**

RESOLUTION FOR MAINTENANCE UNDER ILLINOIS HIGHWAY CODE (MFT FUNDS)

Motion to award bid for the Well 5 rehab project to the lowest responsible bidder, Municipal Well & Pump, in the amount of \$116,370.00

3. POLICE AND FIRE COMMITTEE

REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION

MINUTES OF PUBLIC HEARING ON PETITION OF DAVID AND MARY KRUSWICKI CONCERNING PROPERTY LOCATED AT 1415 WALNUT STREET, PERU, IL

AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE PETITION OF DAVID AND MARY KRUSWICKI CONCERNING PROPERTY LOCATED AT 1415 WALNUT STREET IN THE CITY OF PERU, ILLINOIS

MINUTES OF PUBLIC HEARING ON PETITION OF RICHARD AND MARY CINOTTO CONCERNING PROPERTY GENERALLY LOCATED AT 1617-1623 WATER STREET, PERU, IL

AN ORDINANCE GRANTING A SPECIAL USE AS SOUGHT BY THE PETITION OF RICHARD AND MARY CINOTTO CONCERNING PROPERTY GENERALLY LOCATED AT 1617-1623 WATER STREET IN THE CITY OF PERU, ILLINOIS

AN ORDINANCE AUTHORIZING THE EXECUTION OF A PROPERTY USE AGREEMENT BY AND BETWEEN THE CITY OF PERU AND PISTOL SHRIMP BASEBALL CLUB LLC, d/b/a ILLINOIS VALLEY PISTOL SHRIMP FOR CERTAIN REAL PROPERTY AND FACILITIES AT VETERAN'S PARK IN PERU, ILLINOIS

AN ORDINANCE AMENDING SECTION 110-93(a) OF THE CITY OF PERU CODE OF ORDINANCES CONCERNING STOP SIGNS

AN ORDINANCE AMENDING CHAPTER 42 – FIRE PREVENTION AND PROTECTION, ARTICLE I. – IN GENERAL, SECTION 42-1. – OPEN BURNING OF LEAVES, OF THE CITY OF PERU CODE OF ORDINANCES

AN ORDINANCE AUTHORIZING A REQUEST FOR BIDS/PROPOSALS FOR THE PURCHASE AND/OR DEVELOPMENT OF CITY-OWNED SURPLUS REAL ESTATE

AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF FIRST AMENDMENT TO TOWER LICENSE AGREEMENT BY AND BETWEEN THE CITY OF PERU AND T-MOBILE CENTRAL, LLC (Water Tower - 3001 N. Peoria Street, Peru, IL)

AN ORDINANCE GRANTING ADMINISTRATIVE VARIANCES UNDER THE ZONING ORDINANCE OF THE CITY OF PERU, IL, AS SOUGHT BY THE PETITION OF RON AND AMY MARINI CONCERNING PROPERTY LOCATED AT 1902 PLAIN STREET, PERU, IL

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF PERU AND THE SOUTH SHORE BOAT CLUB

PROCLAMATIONS

UNFINISHED BUSINESS

NEW BUSINESS

Motion to seek applicants for journeyman lineman for the Electric Department

Motion to seek applicants for vacancy in Public Works laborer due to pending retirement

PETITIONS AND COMMUNICATIONS

ITEM NO. 1 *Communication from Alicia Farmer of the Better Fishing Association of Northern Illinois informing the city of date change of the Kids's Fishing Rodeo at Baker Lake to Saturday, May 14, 2022 as not to conflict with the TBM Avenger event (Original approve was given for May 21, 2022)*

MAYOR'S NOTES

PUBLIC COMMENT

CLOSED SESSION

ADJOURNMENT

PISTOL SHRIMP PRESS CONFERENCE

CITY OF PERU REGULAR COUNCIL MEETING OCTOBER 11, 2021

A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Monday, October 11, 2021, at 7:00 p.m. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus present; Alderman Buffo absent; Mayor Kolowski present.

All joined in the Pledge of Allegiance to the Flag of the United States of America.

PUBLIC COMMENT

PRESENTATION

Special Counsel Herb Klein presented a proposed ordinance entitled:

ORDINANCE NO. 6583

AN ORDINANCE APPROVING LAND LEASE AGREEMENT WITH KCD AIR, LLC

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Waldorf seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Special Counsel Herb Klein presented a proposed ordinance entitled:

ORDINANCE NO. 6584

AN ORDINANCE APPROVING AMENDMENT TO LAND LEASE AGREEMENT WITH MARQUIS AVIATION, INC

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Waldorf seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Special Counsel Herb Klein presented a proposed ordinance entitled:

ORDINANCE NO. 6585

AN ORDINANCE APPROVING DEVELOPMENT AGREEMENT WITH MARQUIS, INC.

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Waldorf seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Alderman Payton made a motion of approve/accept "Acknowledgment and Consent to assignment of TIF Redevelopment Agreement between GPT Peru Owner, LLC and Clemenceau Logistics Assets LLC". Alderman Edgcomb seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

CITY OF PERU REGULAR COUNCIL MEETING OCTOBER 11, 2021

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

Mayor Kolowski presented the Regular Meeting Minutes of September 27, 2021; Regular Meeting Minutes of September 27, 2021; City Clerk's Report of Cash Received for August 2021; Building Permits Report-3rd Quarter. Alderman Waldorf made a motion the minutes and reports be received and placed on file. Alderman Payton seconded the motion; motion carried.

FINANCE AND SAFETY COMMITTEE

Alderman Sapienza presented the following disbursements for payment on October 13, 2021:

| <u>FUND NAME</u> | <u>TOTAL EXPENSES</u> |
|-------------------------|------------------------------|
| General Fund | \$1,135,300.61 |
| Insurance Fund | 24,357.61 |
| Garbage Fund | 70,647.46 |
| Utility Fund | 590,305.22 |
| Landfill Fund | 270.00 |
| Airport Fund | <u>170.00</u> |
| Total | \$1,821,050.90 |

Alderman Sapienza made a motion the disbursements be received, placed on file and the bills be paid in the usual manner. Alderman Payton seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

PUBLIC SERVICES COMMITTEE

Alderman Lukosus made a motion to approve purchase of four light standards from Revere Electric Supply in the amount of \$45,080 (Peoria Street/Plank Road). Alderman Waldorf seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Alderman Edgcomb made a motion to approve quote from Sportsfields Inc. in the amount of \$33,250.00 for field improvements at Veteran's Park. Alderman Ballard seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6586

AN ORDINANCE APPROVING AND ACCEPTING THE DEDICATION OF LAND FROM LYLE EITEN (Part of 3575 East Road aka Meridian Road)

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Payton

CITY OF PERU REGULAR COUNCIL MEETING OCTOBER 11, 2021

seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6587

**AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT FROM LYLE EITEN
(Bureau County PIN: 18-12-400-003)**

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Ballard seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6588

**AN ORDINANCE AUTHORIZING THE EXECUTION AND ACCEPTANCE OF AN
EASEMENT FROM THE CITY OF PERU, ILLINOIS (1511 4th Street)**

Alderman Waldorf made a motion the ordinance be adopted as written and read. Alderman Sapienza seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6589

**AN ORDINANCE APPROVING AN UPDATED EXHIBIT “A” TO THE
INTERGOVERNMENTAL AGREEMENT OF THE “ILLINOIS VALLEY REGIONAL
DISPATCH” ENTERED INTO BY THE CITY OF PERU, ILLINOIS, AS AN ORIGINAL
MEMBER, RELATIVE TO PAYMENT OF AN AMENDED SCHEDULE OF IVRD FEES,
CHARGES AND COSTS**

Alderman Sapienza made a motion the ordinance be adopted as written and read. Alderman Edgcomb seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6590

**AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE UNDER THE ZONING
ORDINANCE OF THE CITY OF PERU, IL, AS SOUGHT BY THE PETITION OF MARK
SCHNEIDER CONCERNING PROPERTY LOCATED AT 2103 CRESCENT DRIVE, PERU, IL**

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Edgcomb seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Waldorf, Sapienza and Lukosus voting aye; Alderman Buffo absent; motion carried.

CITY OF PERU REGULAR COUNCIL MEETING OCTOBER 11, 2021

PROCLAMATIONS

UNFINISHED BUSINESS

NEW BUSINESS

Alderman Waldorf made a motion to seek candidates for Public Works mechanic. Kim Reese, Director of Human Resources reported the need for a mechanic is to fill a retirement vacancy.

PETITIONS AND COMMUNICATIONS

City Clerk Dave Bartley presented a communication from Kristin Kennedy requesting permission to hold a wedding at Baker Lake on August 27, 2022 (roughly 50-60 people). Alderman Edgcomb made a motion the communication be received, placed on file and permission granted. Alderman Payton seconded the motion; motion carried.

MAYOR'S NOTES

Mayor Kolowski initiated a discussion regarding banning spring leaf burning. Mayor Kolowski stated he would like phase out leaf burning altogether but that he would ask to start with eliminating spring burning. Mayor Kolowski stated spring burning is completely unnecessary because what are people burning, there's nothing left. Mayor Kolowski stated we have to have a plan, we can't just cut it completely. Mayor Kolowski stated the plan would be to cut burning in the spring of 2022, allow burning in the fall of 2022 and then move forward with the possibility to end all burning moving into 2023. Mayor Kolowski stated the ban would exclude fire pits within the city and would be enforced for all yard waste and leaf burning in Peru. Mayor Kolowski stated the idea of phasing out the burning came about to allow the city to get the necessary equipment for the undoubted increase of yard waste pickup that will follow. Mayor Kolowski stated there will be more people putting leaves at the curb and we're not quite equipped right now with the machinery that we have; the plan is to invest. Mayor Kolowski said he has had talks with many individuals in the city who want to end the burning. Some families may be unable to open their windows, play outdoors and enjoy the weather because of family members with asthma or other respiratory conditions.

Mayor Kolowski reported and promoted the upcoming Peru CSO meeting on October 19th.

PUBLIC COMMENT

CLOSED SESSION

ADJOURNMENT

Alderman Lukosus made a motion that the meeting be adjourned. Alderman Sapienza seconded the motion and motion carried. Meeting adjourned at 7:24 p.m.

Peru Police Department
Monthly Report / September 2021

Date: October 25, 2021

To: Mayor Kolowski, City Clerk Bartley,
and Members of the City Council

From: Chief Robert A.Pyszka

Month/Year: September 2021

Peru Police Department

Department Roster (Serving Since)

Sworn Personnel

| | |
|------------------------------------|------------|
| Chief Robert Pyszka | 10/2/1990 |
| Deputy Chief Sarah Raymond | 6/20/2004 |
| Lieutenant Douglas Bernabei | 7/1/2006 |
| Detective Commander Dennis Hocking | 9/25/1997 |
| Sergeant Edward DeGroot | 12/28/1995 |
| Sergeant Scott DeGroot | 1/9/2000 |
| Sergeant Rick Piscia | 6/15/2000 |
| Sergeant Arthur Smith | 8/18/2002 |
| Officer Adam Conness | 9/16/1996 |
| Officer Mark Credi | 9/23/1997 |
| Officer John Atkins | 8/12/2002 |
| Detective Amy Sines | 9/22/2003 |
| Officer Nick Biagioni | 5/7/2007 |
| Officer Ben Bentley | 7/30/2007 |
| SIU Detective Brad Jones | 10/1/2007 |
| Officer Jeff Paul | 11/28/2007 |
| K-9 Officer Matt Peters | 1/7/2008 |
| K-9 Officer Ryan Kowalczyk | 9/1/2010 |
| Officer Brad Anderson | 6/28/2015 |
| Officer Aaron Querciagrossa | 9/12/2016 |
| Officer Josh Theisinger | 7/31/2017 |
| Officer Brendan Sheedy | 9/3/2019 |
| Officer Michelle Leary | 9/14/2020 |
| Officer Hunter Wright | 11/9/2020 |
| Part-time Officer William Sommer | 1/13/2020 |

Full-time Civilian Personnel

| | |
|--|--------------------------|
| Administrative Assistant Michelle Wagner | 5/10/1993 F/T 01/01/1996 |
| Community Service Officer Blake Frund | 2/26/2018 |
| Public Safety TC Christie DeGroot | 7/6/2021 |

Part-time Civilian Personnel

| | |
|----------------------------------|-----------|
| Custodian Jeri Etscheid | 12/7/2012 |
| Crossing Guard Beverly Eich | 1/14/2002 |
| Crossing Guard Katherine Baker | 9/3/2002 |
| Crossing Guard Jacqueline Caputo | 8/17/2009 |
| Crossing Guard Debra Kurrle | 8/23/2010 |
| Crossing Guard Jeri Etscheid | 8/21/2013 |
| Crossing Guard Courtney Wagner | 8/20/2014 |
| Crossing Guard Paul Etscheid | 8/17/2015 |
| Crossing Guard Lisa Vondrehle | 11/8/2016 |

| Personnel | |
|---|------------|
| | Sept. 2021 |
| Number of Sworn Patrol Officers | 14 |
| Number of Part-time Sworn Patrol Officers | 1 |
| Number of Sworn Patrol Sergeants | 4 |
| Number of Sworn Patrol Command | 1 |
| Number of Sworn General Case Detectives (1 Cmdr., 1 Ofc.) | 2 |
| Number of Sworn Narcotics Detectives/Evidence Custodian | 1 |
| Number of Sworn Chief/Admin. Personnel | 2 |
| Number of Civilian Personnel | 3 |
| Number of Part-time Civilian Custodians | 1 |
| Number of Part-time Crossing Guards | 8 |

| Operations Report | |
|---|------------|
| | Sept. 2021 |
| Reports | |
| Police-total calls for service/officer initiated activities | 2197 |
| Fire-total calls for service | 37 |
| Ambulance-total calls for service | 260 |
| Total case reports written | 90 |
| Total Accidents Investigated | 48 |
| (State reports) \$1500 damage or injuries | 32 |
| (CAD reports) under \$1500 damage | 16 |
| 911 Emergency Calls | 269 |
| 911 Cellular Calls | 127 |
| 911 Non-Emergency/Hang-ups/Misdialed | 49 |
| Motorist Assist | 61 |
| Alarms Received | 18 |
| Vehicles | |
| Total Vehicle Mileage | 21,200 |

| Fines / Fees / Grants / Reimbursements | |
|---|-------------|
| | Sept. 2021 |
| Court Dispositions/Traffic Fines | \$2,739.08 |
| Administrative Adjudication Fines | \$1,100.00 |
| D.U.I. Equipment Fund | \$429.31 |
| Drug Enforcement Fund PPD Cases | \$0.00 |
| Drug Enforcement Forfeitures | \$0.00 |
| Court Supervision/Squad Car Fund | \$60.00 |
| Vehicle Impound Fees | \$1,000.00 |
| Photocopying Fees | \$185.00 |
| Parking Ticket Fines | \$10.00 |
| Warrant Fees | \$0.00 |
| Grants Received in Dollars (Traffic Safety) | \$11,676.30 |
| Reimbursements Received | \$0.00 |
| Total Police Income for Month | \$17,199.69 |

| Traffic Enforcement | |
|--|------------|
| | Sept. 2021 |
| Citations | |
| Total Citations Issued including ADJ | 86 |
| Speeding Citations Issued | 19 |
| DUI Citations Issued | 2 |
| All Other Traffic Citations Issued | 40 |
| Parking Citations Issued | 2 |
| Total Number of Traffic Stops | 114 |
| Warnings | |
| Vehicles stopped & driver given warning (written and verbal warnings) | 84 |

Administrative Adjudication Monthly Report

Citations

Sept. 2021

Traffic & Non-Traffic Citations

| | |
|---------------------------|----|
| Traffic Charges Filed | 11 |
| Non-Traffic Charges Filed | 4 |
| Total Charges Filed | 15 |

Non-Traffic Citation Break-Down

| | |
|--|---|
| Animal Violations | 1 |
| Burning Violations | 0 |
| Criminal Trespass | 0 |
| Disorderly Conduct | 0 |
| Illegal Consumption/Possession Alcohol | 0 |
| Noise Violations | 0 |
| Parking | 0 |
| Property Maintenance | 3 |
| Retail Theft | 0 |
| All Other Miscellaneous | 0 |

Dispositions

Sept. 2021

| | |
|---------------------------------------|---|
| Pre-Paid Prior to Hearing | 8 |
| Admitted Liable/Pled Guilty | 1 |
| Failed to Appear/Default | 2 |
| Continued | 0 |
| Contested Hearing/Found Liable | 3 |
| Contested Hearing/Found Not Liable | 0 |
| Contested Hearing/Dismissed For Cause | 0 |

Fines / Fees / Payments Collected

Sept. 2021

| | |
|-------------------------------------|------------|
| Impound Fees Paid | \$750.00 |
| Adjudication Fees Paid | \$1,000.00 |
| Fees Collected from Previous Months | \$100.00 |
| Total | \$1,850.00 |

Fines / Fees / Payments Time to Pay Given

Sept. 2021

| | |
|---|------------|
| Impound Fee Payment Plan/Collection Pending | \$275.00 |
| Adjudication Fees Payment Plan/Collection Pending | \$1,075.00 |
| Total | \$1,350.00 |

Administrative Officer Fees Paid

Sept. 2021

| | |
|----------------------------------|----------|
| Administrative Officer Fees Paid | \$500.00 |
|----------------------------------|----------|

Patrol Officer Overtime

Sept. 2021

Overtime Hours taken in Pay

| | |
|------------------------------------|----|
| Court | 2 |
| Shift Short | 30 |
| Mandatory Training | 20 |
| Call Out | 0 |
| Reports/Late Calls | 11 |
| Community Service | 0 |
| Meetings | 0 |
| Holiday Worked | 60 |
| Holiday Not Worked (straight time) | 24 |
| Special Events | 18 |
| Grants | 5 |
| Other | 0 |

Overtime Hours Saved as Comp. Time

| | |
|------------------------------------|------|
| Court | 6 |
| Shift Short | 16 |
| Mandatory Training | 25 |
| Straight Time Training | 0 |
| Call Out | 0 |
| Reports/Late Calls | 10.5 |
| Community Service | 0 |
| Meetings | 0 |
| Holiday Worked | 20 |
| Holiday Not Worked (straight time) | 24 |
| Special Events | 17 |
| Other | 4 |

Patrol Supervisors Overtime

Sept. 2021

Overtime Hours taken in Pay

| | |
|------------------------------------|----|
| Court | 0 |
| Shift Short | 4 |
| Mandatory Training | 8 |
| Call Out | 0 |
| Reports/Late Calls | 1 |
| Community Service | 0 |
| Meetings | 0 |
| Holiday Worked | 12 |
| Holiday Not Worked (straight time) | 16 |
| Special Events | 5 |
| Grants | 0 |
| Other | 0 |

Overtime Hours Saved as Comp. Time

| | |
|------------------------------------|----|
| Court | 0 |
| Shift Short | 0 |
| Mandatory Training | 4 |
| Straight Time Training | 0 |
| Call Out | 0 |
| Reports/Late Calls | 0 |
| Community Service | 0 |
| Meetings | 0 |
| Holiday Worked | 12 |
| Holiday Not Worked (straight time) | 0 |
| Special Events | 2 |
| Other | 0 |

Detective Division Overtime

Sept. 2021

Overtime Hours taken in Pay

| | |
|------------------------------------|----|
| Court | 0 |
| Shift Short | 8 |
| Mandatory Training | 0 |
| Call Out | 6 |
| Work on Cases/Interviews | 19 |
| Special Events | 0 |
| Holiday Worked | 8 |
| Holiday Not Worked (straight time) | 0 |
| SIU | 0 |
| Grants | 0 |
| Other | 6 |

Overtime Hours Saved as Comp. Time

| | |
|------------------------------------|---|
| Court | 0 |
| Shift Short | 0 |
| Mandatory Training | 0 |
| Straight Time Training | 0 |
| Call Out | 0 |
| Work on Cases/Interviews | 0 |
| Special Events | 0 |
| Holiday Worked | 0 |
| Holiday Not Worked (straight time) | 0 |
| SIU | 0 |
| Other | 4 |

Civilian Overtime

Sept. 2021

Overtime Hours taken in Pay

| | |
|-------------------------------------|------|
| Mandatory Training | 0 |
| Meetings | 0 |
| Administrative Adjudication Hearing | 3 |
| Holiday Worked | 8 |
| Other | 6.25 |

Overtime Hours Saved as Comp. Time

| | |
|-------------------------------------|---|
| Mandatory Training | 0 |
| Meetings | 0 |
| Administrative Adjudication Hearing | 0 |
| Holiday Worked | 8 |
| Other | 0 |

| Benefit Time Used in Hours | |
|--|------------|
| | Sept. 2021 |
| <u>Sworn Administrative Personnel</u> | |
| Administrative Holiday Time Off | 24 |
| Vacation | 19 |
| Sick Time | 0 |
| Personal Day | 0 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Administrative Leave Benefit Time | 0 |
| <u>Civilian Personnel</u> | |
| Administrative Holiday Time Off | 8 |
| Compensatory Time | 0 |
| Vacation | 26 |
| Sick Time | 0 |
| Personal Day | 0 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Administrative Leave Benefit Time | 0 |
| <u>Detective Division and SIU Personnel</u> | |
| Administrative Holiday Time Off | 24 |
| Compensatory Time | 0 |
| Vacation | 88 |
| Sick Time | 16 |
| Personal Day | 24 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Administrative Leave Benefit Time | 0 |
| <u>Patrol Supervisor Personnel</u> | |
| Compensatory Time | 4 |
| Vacation | 39.5 |
| Sick Time | 13 |
| Personal Day | 12 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Administrative Leave Benefit Time | 0 |
| <u>Patrol Officer Personnel</u> | |
| Compensatory Time | 75 |
| Vacation | 136 |
| Sick Time | 12 |
| Personal Day | 96 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Administrative Leave Benefit Time | 0 |

| Freedom of Information Act (FOIA) | |
|--|------------|
| | Sept. 2021 |
| Total Number of Requests | 22 |
| Manhours Expended | 8.5 |
| Total Employee Cost | \$422.79 |

Detective Division Report

Sept. 2021

| | |
|---|----|
| Cases Assigned | 5 |
| Cases Currently Active | 6 |
| Cases Closed by Arrest or Warrant Requested through SAO | 0 |
| Number of Defendants arrested or Warrants Sought | 0 |
| Cases Closed by Exceptional Means | 1 |
| Cases Closed Unfounded | 0 |
| Cases Closed Inactive | 0 |
| Evidentiary Items Received | 81 |
| Total Manhours Evidence Custodian Duties (receiving returns/destroying evidence) | 19 |
| Total Manhours Processing Evidence/Crime Scenes | 12 |
| Total Manhours Evidence to/from State Labs | 4 |
| Total Manhours Meeting w/SAO & Delivering Reports | 2 |
| Total Manhours Testifying in Court & Grand Jury | 2 |

Community Presentations and Meetings

| | | |
|-----------|-----------------------------|-------------------------------------|
| 9/1/2021 | Deputy Chief Raymond | Health & Wellness Committee Meeting |
| | Admin. Asst. Wagner | Health & Wellness Committee Meeting |
| | CSO Frund | Health & Wellness Committee Meeting |
| 9/2/2021 | Lieutenant Bernabei | IVRD Labor Management |
| 9/3/2021 | Lieutenant Bernabei | Retirement Luncheon Peggy Ethridge |
| 9/8/2021 | Chief Pyszka | Admin. Adj. Hearing |
| | Lieutenant Bernabei | Admin. Adj. Hearing |
| | Admin. Asst. Wagner | Admin. Adj. Hearing |
| | Public Safety TC C. DeGroot | Admin. Adj. Hearing |
| 9/9/2021 | Chief Pyszka | PADS Shelter Meeting |
| 9/9/2021 | Chief Pyszka | Verizon |
| 9/9/2021 | Lieutenant Bernabei | IVRD Labor Management |
| 9/13/2021 | Chief Pyszka | Committee as a Whole |
| | Chief Pyszka | City Council Meeting |
| 9/14/2021 | Lieutenant Bernabei | IVRD Kmetz on site building |
| | Ofc. Biagioni | IVRD Kmetz on site building |
| 9/18/2021 | Various Members | PPD Open House |
| 9/18/2021 | Various Members | Child Car Seat Detail Hyvee |
| 9/18/2021 | Various Members | Bike Rodeo Northview School |
| 9/21/2021 | Chief Pyszka | Adult Probation Meeting |
| 9/21/2021 | Lieutenant Bernabei | IVRD Labor Management |
| 9/21/2021 | Deputy Chief Raymond | Health & Wellness Committee Meeting |
| | Admin. Asst. Wagner | Health & Wellness Committee Meeting |
| | CSO Frund | Health & Wellness Committee Meeting |
| 9/22/2021 | Chief Pyszka | Department Head Meeting |
| | Chief Pyszka | Police and Fire Committee Meeting |
| | Chief Pyszka | Finance Committee Meeting |
| | Chief Pyszka | Public Services Meeting |
| 9/27/2021 | Chief Pyszka | Committee as a Whole |
| | Chief Pyszka | City Council Meeting |
| 9/28/2021 | Lieutenant Bernabei | IVRD Kmetz on site building |
| | Lieutenant Bernabei | IVRD Building Tour |
| | Lieutenant Bernabei | IVRD Board Meeting |
| | Lieutenant Bernabei | IVRD Labor Management |
| 9/29/2021 | Lieutenant Bernabei | County JETSB Meeting |
| 9/29/2021 | Various Members | LPHS Homecoming Parade Detail |
| 9/30/2021 | Deputy Chief Raymond | Accident Review Board |
| | Sgt. Ed DeGroot | Accident Review Board |
| | Ofc. Paul | Accident Review Board |
| 9/30/2021 | Ofc. Atkins | Womens Self Defense Instructor |
| | Detective Sines | Womens Self Defense Instructor |

Community Service Officer Report

Sept. 2021

| | |
|---|------------|
| Abandoned Vehicles | 7 |
| Administrative Duties | 18 |
| All Other City Ordinances | 17 |
| Animal Complaints | 12 |
| Assisted Fire/EMS | 15 |
| Assisted Police | 5 |
| Assists | 6 |
| Building/Zoning | 1 |
| Burning Complaint | 1 |
| Car Seat Installations | 3 |
| Community Contacts/School Walk Through | 40 |
| Extra Patrol | 50 |
| Failure to Register (Warrant Issued) | 0 |
| Fingerprints | 4 |
| Follow-ups/Meetings | 43 |
| Found article | 0 |
| High Grass/Clippings | 6 |
| IDOC Releases | 1 |
| Information CADs | 3 |
| Motorist Assists | 12 |
| Parade Details | 1 |
| Park Security Checks | 67 |
| Parking Complaints | 4 |
| Private Property Accidents | 2 |
| Property Maintenance | 11 |
| Public Works | 1 |
| Roadway Obstruction | 2 |
| School Crossing | 11 |
| Sex/Violent Offender Registrations/verification | 2 |
| Shopping Detail | 0 |
| Special Details | 4 |
| Traffic Control | 5 |
| Training | 1 |
| Utilities Complaint | 0 |
| Vehicle Disposals | 0 |
| Vehicle Maintenance | 28 |
| Total | 383 |
| <u>Citations</u> | |
| ADJ | 15 |
| Parking | 0 |

| Officer | Training Type | Sched | Comp | Expire | Location | Hours |
|--------------|----------------------|----------|----------|----------|-----------------|-------|
| P56 DEGROOT, | Power Phone Monthly | 09/01/21 | 09/01/21 | | ONLINE | 1 |
| P01 PYSZKA, | Currently Lead Homic | 09/01/21 | 09/01/21 | 02/16/24 | Peru Police Dep | 0 |
| P02 RAYMOND, | Currently Lead Homic | 09/01/21 | 09/01/21 | 01/01/24 | Peru Police Dep | 0 |
| P03 BERNABEI | Currently Lead Homic | 09/01/21 | 09/01/21 | 01/01/24 | Peru Police Dep | 0 |
| P04 HOCKING, | Currently Lead Homic | 09/01/21 | 09/01/21 | 01/01/24 | Peru Police Dep | 0 |
| P06 DEGROOT, | Currently Lead Homic | 09/01/21 | 09/01/21 | 02/16/24 | Peru Police Dep | 0 |
| P07 PISCIA, | Currently Lead Homic | 09/01/21 | 09/01/21 | 02/16/24 | Peru Police Dep | 0 |
| P08 SMITH, A | Currently Lead Homic | 09/01/21 | 09/01/21 | 09/28/22 | Peru Police Dep | 0 |
| P16 JONES, B | Currently Lead Homic | 09/01/21 | 09/01/21 | 02/16/24 | Peru Police Dep | 0 |
| P18 PETERS, | Currently Lead Homic | 09/01/21 | 09/01/21 | 02/16/24 | Peru Police Dep | 0 |
| P06 DEGROOT, | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P07 PISCIA, | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P10 CONNESS, | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P11 CREDI, M | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P12 ATKINS, | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P14 BIAGIONI | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P15 BENTLEY, | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P17 PAUL, JE | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P18 PETERS, | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P19 KOWALCZY | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P20 ANDERSON | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P21 QUERCIAG | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P22 THEISING | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P23 SHEEDY, | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |
| P08 SMITH, A | Patrol Rifle Marksma | 09/07/21 | 09/07/21 | 09/07/22 | Peru Police Ran | 4 |

| Officer | Training Type | Sched | Comp | Expire | Location | Hours |
|--------------|----------------------|----------|----------|----------|-----------------|-------|
| P19 KOWALCZY | Currently Canine K9 | 09/0//21 | 09/09/21 | 09/09/22 | | 0 |
| P19 KOWALCZY | Canine team Narcotic | 09/09/21 | 09/09/21 | 09/09/22 | | 0.5 |
| P05 DEGROOT, | Currently Lead Homic | 09/13/21 | 09/13/21 | 09/13/25 | Peru Police Dep | 0 |
| P12 ATKINS, | Currently Lead Homic | 09/13/21 | 09/13/21 | 08/31/25 | Peru Police Dep | 0 |
| P01 PYSZKA, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/25 | Peru Police Dep | 0 |
| P02 RAYMOND, | Currently First Resp | 09/13/21 | 09/13/21 | 06/30/23 | Peru Police Dep | 0 |
| P03 BERNABEI | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P04 HOCKING, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/25 | Peru Police Dep | 0 |
| P05 DEGROOT, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P06 DEGROOT, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/25 | Peru Police Dep | 0 |
| P07 PISCIA, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P08 SMITH, A | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P10 CONNESS, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P11 CREDI, M | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/25 | Peru Police Dep | 0 |
| P12 ATKINS, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/22 | Peru Police Dep | 0 |
| P13 SINES, A | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P14 BIAGIONI | Currently First Resp | 09/13/21 | 09/13/21 | 06/30/23 | Peru Police Dep | 0 |
| P15 BENTLEY, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/22 | Peru Police Dep | 0 |
| P16 JONES, B | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P17 PAUL, JE | Currently First Resp | 09/13/21 | 09/13/21 | 03/31/25 | Peru Police Dep | 0 |
| P18 PETERS, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/25 | Peru Police Dep | 0 |
| P19 KOWALCZY | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P20 ANDERSON | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/22 | Peru Police Dep | 0 |
| P21 QUERCIAG | Currently First Resp | 09/13/21 | 09/13/21 | 03/31/25 | Peru Police Dep | 0 |
| P22 THEISING | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P23 SHEEDY, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P30 SOMMER, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P55 FRUND, B | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/24 | Peru Police Dep | 0 |
| P56 DEGROOT, | Currently First Resp | 09/13/21 | 09/13/21 | 08/31/22 | Peru Police Dep | 0 |

| Officer | Training Type | Sched | Comp | Expire | Location | Hours |
|--------------|----------------------|----------|----------|----------|-----------------|-------|
| P04 HOCKING, | Day 1 Sexual Assault | 09/15/21 | 09/15/21 | | Peru Police Dep | 8 |
| P13 SINES, A | Sexual Assault Inves | 09/15/21 | 09/16/21 | | Peru Police Dep | 16 |
| P24 LEARY, M | First Responder Trai | 09/30/21 | 09/30/21 | 09/30/25 | Peru Police Dep | 40 |
| P25 WRIGHT, | First Responder Trai | 09/30/21 | 09/30/21 | 09/30/25 | Peru Police Dep | 40 |
| P24 LEARY, M | Currently First Resp | 09/30/21 | 09/30/21 | 09/30/25 | Peru Police Dep | 0 |
| P25 WRIGHT, | Currently First Resp | 09/30/21 | 09/30/21 | 09/30/25 | Peru Police Dep | 0 |
| P24 LEARY, M | Freedom of Informati | 09/30/21 | 09/30/21 | | ONLINE | 8 |
| P10 CONNESS, | Freedom of Informati | 09/30/21 | 09/30/21 | | ONLINE | 8 |
| P12 ATKINS, | Freedom of Informati | 09/30/21 | 09/30/21 | | ONLINE | 8 |
| P01 PYSZKA, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P02 RAYMOND, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P03 BERNABEI | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P04 HOCKING, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P05 DEGROOT, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P06 DEGROOT, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P07 PISCIA, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P08 SMITH, A | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P10 CONNESS, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P11 CREDI, M | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P12 ATKINS, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P13 SINES, A | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P14 BIAGIONI | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P15 BENTLEY, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P16 JONES, B | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P17 PAUL, JE | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P18 PETERS, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P19 KOWALCZY | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P20 ANDERSON | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P21 QUERCIAG | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |

| Officer | Training Type | Sched | Comp | Expire | Location | Hours |
|--------------|----------------------|----------|----------|--------|----------|-------|
| P22 THEISING | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P23 SHEEDY, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P24 LEARY, M | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P25 WRIGHT, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P30 SOMMER, | PLI Legal Update Mon | 09/01/21 | 09/30/21 | | ONLINE | 1 |
| P01 PYSZKA, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P02 RAYMOND, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P03 BERNABEI | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P05 DEGROOT, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P06 DEGROOT, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P07 PISCIA, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P08 SMITH, A | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P10 CONNESS, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P11 CREDI, M | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P12 ATKINS, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P13 SINES, A | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P14 BIAGIONI | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P15 BENTLEY, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P16 JONES, B | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P17 PAUL, JE | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P18 PETERS, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P19 KOWALCZY | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P20 ANDERSON | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P21 QUERCIAG | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P22 THEISING | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P23 SHEEDY, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P24 LEARY, M | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P25 WRIGHT, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |
| P30 SOMMER, | IPS Case of the Mont | 09/01/21 | 09/30/21 | | ONLINE | 0.5 |

112 Records Listed

Total Hours: 226.5

Year to Date Total Hours 1997.5

From: Janet Ahlstrom <ahl091104@yahoo.com>

Sent: Thursday, October 7, 2021 1:11 PM

To: Bob Pyszka <chief@perupolice.org>

Subject: Thankful

Hi Bob!! I just wanted to message you because I called the cops about Lewis rhone cussing at me, loud music and vehicles stopping and he hands them something but I want to recognize officer summers. He was the most friendly guy and sat to listen about by complaints and just talked with me. I think our officers should be recognized for doing such a great job to keep us safe . But officer summers needs to be recognized and a pat on the back. Job well done with him. So I want u guys to hear good news

Sent from my iPhone

From: Shelby Page <spage@LaSalleCounty.com>
Sent: Thursday, October 7, 2021 3:49 PM
To: Bob Pyszka <chief@perupolice.org>
Subject: Officer Sheedy

Good Afternoon, Chief Pyszka.

I don't believe we have met yet, but my name is Shelby Page and I am one of the newer assistants with the State's Attorney's Office.

I am emailing you today in regards to one of your officers, Officer Sheedy. I wanted to commend him for his work on a pending DUI case where he is the arresting officer. The defendant is Matthew Rowlee, who is representing himself Pro Se.

Mr. Rowlee has been an incredibly difficult defendant to deal with, and had set his case for summary suspension hearing 5 separate times, all of which Officer Sheedy showed up on time, prepared, and was happy to be there (even when he was expecting the birth of his first child the next day). The manner in which he handled the arrest, as observed on video, as well as the clean and concise nature in which he wrote his report made my job much easier.

Further, I am incredibly impressed with his demeanor and ability on the stand during hearing. If I remember correctly, he informed me this was his first time testifying in a summary suspension hearing (and maybe in general, if my memory isn't deceiving me). Despite dealing with a pro se defendant who made him testify for an hour and a half on a DUI that occurred nearly 7 months ago, Officer Sheedy was calm, patient, and was able to testify regarding this arrest with great detail. Other veteran ASA's who were present during the hearing also commended Officer Sheedy on his demeanor on the stand.

Thank you for taking the time to read this email. He did a really good job here, and I wanted to make sure Officer Sheedy's good work was made known to the department.

Best,

Shelby Page
Assistant State's Attorney
LaSalle County State's Attorney's Office
707 E. Etna Rd Suite 251
Ottawa, IL 61350
spage@lasallecounty.com
815-434-8340

Together We Can.



541 Chartres Street | La Salle, IL 61301
Phone: 815-223-1721 | Fax: 815-223-3444
www.lphs.net

Learn...Grow...Lead...Excellence Is Our Standard!

Dear Bob,

Sincerely,

Sincerely,

| |
|--|
| City of Peru Disbursements to be Paid 10/27/2021 |
|--|

| FUND | FUND NAME | |
|------|-----------------|-----------------|
| 10 | General Fund | 512,949.14 |
| 15 | Insurance Fund | 11,116.58 |
| 24 | Motor Fuel Fund | 81,578.50 |
| 31 | Downtown TIF | 2,658.75 |
| 32 | Mall TIF | 1,264.00 |
| 60 | Utility Fund | 2,260,475.23 |
| 80 | Landfill Fund | 825.50 |
| 85 | Airport Fund | 17,411.77 |
| | | |
| | | <hr/> |
| | | \$ 2,888,279.47 |
| | | <hr/> |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|---------------------------|----------|---------|----------------|------------------------|
| METROPOLITAN LIFE INSUR | 10 -5-12-45110 | CLERK LIFE | 17.30 | GENERAL | CLERK'S OFFICE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-12-45120 | CLERK DENTAL | 69.15 | GENERAL | CLERK'S OFFICE | DENTAL INSURANCE |
| QUADIENT INC | 10 -5-12-56000 | PSTG METER REFILL | 500.00 | GENERAL | CLERK'S OFFICE | POSTAGE |
| IMPACT NETWORKING, LLC | 10 -5-12-56400 | KYOCERA-OCT21 | 50.88 | GENERAL | CLERK'S OFFICE | MAINTENANCE AGREEMENTS |
| IV NET | 10 -5-12-92900 | MONTHLY PORT-CLERK | 75.00 | GENERAL | CLERK'S OFFICE | MISCELLANEOUS EXP |
| METROPOLITAN LIFE INSUR | 10 -5-14-45110 | ENGINEERING LIFE | 43.25 | GENERAL | CITY ENGINEER | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-14-45120 | ENG DENTAL | 257.58 | GENERAL | CITY ENGINEER | DENTAL INSURANCE |
| TNT LAWN & SNOW, LLC | 10 -5-14-54900 | SEP21 CODE ENF MOWS | 80.00 | GENERAL | CITY ENGINEER | CODE ENFORCEMENT EXP |
| DUNCAN & BRANDT | 10 -5-14-54950 | ADJ HEARING-OCT21 | 166.67 | GENERAL | CITY ENGINEER | ADM HEARING EXP |
| CARDMEMBER SERVICE | 10 -5-14-55500 | RECERT TRAINING | 299.00 | GENERAL | CITY ENGINEER | EDUCATION/MEETINGS |
| CARDMEMBER SERVICE | 10 -5-14-55500 | SITE DESIGN WEBINAR | 289.00 | GENERAL | CITY ENGINEER | EDUCATION/MEETINGS |
| CARDMEMBER SERVICE | 10 -5-14-55500 | RES BLDG INSPCTR EXAM | 219.00 | GENERAL | CITY ENGINEER | EDUCATION/MEETINGS |
| IV NET | 10 -5-14-92900 | MONTHLY PORT-ENG | 75.00 | GENERAL | CITY ENGINEER | MISCELLANEOUS EXP |
| METROPOLITAN LIFE INSUR | 10 -5-15-45120 | COBRA DENTAL | 111.22 | GENERAL | ADMINISTRATIVE | DENTAL INSURANCE |
| INSURANCE FUND | 10 -5-15-45181 | 10/06 HRA-GF | 97.73 | GENERAL | ADMINISTRATIVE | KBA-HRA FUND REQUESTS |
| IL DEPT OF EMPLOYMENT S | 10 -5-15-45300 | 3RD QTR 2021 UNEMPL TAX | 1,181.01 | GENERAL | ADMINISTRATIVE | UNEMPLOYMENT INSURANCE |
| CONNECTING POINT COMPUT | 10 -5-15-51210 | MS 365 BUS BASIC | 235.60 | GENERAL | ADMINISTRATIVE | R&M/COMPUTERS |
| CONNECTING POINT COMPUT | 10 -5-15-51210 | CMS WEB MAINT PKGE | 378.00 | GENERAL | ADMINISTRATIVE | R&M/COMPUTERS |
| CONNECTING POINT COMPUT | 10 -5-15-51210 | CP-CARE 10-12/2021 | 510.00 | GENERAL | ADMINISTRATIVE | R&M/COMPUTERS |
| SCHWEICKERT LAW GROUP, | 10 -5-15-53200 | SEP21 LEGAL-GF | 6,130.57 | GENERAL | ADMINISTRATIVE | LEGAL FEES |
| NORTH CENTRAL BEHAVIORA | 10 -5-15-53420 | OCT21 EMPL ASSISTANCE | 158.00 | GENERAL | ADMINISTRATIVE | MEDICAL SERVICES |
| DUNCAN & BRANDT | 10 -5-15-54950 | ADJ HEARING-OCT21 | 166.67 | GENERAL | ADMINISTRATIVE | ADM HEARING EXP |
| CARDMEMBER SERVICE | 10 -5-15-55300 | AICPA MBRSHIP DUES-MILLER | 295.00 | GENERAL | ADMINISTRATIVE | PROFESSIONAL DUES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|--------------------|----------------|--------------------------------|----------|---------|----------------|------------------------|
| JAMES LUKOSUS | 10 -5-15-55520 | IML CONF/MILEAGE | 795.93 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| JAMES LUKOSUS | 10 -5-15-55520 | IML CONF/MILEAGE | 112.00 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-CONF | 360.00 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML HOTEL-POWELL | 747.36 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML HOTEL-BALLARD | 747.36 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML HOTEL-BARTLEY | 797.36 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML HOTEL-ROUNDS | 697.36 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML HOTEL-REESE | 700.40 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML HOTEL-ROUNDS | 682.74 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-MEALS | 43.90 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-HOTEL | 354.55 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-MEALS | 158.67 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-AMTRAK | 28.00 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-MEALS | 33.00 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-HOTEL | 697.36 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-MEALS | 11.04 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-HOTEL | 650.40 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| CARDMEMBER SERVICE | 10 -5-15-55520 | IML-MEALS | 33.78 | GENERAL | ADMINISTRATIVE | IML MEETING EXPENSE |
| LASALLE PUBLISHING | 10 -5-15-56200 | CINOTTO ZONING | 313.31 | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING |
| CITY OF PERU | 10 -5-15-57100 | 01-070958-00/INNER CITY LOT LT | 2,787.75 | GENERAL | ADMINISTRATIVE | UTILITIES |
| CINTAS CORP #396 | 10 -5-15-59900 | CITY HALL/FIRE MATS | 59.45 | GENERAL | ADMINISTRATIVE | CONTRACTUAL SERVICE |
| MCCI, LLC | 10 -5-15-59900 | 2022 ANN SUPPORT | 2,604.00 | GENERAL | ADMINISTRATIVE | CONTRACTUAL SERVICE |
| LOCKER ROOM | 10 -5-15-65200 | SAFETY SHIRTS | 1,145.00 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|------------------------|----------|---------|----------------|----------------------------|
| CARDMEMBER SERVICE | 10 -5-15-65400 | ZOOM FOR MEETINGS | 327.08 | GENERAL | ADMINISTRATIVE | COVID19 EXPENSE |
| MCS ADVERTISING | 10 -5-15-91000 | ECON DEV WEBSITE-OCT | 1,000.00 | GENERAL | ADMINISTRATIVE | ECONOMIC DEVELOPMENT |
| OLIVE GARDEN | 10 -5-15-91000 | SHOP AND WIN | 100.00 | GENERAL | ADMINISTRATIVE | ECONOMIC DEVELOPMENT |
| PERU PIZZA HOUSE | 10 -5-15-91000 | SHOP AND WIN | 100.00 | GENERAL | ADMINISTRATIVE | ECONOMIC DEVELOPMENT |
| CARDMEMBER SERVICE | 10 -5-15-92900 | HOMECOMING CANDY | 260.21 | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE |
| IL VALLEY ANIMAL RESCUE | 10 -5-15-94140 | SEPT21 CONTRIBUTIONS | 55.00 | GENERAL | ADMINISTRATIVE | IVAR DONATIONS COLLECTED |
| METROPOLITAN LIFE INSUR | 10 -5-16-45110 | POLICE LIFE | 242.20 | GENERAL | POLICE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-16-45120 | POLICE DENTAL | 1,850.98 | GENERAL | POLICE | DENTAL INSURANCE |
| MATTHEW PETERS | 10 -5-16-47100 | PETERS-CA | 245.00 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| AMAZON CAPITAL SERVICES | 10 -5-16-47100 | QUERCGRSA CA | 83.93 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| GALLS, AN ARAMARK CO. L | 10 -5-16-47100 | FRUND CA | 75.55 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| RAY O'HERRON CO., INC | 10 -5-16-47100 | CREDI CA | 112.74 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| ATD OF LASALLE COUNTY | 10 -5-16-51100 | JAIL LETTERING | 125.00 | GENERAL | POLICE | R&M/BUILDINGS |
| CHAPMAN'S MECHANICAL | 10 -5-16-51100 | COOLING MNTNCE | 404.00 | GENERAL | POLICE | R&M/BUILDINGS |
| WTH TECHNOLOGY, INC | 10 -5-16-51210 | SOFTWARE LICENSE INTLL | 2,150.00 | GENERAL | POLICE | R&M/COMPUTERS |
| ATD OF LASALLE COUNTY | 10 -5-16-51300 | 35 LETTERING | 225.60 | GENERAL | POLICE | R&M/VEHICLES |
| AMAZON CAPITAL SERVICES | 10 -5-16-51300 | VEHICLE SUPPLIES | 51.69 | GENERAL | POLICE | R&M/VEHICLES |
| AMAZON CAPITAL SERVICES | 10 -5-16-51300 | CHOCK BLOCKS | 47.73 | GENERAL | POLICE | R&M/VEHICLES |
| ARROW SALES & SERVICE | 10 -5-16-51300 | POL-EXTINGSHR SVC | 151.00 | GENERAL | POLICE | R&M/VEHICLES |
| BEARD BROTHERS INC | 10 -5-16-51300 | PPD49 MNTNCE | 1,632.42 | GENERAL | POLICE | R&M/VEHICLES |
| DUNCAN & BRANDT | 10 -5-16-54950 | ADJ HEARING-OCT21 | 166.66 | GENERAL | POLICE | ADM HEARING EXP |
| IL FIRE & POLICE COMMIS | 10 -5-16-55300 | 2022 MBSHP DUES | 187.50 | GENERAL | POLICE | PROFESSIONAL DUES |
| IL DEPT OF PUBLIC HEALT | 10 -5-16-55500 | WRIGHT EMS | 55.00 | GENERAL | POLICE | MEETINGS/EDUC & SAFETY EXP |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-------------------------------|----------|---------|------------|----------------------------|
| IL DEPT OF PUBLIC HEALT | 10 -5-16-55500 | LEARY EMS | 55.00 | GENERAL | POLICE | MEETINGS/EDUC & SAFETY EXP |
| TECHNOLOGY MGMNT REV FU | 10 -5-16-55700 | LEADS LINE RENTAL | 841.13 | GENERAL | POLICE | LEADS LINE RENTAL |
| CALL ONE | 10 -5-16-56100 | 1128987-1503 4TH ST-POL | 126.52 | GENERAL | POLICE | TELEPHONE |
| WTH TECHNOLOGY, INC | 10 -5-16-56400 | CONCUR SHORT PAY | 202.50 | GENERAL | POLICE | MAINTENANCE AGREEMENTS |
| CITY OF PERU | 10 -5-16-57100 | 01-018126-00/2650 PEORIA-POLC | 3,896.77 | GENERAL | POLICE | UTILITIES |
| ARAMARK UNIFORM SERVICE | 10 -5-16-59900 | POL-MAT SVC | 34.83 | GENERAL | POLICE | CONTRACTUAL SERVICE |
| ARAMARK UNIFORM SERVICE | 10 -5-16-59900 | POL-MAT SVC | 34.83 | GENERAL | POLICE | CONTRACTUAL SERVICE |
| IL ASSN OF CHIEFS POLIC | 10 -5-16-59900 | MBSHP RENEWAL | 265.00 | GENERAL | POLICE | CONTRACTUAL SERVICE |
| KENDRICK PEST CONTROL I | 10 -5-16-59900 | POLICE COMPLEX | 65.00 | GENERAL | POLICE | CONTRACTUAL SERVICE |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | OFFICE SUPPLIES | 346.15 | GENERAL | POLICE | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | CAMERA PARTS | 33.78 | GENERAL | POLICE | OPERATING SUPPLIES |
| APPLE PRESS | 10 -5-16-65200 | MEMO PADS | 174.00 | GENERAL | POLICE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-16-65200 | COMPUTER SUPPLIES | 55.98 | GENERAL | POLICE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-16-65200 | COMPUTER SUPPLIES | 40.98 | GENERAL | POLICE | OPERATING SUPPLIES |
| DRESBACH DIST CO | 10 -5-16-65200 | SUPPLIES | 103.85 | GENERAL | POLICE | OPERATING SUPPLIES |
| MAZE LUMBER COMPANY | 10 -5-16-65200 | LUMBER | 36.60 | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | OFFICE SUPPLIES | (0.21) | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | OFFICE SUPPLIES | (0.13) | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | OFFICE SUPPLIES | (4.16) | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | OFFICE SUPPLIES | (7.75) | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | OFFICE SUPPLIES | 71.94 | GENERAL | POLICE | OPERATING SUPPLIES |
| RAY O'HERRON CO., INC | 10 -5-16-65200 | MACE | 53.79 | GENERAL | POLICE | OPERATING SUPPLIES |
| MATTHEW PETERS | 10 -5-16-65220 | PETERS-K9 REIMBURSEMENT | 146.62 | GENERAL | POLICE | SPECIAL PROGRAMS EXPENSE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
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| CARDMEMBER SERVICE | 10 -5-16-65220 | K-9 TRAINING-MEALS | 129.53 | GENERAL | POLICE | SPECIAL PROGRAMS EXPENSE |
| JOHN DEERE FINANCIAL | 10 -5-16-65220 | DOG SUPPLIES | 85.97 | GENERAL | POLICE | SPECIAL PROGRAMS EXPENSE |
| CAMZ COMMUNICATIONS. IN | 10 -5-16-88400 | PPD10 INSTALL | 2,345.00 | GENERAL | POLICE | NEW EQUIPMENT/VEHICLES |
| CORONET DODGE TOYOTA | 10 -5-16-88400 | SQUAD#34-2021 DODGE DURANGO | 33,369.00 | GENERAL | POLICE | NEW EQUIPMENT/VEHICLES |
| CORONET DODGE TOYOTA | 10 -5-16-88400 | SQUAD#33-2021 DODGE DURANGO | 33,369.00 | GENERAL | POLICE | NEW EQUIPMENT/VEHICLES |
| FLEET SAFETY SUPPLY | 10 -5-16-88400 | PPD 36&45 SIREN INSTLL | 4,476.87 | GENERAL | POLICE | NEW EQUIPMENT/VEHICLES |
| HENRICKSEN | 10 -5-16-89500 | POLC FURNITURE | 641.54 | GENERAL | POLICE | POLICE STATION |
| HENRICKSEN | 10 -5-16-89500 | POLC FURNITURE | 8,055.92 | GENERAL | POLICE | POLICE STATION |
| AMAZON CAPITAL SERVICES | 10 -5-16-92900 | GLOW STICKS | 159.90 | GENERAL | POLICE | MISCELLANEOUS EXPENSE |
| IV NET | 10 -5-16-92900 | MONTHLY PORT-POLICE | 75.00 | GENERAL | POLICE | MISCELLANEOUS EXPENSE |
| METROPOLITAN LIFE INSUR | 10 -5-17-45110 | FIRE LIFE | 28.54 | GENERAL | FIRE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-17-45120 | FIRE DENTAL | 325.62 | GENERAL | FIRE | DENTAL INSURANCE |
| OVERHEAD DOOR CO | 10 -5-17-51100 | DOOR RPR | 95.00 | GENERAL | FIRE | R&M/BUILDINGS |
| SPRINGFIELD ELECTRIC | 10 -5-17-51100 | SHOP LIGHTS | 167.60 | GENERAL | FIRE | R&M/BUILDINGS |
| TRI-STATE FIRE CONTROL | 10 -5-17-51200 | FLOW TESTING | 2,155.00 | GENERAL | FIRE | R&M/EQUIPMENT |
| GRIFFON SYSTEMS, INC | 10 -5-17-51210 | INTERNET CABLE RPR | 450.00 | GENERAL | FIRE | R&M/COMPUTERS |
| CARDMEMBER SERVICE | 10 -5-17-51300 | 301 MNTNCE | 164.32 | GENERAL | FIRE | R&M/VEHICLES |
| FIRE SERVICE INC. | 10 -5-17-51300 | 317 REPAIR | 545.75 | GENERAL | FIRE | R&M/VEHICLES |
| TRI-STATE FIRE CONTROL | 10 -5-17-51300 | DRAGER BATTTRY/CHARGER | 1,461.61 | GENERAL | FIRE | R&M/VEHICLES |
| IL FIRE & POLICE COMMIS | 10 -5-17-55300 | 2022 MBSHP DUES | 187.50 | GENERAL | FIRE | PROFESSIONAL DUES |
| CARDMEMBER SERVICE | 10 -5-17-55500 | EMT RENEWL-MCLAUGHLIN | 71.58 | GENERAL | FIRE | EDUCATION/MEETINGS |
| CALL ONE | 10 -5-17-56100 | 1128974-1503 4TH ST-FIRE | 64.96 | GENERAL | FIRE | TELEPHONE |
| CITY OF PERU | 10 -5-17-57100 | 01-040671-00/1503 4TH ST-FIRE | 36.76 | GENERAL | FIRE | UTILITIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------|--------|---------|------------|---------------------|
| CITY OF PERU | 10 -5-17-57100 | 01-040672-00/816 WEST ST | 193.14 | GENERAL | FIRE | UTILITIES |
| CHAPMAN'S MECHANICAL | 10 -5-17-59900 | RPZ INSPC/FIRE STATION | 350.00 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| CINTAS CORP #396 | 10 -5-17-59900 | CITY HALL/FIRE MATS | 25.77 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| CINTAS CORP #396 | 10 -5-17-59900 | FIRE-MAT SVC | 25.77 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| CINTAS CORPORATION | 10 -5-17-59900 | FIRE-CABINET SVC | 30.66 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| CINTAS CORPORATION | 10 -5-17-59900 | FIRE EYEWASH SERV | 206.19 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| WTH TECHNOLOGY, INC | 10 -5-17-59900 | CONCUR SHORT PAY | 67.50 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| CARDMEMBER SERVICE | 10 -5-17-65200 | OFFICE SUPPLIES | 46.19 | GENERAL | FIRE | OPERATING SUPPLIES |
| HINCKLEY SPRINGS | 10 -5-17-65200 | FIRE-WATER SVC | 90.39 | GENERAL | FIRE | OPERATING SUPPLIES |
| HVVEE | 10 -5-17-65500 | FUEL | 81.28 | GENERAL | FIRE | FUEL & OIL VEHICLES |
| CARDMEMBER SERVICE | 10 -5-17-66520 | NEW STATION BOOTS | 155.88 | GENERAL | FIRE | TURNOUT/SAFETY GEAR |
| CARDMEMBER SERVICE | 10 -5-17-92900 | AIR SAMPLE POSTAGE | 11.95 | GENERAL | FIRE | MISCELLANEOUS EXP |
| METROPOLITAN LIFE INSUR | 10 -5-19-45110 | STREET LIFE | 60.55 | GENERAL | STREET | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-19-45120 | STREET DENTAL | 439.41 | GENERAL | STREET | DENTAL INSURANCE |
| PERU AUTO ELECTRIC | 10 -5-19-51200 | G820 MNTNCE | 31.48 | GENERAL | STREET | R&M/EQUIPMENT |
| PERU AUTO ELECTRIC | 10 -5-19-51200 | G811 RELAY | 45.00 | GENERAL | STREET | R&M/EQUIPMENT |
| SMITH'S SALES & SERVICE | 10 -5-19-51200 | CHAINS | 63.00 | GENERAL | STREET | R&M/EQUIPMENT |
| SMITH'S SALES & SERVICE | 10 -5-19-51200 | CHAINS | 112.00 | GENERAL | STREET | R&M/EQUIPMENT |
| SMITH'S SALES & SERVICE | 10 -5-19-51200 | BAR NUTS | 6.00 | GENERAL | STREET | R&M/EQUIPMENT |
| SMITH'S SALES & SERVICE | 10 -5-19-51200 | BLADE INSTLL | 32.00 | GENERAL | STREET | R&M/EQUIPMENT |
| ADVANCE AUTO PARTS PROF | 10 -5-19-51300 | D304 MNTNCE | 128.65 | GENERAL | STREET | R&M/VEHICLES |
| JACK'S GAS & SERV INC | 10 -5-19-51300 | TRUCK INSPECTIONS | 239.00 | GENERAL | STREET | R&M/VEHICLES |
| JACK'S GAS & SERV INC | 10 -5-19-51300 | TRUCK INSPECTIONS | 160.00 | GENERAL | STREET | R&M/VEHICLES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------------|-----------|---------|------------|----------------------|
| PERU AUTO ELECTRIC | 10 -5-19-51300 | D301 STARTER | 325.00 | GENERAL | STREET | R&M/VEHICLES |
| PERU AUTO ELECTRIC | 10 -5-19-51300 | S102 BATTERY/FLUID | 204.00 | GENERAL | STREET | R&M/VEHICLES |
| PERU AUTO ELECTRIC | 10 -5-19-51300 | S102 PUMP | 35.00 | GENERAL | STREET | R&M/VEHICLES |
| STOLLER INTERNATIONAL | 10 -5-19-51300 | PARTS | 182.59 | GENERAL | STREET | R&M/VEHICLES |
| THE FENDER MENDERS | 10 -5-19-51300 | S105 MNTNCE | 729.60 | GENERAL | STREET | R&M/VEHICLES |
| ADVANCED ASPHALT CO | 10 -5-19-51400 | SURFACE MIX | 2,431.71 | GENERAL | STREET | R&M/STREETS |
| MENARDS | 10 -5-19-51400 | 13TH & CHURCH SIGN | 52.77 | GENERAL | STREET | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | GRAVEL | 1,655.00 | GENERAL | STREET | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | GRAVEL | 220.12 | GENERAL | STREET | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | GRAVEL | 224.66 | GENERAL | STREET | R&M/STREETS |
| MERTEL GRAVEL CO | 10 -5-19-51400 | CY 4000 PSI | 342.50 | GENERAL | STREET | R&M/STREETS |
| UNIVERSAL ASPHALT & EXC | 10 -5-19-51400 | STRIPING WORK | 6,670.00 | GENERAL | STREET | R&M/STREETS |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-51434 | MIDTWN RD STORM | 856.00 | GENERAL | STREET | STREET MAINT PROJECT |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-51434 | PEORIA ST RECONSTR | 20,097.00 | GENERAL | STREET | STREET MAINT PROJECT |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-53100 | MISC ENGINEERING | 1,605.00 | GENERAL | STREET | ENGINEERING EXPENSE |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-53100 | WATER ST IMPROV | 10,564.00 | GENERAL | STREET | ENGINEERING EXPENSE |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-53100 | SHOOTING PARK EXT. SIDEWALK | 964.00 | GENERAL | STREET | ENGINEERING EXPENSE |
| CALL ONE | 10 -5-19-56100 | 1128977-1012 PEORIA ST | 61.65 | GENERAL | STREET | TELEPHONE |
| CITY OF PERU | 10 -5-19-57100 | 01-010028-00/30TH ST NIGHT LT | 31.50 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-018109-00/4003 PLANK PW GRG | 805.62 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-060803-00/4TH & 251 NL | 10.50 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-010190-00/JC PENNY RD NL | 42.00 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-018131-00/N PEORIA LTS | 115.55 | GENERAL | STREET | UTILITIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------------|----------|---------|------------|---------------------|
| CITY OF PERU | 10 -5-19-57100 | 01-018128-00/N PEORIA RNDABOUT | 205.50 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-060806-00/NAVIGATION LT | 166.48 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-070956-00/NICK/STADIUM/SS | 12.60 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-010019-00/PLANK RD-SALT BRN | 0.33 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-018133-00/PLANK RD-ST LGHTG | 129.50 | GENERAL | STREET | UTILITIES |
| CITY OF PERU | 10 -5-19-57100 | 01-010155-01/INTERSTATE ACRES | 3.25 | GENERAL | STREET | UTILITIES |
| CINTAS CORP #396 | 10 -5-19-59900 | CLEAN LOCKER RMS | 152.06 | GENERAL | STREET | CONTRACTUAL SERVICE |
| CINTAS CORPORATION | 10 -5-19-59900 | PW CAB SVC/SUPPL | 145.71 | GENERAL | STREET | CONTRACTUAL SERVICE |
| COMCAST BUSINESS CABLE/ | 10 -5-19-59900 | PW INTERNET TO 11/16 | 361.94 | GENERAL | STREET | CONTRACTUAL SERVICE |
| KENDRICK PEST CONTROL I | 10 -5-19-59900 | 8TH & GREEN ST | 20.00 | GENERAL | STREET | CONTRACTUAL SERVICE |
| KENDRICK PEST CONTROL I | 10 -5-19-59900 | 2104 9TH ST | 20.00 | GENERAL | STREET | CONTRACTUAL SERVICE |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | TRAFFIC SIGNS | 63.90 | GENERAL | STREET | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | STREET SIGNS | 106.60 | GENERAL | STREET | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | STREET SIGN HARDWARE | 3,220.70 | GENERAL | STREET | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | TFC SIGNS/POSTS/HDW | 3,072.35 | GENERAL | STREET | SIGNS |
| AIRGAS USA, LLC-NORTH D | 10 -5-19-65200 | CLAMP | 45.35 | GENERAL | STREET | OPERATING SUPPLIES |
| AIRGAS USA, LLC-NORTH D | 10 -5-19-65200 | GAS RENTALS | 274.18 | GENERAL | STREET | OPERATING SUPPLIES |
| LAWSON PRODUCTS INC | 10 -5-19-65200 | SHOP SUPPLIES | 327.18 | GENERAL | STREET | OPERATING SUPPLIES |
| MIDWEST WHEEL COMPANIES | 10 -5-19-65200 | LED LIGHTS | 135.98 | GENERAL | STREET | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | SAFETY GLASSES | 17.00 | GENERAL | STREET | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | SUPPLIES | 97.00 | GENERAL | STREET | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | SAFETY GLASSES | 17.00 | GENERAL | STREET | OPERATING SUPPLIES |
| ARNESON OIL COMPANY | 10 -5-19-65500 | DIESEL FUEL | 559.33 | GENERAL | STREET | FUEL & OIL VEHICLES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
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| HYVEE | 10 -5-19-65500 | FUEL | 97.71 | GENERAL | STREET | FUEL & OIL VEHICLES |
| S J SMITH CO., INC | 10 -5-19-65500 | ARGON MIX | 5.40 | GENERAL | STREET | FUEL & OIL VEHICLES |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | MUN BLDG | 30.00 | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | POLICE | 30.00 | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | FIRE | 30.00 | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | CEMETERY | 30.00 | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | PW BLDG | 30.00 | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS |
| IL VALLEY EXCAVATING IN | 10 -5-22-51200 | FOUNTAIN MNTNCE | 560.63 | GENERAL | BUILDINGS & GROUNDS | R&M/EQUIPMENT |
| ATOR INC | 10 -5-22-51700 | TOPSOIL | 180.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| ATOR INC | 10 -5-22-51700 | TOP SOIL/TRACTOR BUCKET | 600.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| COUNTRY KIDS FARM FRESH | 10 -5-22-51700 | MAUDE POWELL DECORATION | 750.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| SHEARER TREE SERVICE | 10 -5-22-51700 | TREE REMOVAL | 990.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| SHEARER TREE SERVICE | 10 -5-22-51700 | TREE REMOVAL | 2,750.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| SHEARER TREE SERVICE | 10 -5-22-51700 | TREE REMOVAL | 2,750.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| TNT LAWN & SNOW, LLC | 10 -5-22-51700 | SEP21 PARK MOWS | 915.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| TNT LAWN & SNOW, LLC | 10 -5-22-51700 | SEPT21 CITY OWNED MOWING | 4,375.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| CALL ONE | 10 -5-22-56100 | 1128988-1901 4TH ST-ADM | 126.52 | GENERAL | BUILDINGS & GROUNDS | TELEPHONE |
| CALL ONE | 10 -5-22-56100 | 1128989-1901 4TH ST-CLERK | 347.95 | GENERAL | BUILDINGS & GROUNDS | TELEPHONE |
| CITY OF PERU | 10 -5-22-57100 | 01-040694-00/1901 4TH ST | 1,154.10 | GENERAL | BUILDINGS & GROUNDS | UTILITIES |
| CITY OF PERU | 10 -5-22-57100 | 01-040691-00/PLAZA MIRROR BLD | 30.80 | GENERAL | BUILDINGS & GROUNDS | UTILITIES |
| PERU GREENHOUSES | 10 -5-22-57500 | WATERING POTS | 1,133.00 | GENERAL | BUILDINGS & GROUNDS | LANDSCAPING |
| CONNIE BERG | 10 -5-22-59900 | CLEAN 10/8;10/15 | 250.00 | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE |
| SERVICEMASTER BEST CLEA | 10 -5-22-59900 | PW BLDG-SEP21 CLEAN | 500.00 | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------------|-----------|---------|---------------------|---------------------|
| MCS ADVERTISING | 10 -5-22-65200 | FLAGS | 956.00 | GENERAL | BUILDINGS & GROUNDS | OPERATING SUPPLIES |
| JOHN POHAR & SONS, INC | 10 -5-22-89990 | ERNAT DEMOLITION | 16,620.00 | GENERAL | BUILDINGS & GROUNDS | DEMOLITION |
| CREATIVE APPAREL | 10 -5-22-92900 | 9/11 BANNERS | 405.00 | GENERAL | BUILDINGS & GROUNDS | MISCELLANEOUS EXP |
| MAZE LUMBER COMPANY | 10 -5-22-92900 | LUMBER FOR XMAS DISPLAY | 112.35 | GENERAL | BUILDINGS & GROUNDS | MISCELLANEOUS EXP |
| SPRINGFIELD ELECTRIC | 10 -5-22-92900 | XMAS SUPPLIES | 337.34 | GENERAL | BUILDINGS & GROUNDS | MISCELLANEOUS EXP |
| SPRINGFIELD ELECTRIC | 10 -5-22-92900 | XMAS SUPPLIES | 108.65 | GENERAL | BUILDINGS & GROUNDS | MISCELLANEOUS EXP |
| METROPOLITAN LIFE INSUR | 10 -5-23-45110 | PARKS LIFE | 17.30 | GENERAL | PARKS | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-23-45120 | PARKS DENTAL | 132.82 | GENERAL | PARKS | DENTAL INSURANCE |
| MENARDS | 10 -5-23-51100 | GARAGE SUPPLIES | 513.57 | GENERAL | PARKS | R&M/BUILDINGS |
| CHAMLIN & ASSOCIATES IN | 10 -5-23-53100 | 21-24-SP WASH PK OSLAD GRAN | 10,596.00 | GENERAL | PARKS | ENGINEERING EXPENSE |
| CHAMLIN & ASSOCIATES IN | 10 -5-23-53100 | TENNIS COURT REHAB | 2,747.00 | GENERAL | PARKS | ENGINEERING EXPENSE |
| CITY OF PERU | 10 -5-23-57100 | 01-010093-00/BAKER LAKE | 2.48 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-010105-00/BAKER LAKE | 710.54 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-050799-00/CENT PARK RR | 20.80 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-050800-00/CONCESSION STND | 78.53 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-050720-00/MAUSOLEUM | 170.69 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-060825-00/MCKINLEY PK | 19.81 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-060873-00/MCKINLEY PK DIAM | 4.33 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-050733-00/PARK BARN | 54.47 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-050803-00/SPLASH PAD | 1,454.32 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-070967-00/SUNSET PK RR | 18.26 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-050772-00/TENNIS CT WASH PK | 57.50 | GENERAL | PARKS | UTILITIES |
| CITY OF PERU | 10 -5-23-57100 | 01-010104-00/VETERAN'S PK | 411.16 | GENERAL | PARKS | UTILITIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|---------------------------|-----------|---------|------------|---------------------|
| CITY OF PERU | 10 -5-23-57100 | 01-050719-00/WASH PARK RR | 7.02 | GENERAL | PARKS | UTILITIES |
| GRAINCO FS INC | 10 -5-23-57500 | TURF SPREAD/SPRAY | 2,142.00 | GENERAL | PARKS | LANDSCAPING |
| CINTAS CORPORATION | 10 -5-23-59900 | REC GARAGE-CAB SVC | 26.64 | GENERAL | PARKS | CONTRACTUAL SERVICE |
| CINTAS CORPORATION | 10 -5-23-59900 | REC EYEWASH SERV | 206.19 | GENERAL | PARKS | CONTRACTUAL SERVICE |
| TNT LAWN & SNOW, LLC | 10 -5-23-59920 | SEP21 PARK MOWS | 7,710.00 | GENERAL | PARKS | GRASS CUTTING CONTR |
| BEACON ATHLETICS | 10 -5-23-65200 | TARP CART | 1,050.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| BEACON ATHLETICS | 10 -5-23-65200 | DAZZELINE PAILS | 1,770.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-23-65200 | IRRIGATION BOXES | 230.62 | GENERAL | PARKS | OPERATING SUPPLIES |
| FERRELLGAS | 10 -5-23-65200 | TANK RENTAL | 25.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| GRAINCO FS INC | 10 -5-23-65200 | ESPLANADE | 473.85 | GENERAL | PARKS | OPERATING SUPPLIES |
| JD'S LOCK & KEY | 10 -5-23-65200 | LEVERS; KEYS | 577.50 | GENERAL | PARKS | OPERATING SUPPLIES |
| JOHN DEERE FINANCIAL | 10 -5-23-65200 | SUPPLIES | 331.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | HOSE SUPPLIES | 211.79 | GENERAL | PARKS | OPERATING SUPPLIES |
| MICHAEL TODD & CO INC | 10 -5-23-65200 | PARKS SIGNS | 289.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 10 -5-23-65200 | SUPPLIES | 144.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 10 -5-23-65200 | SUPPLIES | 29.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| ULINE | 10 -5-23-65200 | LOCKERS | 1,442.47 | GENERAL | PARKS | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 10 -5-23-65210 | HALLOWEEN SUPPLIES | 59.92 | GENERAL | PARKS | EVENTS/PROGRAMS |
| LADZINSKI CEMENT FINISH | 10 -5-23-89500 | CENT PARK BANDSHELL | 27,508.50 | GENERAL | PARKS | CONSTRUCTION |
| METROPOLITAN LIFE INSUR | 10 -5-24-45110 | CEMETERY LIFE | 8.65 | GENERAL | CEMETERY | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-24-45120 | CEMETERY DENTAL | 107.20 | GENERAL | CEMETERY | DENTAL INSURANCE |
| JOHN DEERE FINANCIAL | 10 -5-24-47100 | BENCKENDORF CA | 49.99 | GENERAL | CEMETERY | CLOTHING ALLOWANCE |
| JOHN DEERE FINANCIAL | 10 -5-24-47100 | URBANC CA | 49.98 | GENERAL | CEMETERY | CLOTHING ALLOWANCE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-------------------------------|-----------|----------------|--------------------------|-------------------------|
| VALLEY APPLIANCE SALES | 10 -5-24-51200 | MOWER MNTNCE | 762.98 | GENERAL | CEMETERY | R&M/EQUIPMENT |
| VALLEY APPLIANCE SALES | 10 -5-24-51200 | MOWER MNTNCE | 446.13 | GENERAL | CEMETERY | R&M/EQUIPMENT |
| CALL ONE | 10 -5-24-56100 | 1128981-2121 SHOOTING PARK RD | 75.13 | GENERAL | CEMETERY | TELEPHONE |
| CITY OF PERU | 10 -5-24-57100 | 01-050718-00/2121 SH PK-CMTRY | 13.62 | GENERAL | CEMETERY | UTILITIES |
| MENDOTA MONUMENT CO | 10 -5-24-65200 | REPLACE VASE | 55.00 | GENERAL | CEMETERY | OPERATING SUPPLIES |
| MENDOTA MONUMENT CO | 10 -5-24-65200 | REMOUNT MARKER | 1,030.00 | GENERAL | CEMETERY | OPERATING SUPPLIES |
| JOHN DEERE FINANCIAL | 10 -5-24-65200 | HIGH VIS JKT | 49.99 | GENERAL | CEMETERY | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 10 -5-24-65200 | CHAINS | 51.00 | GENERAL | CEMETERY | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 10 -5-24-65200 | GAS CAN/CHAINS | 124.00 | GENERAL | CEMETERY | OPERATING SUPPLIES |
| METROPOLITAN LIFE INSUR | 10 -5-25-45110 | GARAGE LIFE | 17.30 | GENERAL | CITY GARAGE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-25-45120 | GARAGE DENTAL | 124.76 | GENERAL | CITY GARAGE | DENTAL INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-26-45110 | FINANCE LIFE | 57.52 | GENERAL | FINANCE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-26-45120 | FINANCE DENTAL | 162.46 | GENERAL | FINANCE | DENTAL INSURANCE |
| CARDMEMBER SERVICE | 10 -5-26-55500 | ICPAS TRNG-MILLER | 45.00 | GENERAL | FINANCE | EDUCATION/MEETINGS |
| CARDMEMBER SERVICE | 10 -5-26-55500 | CPA RNWL-MILLER | 122.70 | GENERAL | FINANCE | EDUCATION/MEETINGS |
| AMAZON CAPITAL SERVICES | 10 -5-26-65200 | OFFICE SUPPLIES | 60.18 | GENERAL | FINANCE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-26-65200 | TRIPLOG MNTHLY SUBR | 5.99 | GENERAL | FINANCE | OPERATING SUPPLIES |
| HYVEE | 10 -5-26-92900 | GOLF OUTING-GROCERY | 415.50 | GENERAL | FINANCE | HEALTH AND WELLNESS |
| PERU PUBLIC LIBRARY | 10 -5-30-97020 | PPRT RECVD 10/4/21 | 14,924.80 | GENERAL | TRANSFERS TO OTHER FUNDS | CONTRIB TO LIBRARY-PPRT |
| KEY BENEFITS ADMINISTRA | 15 -5-15-45100 | 10/6 MED REQ | 11,001.60 | INSURANCE | ADMINISTRATIVE | HEALTH CLAIMS |
| KEY BENEFITS ADMINISTRA | 15 -5-15-45150 | 10/6 HRA REQ | 114.98 | INSURANCE | ADMINISTRATIVE | HRA CLAIMS |
| ADVANCED ASPHALT CO | 24 -5-90-59934 | N PEORIA-PAY14 | 81,578.50 | MOTOR FUEL TAX | OPERATING EXPENSES | STR MAINT PROJ CONSTR |
| JACOB & KLEIN, LTD | 31 -5-90-53400 | DOWNTOWN TIF-3RDQ 2021 | 531.75 | DOWNTOWN TIF | OPERATING EXPENSES | LEGAL/PROF FEES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-------------------------|-----------|---------------|--------------------|---------------------------|
| THE ECONOMIC DEV GROUP, | 31 -5-90-53400 | DOWNTOWN TIF-3RDQ 2021 | 2,127.00 | DOWNTOWN TIF | OPERATING EXPENSES | LEGAL/PROF FEES |
| JACOB & KLEIN, LTD | 32 -5-90-53400 | PERU MALL TIF 3RDQ 2021 | 252.80 | PERU MALL TIF | OPERATING EXPENSES | LEGAL/PROF FEES |
| THE ECONOMIC DEV GROUP, | 32 -5-90-53400 | PERU MALL TIF-3RDQ 2021 | 1,011.20 | PERU MALL TIF | OPERATING EXPENSES | LEGAL/PROF FEES |
| IL DEPT OF REVENUE | 60 -20600 | SEP 21 UTILITY TAX | 77,962.48 | UTILITY | NA | UTILITY TAX |
| METROPOLITAN LIFE INSUR | 60 -5-12-45110 | LT/WS CLERK LIFE | 17.30 | UTILITY | CLERK'S OFFICE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-12-45120 | UTIL CLERK DENTAL | 55.61 | UTILITY | CLERK'S OFFICE | DENTAL INSURANCE |
| CREATIVE SERVICES | 60 -5-12-56000 | SEP21 UTILITY BILLS | 2,413.86 | UTILITY | CLERK'S OFFICE | POSTAGE |
| CREATIVE SERVICES | 60 -5-12-59900 | SEP21 UTILITY BILLS | 586.29 | UTILITY | CLERK'S OFFICE | CONTRACTUAL SERVICE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45110 | LT ADM LIFE | 51.90 | UTILITY | ADMINISTRATIVE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45110 | WS ADM LIFE | 95.15 | UTILITY | ADMINISTRATIVE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45120 | WS ADMIN DENTAL | 270.01 | UTILITY | ADMINISTRATIVE | DENTAL INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45120 | LT ADMIN DENTAL | 458.09 | UTILITY | ADMINISTRATIVE | DENTAL INSURANCE |
| INSURANCE FUND | 60 -5-15-45181 | 10/13 HRA-UTIL | 149.94 | UTILITY | ADMINISTRATIVE | KBA-HRA FUND REQUESTS |
| INSURANCE FUND | 60 -5-15-45181 | 10/06 HRA-UTIL | 17.25 | UTILITY | ADMINISTRATIVE | KBA-HRA FUND REQUESTS |
| CINTAS CORP #396 | 60 -5-15-47200 | PW UNIFORM/MATS | 481.32 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| CINTAS CORP #396 | 60 -5-15-47200 | ELEC UNIFORM/MATS | 441.70 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| CINTAS CORP #396 | 60 -5-15-47200 | ELEC UNIFORM/MATS | 441.70 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| CINTAS CORP #396 | 60 -5-15-47200 | PW UNIFORM/MATS | 478.74 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| BHMG ENGINEERS | 60 -5-15-53100 | ENG SVCS | 2,460.25 | UTILITY | ADMINISTRATIVE | ENGINEERING EXPENSE |
| BHMG ENGINEERS | 60 -5-15-53100 | ENG SVCS | 900.00 | UTILITY | ADMINISTRATIVE | ENGINEERING EXPENSE |
| SCHWEICKERT LAW GROUP, | 60 -5-15-53200 | SEP21 LEGAL-ELEC | 3,538.00 | UTILITY | ADMINISTRATIVE | LEGAL FEES |
| SCHWEICKERT LAW GROUP, | 60 -5-15-53200 | SEP21 LEGAL-WTR | 3,100.00 | UTILITY | ADMINISTRATIVE | LEGAL FEES |
| VINING SPARKS | 60 -5-15-53500 | SEP21 FEES | 276.00 | UTILITY | ADMINISTRATIVE | BANK FEES/SERVICE CHARGES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|----------------------------|--------------|---------|--------------------|--------------------------|
| JAKE FICEK | 60 -5-15-55500 | APPRENTICE EDU TRIP | 167.30 | UTILITY | ADMINISTRATIVE | EDUCATION/MEETINGS |
| CARDMEMBER SERVICE | 60 -5-15-55500 | LINEMAN APPRENT-FICEK | 793.75 | UTILITY | ADMINISTRATIVE | EDUCATION/MEETINGS |
| JAKE FICEK | 60 -5-15-55900 | APPRENTICE EDU TRIP | 570.64 | UTILITY | ADMINISTRATIVE | TRAVEL/MILEAGE |
| UPS | 60 -5-15-56000 | SHIPPING | 41.92 | UTILITY | ADMINISTRATIVE | POSTAGE |
| CALL ONE | 60 -5-15-56100 | 1128979 4005 PLANK RD | 277.12 | UTILITY | ADMINISTRATIVE | TELEPHONE |
| TYLER TECHNOLOGIES | 60 -5-15-59900 | UTILITY BILLING FEES | 3,527.50 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | PW UNIFORM/MATS | 191.74 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | ELEC UNIFORM/MATS | 211.75 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | ELEC UNIFORM/MATS | 143.38 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | PW UNIFORM/MATS | 198.03 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORPORATION | 60 -5-15-59900 | ELEC CAB SVC/SUPPL | 57.66 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORPORATION | 60 -5-15-59900 | ELEC EYEWASH SERV | 119.93 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| MARCO, INC | 60 -5-15-59900 | ELEC CANON | 80.00 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| SERVICEMASTER BEST CLEA | 60 -5-15-59900 | ELEC BLDG-SEP21 CLEAN | 500.00 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| QUILL CORPORATION | 60 -5-15-65200 | OFFICE SUPPLIES | 158.52 | UTILITY | ADMINISTRATIVE | OPERATING SUPPLIES |
| IL DEPT OF REVENUE | 60 -5-15-92900 | AUG PENALTY OVERPAY | (12.54) | UTILITY | ADMINISTRATIVE | MISCELLANEOUS |
| FICEK ELECTRIC & COMMUN | 60 -5-61-51100 | ELEC-ALARM CHECK | 138.00 | UTILITY | POWER & GENERATION | R&M/BUILDINGS |
| KENDRICK PEST CONTROL I | 60 -5-61-51100 | PLANT & BLDGS | 15.00 | UTILITY | POWER & GENERATION | R&M/BUILDINGS |
| KENDRICK PEST CONTROL I | 60 -5-61-51100 | HYDRO | 15.00 | UTILITY | POWER & GENERATION | R&M/BUILDINGS |
| JOHN DEERE FINANCIAL | 60 -5-61-51200 | SAW CHAINS | 39.98 | UTILITY | POWER & GENERATION | R&M/EQUIPMENT |
| BHMG SERVICE CORPORATIO | 60 -5-61-51208 | ENG-JET TURBINE REPAIR | 5,922.54 | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT |
| IL MUNICIPAL ELECTRIC A | 60 -5-61-64310 | SEPT 2021 LARGE POWER BILL | 1,363,657.04 | UTILITY | POWER & GENERATION | LARGE POWER PURCHASE |
| DUBBERSTINE HOME IMPROV | 60 -5-61-65200 | DOOR REPAIR | 196.00 | UTILITY | POWER & GENERATION | OPERATING SUPPLIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|----------------------|----------------|--------------------------------|-----------|---------|--------------------|-----------------------------|
| TITAN AVIATION FUELS | 60 -5-61-65600 | JET TURBINE FUEL | 20,266.03 | UTILITY | POWER & GENERATION | FUEL OIL |
| CITY OF PERU | 60 -5-61-66720 | 01-010222-00/180&PLNK HWY LTS | 353.70 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-018123-00/251&38TH SNGL 8 | 32.00 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-018125-00/251&I80 HWY LTS | 207.54 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010156-00/251&I80 S-SGNL 5 | 13.51 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-018127-00/251&MDTWN SGNL9 | 15.24 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-018056-00/251&MDTWN ST LTS | 88.21 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-060821-00/251&RT6 HWY LTS | 409.81 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-018124-00/251&SP RD SGNL 3 | 39.03 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010040-00/251&SP RD ST LT | 57.19 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-080997-00/251&UNYT SGNL 10 | 26.37 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010194-00/251&WNZL SGNL 4 | 19.47 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010195-00/251&WNZL ST LTS | 108.32 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010188-00/4001 PLNK RD SUBS | 312.85 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010206-00/4005 PLANK RD | 1,182.05 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-040644-00/4TH&PEORIA SGNL1 | 23.25 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-040669-00/4TH&WEST SGNL2 | 22.92 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-080991-00/PERU RAIL GEN STN | 475.09 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010201-00/PLNK RD GEN STN | 1,108.38 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-010191-00/RT251&38TH ST LTS | 68.43 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-018105-00/RT251&I80 N SGNL6 | 34.81 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66720 | 01-070918-03/1026 CENTER ST | 5.50 | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| CITY OF PERU | 60 -5-61-66740 | 01-070952-00/LT PLANT/BOILER | 3.87 | UTILITY | POWER & GENERATION | PURCHASED WATER |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|---------------------------|----------|---------|---------------------|---------------------------|
| ANIXTER INC | 60 -5-62-51200 | HOIST | 1,062.30 | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT |
| STUART C IRBY CO | 60 -5-62-51200 | GROUND EQUIP TEST/REPLACE | 538.32 | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT |
| VERMEER SALES & SERV CE | 60 -5-62-51200 | E521 TRENCHER PARTS | 21.26 | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT |
| VERMEER SALES & SERV CE | 60 -5-62-51200 | E522 CHIPPER PARTS | 624.57 | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT |
| ANIXTER INC | 60 -5-62-51290 | 4-0 ALUM WIRE | 1,340.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 2,291.25 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 731.30 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 1,330.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 418.75 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 1,178.25 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 195.75 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 1,287.23 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | DISTR SUPPLIES | 369.27 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FASTENAL CO | 60 -5-62-51290 | SUPPLIES | 38.03 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT CO | 60 -5-62-51290 | POWER MODULE FOR SWITCH | 3,365.82 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 69.47 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 3.74 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | IVCH PARKING LOT LIGHTS | 100.44 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 47.64 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 125.86 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 72.48 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 73.20 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 30.99 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|----------------------|-----------|---------|---------------------|---------------------------|
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 14.09 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 118.02 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 188.51 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| T & R ELECTRIC SUPPLY C | 60 -5-62-51290 | DOMINOS PAD MT XFRMR | 4,950.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| BLACKBURN MFG CO | 60 -5-62-65200 | MARKER FLAGS | 267.64 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| FASTENAL CO | 60 -5-62-65200 | SUPPLIES | 3.88 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| FASTENAL CO | 60 -5-62-65200 | SUPPLIES | 22.20 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| FASTENAL CO | 60 -5-62-65200 | SUPPLIES | 48.00 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| HYVEE | 60 -5-62-65200 | WATER | 256.16 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 60 -5-62-65200 | CHAIN | 22.00 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| ALTEC INDUSTRIES, INC | 60 -5-62-65300 | QUICK CHECK TESTER | 744.53 | UTILITY | DISTRIBUTION SYSTEM | SMALL TOOLS |
| SPRINGFIELD ELECTRIC | 60 -5-62-65300 | SCREWDRIVER | 16.44 | UTILITY | DISTRIBUTION SYSTEM | SMALL TOOLS |
| ANIXTER INC | 60 -5-63-51200 | STREET LIGHT BULBS | 960.00 | UTILITY | STREET LIGHTING | R&M/EQUIPMENT |
| SPRINGFIELD ELECTRIC | 60 -5-63-51200 | COPPER WIRE | 1,930.01 | UTILITY | STREET LIGHTING | R&M/EQUIPMENT |
| SPRINGFIELD ELECTRIC | 60 -5-63-51200 | DISTR SUPPLIES | 1,003.50 | UTILITY | STREET LIGHTING | R&M/EQUIPMENT |
| CRANE EQUIPMENT & SERVI | 60 -5-64-51200 | CRANE INSPECT | 3,060.00 | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT |
| CALL ONE | 60 -5-64-56100 | 1128971 952 N 27TH | 172.90 | UTILITY | HYDROELECTRIC PLANT | TELEPHONE |
| MENARDS | 60 -5-64-65200 | SUPPLIES | 211.10 | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES |
| KENDRICK PEST CONTROL I | 60 -5-72-51100 | DISPOSAL PLANT | 35.00 | UTILITY | WATER TREATMENT | R&M BUILDINGS |
| KENDRICK PEST CONTROL I | 60 -5-72-51100 | WPWTP | 35.00 | UTILITY | WATER TREATMENT | R&M BUILDINGS |
| IV NET | 60 -5-72-52804 | OCT21 PORT CHRQ | 150.00 | UTILITY | WATER TREATMENT | WS/WWTP SERVICE CONTRACT |
| TEST INC. | 60 -5-72-52804 | WATER&WWTP CONTRACT | 23,331.63 | UTILITY | WATER TREATMENT | WS/WWTP SERVICE CONTRACT |
| TEST INC. | 60 -5-72-53850 | EAKAS PT ANALYSIS | 720.25 | UTILITY | WATER TREATMENT | ANALYSIS PRETREATMENT |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------------|-----------|---------|--------------------|--------------------------|
| CALL ONE | 60 -5-72-56100 | 1128970 2901 PEORIA ST | 123.87 | UTILITY | WATER TREATMENT | TELEPHONE |
| MIDWEST SALT | 60 -5-72-61300 | SALT | 2,752.33 | UTILITY | WATER TREATMENT | SALT |
| MIDWEST SALT | 60 -5-72-61300 | SALT | 2,735.08 | UTILITY | WATER TREATMENT | SALT |
| MIDWEST SALT | 60 -5-72-61300 | SALT | 2,750.18 | UTILITY | WATER TREATMENT | SALT |
| AQUA SMART INC. | 60 -5-72-62000 | CORROSION INHIBITOR | 7,281.38 | UTILITY | WATER TREATMENT | CHEM FOR PH/IRON CONTROL |
| HAWKINS, INC | 60 -5-72-62000 | SODIUM THIOSULFATE | 818.84 | UTILITY | WATER TREATMENT | CHEM FOR PH/IRON CONTROL |
| CITY OF PERU | 60 -5-72-66720 | 01-018130-00 NPEORIA/WTR RADIO | 49.94 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-72-66720 | 01-030461-00/PUTNAM ST PMP STN | 5,387.71 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-72-66720 | 01-018013-00/WATER TWR MAY RD | 308.19 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-72-66720 | 01-070957-00/WELL 5 | 25.95 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-72-66720 | 01-070948-00/WELL 6 | 8,172.36 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-72-66720 | 01-070955-00/WELL 7 | 12.11 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-72-66720 | 01-088098-00/WELL 9 | 14,344.87 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-72-66720 | 01-010202-01/WELL 8 | 14,495.99 | UTILITY | WATER TREATMENT | PURCHASED POWER-ELECTRIC |
| JOHN DEERE FINANCIAL | 60 -5-73-51200 | GRASS BLADE | 18.95 | UTILITY | WATER DISTRIBUTION | R&M EQUIPMENT |
| UNITED RENTALS (NORTH A | 60 -5-73-51200 | EQUIP RENTAL | 344.38 | UTILITY | WATER DISTRIBUTION | R&M EQUIPMENT |
| MAZE LUMBER COMPANY | 60 -5-73-51520 | CONCRETE BLOCKS | 20.94 | UTILITY | WATER DISTRIBUTION | R&M/WATER MAINS |
| MERTEL GRAVEL CO | 60 -5-73-51520 | GRAVEL | 443.58 | UTILITY | WATER DISTRIBUTION | R&M/WATER MAINS |
| UNIVERSAL ASPHALT & EXC | 60 -5-73-51520 | HMA PATCHING-WESTCLOX | 11,310.00 | UTILITY | WATER DISTRIBUTION | R&M/WATER MAINS |
| JOHN POHAR & SONS, INC | 60 -5-73-52000 | W RT 6 SEWER RPR | 1,291.50 | UTILITY | WATER DISTRIBUTION | R&M SEWERS |
| UTILITY EQUIPMENT CO | 60 -5-73-52000 | SEWER SUPPLIES | 887.00 | UTILITY | WATER DISTRIBUTION | R&M SEWERS |
| UTILITY EQUIPMENT CO | 60 -5-73-52000 | HYDRANT INSTLL | 2,931.80 | UTILITY | WATER DISTRIBUTION | R&M SEWERS |
| UTILITY EQUIPMENT CO | 60 -5-73-52000 | SEWER SUPPLIES | 85.26 | UTILITY | WATER DISTRIBUTION | R&M SEWERS |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-------------------------------|-----------|---------|--------------------|--------------------------|
| IL VALLEY EXCAVATING IN | 60 -5-73-52100 | SANITARY WORK | 12,055.00 | UTILITY | WATER DISTRIBUTION | R&M STORM SEWERS |
| CALL ONE | 60 -5-73-56100 | 1128982 1352 E ROCK ST | 363.23 | UTILITY | WATER DISTRIBUTION | TELEPHONE |
| CALL ONE | 60 -5-73-56100 | 1128984 700 30TH ST | 63.22 | UTILITY | WATER DISTRIBUTION | TELEPHONE |
| AMAZON CAPITAL SERVICES | 60 -5-73-65200 | NOTEBOOKS | 39.80 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| FASTENAL CO | 60 -5-73-65200 | DIST SUPPLIES | 119.23 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| FERGUSON WATERWORKS | 60 -5-73-65200 | FLAGS | 438.69 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| JOHN DEERE FINANCIAL | 60 -5-73-65200 | SUPPLIES | 204.95 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| JOHN DEERE FINANCIAL | 60 -5-73-65200 | CAR FAN/GLOVES | 26.96 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| JOHN DEERE FINANCIAL | 60 -5-73-65200 | SAW CHAINS | 341.81 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 3.99 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 24.97 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 25.44 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 201.86 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | CLAMP | 9.84 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 153.00 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| UNITED RENTALS (NORTH A | 60 -5-73-65200 | BLADES | 558.00 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 60 -5-73-65300 | DRILL BIT-HILTI | 615.00 | UTILITY | WATER DISTRIBUTION | SMALL TOOLS |
| CITY OF PERU | 60 -5-73-66720 | 01-018061-00/1352 MAY RD | 21.40 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-73-66720 | 01-010087-00/30TH ST PUMP STN | 27.77 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-73-66720 | 01-010272-00/C F PUMP STATION | 35.46 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-73-66720 | 01-010290-00/LFT STN @ RR | 120.21 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-73-66720 | 01-018014-00/LFT STN QUESSE | 18.48 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-73-66720 | 01-010064-00/PRGR PK PUMP STN | 1.73 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------------|------------|---------|----------------------|--------------------------|
| CITY OF PERU | 60 -5-73-66720 | 01-010296-00/PUMP STN BY ARBYS | 1,249.74 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-73-66720 | 01-080221-00/PUMP STN DONLAR | 14.06 | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| USA BLUEBOOK | 60 -5-74-51200 | DIFFUSER MOUNT | 228.57 | UTILITY | WATER DISPOSAL PLANT | R&M EQUIPMENT |
| MENARDS | 60 -5-74-65200 | SUPPLIES | 134.55 | UTILITY | WATER DISPOSAL PLANT | OPERATING SUPPLIES |
| SMITH'S SALES & SERVICE | 60 -5-74-65200 | SUPPLIES | 179.19 | UTILITY | WATER DISPOSAL PLANT | OPERATING SUPPLIES |
| CITY OF PERU | 60 -5-74-66720 | 01-080591-00/3600 RT 6 WWTP | 10,967.50 | UTILITY | WATER DISPOSAL PLANT | PURCHASED POWER-ELECTRIC |
| CITY OF PERU | 60 -5-74-66720 | 01-070912-01/DISPOSAL PLT LGHT | 12,531.72 | UTILITY | WATER DISPOSAL PLANT | PURCHASED POWER-ELECTRIC |
| ADVANCE AUTO PARTS PROF | 60 -5-75-51300 | D314 MNTNCE | 54.57 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| BALDIN'S GARAGE | 60 -5-75-51300 | E301 MNTNCE | 2,095.70 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| BALDIN'S GARAGE | 60 -5-75-51300 | E205 MNTNCE | 3,837.28 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| BALDIN'S GARAGE | 60 -5-75-51300 | E203 MNTNCE | 2,195.80 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| BALDIN'S GARAGE | 60 -5-75-51300 | E701 MNTNCNE | 1,756.90 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| JACK'S GAS & SERV INC | 60 -5-75-51300 | E201 TEST | 40.00 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| JACK'S GAS & SERV INC | 60 -5-75-51300 | E205; E203 TEST | 80.00 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| NAPA AUTO PARTS | 60 -5-75-51300 | E701 HYDRAULIC OIL | 57.59 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| THE FENDER MENDERS | 60 -5-75-51300 | PLOW TRK MNTNCE | 175.00 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| HYVEE | 60 -5-75-65500 | FUEL | 168.24 | UTILITY | TRUCKS & VEHICLES | FUEL & OIL VEHICLES |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88405 | GRANT ST WTRMAIN | 1,734.00 | UTILITY | PLANT & EQUIPMENT | NEW WATER MAIN |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88405 | PLANK RD WTRMAIN | 4,726.00 | UTILITY | PLANT & EQUIPMENT | NEW WATER MAIN |
| SKI SEALCOATING & MAINT | 60 -5-77-88405 | GRANT ST WM INP PAY2 | 148,399.67 | UTILITY | PLANT & EQUIPMENT | NEW WATER MAIN |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88450 | PILOT STUDIES-WW | 954.00 | UTILITY | PLANT & EQUIPMENT | WTP UPGRADES |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88450 | EWWTPL SLUDGE TNK | 11,734.00 | UTILITY | PLANT & EQUIPMENT | WTP UPGRADES |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88450 | WELL 5 REHAB | 2,762.50 | UTILITY | PLANT & EQUIPMENT | WTP UPGRADES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------------|------------|----------|--------------------|---------------------------|
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88500 | AREA 1 PH 6 | 30,124.50 | UTILITY | PLANT & EQUIPMENT | SEWER SEPARATION PROJECTS |
| D CONSTRUCTION | 60 -5-77-88500 | AREA 1 PH6-PAY8 | 305,386.05 | UTILITY | PLANT & EQUIPMENT | SEWER SEPARATION PROJECTS |
| MENARDS | 60 -5-77-88865 | N PEORIA ST LIGHTING WIRE | 527.80 | UTILITY | PLANT & EQUIPMENT | N PEORIA LIGHTING |
| CHAMLIN & ASSOCIATES IN | 80 -5-90-53100 | LF SUPPL PERMIT | 825.50 | LANDFILL | OPERATING EXPENSES | ENGINEERING EXPENSE |
| ERECT A TUBE | 85 -5-90-51200 | BRAKE MOTOR | 1,628.06 | AIRPORT | OPERATING EXPENSES | R&M/EQUIPMENT |
| MONROE TRUCK EQUIPMENT | 85 -5-90-51213 | AIRPORT TRK PLOW INSTLL | 6,712.00 | AIRPORT | OPERATING EXPENSES | R&M/FUEL EQUIPMENT |
| CALL ONE | 85 -5-90-56100 | 1128973-4251 ED URBAN DR | 326.95 | AIRPORT | OPERATING EXPENSES | TELEPHONE |
| CITY OF PERU | 85 -5-90-57100 | 0101014900/RUNWAY LIGHTS | 1,033.43 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101018701/OFFICE | 531.43 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101024200/MIDDLE HANGAR | 32.65 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101024300/WEST HANGAR BLDG | 68.22 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101027400/AIRPORT LANDING GEA | 11.46 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101028500/CORP HANGAR #1 | 196.61 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101800000/3 E HANGAR HOUSE | 18.26 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101801800/WEATHER TOWER | 39.13 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101803601/CAR RENTAL OFF | 3.87 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| CITY OF PERU | 85 -5-90-57100 | 0101807000/AIRPORT HNGR | 37.70 | AIRPORT | OPERATING EXPENSES | UTILITIES |
| TNT LAWN & SNOW, LLC | 85 -5-90-57500 | AIRPORT MOWS | 6,200.00 | AIRPORT | OPERATING EXPENSES | LANDSCAPING |
| IBM CORPORATION | 85 -5-90-59900 | QTLY RADAR SVC | 477.00 | AIRPORT | OPERATING EXPENSES | CONTRACTUAL SERVICE |
| ARROW SALES & SERVICE | 85 -5-90-65200 | AIRPORT-EXTINGSHR SVC | 45.00 | AIRPORT | OPERATING EXPENSES | OPERATING SUPPLIES |
| IV NET | 85 -5-90-92900 | OCT21 PORT CHRQ | 50.00 | AIRPORT | OPERATING EXPENSES | MISCELLANEOUS EXP |

\$ 2,605,530.04

City of Peru Payroll Totals

GENERAL FUND

| | |
|------------------------|-------------------|
| 10 ELECTED OFFICIALS | 4,154.75 |
| 12 CLERK'S OFFICE | 2,277.87 |
| 14 ENGINEER | 15,567.22 |
| 15 ADMINISTRATIVE | 1,089.44 |
| 16 POLICE | 94,058.74 |
| 17 FIRE | 20,787.68 |
| 19 STREET | 24,830.56 |
| 22 BUILDINGS & GROUNDS | 0.00 |
| 23 PARKS | 7,197.53 |
| 24 CEMETERY | 7,984.74 |
| 25 CITY GARAGE | 6,358.78 |
| 26 FINANCE, HR, & IT | 21,800.27 |
| 10 TOTAL GENERAL FUND | <u>206,107.58</u> |

UTILITY FUND

| | |
|------------------------|------------------|
| 12 CLERK'S OFFICE | 6,487.00 |
| 15 ADMINISTRATIVE | 2,062.40 |
| 61 POWER & GENERATION | 8,480.74 |
| 62 DISTRIBUTION SYSTEM | 30,269.45 |
| 64 HYDROELECTRIC PLANT | 4,392.65 |
| 72 WATER TREATMENT | 0.00 |
| 73 WATER DISTRIBUTION | 24,949.61 |
| 60 TOTAL UTILITY FUND | <u>76,641.85</u> |

TOTAL \$ 282,749.43



CITY OF PERU
WELL NO. 5 REHAB.

FRIDAY, OCTOBER 22, 2021 AT 10:00 A.M.

[illegible]



Post Office Box 299
Peru, Illinois 61354

October 14, 2021

Mayor Ken Kolowski,
Peru City Clerk, and
Aldermen of the City of Peru

RE: Petition of David and Mary Kruswicki
1415 Walnut Street, Peru, IL

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, October 13, 2021, at 5:00 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of David and Mary Kruswicki (hereinafter "Petitioners") concerning real estate located at 1415 Walnut Street, Peru, IL, legally described as follows:

Lot Twenty-five (25) in Block One (1) in Pulaski Addition to the City of Peru, County of LaSalle and State of Illinois.

PIN: 17-16-241-005 (hereinafter "Property").

Petitioners desire to extend the existing fence on the Property to the front property line and request the following relief from the City's Zoning Ordinance, to wit:

- 1.) A variance to reduce the front yard setback from not less than 25', as provided in Sections 6.03(b)(4)a. and 10.04(h)(1)a., to not less than 0';
- 2.) A Special Use to allow for fencing other than decorative fencing in the front yard as provided by Section 10.04(c)(9); and
- 3.) For such other relief as may be equitable and just.

The Property is located in an R-3, Single-Family and Two-Family Residence District.

Planning/Zoning Commission Members Miller, Atkinson, Lucas, Brady, and Moreno were present at the hearing. Members Grabowski and Kalsto were absent.

Petitioners David Kruswicki and Mary Kruswicki appeared and were duly sworn. Mrs. Kruswicki testified that Petitioners desire to extend the existing solid white fence on the Property to the front property line. The section of proposed extended fence closest to the front Property line would slope down, just as it exists now.

In response to questioning from Chairman Miller, Mrs. Kruswicki stated Petitioners only wish to extend the fence along the south boundary of the Property. In response to further questioning from Member Brady, Mr. Kruswicki confirmed Petitioners would be adding another eight-foot (8') section of fence and sliding the existing sloped section of fence to the end. The new fence section will be identical.

Chairman Miller then called for public comment or objections. Patricia Sieg, the neighbor living directly south of the Property, stated that the fence would obstruct her driveway. Ms. Sieg said that just today at 2 P.M., her neighbor to the south that practically shares her driveway backed into an oncoming car. She added that was with a clear view. Ms. Sieg said anyone backing out of her driveway is going to be put at a high risk of collision and expressed concern about liability. She noted there is also a school bus stop on her block, less than ½ away, and the fence would obstruct bus drivers from seeing individuals walking north on Walnut Street.

Ms. Sieg testified further that Petitioner's fence already runs down the entire length of her home. If the fence is extended, her entire view will be gone. Even if the fence slants down, Ms. Sieg says her driveway slopes down so she still cannot see to safely back out of the driveway. She continued to express concerns about the extended fence enclosing her property, limiting her views toward north Walnut Street, and the potential for collision while backing from her driveway.

Chairman Miller noted that if accidents are already taking place now, he wasn't sure what difference the proposed fence extension would make. Mrs. Krusicki noted that Ms. Sieg's driveway is approximately fifty feet (50') south of Petitioners' Property line. Mr. Krusicki stated that Ms. Sieg's neighbor involved in the accident earlier that day parks his vehicle at the end of the driveway with his back-bumper overhanging the City's sidewalk, causing more of a view obstruction to Ms. Sieg than the proposed fence extension.

City Engineer Eric Carls provided the Planning/Zoning Commission with a letter of recommendation dated October 13, 2021 and accompanying photographs. A copy of the letter is attached hereto as Exhibit A. Engineer Carls said he did a site visit approximately one week ago and took some measurements. The back of the curb to the Property stake shown in the photographs is about eleven feet (11'). From the Property stake to the end of the existing fence is about another fifteen feet (15'). Accordingly, the existing fence is set back about twenty-six (26') feet from the road.

Engineer Carls noted there are some existing line of sight issues and referred to the photographs. The photograph looking south on Walnut Street shows the truck of Ms. Sieg's neighbor to the south parked at the end of the driveway, as well as a tree in Ms. Sieg's front yard.

Engineer Carls noted the Petition requests to extend the fence all the way to the front Property line. Mr. Carls letter recommends approval of one additional eight-foot (8') section of fence. This would extend the fence to a point generally in-line with the front porch railings and mailboxes of Petitioners and Ms. Sieg's homes. This location is consistent with the general fronts of the homes located on that block and would provide Ms. Sieg with an unobstructed view backing from her driveway.

Engineer Carls recommended approval of the requested Special Use and a variance to reduce the front yard setback from not less than twenty-five (25'), to not less than seven feet (7'), to allow for one additional eight-foot (8') section to be added to the existing fence.

In response to questioning from Ms. Sieg, Engineer Carls confirmed he was recommending approval of one additional eight-foot (8') section of fence, and then the existing slanting section would slide down.

The Planning/Zoning Commission found the requested variance and Special Use will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and, therefore, recommends to the City Council that the Petition be granted in accordance with the recommendations of the City Engineer.

Member Lucas moved, and Member Moreno seconded, to favorably recommend the City Council approve the requested Special Use and a variance to reduce the front yard setback from not less than twenty-five (25'), as provided in Sections 6.03(b)(4)a. and 10.04(h)(1)a., to not less than seven feet (7'), to allow for one additional eight-foot (8') section to be added to the existing fence in accordance with the recommendation of the City Engineer. The motion passed unanimously: 5 aye, 0 nay, and 2 Members absent.

Respectfully submitted,

CARY MILLER, Chairman of the
Planning/Zoning Commission



City of Peru

Eric Carls, P.E.
Director of Engineering & Zoning



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299
815-224-6020 • fax: 815-223-9381 • www.peru.il.us • ericcarls@peru.il.us

October 13th, 2021



City of Peru – Planning & Zoning Commission
Attn: P&Z Board Member
1901 4th St.
Peru, IL 61354

**SUBJECT: David & Mary Kruswicki (1415 Walnut Street)
P&Z Hearing January 13th, 2021**

Dear Planning & Zoning Board Member,

I have reviewed and am providing the following responses to the requests of David and Mary Kruswicki, for property located at 1415 Walnut Street.

Petitioner Requests

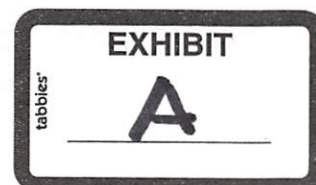
- A. A variance to reduce the front yard setback from not less than 25', as provided in Sections 6.03(b)(4)(a.) and 10.04(h)(1)(a.), to not less than 0'
- *After a site review of the property, I am recommending the variance be granted. It appears there is approximately 13' to the front face of the home from the front property line. The variance would allow for an additional 8-foot section of fence and posts to be placed. I am also recommending the existing fence section (with sloping wall) be placed closest to the property line. (See attached existing photos.)*
- B. A special use to allow for fencing other than decorative fencing in the front yard as provided by Section 10.04(c)(9);
- *I am recommending the request be granted.*
- C. For such other relief as may be equitable and just.
- *I am recommending no other relief be granted.*

If there are any questions or concerns please do not hesitate to call.

Sincerely,

Eric Carls, P.E.
Director of Engineering & Zoning

cc: Mayor & Council
City Attorney – Scott Schweickert
Ty Dobrich – Building Inspector







ORDINANCE NO. _____

**AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE
PETITION OF DAVID AND MARY KRUSWICKI CONCERNING
PROPERTY LOCATED AT 1415 WALNUT STREET IN THE CITY OF
PERU, ILLINOIS**

WHEREAS, after legal ad notice duly published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on October 13, 2021, to consider the Petition of David and Mary Kruswicki (hereinafter “Petitioners”) concerning property located at 1415 Walnut Street in the City of Peru, Illinois, legally described as follows:

Lot Twenty-five (25) in Block One (1) in Pulaski Addition to the City of Peru, County of LaSalle and State of Illinois.

PIN: 17-16-241-005 (hereinafter “Property”); and

WHEREAS, Petitioners desire to extend the existing fence on the Property to the front property line and request the following relief from the City’s Zoning Ordinance, to wit:

- (1) A variance to reduce the front yard setback from not less than 25’, as provided in Sections 6.03(b)(4)a. and 10.04(h)(1)a., to not less than 0’;
- (2) A Special Use to allow for fencing other than decorative fencing in the front yard as provided by Section 10.04(c)(9); and
- (3) For such other relief as may be equitable and just.

The Property is located in an R-3, Single-Family and Two-Family Residence District; and

WHEREAS, the Planning/Zoning Commission has made its report of the hearing and has unanimously recommended that the City Council approve the requested Special Use and a variance to reduce the front yard setback from not less than twenty-five (25’), as provided in Sections 6.03(b)(4)a. and 10.04(h)(1)a., to not less than seven feet (7’), to allow for one additional eight-foot (8’) section to be added to the existing fence in accordance with the recommendation of the City Engineer.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: The City Council finds as facts the recitals hereinbefore set forth.

SECTION 2: The Property is hereby granted the following relief for the purpose of adding one additional eight-foot (8') section to the existing fence:

- (1) A variance to reduce the front yard setback from not less than 25', as provided in Sections 6.03(b)(4)a. and 10.04(h)(1)a., to not less than 7'; and
- (2) A Special Use to allow for fencing other than decorative fencing in the front yard as provided by Section 10.04(c)(9).

Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Property.

SECTION 3: This Ordinance shall be in full force and effect from and after its passage and approval according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Kolowski _____ voting _____, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley
City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|------------------------|-------------------|-------------------|----------------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |



Post Office Box 299
Peru, Illinois 61354

October 14, 2021

Mayor Ken Kolowski,
Peru City Clerk, and
Aldermen of the City of Peru

RE: Petition of Richard Cinotto and Mary Cinotto
1617-1623 Water Street, Peru, IL

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, October 13, 2021, at 5:10 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of Richard Cinotto and Mary Cinotto (hereinafter "Petitioners") concerning real estate generally located at 1617-1623 Water Street, Peru, IL, legally described as follows:

The East thirty (30) feet of Lot 9, all of Lot 10, and the West twenty-five (25) feet of that part of the vacated Southerly end of Grant Street lying North of the North line of Water Street and South of the right-of-way of the Chicago, Rock Island and Pacific Railroad Company, in Block 152 in Ninewa Addition to Peru, in the City of Peru, excepting the right-of-way of the Chicago, Rock Island and Pacific Railroad Company located thereon, and except coal and mineral and the right to mine and remove the same, situated in LaSalle County, Illinois.

PIN: 17-20-215-010 (hereinafter, "Property").

Petitioners are the owners of Riverfront Bar and Grill located adjacent to the Property at 1525 Water Street. Petitioners purchased the Property from the City of Peru pursuant to a Sale of Property and Redevelopment Agreement dated July 19, 2021, to expand Riverfront Bar and Grill's outdoor seating and provide space for recreational activities, including sand volleyball.

As required by the Sale of Property and Redevelopment Agreement, Petitioners request a Special Use for a "Restaurant and tavern with or without a residential dwelling" on the Property pursuant to Section 12.03(d)(5) of the Zoning Ordinance. The Property is located in an M-2 Manufacturing District.

Planning/Zoning Commission Members Miller, Atkinson, Lucas, Brady, and Moreno were present at the hearing. Members Grabowski and Kalsto were absent.

Attorney Jon Brandt appeared on behalf of Petitioners and was duly sworn. Attorney Brandt reminded the Planning/Zoning Commission that the City had already negotiated the Sale of Property and

Redevelopment Agreement with Petitioners with respect to this Property, which was approved by the City Council by a unanimous 8-0 vote. The Property is zoned M-2, which allows for all uses available in M-1 districts; air, rail or motor truck freight terminals; repair shops; and river docks, including loading and unloading of commodities and materials. Attorney Brandt noted further that M-2 special uses include automobile wrecking and junk yards. What is being proposed for this Property is volleyball, bags, horseshoes.

Attorney Brandt stated the Sale of Property and Redevelopment Agreement requires Petitioners enclose the Property, in coordination with the City Engineer, to prevent stray balls and patrons with alcoholic drinks from entering the public sidewalks and parking areas, and to prevent patrons from entering upon the railroad right of way on the north side of the Property. The Agreement further requires Petitioners not engage in the unreasonable making of, or knowingly and unreasonably permitting to be made, any unreasonably loud, boisterous or unusual disturbance, commotion or vibration upon the Property. Any lighting installed upon the Property shall be directed towards the river and away from any nearby residences, all subject to approval of the City Engineer. Volleyball or other sporting activities shall not be allowed upon the Property before the hour of 8:00 a.m. or past the hour of 10:00 p.m. of any day.

Attorney Brandt testified further that the City had the Property appraised at \$1,500, yet the Petitioners paid \$5,000. Brandt concluded stated Petitioners plans will be a nice project and a step towards the City's long-time dream of utilizing the riverfront for recreational purposes and generating sales tax.

Chairman Miller then called for public comment or objections. City Attorney Schweickert noted the City had received a letter from Shirley Gingerich, Jay Gingerich, Gary Gingerich, Mary Sadnick, who own and/or live at the property located to the north of the Property. The letter expresses concern that the Special Use, if granted, will be detrimental to the peace, well-being and quality of life of the signing owners/tenants. Attorney Schweickert read the entirety of the letter aloud. A copy of the letter dated October 1, 2021, is attached hereto as Exhibit A.

In response to questioning from Member Moreno, Engineer Carls confirmed that the concerns expressed in the Gingerich letter were addressed by the City during negotiation of the Sale of Property and Redevelopment Agreement. Engineer Carls referenced Section 5H. of the Agreement, which addresses noise prevention, and Section 5I., which addresses permitted hours of use. Engineer Carls further noted the conscious consideration of the City with respect to lighting and keeping patrons from migrating off the Property.

In response to further questioning from Member Moreno, Engineer Carls confirmed the railroad track located between the Property and the Gingerich property is active with regular train traffic.

In response to questioning from Member Brady and Chairman Miller, Engineer Carls stated the proposed improvements to the remaining portion of the City's parking lot are part of the City's long-term capital improvement plans and will not occur simultaneously with this development unless budget permits.

The Planning/Zoning Commission found that the requested Special Use will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and, therefore, recommends to the City Council that the Special Use be granted.

Member Moreno moved, and Member Lucas seconded, to favorably recommend that the City Council approve the requested Special Use for the Property. The motion passed unanimously: 5 aye, 0 nay, and 2 Members absent.

Respectfully submitted,

CARY MILLER, Chairman of the
Planning/Zoning Commission

October 1, 2021

City of Peru Planning/Zoning Commission

Gentlemen:

I'm writing this letter in regard to the special use ordinance for the Riverfront Bar and Grill.

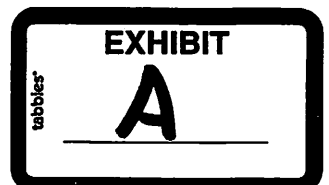
I'm hoping the board will take into consideration the fact that my property is directly above this lot. What is going to happen to my peace, well being and quality of life along with my tenants in their units if this is allowed?

I have resided on my property for 65 years long before outdoor bars and grills were even thought of. The National Sheet Metal was still operating and it was still peaceful in the area. How would uou people like the proposed activities happening next to your property? I'm hoping this ordinance will be given a lot of thought as to how this will affect the residential area behind this lot. Also, are new structures allowed to be built in a flood plain?

I realize the city is looking for the sales revenue generated by this businessbut some concerns should be given to the residents.

Sincerely,

Shirley A. Gingerich
Jay R. Gingerich
Gary L. Gingerich
Mary J. Sadnick
Property Owners



ORDINANCE NO _____

**AN ORDINANCE GRANTING A SPECIAL USE AS SOUGHT BY THE
PETITION OF RICHARD AND MARY CINOTTO CONCERNING
PROPERTY GENERALLY LOCATED AT 1617-1623 WATER STREET IN
THE CITY OF PERU, ILLINOIS**

WHEREAS, after legal ad notice duly published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on October 13, 2021, to consider the Petition of Richard and Mary Cinotto (hereinafter “Petitioners”) concerning property generally located at 1617-1623 Water Street in the City of Peru, Illinois, legally described as follows:

The East thirty (30) feet of Lot 9, all of Lot 10, and the West twenty-five (25) feet of that part of the vacated Southerly end of Grant Street lying North of the North line of Water Street and South of the right-of-way of the Chicago, Rock Island and Pacific Railroad Company, in Block 152 in Ninewa Addition to Peru, in the City of Peru, excepting the right-of-way of the Chicago, Rock Island and Pacific Railroad Company located thereon, and except coal and mineral and the right to mine and remove the same, situated in LaSalle County, Illinois.

PIN: 17-20-215-010 (hereinafter, “Property”); and

WHEREAS, Petitioners are also the owners of Riverfront Bar and Grill, located adjacent to the Property at 1525 Water Street; and

WHEREAS, Petitioners purchased the Property, a vacant gravel parking lot zoned M-2 Manufacturing District, from the City of Peru pursuant to a Sale of Property and Redevelopment Agreement dated July 19, 2021, to expand Riverfront Bar and Grill’s outdoor seating and provide space for recreational activities, including sand volleyball; and

WHEREAS, As required by the Sale of Property and Redevelopment Agreement, Petitioners request a Special Use for a “Restaurant and tavern with or without a residential dwelling” on the Property pursuant to Section 12.03(d)(5) of the City’s Zoning Ordinance; and

WHEREAS, the Planning/Zoning Commission has made its report of the hearing and has unanimously recommended that the City Council approve the requested Special Use.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: The City Council finds as facts the recitals hereinbefore set forth.

SECTION 2: The Property is hereby granted a Special Use for a “Restaurant and tavern with or without a residential dwelling” pursuant to Section 12.03(d)(5) of the City’s Zoning Ordinance, which Special Use shall be conditional on Petitioners compliance with the terms and conditions of the Sale of Property and Redevelopment Agreement dated July 19, 2021, entered into with the City of Peru.

Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Property.

SECTION 3: This Ordinance shall be in full force and effect from and after its passage and approval according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Kolowski _____ voting _____, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley
City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|-----------------|------------|------------|---------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE EXECUTION OF A PROPERTY USE AGREEMENT BY AND BETWEEN THE CITY OF PERU AND PISTOL SHRIMP BASEBALL CLUB LLC, d/b/a ILLINOIS VALLEY PISTOL SHRIMP FOR CERTAIN REAL PROPERTY AND FACILITIES AT VETERAN'S PARK IN PERU, ILLINOIS.

WHEREAS, the City of Peru, Illinois ("City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, City is the owner of certain real property commonly known as Veteran's Memorial Park ("Veteran's Park"); and

WHEREAS, pursuant to 65 ILCS 5/8-1-2.5, City is authorized to expend funds necessary or desirable for the promotion of economic development within the municipality; and

WHEREAS, Pistol Shrimp Baseball Club, LLC, d/b/a Illinois Valley Pistol Shrimp ("Pistol Shrimp"), is a collegiate summer league baseball team that competes in the 16-team "Prospect League", which spans the Midwest from Missouri to West Virginia; and

WHEREAS, On March 1, 2021, the City Council passed an ordinance authorizing the execution of a certain Property Use Agreement with Pistol Shrimp, which provided Pistol Shrimp with economic incentives to relocate their team to the City of Peru and utilize part of Veteran's Park as its home field for the 2021 baseball season; and

WHEREAS, Both Pistol Shrimp and City desire to continue their relationship and Pistol Shrimp's use of Veteran's Park for the 2022 baseball season and beyond; and

WHEREAS, Pistol Shrimp and City desire to enter into a new Property Use Agreement ("Agreement"), a copy of which is attached hereto and incorporated herein, which will permit

Pistol Shrimp to utilize a portion of Veteran's Park ("Licensed Premises") to play home baseball games on certain dates between May 15, 2022, and August 31, 2022, and authorizes certain economic incentives from City to Pistol Shrimp for those purposes; and

WHEREAS, the City Council has made the following findings with respect to the Agreement and the economic incentives offered to Pistol Shrimp: (1) that the Licensed Premises is underutilized; (2) that Pistol Shrimp playing its 2022 Home Baseball Games at the Licensed Premises will increase sales tax and hotel/motel tax within the City; (3) that use of the Licensed Premises by Pistol Shrimp is consistent with and in furtherance of the public use and enjoyment of Veteran's Park; (4) that Pistol Shrimp's use of the Licensed Premises will serve to beautify and further the development of Veteran's Park and City as a whole; (5) that without the economic incentives offered to Pistol Shrimp, the Pistol Shrimp would need to charge a gate fee to be economically viable; and (6) that this Agreement is made in the best interest of the City and its residents.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: Recitals. The City Council finds as facts the recitals hereinbefore set forth.

SECTION 2: Approval. The Property Use Agreement by and between City and Pistol Shrimp, substantially similar in form and substance to the attached Agreement, is hereby approved.

SECTION 3: Authorization. The Mayor and City Clerk, and each of them, are hereby authorized and directed to enter into and execute the Agreement for and on behalf of City.

SECTION 4: Effective Date. This Ordinance shall be in full force and effect immediately from and after its passage and approval as required by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with ____ voting aye, ____ voting nay, ____ absent, and Mayor Kolowski ____ voting ____, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David Bartley
Peru City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|------------------------|-------------------|-------------------|----------------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

PROPERTY USE AGREEMENT

for Certain Real Property and Facilities at Veteran's Park in Peru, Illinois.

THIS PROPERTY USE AGREEMENT ("AGREEMENT") is made and entered into this _____ day of _____, 202__, by and between the **CITY OF PERU**, an Illinois Home Rule Municipal Corporation ("CITY"), and **PISTOL SHRIMP BASEBALL CLUB LLC**, an Illinois Limited Liability Company, d/b/a **ILLINOIS VALLEY PISTOL SHRIMP** ("PISTOL SHRIMP") (PISTOL SHRIMP and CITY shall be referred to herein collectively as the "Parties" or singularly as "Party").

ARTICLE I **RECITALS**

WHEREAS, the CITY is the owner of, and has jurisdiction and control over, certain real property and facilities known as "Veteran's Park", generally located west of Plank Road in Peru, Illinois, legally described on "Exhibit A" and depicted in "Exhibit B"; and

WHEREAS, the PISTOL SHRIMP are a collegiate summer league baseball team that competes in the 16-team "Prospect League", which spans the Midwest from Missouri to West Virginia; and

WHEREAS, in 2019, the PISTOL SHRIMP played their inaugural season at Benedictine University in Lisle, Illinois and, in 2020, its season was cancelled due to COVID-19; and

WHEREAS, in 2021, the PISTOL SHRIMP relocated their team to the City of Peru, Illinois, and utilized part of Veteran's Park as its home field for the 2021 season pursuant to a Property Use Agreement with CITY dated March 1, 2021; and

WHEREAS, PISTOL SHRIMP desires to continue its relationship with CITY and its use of Veteran's Park for the 2022 season and beyond; and

WHEREAS, CITY desires to continue its relationship with PISTOL SHRIMP and license part of Veteran's Park to PISTOL SHRIMP to play its 2022 Home Baseball Games pursuant to the terms and conditions of this Agreement, as a non-exclusive license and not a lease; and

WHEREAS, pursuant to 65 ILCS 5/8-1-2.5, CITY is authorized to expend funds necessary or desirable for the promotion of economic development within the municipality; and

WHEREAS, the Parties acknowledge and agree that one of the primary sources of revenue for PISTOL SHRIMP is from ticket sales, but Veteran's Park is not currently suitable for charging admission; and

WHEREAS, CITY desires that PISTOL SHRIMP continue to play Home Baseball Games at Veteran's Park, and deems it to be in the best interest of the CITY and its residents to make admission to said games free for the 2022 season and to offer certain other economic incentives to PISTOL SHRIMP to do so; and

WHEREAS, the City Council has made the following findings with respect to this Agreement and the economic incentives offered to PISTOL SHRIMP: (1) that the Licensed Premises described herein is underutilized; (2) that PISTOL SHRIMP playing its 2022 Home Baseball Games at the Licensed Premises will increase sales tax and hotel/motel tax within the City; (3) that use of the Licensed Premises by PISTOL SHRIMP is consistent with and in furtherance of the public use and enjoyment of Veteran's Park; (4) that PISTOL SHRIMP's use of the Licensed Premises will serve to beautify and further the development of Veteran's Park and City as a whole; (5) that without the economic incentives offered to PISTOL SHRIMP, the PISTOL SHRIMP would need to charge a gate fee to be economically viable; and (6) that this Agreement is made in the best interest of the City and its residents.

NOW, THEREFORE, for and in consideration of the mutual covenants, representations and promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the Parties, the Parties hereto agree as follows:

ARTICLE II

EXHIBITS AND DEFINITIONS

A. EXHIBITS: The following constitute the Exhibits of this Agreement. Each of the Exhibits is attached to this Agreement and is incorporated by this reference:

- Exhibit A - Veteran's Park Legal Description.
- Exhibit B - Veteran's Park Site Map.
- Exhibit C - Licensed Premises (part of Veteran's Park) Site Map.
- Exhibit D - CITY provided materials and equipment.
- Exhibit E - PISTOL SHRIMP provided materials and equipment.
- Exhibit E - 2022 PISTOL SHRIMP Home Baseball Game schedule.

B. DEFINITIONS: As used in this Agreement, the following terms shall mean:

1. "Broadcast Booth" shall mean the CITY's two-story, brick broadcast booth/press box located behind home plate of the baseball field, as depicted on Exhibit C. CITY's Broadcast Booth shall be included as part of the Licensed Premises and made available for use by CITY to PISTOL SHRIMP.

2. "Broadcast Rights" shall mean the exclusive worldwide right, on a live or delayed basis, to produce and distribute programming by means of the transmission or retransmission of electronic signals by any manner or means now known or hereafter devised.

3. "Capital Improvements" shall mean those non-routine, major capital improvements and replacements made by CITY on behalf of PISTOL SHRIMP to Veteran's Park or the Licensed Premises.

4. "City Events" shall mean any event, activity or program held at the Licensed Premises or Veteran's Park that is not a PISTOL SHRIMP Home Baseball Game.

5. “Concession Stand” shall mean CITY’S brick Concession Stand facility located immediately north of third base dugout, as depicted on Exhibit C. The Concession Stand, with the exception of the public restrooms on the south side of the building, is included in the Licensed Premises and shall be made available for use by CITY to PISTOL SHRIMP on Home Baseball Game days. The aforementioned public restrooms shall at all times remain available for use by the general public.

6. “Effective Date” shall mean the date this Property Use Agreement is executed by both parties as first written above.

7. “Food and Beverage Concessions” shall mean all food and beverage (both alcoholic and non-alcoholic) products and services required or appropriate for, and sold or provided at, any and all PISTOL SHRIMP Home Baseball Games, whether through fixed or portable stands, machines or vendors, including but not limited to, dining, catering, concessions vending, vending machines, roving vendors, snack bars and any other food or beverages served at the Licensed Premises/Veteran’s Park.

8. “Food and Beverage Concessions Equipment” shall mean equipment required or appropriate to store, prepare, display, service, distribute and sell Food and Beverage Concessions at the Licensed Premises/Veteran’s Park.

9. “Game Promotion(s)” shall mean any attraction, performance, exhibition or event that is conducted at or around the Licensed Premises/Veteran’s Park immediately before, during or immediately after PISTOL SHRIMP Home Baseball Game(s) and that is designed to increase attendance at such games. The Parties agree that Game Promotions shall include but not be limited to fireworks, musical groups, baseball related contests, costumed characters, give-away items and other similar attractions. PISTOL SHRIMP further agrees to provide to CITY, at PISTOL SHRIMP’s earliest opportunity, notice of its intent to employ such Game Promotion(s).

10. “Home Baseball Game(s)” shall mean all regularly scheduled, postponed, or rescheduled home games of the PISTOL SHRIMP to be played on the Licensed Premises at Veteran’s Park in Peru, Illinois, including such pre-season, exhibition, regular season, postseason and play-off home games as may be determined. The PISTOL SHRIMP will provide the Parks, Recreation, and Special Events Director with its 2022 Home Baseball Game schedule when it becomes available, and shall be attached hereto as “Exhibit E”.

11. “Licensed Premises” shall mean that portion of Veteran’s Park which is licensed to PISTOL SHRIMP for its exclusive use on PISTOL SHRIMP Home Baseball Game days in accordance with the terms and conditions of this Property Use Agreement with the CITY. The Licensed Premises is depicted on Exhibit C and shall include the fenced-in playing field of the men’s baseball field, dugout areas, concession stand, and broadcast booth

12. “Novelties and Souvenirs” shall mean any product, item, device, souvenir, novelty, supply or other personal property. Novelties and Souvenirs shall include but not be limited to, baseball caps and hats, bats, baseball shirts, baseballs, baseball cards, baseball gloves, baseball scorecards, programs, souvenir books and other related products which bear, contain or display

the logo, trademark, trade name or design of the PISTOL SHRIMP, any team which is a member of the Prospect League or any other baseball team.

13. “Permanently Affixed Stadium Signage” shall mean all advertising signage at or upon the Licensed Premises/Veteran’s Park whether flat, back lighted or otherwise, that is permanently affixed to any interior portion of the Licensed Premises/Veteran’s Park including, but not limited to, the outfield fence(s), Concession Stand, Broadcast Booth, and dugouts.

14. “Property Use Agreement” or “Agreement” shall mean this Property Use Agreement between PISTOL SHRIMP and the CITY. The Property Use Agreement is for the term of May 15, 2022 through August 31, 2022. CITY shall not withhold reasonable approval for additional events outside of the dates within the Agreement term.

15. “Utilities” shall mean all electric, gas, sewage, water, and fiberoptic internet services utilized at the Licensed Premises.

ARTICLE III **TERM, RENEWAL, AND TERMINATION**

A. **TERM OF AGREEMENT.** This Agreement is effective and enforceable immediately upon execution by the Parties. The Term of this Agreement shall commence May 15, 2022 and end on August 31, 2022.

B. **RENEWAL.** It is understood and agreed by the Parties that the current layout and design of Veteran’s Park and the Licensed Premises does not adequately accommodate for paid admission by fans. Accordingly, the Parties have agreed to make admission to PISTOL SHRIMP Home Games free for the 2022 season. CITY has also agreed to provide certain economic incentives to PISTOL SHRIMP and to make certain Capital Improvements to the Licensed Premises and Veteran’s Park to make it more suitable for use by the PISTOL SHRIMP on a long-term basis in exchange for PISTOL SHRIMP’s commitment to make Veteran’s Park and the Licensed Premises it’s home field for 2022 and beyond. Consequently, the Parties have agreed to this Agreement for the 2022 season with the understanding that it will provide further foundation for negotiating a long-term agreement, which the Parties will negotiate in good faith immediately upon execution of this lease. Assuming PISTOL SHRIMP successfully complete their duties and obligations under this Agreement, PISTOL SHRIMP shall have a preferential right of first refusal to negotiate a long-term deal for use of the Licensed Premises.

C. **TERMINATION.**

1. **Termination by CITY.** CITY shall have the right to terminate this Agreement by providing written notice to PISTOL SHRIMP at any time if:

- a. PISTOL SHRIMP loses the franchise granted to it by the Prospect League and does not, within 90 days, acquire another Prospect League or similar baseball franchise;

- b. The Prospect League dissolves, and PISTOL SHRIMP does not, within 90 days, join another baseball league/franchise acceptable to CITY;
- c. PISTOL SHRIMP fails to host at least twenty-two (22) Home Baseball Games at the Licensed Premises during any calendar year; or
- d. PISTOL SHRIMP breaches any provision of this Agreement and fails to cure said breach after 30 days' written notice by CITY.

2. Termination by PISTOL SHRIMP. PISTOL SHRIMP shall have the right to terminate this agreement upon breach of this Agreement by CITY and CITY's failure to cure said breach after 30 days' written notice to CITY by PISTOL SHRIMP.

ARTICLE IV **USE OF LICENSED PREMISES**

A. **LICENSED PREMISES.** Pursuant to the terms and conditions of this Agreement, CITY agrees to license the Licensed Premises to PISTOL SHRIMP for its exclusive use on days which PISTOL SHRIMP play Home Baseball Games at no cost to PISTOL SHRIMP. For purposes of this Agreement, the "Licensed Premises" shall include the men's baseball field and dugouts at Veteran's Park, CITY's Concession Stand, CITY's Broadcast Booth, and surrounding areas as depicted on Exhibit C.

B. **MAINTENANCE.** PISTOL SHRIMP has examined and knows the condition of the Licensed Premises and has received the same as it was delivered and no representation as to the condition or repair thereof have been made by the CITY or its agents prior to or at the execution of this Agreement other than as herein expressed or endorsed hereon. The Licensed Premises is received and accepted "as is" on a game to game basis. PISTOL SHRIMP, at its own expense, shall maintain the Licensed Premises in good condition on a game by game basis for its purposes. Following each PISTOL SHRIMP Home Game, and at the end of this Agreement's term, PISTOL SHRIMP shall return the Licensed Premises to CITY in the condition it was received, reasonable wear and tear excepted.

1. **PISTOL SHRIMP Maintenance Duties.** PISTOL SHRIMP shall be responsible for the daily upkeep of the Licensed Premises and surrounding areas on PISTOL SHRIMP Home Game days, including:

- a. Watering grass within the fenced in playing area as the weather conditions dictate.
- b. Securing the Concession Stand and Broadcast Booth after each use.
- c. Maintaining cleanliness of the playing surface, dugouts, Concession Stand, Broadcast Booth, storage areas, restrooms, fan seats, and related areas, and ensuring all trash is properly placed into receptacles provided by CITY.

d. General maintenance including all groundskeeping, grooming of home plate, the pitcher's mound, skinned infield area, warning tracks, bullpens and dugouts.

2. CITY Maintenance Duties. CITY shall be responsible for:

a. Mowing grass at Veteran's Park located inside and outside of fenced-in playing area.

b. Maintaining the public parking areas at Veteran's Park.

c. Providing and emptying trash receptacles at Veteran's Park, including those intended for use by PISTOL SHRIMP.

d. Providing reasonable assistance to PISTOL SHRIMP with PISTOL SHRIMP's maintenance duties when necessary.

C. CITY'S CONCESSION STAND.

1. Access. Upon execution of this Agreement, CITY shall provide PISTOL SHRIMP with a key to access CITY's Concession Stand.

2. Use. PISTOL SHRIMP shall have a right to use CITY's Concession Stand, and the Concession Equipment described on Exhibit D, on PISTOL SHRIMP Home Game days for the sale of Food and Beverage Concessions, Novelties and Souvenirs, and other products. Space permitting, PISTOL SHRIMP may also utilize the CITY's Concession Stand for storage of its products and equipment during the term of this Agreement so long as it does not interfere with storage required for other City Events. PISTOL SHRIMP shall ensure CITY's Concession Stand is properly secured after each Home Game.

3. Concession Stand Operations. PISTOL SHRIMP shall be responsible for all costs associated with its operation of the CITY's Concession Stand including, but not limited to, costs of goods sold, sales taxes, payroll, payroll taxes and insurance. PISTOL SHRIMP shall have the right to all proceeds from concession sales. PISTOL SHRIMP may utilize third parties to operate CITY's Concession Stand and provide concession services on PISTOL SHRIMP Home Game days provided, however, such third party is bonded, licensed, insured, permitted, and in full compliance with CITY's Code of Ordinances and applicable state and federal laws.

4. Commitment to Local Products. To the extent feasible, PISTOL SHRIMP shall utilize local vendors and sell locally produced Food and Beverage Concessions at PISTOL SHRIMP Home Games.

D. BROADCAST BOOTH.

1. Access. Following execution of this Agreement, CITY shall provide PISTOL SHRIMP with a key to access the CITY's Broadcast Booth at least thirty (30) days prior to the beginning of the Term of this Agreement.

2. Use. PISTOL SHRIMP shall have a right to use CITY's Broadcast Booth, and CITY's Broadcast Booth equipment described on Exhibit D, on PISTOL SHRIMP Home Game days. Space permitting, PISTOL SHRIMP may also utilize CITY's Broadcast Booth to store equipment during the term of this Agreement so long as it does not interfere with storage required for other City Events. PISTOL SHRIMP shall ensure CITY's Broadcast Booth is properly secured when not in use by PISTOL SHRIMP and after each Home Game.

3. Fiber Internet / Public WiFi. CITY shall make a fiber-optic internet connection available in the CITY's Broadcast Booth for use by PISTOL SHRIMP to livestream games over the internet, and, if feasible, provide public Wi-Fi to the Licensed Premises for each 2022 PISTOL SHRIMP Home Baseball Game.

4. Scoreboard. CITY shall maintain the existing scoreboard located upon the Licensed Premises in good, working order during the term of this Agreement and shall make said scoreboard available for use by PISTOL SHRIMP or its designees on Home Game days. PISTOL SHRIMP shall be solely responsible for operation of the scoreboard during games.

5. Game Broadcasts. PISTOL SHRIMP or its designees shall be solely responsible for supplying and operating any and all video cameras and other equipment needed to broadcast and/or livestream PISTOL SHRIMP Home Games. The location and mounting methods for PISTOL SHRIMP broadcasting equipment shall be subject to approval by CITY, said approval shall not be unreasonably withheld.

6. CITY Recognition. PISTOL SHRIMP agrees to recognize CITY as the hometown of the PISTOL SHRIMP, CITY's contributions under this Agreement, and otherwise promote CITY during broadcasts of each PISTOL SHRIMP Home Game.

7. Broadcast Rights. PISTOL SHRIMP shall have exclusive ownership and control over Broadcast Rights associated with PISTOL SHRIMP Home Baseball Games.

E. **THIRD-PARTY FOOD AND BEVERAGE VENDORS.** PISTOL SHRIMP may enter into agreements with third-party vendors for the sale of Food and Beverage Concessions upon the Licensed Premises on PISTOL SHRIMP Home Game days. PISTOL SHRIMP shall have the right to all proceeds from such agreements with third-party vendors. All third-party vendors shall be bonded, licensed, insured, permitted, and in full compliance with CITY's Code of Ordinances and all applicable state and federal laws. Any such third-party vendor utilizing a food truck must comply at all times with the terms and conditions of the permit issued to it by CITY.

F. **UTILITIES.** CITY shall be responsible for any and all monthly utility costs associated with the PISTOL SHRIMP's use of the Licensed Premises, including water, sewer, electric, and internet service.

G. **PARKING.** CITY currently maintains a public parking area at Veteran's Park which is not part of the Licensed Premises. CITY will continue to maintain said parking area and make it available to the public for fans attending PISTOL SHRIMP home games, as well as other

City Events at Veteran's Park. CITY will use its best efforts to expand parking availability at Veteran's Park to ensure adequate parking accommodations to the public.

H. SPONSORSHIPS. With the exception of naming rights for the baseball field and Veteran's Park, PISTOL SHRIMP shall have the exclusive right to proceeds from the sale of sponsorships and advertising ("the Sponsorship Elements") during game broadcasts and upon the Licensed Premises, which shall include, but is not limited to: outfield wall signs, banners, field level signs, dugouts signage, Concession Stand signage, Broadcast Booth signage, storage area signage, and other signage upon the Licensed Premises. All costs to market, sell, design, produce, install and remove the Sponsorship Elements shall be the sole responsibility of PISTOL SHRIMP.

PISTOL SHRIMP agrees that the kind, type, size and location of all Sponsorship Elements shall be in keeping with the character of the Licensed Premises and Veteran's Park and shall not be offensive to CITY, which shall have the authority to prohibit advertising that is non-compliant with the CITY's Code of Ordinances, which right will not be unreasonably implemented.

As further consideration to CITY for entering into this Agreement, PISTOL SHRIMP agrees that CITY shall have the right, at CITY's cost, to design, produce, and install a minimum of two (2) signs which advertise or otherwise promote CITY and displayed in prominent locations determined by CITY.

I. CITY/PUBLIC USE OF THE LICENSED PREMISES. So long as it does not interfere with the PISTOL SHRIMP's use of the Licensed Premises on PISTOL SHRIMP Home Baseball Game days or its rights described in this Agreement, the Parties agree that the Licensed Premises shall remain available for use by the CITY and general public for City Events on days other than PISTOL SHRIMP Home Baseball Game days, and on PISTOL SHRIMP Home Baseball Game days with consent of PISTOL SHRIMP.

J. RESTROOMS. CITY's Concession Stand restrooms shall always remain available for use by the general public. CITY, at CITY's cost, shall also provide temporary portable restroom facilities for use by the general public during PISTOL SHRIMP Home Baseball Games as determined necessary by CITY.

ARTICLE V **CITY ECONOMIC INCENTIVES & CAPITAL IMPROVEMENTS**

A. ECONOMIC INCENTIVES. As consideration for PISTOL SHRIMP entering into this Agreement and its promise to make CITY the long-term home of the PISTOL SHRIMP, and to partially compensate PISTOL SHRIMP for its lost revenue from ticket sales due to the current infeasibility of charging game admission at the Licensed Premises, the City Council of the CITY has authorized certain economic incentives to be paid by CITY under this Agreement in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00), which CITY shall allocate and pay as follows:

1. Eighty Thousand Dollars (\$80,000.00) payable by CITY to PISTOL SHRIMP in four installments of Twenty Thousand Dollars (\$20,000.00) each as follows:

a. \$20,000.00 on or before May 11, 2022.

- b. \$20,000.00 on or before May 25, 2022.
- c. \$20,000.00 on or before June 22, 2022.
- d. \$20,000.00 on or before July 6, 2022.

2. \$20,000.00 to be retained by CITY as an economic incentive and made payable to PISTOL SHRIMP upon execution of a new Property Use Agreement by the Parties for the 2023 baseball season, or upon execution of a new long-term Property Use Agreement (2023 and beyond) by the Parties.

3. In the event PISTOL SHRIMP is in default of this Agreement by failing to utilize the Licensed Premises, or does not play a minimum of 22 Home Games on the Licensed Premises, PISTOL SHRIMP shall have no claim or right to any unpaid economic incentive payment provided herein.

B. CAPITAL IMPROVEMENTS BY CITY. CITY agrees to make the following Capital Improvements to the Licensed Premises and Veteran's Park at CITY's cost:

1. Upgrading the audio system to provide better and more consistent sound upon the Licensed Premises;

2. Adding additional handicap parking spaces to CITY's public parking area to comply with all applicable laws and regulations; and

3. Making such other and further improvements to the Licensed Premises and Veteran's Park as agreed upon by, and to the mutual benefit of the Parties, subject to approval of City Council.

ARTICLE VI **REPRESENTATIONS AND COMMITMENTS**

A. PISTOL SHRIMP and CITY acknowledge and agree that:

1. This Agreement constitutes a legal, valid, and binding obligation of each party, enforceable in accordance with its terms, subject to equitable principals which could affect specific performance.

2. Upon expiration or termination of this Agreement, PISTOL SHRIMP shall return Licensed Premises in at least the same condition as received subject to reasonable wear and tear. Title to the buildings, structures, and other Improvements constructed or placed on the Licensed Premises or Veteran's Park property, and any fixtures annexed thereto, shall immediately vest in and become the property of the CITY without any additional compensation therefore and without any instrument of conveyance. PISTOL SHRIMP covenants and agrees, upon demand by the CITY, on or after termination of the Agreement, to execute any instruments requested by the CITY to effectuate the conveyance of such buildings, structures, or permanent improvements constructed or placed on the Licensed Premises or Veteran's Park property and the fixtures annexed thereto.

3. PISTOL SHRIMP and CITY will jointly inspect the premises and structures at the end of this Agreement's term and prior to execution of any subsequent agreement to review cleanliness, maintenance standards, and Capital Improvements.

4. The current design and layout of Veteran's Park and the Licensed Premises is not suitable for charging game admission. Accordingly, the Parties have agreed that admission to PISTOL SHRIMP Home Games will be free during the term of this Agreement.

5. Except as provided in this Agreement, all revenue generated during the term of this Agreement shall belong to PISTOL SHRIMP including, but not limited to, sponsorships, signage, and souvenirs, as well as proceeds from concessions during PISTOL SHRIMP Home Games. CITY or its designees may operate the Concession Stand and sell Food and Beverage Concessions for City Events on days other than PISTOL SHRIMP Home Games, and PISTOL SHRIMP shall have no right to proceeds therefrom.

6. Following expiration of this Agreement's term, the Parties will negotiate a new agreement in good faith to retain PISTOL SHRIMP in CITY for 2023 and beyond.

B. PISTOL SHRIMP acknowledge and agree that:

1. PISTOL SHRIMP and its agents, employees, subcontractors, and designees shall, at all times, comply with all applicable CITY codes and ordinances, and state and federal laws.

2. PISTOL SHRIMP shall maintain affiliation with the PROSPECT LEAGUE or a similar league and play at least twenty-two Home Baseball games at the Licensed Premises at Veteran's Park with teams in that league, which games shall be on a regular basis during May through August and open to the general public. Failure to maintain the affiliation with PROSPECT LEAGUE or a similar league or to play the required amount of home games shall constitute a breach of this Agreement and may result in termination by CITY and, upon termination, PISTOL SHRIMP shall have no rights under this Agreement on and after the effective date of the termination, provided, however, that PISTOL SHRIMP shall remain liable for all obligations arising under this agreement.

3. PISTOL SHRIMP shall provide the CITY an annual written report, no later than December 1 of each year, detailing stadium activities, the performance of maintenance, and the Capital Expenditures by PISTOL SHRIMP on the Licensed Premises during the prior year.

4. Within ten (10) days of completing any improvements or renovations placed on the Licensed Premises or Veteran's Park after the Effective Date, PISTOL SHRIMP shall at its sole cost and expense, cause an inspection by a qualified inspector licensed by the State of Illinois to conduct an inspection of the undertaking(s) if required by applicable local and state building codes and standards, and certify in writing that completion has been accomplished in compliance with applicable local and state building codes and standards. CITY must issue a Certificate of Occupancy before PISTOL SHRIMP or any other person or entity may use, or occupy the underlying renovations or improvements.

5. PISTOL SHRIMP may not assign this Agreement in whole or in part without written consent from CITY.

6. PISTOL SHRIMP shall have the exclusive right to sell Food and Beverage Concessions during PISTOL SHRIMP Home Games provided, however, the operations and management of all concessions shall comply with all applicable codes and ordinances. If the concessionaire is a person or entity other than PISTOL SHRIMP, CITY shall be provided a copy of all contracts with concessionaire, including and not limited to financial information. Agreements will not extend beyond the term of the Use Agreement. Concessionaire shall provide insurance naming the CITY as additionally insured.

7. On Home Baseball Game days, PISTOL SHRIMP shall be responsible for refuse pickup and janitorial cleaning of bleachers, Broadcast Booth, restrooms, dugouts, Concession Stands, storage buildings, and all other facilities on Licensed Premises in a manner as to keep the Licensed Premises and adjacent areas of Veteran's Park in a clean and healthful condition. PISTOL SHRIMP shall provide all necessary operation supplies such as paper goods, soap, and other cleaning supplies. PISTOL SHRIMP is permitted to use CITY trash receptacles within Veteran's Park but is also permitted to have additional trash receptacles and/or dumpsters placed closer to Licensed Premises at PISTOL SHRIMP's cost. CITY may periodically inspect the Licensed Premises and facilities for the purpose of determining cleanliness and provide assistance if necessary.

8. PISTOL SHRIMP agrees to bear, pay and discharge any taxes, assessments and or levies of any nature and kind which may be taxed, charged or assessed lawfully against it or the use of the Licensed Premises. Failure to do so will render the Use Agreement null and void.

9. PISTOL SHRIMP shall not start an inning of baseball after 11:30 PM and shall conclude non-baseball related activities no later than 12:00 AM.

10. CITY has made no representations or warranties concerning the condition of the Licensed Premises, the fitness or suitability for any particular use or access to the Licensed Premises and the CITY shall not be liable for any latent or patent defects in such Licensed Premises.

11. During the term of this Agreement, PISTOL SHRIMP will (a) obtain at its own expense all required federal, state, and local permits, licenses and approvals (including those approvals from CITY) necessary for renovations and operations of the Licensed Premises; (b) assure that all applicable local, state, and federal requirements are met during operation of the Licensed Premises; (c) assure that the operation activities referenced in the preceding clause do not affect activities or operations conducted by the CITY; and (d) assure that the Licensed Premises is operated as a drug free environment and take action promptly when this requirement is not met by occupants.

12. PISTOL SHRIMP shall be solely responsible for any costs associated with advertising or promoting Home Baseball Games, including the cost of Game Promotions.

ARTICLE VII
INSURANCE AND INDEMNIFICATION

A. **INSURANCE REQUIREMENTS.** PISTOL SHRIMP shall, at its own expense, obtain and maintain throughout the term of this Agreement, the following insurance coverage with limits as shown or greater:

| | |
|-----------------------------------|-----------------------------------|
| Workers' Compensation | Statutory Minimum |
| Commercial General Liability | \$1,000,000 per occurrence, |
| Combined Single Liability (C.S.L) | \$2,000,000 General Aggregate |
| Auto Liability | \$1,000,000 per occurrence C.S.L. |
| Umbrella Liability | \$1,000,000 per occurrence C.S.L. |
| Dramshop | Statutory Minimum |

PISTOL SHRIMP shall name the CITY as additional insured on the liability policy and provide certificates of all insurance or original policies to CITY prior to use of the Licensed Premises. Insurance coverage required herein shall be furnished by an A-rated company approved by the insurance commission of the State of Illinois.

PISTOL SHRIMP shall cause the CITY to be listed as an additional named insured on PISTOL SHRIMP's certificates of liability coverage, and further cause CITY to be named as an additional named insured on the policies of any contractors or third-party vendors PISTOL SHRIMP shall engage or employ from time to time in connection with its operations at the Licensed Premises.

B. **INDEMNIFICATION.** PISTOL SHRIMP shall indemnify and hold harmless the CITY, including its agents and employees, from any claims or damages resulting from the actions or inactions of PISTOL SHRIMP that may arise as a result of the use of the Licensed Premises by PISTOL SHRIMP.

ARTICLE VIII
DEFAULT AND REMEDIES

A. In the event of any breach of the terms of this Agreement by either party, the non-breaching Party shall have the right to obtain one or more of the following remedies, which are expressly agreed to be cumulative, and the exercise of any one (1) or more of them shall not be dependent upon the exercise of any other remedy, nor does the exercise of any one or more of them constitute any bar or limitation to the exercise of any other: (a) specific performance or injunctive relief, (b) monetary damages, and (c) termination. In the event either Party is required to commence an action to enforce its rights under this Agreement or to obtain remedies provided above and substantially prevails therein, such Party shall be entitled to recover its costs and attorneys' fees. Should either Party pursue litigation with regard to any alleged default or other claims arising as a result of this Agreement and its implementation, such litigation shall be filed and pursued only in the Circuit Court of the Thirteenth Judicial Circuit, LaSalle County, Illinois.

ARTICLE IX
NOTICE

A. Except as otherwise provided herein, notice under this Agreement shall be deemed sufficient if provided in writing and mailed or delivered as follows:

If to CITY: City of Peru, IL
ATTN: Mayor & City Clerk
1901 4th Street
Peru, IL 61354

With Copy: Peru Corporate Counsel
ATTN: Scott Schweickert
2101 Marquette Road
Peru, IL 61354

If to PISTOL SHRIMP: Illinois Valley Pistol Shrimp
ATTN: John Jakiemiec

ARTICLE X
MISCELLANEOUS

A. **ANTI-DISCRIMINATION.** PISTOL SHRIMP shall not discriminate in any manner on the basis of gender, marital status, race, color, creed, handicap, height, weight or national origin with respect to any applicant or employee, and shall conform in all respects to the pertinent provisions of federal, state or local laws, ordinances, rules and regulations of employment practices. PISTOL SHRIMP further agrees that in serving the public, its employees shall not, on the grounds of sex, marital status, race, creed, handicap, height, weight, color, age or national origin, discriminate or permit discrimination or refuse to serve a person or group of persons in any manner prohibited by federal, state or local laws, rules, ordinances and regulations.

B. **GOVERNING LAW.** This Agreement shall be construed under and in accordance with the laws of the State of Illinois.

C. **ENTIRE AGREEMENT.** This Agreement constitutes the final, complete and exclusive written expression of the intent of the Parties with respect to the subject matter hereof which will supersede all previous verbal and written communications, representations, agreements, promises or statements.

D. **AUTHORITY.** PISTOL SHRIMP and CITY, respectively, each represent that the individuals acting as signatories to this Agreement have the authority to bind PISTOL SHRIMP and CITY and that this Agreement, when properly executed by both Parties, will constitute a valid and binding agreement, enforceable in accordance with this terms.

E. **COSTS AND ATTORNEYS' FEES.** The Parties hereto agree to pay all expenses incurred by the other in enforcing the provisions of this Agreement, including but not limited to attorneys' fees, costs and expenses. The Party prevailing in any litigation arising out of any dispute concerning this Agreement shall be entitled to recover all expenses incurred, including without limitation, reasonable attorneys' fees.

F. **MUTUAL DEPENDENCY AND SEVERABILITY.** All rights and duties contained in this Agreement are mutually dependent on and one cannot exist independent of another, provided that if any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, and if such holding does not affect the ability of PISTOL SHRIMP to perform and have access to the Licensed Premises as provided for herein, such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision was not contained herein.

G. **AMENDMENT, MODIFICATION OR ALTERATION.** No amendment, modification or alteration of the terms of this Agreement shall be binding unless in writing, dated subsequent to the date hereon and duly executed by the Parties herein.

H. **RIGHTS AND REMEDIES CUMULATIVE.** The rights and remedies provided by this Agreement are cumulative and the use of any right or remedy by either Party shall not preclude or waive its rights to use any or all other remedies. Said rights and remedies are given in addition to any other rights the Parties may have by law, statute, ordinance or otherwise.

I. **THE ESSENCE.** Time is of the essence for this Agreement.

J. **COUNTERPARTS.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all such counterparts together shall constitute but one and the same instrument.

K. **HEADINGS FOR REFERENCE ONLY.** The titles of articles and sections of this Agreement are for reference purposes only and shall be of no binding effect.

L. **VALID ILLINOIS LIMITED LIABILITY COMPANY.** PISTOL SHRIMP represents that, as of the date of the execution of this Agreement, it is organized and in good standing under the laws of the State of Illinois, that it is duly authorized to enter into this Agreement and has taken all requisite corporate action to obtain such authorization, and that no consent of or notice to any other individual, private or public entity or governmental authority is required in connection with the execution, delivery and performance of the Agreement.

M. **STATUS OF PARTIES.** The Parties hereto shall be deemed and construed as independent contractors with respect to one another for all purposes, and nothing contained in this Agreement shall be determined to be created a partnership or joint venture between PISTOL SHRIMP and CITY with respect to PISTOL SHRIMP's activities conducted at the Licensed Premises pursuant to the terms of this Agreement.

N. **WAIVER.** The waiver by either the PISTOL SHRIMP or CITY of any default or breach by the other Party of any of the provisions of this Agreement shall not be deemed a continuing waiver or waiver of any other breach by the other Party of the same or another provision of this Agreement.

O. **BINDING EFFECT.** This Agreement shall be binding upon and shall inure to the benefit of the Parties hereto and their respective successors and assigns.

P. **EMPLOYEE STATUS.** It is understood and agreed that no agent, servant or employee of PISTOL SHRIMP or any of its subcontractors shall under any circumstances be deemed an agent, servant or employee of CITY, and that no agent, servant or employee of CITY shall under any circumstances be deemed an agent, servant or employee of PISTOL SHRIMP.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date first written above.

PISTOL SHRIMP BASEBALL CLUB LLC,
an Illinois Limited Liability Company, d/b/a
ILLINOIS VALLEY PISTOL SHRIMP

By: _____
John Jakiemiec, Owner

CITY OF PERU, an Illinois Home
Rule Municipal Corporation

By: _____
Ken Kolowski, Mayor

Attest: _____
Dave Bartley, City Clerk

EXHIBIT A
VETERAN'S PARK LEGAL DESCRIPTION

The North Thirty-six and one-half (36 ½) acres of the East Half (E ½) of the Southwest Quarter (SW ¼) of Section Eight (8), in Township Thirty-three (33) North, Range One (1), East of the Third Principal Meridian; excepting that part of said premises lying Northeast of the Highway running through the Northeast (NE) corner of said Southwest Quarter (SW ¼) of said Section Eight (8); also the following described tract, to wit: Beginning at a point in the half section line of said Section Eight (8), One Hundred Fifty-two (152) feet South of the Northwest corner of the Southeast Quarter (SE ¼) of said Section, being the center of the Peru and Arlington road; thence South on the Half Section line One Thousand Fifty-seven (1057) feet; thence East parallel with the Section line Six Hundred Eighty-two (682) feet to the center of the Peru and Arlington Road; thence Northwesterly along said road center to place of beginning; excepting the underlying coal and mineral rights as have heretofore been conveyed from said premises.

ALSO EXCEPTING THEREFROM, the real estate conveyed to the United States of America as described in the Warranty Deed dated April 19, 1971, and recorded with the LaSalle County Recorder on April 21, 1971 as Document No. 568788.

EXHIBIT B
VETERAN'S PARK SITE MAP



EXHIBIT C



EXHIBIT D
CITY PROVIDED MATERIALS AND EQUIPMENT

[TO BE AGREED UPON AND ATTACHED BY THE PARTIES]

EXHIBIT E
PISTOL SHRIMP PROVIDED MATERIALS AND EQUIPMENT

[TO BE AGREED UPON AND ATTACHED BY THE PARTIES]

2022 PISTOL SHRIMP HOME BASEBALL GAME SCHEDULE

(to be played at the Licensed Premises)

Date

Opponent

Start Time

ORDINANCE NO. _____

**AN ORDINANCE AMENDING SECTION 110-93(a) OF THE CITY OF
PERU CODE OF ORDINANCES CONCERNING STOP SIGNS**

WHEREAS, the City Council of the City of Peru, an Illinois home rule municipal corporation (hereinafter "City"), has determined that it is advisable and in the interest of public health, safety, and welfare that Section 110-93(a) of the City Code be amended to add certain stop signs within the City as provided herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: Section 110-93(a) of the Code of Ordinances, City of Peru, Illinois, shall be, and is hereby amended to add stop signs at the following locations:

Stop Street

16th Street (westbound traffic)

Mall Road (southbound traffic)

Intersection

Mall Road

16th Street

SECTION 2: Any person, firm, or corporation violating any provision of this Ordinance shall be fined not less than \$50.00 nor more than \$750.00 for each offense, as provided in the Code of Ordinances.

SECTION 3: This Ordinance shall be effective immediately from and after its passage, approval, and publication in the Code of Ordinances as provided by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with ____ voting aye, ____ voting nay, ____ absent, and Mayor Kolowski ____ voting ____, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley
City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|------------------------|-------------------|-------------------|----------------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

ORDINANCE NO. _____

**AN ORDINANCE AMENDING CHAPTER 42 – FIRE PREVENTION
AND PROTECTION, ARTICLE I. – IN GENERAL, SECTION 42-1. –
OPEN BURNING OF LEAVES, OF THE CITY OF PERU CODE OF
ORDINANCES.**

WHEREAS, the City of Peru, an Illinois home rule municipal corporation (“City”), finds and determines that it is advisable and in the best interests of the City to amend the City of Peru Code of Ordinances as it pertains to the open burning of leaves.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: Recitals. The City Council finds as fact the recitals contained in the preamble to this Ordinance and incorporates them herein by reference.

SECTION 2: Code Amendment. Chapter 42 – FIRE PREVENTION AND PROTECTION, ARTICLE I. - IN GENERAL, Sec. 41-1. Open burning of leaves, of the City of Peru Code of Ordinances shall be and is hereby amended to read as follows:

Sec. 42-1. - Open burning of leaves.

(a) The open burning of leaves within the city limits is hereby prohibited, except as follows:

- (1) Subject to the terms of this section, the open burning of leaves is permitted only during the period from October 1 through November 30. During such period, the open burning of leaves is permitted only between the hours of 10:00 a.m. and 4:00 p.m.;
- (2) There shall be no burning of any leaves on Sundays, Mondays, and federally designated holidays;
- (3) The open burning of leaves shall be only on private property with the consent of the owner or person in charge of such private property;
- (4) No person shall burn any leaves unless such fire is at least 20 feet from any structure;
- (5) Any fire resulting from the open burning of leaves shall be constantly attended by a competent person until such fire is extinguished;
- (6) There shall be no open burning of leaves within 48 hours after any rainfall of more than one-half inch precipitation;
- (7) The chief of police and/or fire chief may prohibit the open burning of leaves when atmospheric conditions or other conditions at the location of the fire constitute a hazard or public nuisance; and

(8) The fire chief and/or fire marshal of the city, within his or her sole and absolute discretion, shall have the authority to grant no fee burn permits when burning exceeds the scope of this section.

(b) Any person violating this section shall be subject to punishment as provided in section 1-19.

SECTION 3: This Ordinance shall be effective immediately from and after its passage, approval, and publication as provided by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with ___ voting aye, ___ voting nay, ___ absent, and Mayor Kolowski ___ voting ___, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|-----------------|------------|------------|---------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

ORDINANCE NO. _____

**AN ORDINANCE AUTHORIZING A REQUEST FOR BIDS/PROPOSALS
FOR THE PURCHASE AND/OR DEVELOPMENT OF CITY-OWNED
SURPLUS REAL ESTATE**

WHEREAS, the City of Peru, Illinois ("City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, the City is the owner of fourteen (14) vacant parcels of real estate, as more fully described below, which the City Council finds and determines are no longer necessary, appropriate, required for the use of, profitable to, or for the best interests of the City ("Surplus Real Estate"); and

WHEREAS, the City Council desires to dispose of the Surplus Real Estate by sale for cash or other valuable consideration and, pursuant to 65 ILCS 5/11-76-2, hereby authorizes a Request for Bids/Proposals for Purchase and/or Development of City-Owned Surplus Real Estate, a copy of which is attached hereto.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: Recitals. The City Council of the City finds as facts the recitals hereinbefore set forth and hereby incorporates them by reference.

SECTION 2: Request for Bids/Proposals Authorized. The City Council hereby authorizes and directs the publication of a notice in a newspaper of general circulation within the City, substantially in the format as follows below. Said publication shall occur for three consecutive weeks, with the first publication being not less than thirty (30) days prior to the opening of bids during the regular City Council Meeting scheduled for 7:00 P.M. on December 20, 2021. This Ordinance shall constitute the City Council's formal action under 65 ILCS 5/11-76-1 and 5/11-76-2, and is intended to solicit bids/proposals for the purchase and/or development of said Surplus Real Estate.

FORM OF NOTICE:

**Notice of Solicitation of Bids/Proposals for the Purchase and/or Development of City-Owned
Surplus Real Estate.**

Pursuant to 65 ILCS 5/11-76-2, The City Council of the City of Peru hereby gives public notice that it is soliciting bids/proposals for the purchase and/or development of the following parcels of vacant, undeveloped, City-owned surplus real estate.

Parcels Zoned R-2 Single Family Residential District

Parcel #1: 248 Putnam Street, Peru. .17± acres (60' x 125')

The East 50 feet of Lot 10 in Block 87 in Ninewa Addition to the Town, now City of Peru, excepting coal and minerals and the right to mine and remove the same, in LaSalle County, Illinois. (PIN: 17-17-461-010)

Parcel #2: 1815 Main Street, Peru. .158± acres (55' x 125')

The East 55 feet of Lot Eight (8) in Block Eighty-six (86) in Ninewa Addition to the Town, (now City) of Peru, except coal and minerals and the right to mine and remove the same, situated in LaSalle County, Illinois. (PIN: 17-17-460-008)

Parcel #3: 1718 Brewster Street, Peru. .06± acres (50' x 52')

All that portion of the West 20 feet of Lot 2 and all of that portion of the East 30 feet of Lot 3, both Lots lying North of the right-of-way of the Chicago, Rock Island and Pacific Railway Company, all in Block 151 in Ninewa Addition to the Town, now City of Peru, situated in the County of LaSalle in the State of Illinois. (PIN: 17-20-214-011)

Parcel #4: 2104 9th Street, Peru. .172± acres (125' x 60')

The East Fifty-four (E.54) feet of the North Seventy-five (N.75) feet of Lot One (1) in Block Twenty-nine (29) in Ninewa Addition to the Town, now City, of Peru in the City of Peru, excepting an reserving the underlying coal and mining rights as the same have been heretofore severed from the fee thereof, situated in the City of Peru, County of Lasalle and State of Illinois. (17-17-247-005)

Parcel #5: SE Corner of Shooting Park Road & Pulaski Street, Peru. .12± acres (59.25' x 90')

The North ½ of Lot Five (5) and the North ½ of Lot Six (6) all in Block 2 of Blackstone's Addition to the City of Peru, except coal and minerals and the right to mine and remove the same, situated in the City of Peru, County of LaSalle and State of Illinois. (PIN: 17-16-202-001)

Parcel #6: SW Corner of Shooting Park Road & Pulaski Street, Peru. .08± acres (35' x 100')

The North 45 feet of that part of the Northeast Quarter of Section 16, in Township 33 North, Range 1 East of the Third Principal Meridian, described as follows: Beginning at a point 22 ½ feet South and 30 feet West of the Northeast corner of the North 15 acres of the West Half of the West Half of the Northeast Quarter of said Section 16, running thence South on the West line of Pulaski Street in the City of Peru, 150 feet, thence West 100 feet, thence North 150 feet, thence East 100 feet to the place of beginning, situated in the City of Peru, in the County of LaSalle and State of Illinois, EXCEPTING THEREFROM the North ten feet (10') reserved by the City of Peru Illinois for roadway purposes and coal and minerals and the right to mine and remove the same. (PIN: 17-16-201-005)

Parcel #7: Shooting Park Road, Peru. .138± acres (60' x 100')

Lot Nine (9) and the East ten feet (10') of Lot Eight (8) all in Block 4 of Noonan's 2nd Addition to the City of Peru, EXCEPTING THEREFROM: the North ten feet (10') reserved by the City of Peru Illinois for roadway purposes and coal and minerals and the right to mine and remove the same, situated in the City of Peru, County of LaSalle and State of Illinois. (PIN: 17-16-201-004)

Parcels Zoned R-3 Single & Two-Family Residential District

Parcel #8: 1124 Buffalo Street, Peru. .124± acres (108' x 50')

The North ½ of both Lots 1 & 2 all in Block 2 in Whiting Dickinson and Burnam's Subdivision of 20 acre Out Lot 3 in the Southeast ¼ of Section 16, Township 33 North, Range 1 East of the 3rd P.M., situated in the City of Peru, County of LaSalle and State of Illinois. (PIN: 17-16-411-004)

Parcel #9: 1528 Pulaski Street, Peru. .248± acres (108' x 100')

COMMENCING AT THE NORTH EAST CORNER OF THE SOUTH THIRTEEN (13) ACRES OF THE WEST ONE HALF (W 1/2) OF THE WEST ONE HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION SIXTEEN (16), IN TOWNSHIP THIRTY THREE (33) NORTH, RANGE ONE (1) EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST ONE HUNDRED EIGHT (108) FEET ON A LINE PARALLEL WITH THE SOUTH BOUNDARY LINE OF SAID NORTH EAST QUARTER (NE 1/4), THENCE SOUTH ONE HUNDRED TWENTY FIVE (125) FEET, THENCE EAST ONE HUNDRED EIGHT (108) FEET, THENCE NORTH ONE HUNDRED TWENTY FIVE (125) FEET TO THE PLACE OF BEGINNING, SITUATED IN THE COUNTY OF LASALLE AND STATE OF ILLINOIS, EXCEPTING THE NORTH TWENTY FIVE (25) FEET THEREOF HERETOFORE DEDICATED AS A STREET AND EXCEPTING UNDERLYING COAL AND MINERAL RIGHTS AND THE RIGHT TO MINE AND REMOVE SAME. (PIN: 17-16-239-005)

Parcel #10: 917 Monks Avenue, Peru. .13± acres (50' x 115')

Lot 17 in Block 12 in Park Addition to Peru, in the City of Peru, EXCEPTING THEREFROM the West twenty feet (20') thereof reserved by the City of Peru for public street purposes, and except coal and minerals and the right to mine and remove the same as heretofore severed from the fee thereof, situated in the County of LaSalle and State of Illinois. (PIN: 17-16-317-004)

Parcel #11: Monks Avenue, Peru. .15± acres (50' x 135')

The South fifty feet (50') of Lot 13 in block 12 in Park Addition to Peru, in the City of Peru, County of LaSalle and State of Illinois, except coal and mining rights as heretofore conveyed. (PIN: 17-16-311-009)

Parcels Zoned B-3 Central Shopping District

Parcel #12: 1602 5th Street, Peru. .093± acres (75' x 54')

The East Fifty-four (E.54) feet of the North Seventy-five (N.75) feet of Lot One (1) in Block Twenty-nine (29) in Ninewa Addition to the Town, now City, of Peru in the City of Peru, excepting an reserving the underlying coal and mining rights as the same have been heretofore severed from the fee thereof, situated in the City of Peru, County of Lasalle and State of Illinois. (PIN: 17-17-430-005)

Parcels Zoned B-4 Highway Business District

Parcel #13: 2130 4th Street, Peru. .344± acres (120' x 125')

Lots 4 and 5, both in Block 37 in Ninewa Addition to the Town, (now City) of Peru, except coal and minerals and the right to mine and remove the same; situated in LaSalle County, Illinois. (PIN: 17-17-433-011)

Unknown Zoning / For Commercial/Manufacturing Use

Parcel #14: SE Corner of Bluff & Pine Street, Peru. .846± acres

All of Lots 1, 2, 3, 4, 5, and 6, and that part of Lots 7, 8, and 9 lying North of the right-of-way of the Chicago, Rock Island and Pacific Railroad right-of-way, all in Block 3 in Niles Subdivision of 4 Acres in the Northwest Corner of 20 Acre Lot 5 in Section 16, Township 33 North, Range 1 East of the Third Principal Meridian, being an addition to Peru, except coal and minerals and the right to mine and remove the same, in the City of Peru, in the County of LaSalle and State of Illinois. (PIN: 17-16-440-032)

Copies of the Surplus Real Estate Request for Bids/Proposals packet can be obtained from the City Clerk's Office, 1901 4th Street, Peru, IL 61354; or downloaded from the City's website: www.peru.il.us

Awarded bids/proposals will be conveyed title by Quitclaim Deed, unless otherwise negotiated, and subject to City's reservation of any and all utility easements and public rights-of-way. In addition to the bid amount, the buyer shall be responsible for paying all usual and customary purchaser title, closing, and recording costs, as applicable. The buyer shall further be responsible for costs of survey, if a survey is desired. Any contingencies shall be clearly noted on the bid/proposal submission.

All bids/proposals shall comply with the instructions set forth in the Peru Surplus Property RFP packet and shall be submitted to the Director of Engineering & Zoning, 1901 4th Street, Peru, IL 61354, by 3:00 PM on Friday, December 17, 2021 in order to receive full consideration. Opening of bids/proposals shall take place at the City Council meeting scheduled for 7:00 PM on Monday, December 20, 2021.

SECTION 3: Effective Date. This Ordinance shall be in full force and effect from and after its passage and approval according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with ____ voting aye, ____ voting nay, ____ absent, and Mayor Kolowski ____ voting ____, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

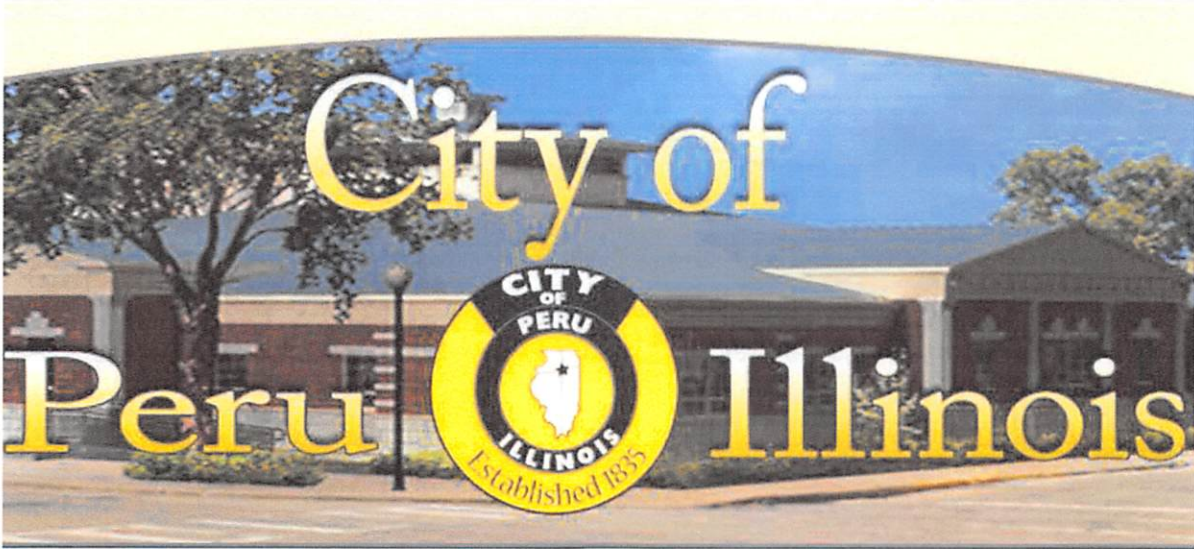
ATTEST:

David R. Bartley
City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|------------------------|-------------------|-------------------|----------------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

REQUEST FOR BIDS/PROPOSALS

For Purchase and/or Development of City-Owned Surplus Real Estate



ALL BIDS/PROPOSALS SHALL BE SUBMITTED IN HARD COPY, SEALED ENVELOPE, MARKED "PERU SURPLUS PROPERTY RFP", TO:

CITY OF PERU
ATTN: Director of Engineering & Zoning
1901 4th Street
Peru, IL 61354

VIA USPS, COMMERCIAL CARRIER OR HAND DELIVERY.

IN ORDER TO RECEIVE FULL CONSIDERATION, PLEASE RETURN THIS ENTIRE DOCUMENT AS YOUR RESPONSE TO THE CITY NO LATER THAN FRIDAY, DECEMBER 17, 2021 AT 3:00 P.M.

SUBMITTED BY: _____ (Applicant)

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INTRODUCTION

The City Council of the City of Peru hereby gives public notice that it is soliciting bids/proposals for the purchase and/or development of certain surplus real estate owned by the City pursuant to 65 ILCS 5/11-76-2.

There are 14 properties available under this Request for Bids/Proposals. Many of these properties were formerly abandoned and/or dilapidated structures and residences which were acquired and razed by the City through property maintenance code enforcement and lien foreclosure actions. Therefore, extra consideration will be given to submittals that demonstrate:

- The ability of the applicant to properly care for, and maintain, the property in compliance with applicable City codes and ordinances.
- A plan to use and/or develop the property in a manner that conforms to its highest and best use.
- The bid amount in relation to the City's costs with respect to unpaid liens, property acquisition, and/or demolition, if applicable.
- A proposed use which provides an economic benefit to the City and/or the surrounding area.

Each property contained herein is unique and may not be suitable for every use or development. In addition to the City Zoning Ordinance regulations for the Zoning District in which it is located, a property may be:

- Substandard in lot size, requiring variances (for example, to reduce minimum lot width and square footage) and other zoning relief prior to development.
- Subject to boundary irregularities or disputes.
- Subject to a reduction in size as a result of dedications for existing roadways and public uses.
- Subject to the City's reservation of any and all utility and other easements now existing or deemed necessary or desirable by City in the future without payment of compensation.
- Subject to other conditions or restrictions as deemed necessary or desirable by the City.

Accordingly, if a submittal is approved and awarded, the City will convey title to the buyer by Quitclaim Deed, unless otherwise negotiated. In addition to the bid amount, the buyer shall be responsible for paying all usual and customary purchaser title, closing, and recording costs, as applicable. The buyer shall further be responsible for costs of survey, if a survey is desired. Any contingencies shall be clearly noted on the bid/proposal submission.

Respondents are responsible for all costs incurred in the preparation of responses and related due diligence. Inquiries may be submitted by email to the Director of Engineering & Zoning, Eric Carls, P.E. at ericcarls@peru.il.us

A copy of the City's Zoning Ordinance can be viewed online at: <https://www.peru.il.us/ordinances>

*****NOTE*****

In addition to the Requests for Bids/Proposals contained herein, the City's Request for Proposals for the Purchase and Development of Approximately 70.61± Acres North of May Road in City of Peru remains open. The property is legally described as follows:

PARCEL 1: (PIN: 11-33-401-000)

That part of the Southeast Quarter of Section 33, Township 34 North, Range 1 East of the Third Principal Meridian, which lies South and West of the LaSalle and Bureau County Railroad;

PARCEL 2: (PIN: 11-33-315-000)

The South Half of the Southwest Quarter of Section 33, Township 34 North, Range 1 East of the Third Principal Meridian, excepting 5.16 acres heretofore conveyed to the State of Illinois, also excepting the West 16 acres thereof being described as; the West 16 acres of the East 74.84 acres of the South Half of the Southwest Quarter in said Section 33; also excepting that part described as follows: Commencing at the Southwest corner of the Southwest Quarter of said Section 33; thence North 90 degrees 00 minutes 00 seconds East 1032.56 feet along the South line of said Southwest Quarter to the Point of Beginning of the tract to be described; thence North 00 degrees 11 minutes 18 seconds East 570 feet to a point; thence South 90 degrees 00 minutes 00 seconds East 400 feet to a point; thence South 00 degrees 00 minutes 00 seconds West to a point on the South line of the Southwest Quarter of said Section 33; thence South 90 degrees 00 minutes 00 seconds West to the point of beginning;

all situated in LaSalle County, Illinois.

Copies of this Request for Proposals can be requested from the City Engineering & Zoning Department, 1901 4th Street, Peru, IL 61354 by emailing Director of Engineering & Zoning, Eric Carls, P.E. at ericcarls@peru.il.us

SECTION 1
INSTRUCTIONS

ACCEPTANCE OF BIDS/PROPOSALS - The right is reserved, as the interest of the City may require, to reject any or all Bids/Proposals and to waive any nonmaterial informality or irregularity in the responses received. All such responses shall be in English. The City shall select a Bid/Proposal as described below or reject any or all Bids/Proposals within sixty (60) calendar days from the Opening Date.

SUBMISSION OF BIDS/PROPOSALS— All Bids/Proposals shall be submitted in duplicate hard copy, sealed envelope, marked “**Peru Surplus Property RFP**” to: City of Peru, Attn: Director of Engineering & Zoning, 1901 4th Street, Peru, IL 61354, via USPS, Commercial Carrier or Hand Delivery. If possible, please include a .PDF copy of your Bid/Proposal on a flash drive.

BID/PROPOSAL CONFIDENTIALITY— All Bids/Proposals submitted will be deemed confidential. The City understands that Bids/Proposals may include detailed business plans, operational plans, developer plans, trade secrets, and private operational and financial information, and such will be treated as confidential information. Only the following items will be made public: a) At Opening Date, and thereafter the number of Bids/Proposals and name of Applicants will be made public, b) At the Council Meeting, the selected Bid/Proposal for Council consideration will be made public, and the information shared will be limited to: (i) the terms of the sale of property, (ii) amount of investment, (iii) any incentives being offered, (iv) any jobs created/retained, and (v) general scope of project. At no time will private financial and operational data be made public except as otherwise may be required under the Illinois Freedom of Information Act.

OPENING DATE/TIME - The opening of Bids/Proposals will occur during the regular City Council meeting on **Monday, December 20, 2021 at 7:00 PM.**

CLOSING DATE/TIME – There is no scheduled Bid/Proposal Closing Date. However, we encourage all Bids/Proposals to be submitted by **Friday, December 17, 2021 at 3:00 P.M.** All Bids/Proposals received after that date may not get full consideration, depending on prior submittals. The City will consider all Bids/Proposals up until the property is sold.

SELECTION – The Bid/Proposal selected will be that which best meets the needs of the City of Peru as expressed in this RFP. The content of the Bid/Proposal, the ability of the applicant to properly care for and maintain the property in compliance with applicable City codes and ordinances, the proposed use of the property, the bid amount in relation to the City’s costs with respect to unpaid liens, acquisition, and/or demolition, if applicable; the experience of the submitting firm/individual(s), and the result of any scheduled interview(s) may be considered in making the selection.

WITHDRAWAL OF PROPOSALS - Proposers may withdraw their proposals at any time prior to the RFP Opening Date by email, telephone, fax or written request. A telephone request must be confirmed in writing within 24 hours of the call and prior to closing time. Negligence on the part of the Proposer in preparing a response confers no right of withdrawal or modification of a proposal after it has been opened.

CONTINGENCIES— Bidders/Proposers desiring to submit a response which is contingent certain terms must clearly indicate such contingencies in their response.

AWARD – If awarded, such award will be made to the most qualified (responsive and responsible) Bid/Proposal that complies with the terms and conditions of the RFP provided that it is in the best interest of the City to accept the Bid/Proposal. Awards will be made on per item basis unless otherwise stated.

SIGNATURES - Each Bid/Proposal must be signed by the Bidder/Proposer with his/her/its usual signature. Bids/Proposals by partnerships must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and title of the person signing. Bids/Proposals by corporations must be signed with the name of the corporation, followed by the signature and title of person authorized to bind it on the matter. All signatures must be in ink.

INVESTIGATION – Bidders/Proposers shall make all investigations necessary to thoroughly inform itself regarding the property. Bids/Proposals should demonstrate the purchaser's familiarity with the property and the purchaser's knowledge of property conditions and any amendments thereto.

SECTION 2 – REQUEST FOR BIDS/PROPOSALS

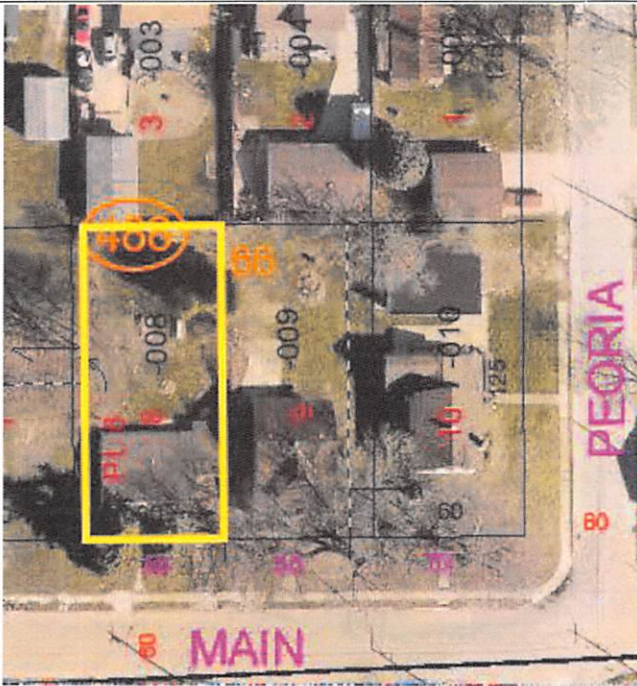
R-2 SINGLE FAMILY RESIDENTIAL DISTRICTS

PARCEL # 1 – 248 Putnam Street

Address/Location: 248 Putnam StreetProperty Identification
Number (PIN): 17-17-461-010Approximate Size: .17± acres
60' x 125'Type/Current Use: Vacant LotCity Zoning District: R-2 Single FamilyPreferred Use: Single Family Residential
Adjacent Yard SpaceDate Acquired: 1/5/2017 by Judicial DeedCity Liens/Acquisition
/Demolition Costs: Approx. \$12,000Legal Description:

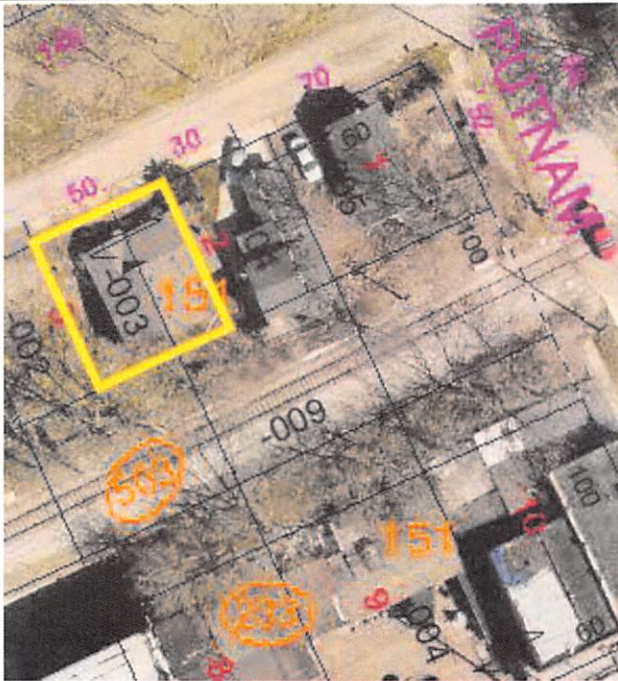
The East 50 feet of Lot 10 in Block 87 in Ninewa Addition to the Town, now City of Peru, excepting coal and minerals and the right to mine and remove the same, in LaSalle County, Illinois.



PARCEL # 2 – 1815 Main StreetAddress/Location: 1815 Main StreetProperty Identification
Number (PIN): 17-17-460-008Approximate Size: .158± acres (55' x 125')Type/Current Use: Vacant LotCity Zoning District: R-2 Single FamilyPreferred Use: Single Family Residential
Adjacent Yard SpaceDate Acquired: 11/14/2018 by Sheriff's Sale
(Judicial Sale)City Liens/Acquisition
/Demolition Costs: Approx. \$17,000**Legal Description:**

The East 55 feet of Lot Eight (8) in Block Eighty-six (86) in Ninewa Addition to the Town, (now City) of Peru, except coal and minerals and the right to mine and remove the same, situated in LaSalle County, Illinois.



PARCEL # 3 – 1718 Brewster Street

| | |
|--|---|
| <u>Address/Location:</u> | 1718 Brewster Street |
| <u>Property Identification Number (PIN):</u> | 17-20-214-011 |
| <u>Approximate Size:</u> | .06± acres (50' x 52') |
| <u>Type/Current Use:</u> | Vacant Lot |
| <u>City Zoning District:</u> | R-2 Single Family |
| <u>Preferred Use:</u> | Adjacent Yard Space Single Family Residential Investment |
| <u>Date Acquired:</u> | 1/18/2017 by Judicial Deed |
| <u>City Liens/Acquisition /Demolition Costs:</u> | Approx. \$15,000 |

Legal Description:

All that portion of the West 20 feet of Lot 2 and all of that portion of the East 30 feet of Lot 3, both Lots lying North of the right-of-way of the Chicago, Rock Island and Pacific Railway Company, all in Block 151 in Ninewa Addition to the Town, now City of Peru, situated in the County of LaSalle in the State of Illinois.



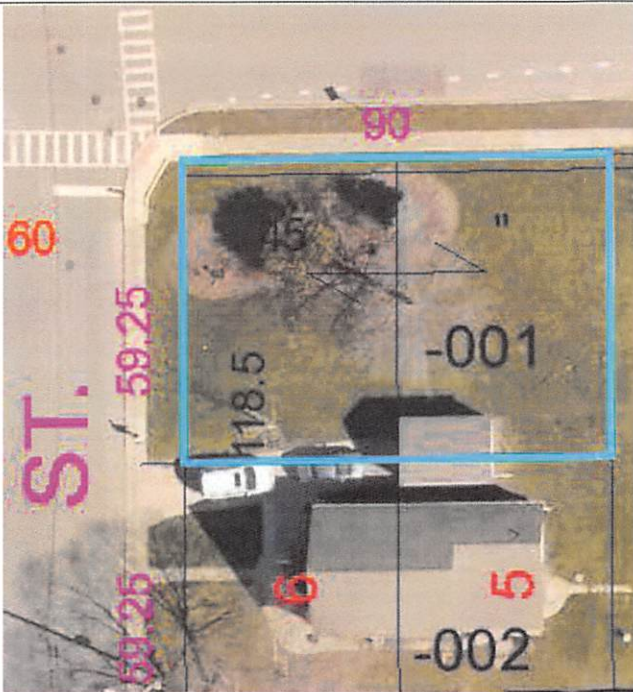
PARCEL # 4 – 2104 9th Street

| | |
|--|---|
| <u>Address/Location:</u> | 2104 9 th Street |
| <u>Property Identification Number (PIN):</u> | 17-17-247-005 |
| <u>Approximate Size:</u> | .172± acres (125' x 60') |
| <u>Type/Current Use:</u> | Vacant Lot |
| <u>City Zoning District:</u> | R-2 Single-Family |
| <u>Preferred Use:</u> | Single-Family Residential Adjacent Yard Space |
| <u>Date Acquired:</u> | 12/21/20 by Deed in Lieu of Foreclosure |
| <u>City Liens/Acquisition /Demolition Costs:</u> | Approx. \$16,000 |
| <u>Other/Notes:</u> | Additional zoning variances may be required depending on proposed use. |

Legal Description:

The East Fifty-four (E.54) feet of the North Seventy-five (N.75) feet of Lot One (1) in Block Twenty-nine (29) in Ninewa Addition to the Town, now City, of Peru in the City of Peru, excepting an reserving the underlying coal and mining rights as the same have been heretofore severed from the fee thereof, situated in the City of Peru, County of Lasalle and State of Illinois.



PARCEL # 5 – Shooting Park/Pulaski (PIN: 17-16-202-001)

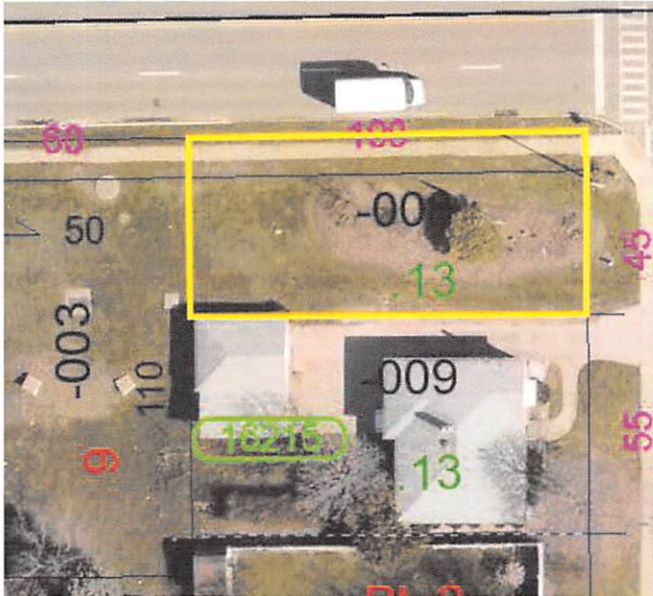
| | |
|--|-----------------------------------|
| <u>Address/Location:</u> | Shooting Park Rd. /Pulaski St. |
| <u>Property Identification Number (PIN):</u> | 17-16-202-001 |
| <u>Approximate Size:</u> | .12± acres 59.25' x 90' |
| <u>Type/Current Use:</u> | Vacant Lot |
| <u>City Zoning District:</u> | R-2 Single-Family |
| <u>Preferred Use:</u> | Adjacent Yard Space Investment |
| <u>Other/Notes:</u> | Possible encroachment |

Legal Description*:

The North ½ of Lot Five (5) and the North ½ of Lot Six (6) all in Block 2 of Blackstone's Addition to the City of Peru, except coal and minerals and the right to mine and remove the same, situated in the City of Peru, County of LaSalle and State of Illinois.

****For Identification Purposes Only***



PARCEL # 6 – Shooting Park/Pulaski (PIN: 17-16-201-005)

Address/Location: Shooting Park Rd.
/Pulaski St.

**Property Identification
Number (PIN):** 17-16-201-005

Approximate Size: .08± acres
35' x 100'

Type/Current Use: Vacant Lot

City Zoning District: R-2 Single-Family

Preferred Use: Adjacent Yard Space
Investment

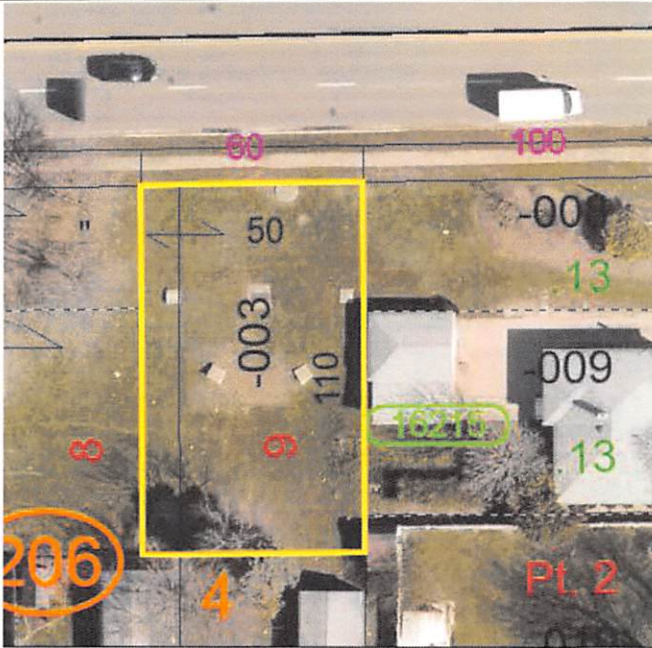
Other/Notes: Part of former Water Tower Site
Consider pairing w/ Parcel #7

Legal Description*:

The North 45 feet of that part of the Northeast Quarter of Section 16, in Township 33 North, Range 1 East of the Third Principal Meridian, described as follows: Beginning at a point 22 ½ feet South and 30 feet West of the Northeast corner of the North 15 acres of the West Half of the West Half of the Northeast Quarter of said Section 16, running thence South on the West line of Pulaski Street in the City of Peru, 150 feet, thence West 100 feet, thence North 150 feet, thence East 100 feet to the place of beginning, situated in the City of Peru, in the County of LaSalle and State of Illinois, EXCEPTING THEREFROM the North ten feet (10') reserved by the City of Peru Illinois for roadway purposes and coal and minerals and the right to mine and remove the same.

****For Identification Purposes Only***



PARCEL # 7 – Shooting Park (PIN: 17-16-201-004)**Address/Location:** Shooting Park Rd.**Property Identification****Number (PIN):** 17-16-201-004**Approximate Size:** .138± acres
60' x 100'**Type/Current Use:** Vacant Lot**City Zoning District:** R-2 Single-Family**Preferred Use:** Adjacent Yard Space
Single-Family Residential
Investment**Other/Notes:** Former City water tower site.
Tower footings present.
Consider pairing w/ Parcel #6**Legal Description*:**

Lot Nine (9) and the East ten feet (10') of Lot Eight (8) all in Block 4 of Noonan's 2nd Addition to the City of Peru, EXCEPTING THEREFROM: the North ten feet (10') reserved by the City of Peru Illinois for roadway purposes and coal and minerals and the right to mine and remove the same, situated in the City of Peru, County of LaSalle and State of Illinois.

** For Identification Purposes Only*



R-3 SINGLE & TWO-FAMILY RESIDENTIAL DISTRICTS**PARCEL # 8 – 1124 Buffalo Street**

Address/Location: 1124 Buffalo Street

Property Identification Number (PIN): 17-16-411-004

Approximate Size: .124± acres (108' x 50')

Type/Current Use: Vacant Lot

City Zoning District: R-3 Single and Two-Family

Preferred Use: Single-Family Residential
Adjacent Yard Space

Date Acquired: 3/1/2012 by Quitclaim Deed

City Liens/Acquisition /Demolition Costs: Approx. \$13,000

Legal Description:

The North ½ of both Lots 1 & 2 all in Block 2 in Whiting Dickinson and Burnam's Subdivision of 20 acre Out Lot 3 in the Southeast ¼ of Section 16, Township 33 North, Range 1 East of the 3rd P.M., situated in the City of Peru, County of LaSalle and State of Illinois.



PARCEL # 9 – 1528 Pulaski Street

| | |
|---|--|
| 1528 Pulaski Street | |
| Address/Location: | |
| Property Identification Number (PIN): | 17-16-239-005 |
| Approximate Size: | .248± acres 108' x 100' |
| Type/Current Use: | Vacant Lot |
| City Zoning District: | R-3 Single and Two-Family |
| Preferred Use: | Single-Family Residential Adjacent Yard Space |
| Date Acquired: | 10/13/20 by Judicial Deed |
| City Liens/Acquisition /Demolition Costs: | Approx. \$17,000 |



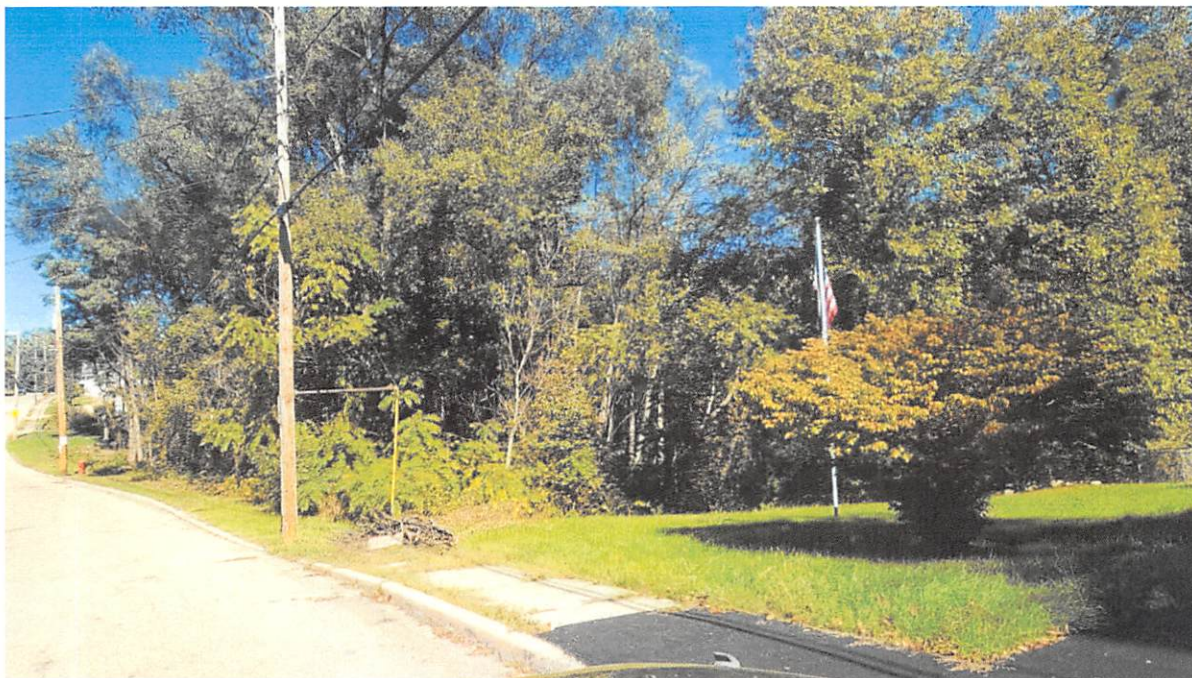
Legal Description:

COMMENCING AT THE NORTH EAST CORNER OF THE SOUTH THIRTEEN (13) ACRES OF THE WEST ONE HALF (W 1/2) OF THE WEST ONE HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION SIXTEEN (16), IN TOWNSHIP THIRTY THREE (33) NORTH, RANGE ONE (1) EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST ONE HUNDRED EIGHT (108) FEET ON A LINE PARALLEL WITH THE SOUTH BOUNDARY LINE OF SAID NORTH EAST QUARTER (NE 1/4), THENCE SOUTH ONE HUNDRED TWENTY FIVE (125) FEET, THENCE EAST ONE HUNDRED EIGHT (108) FEET, THENCE NORTH ONE HUNDRED TWENTY FIVE (125) FEET TO THE PLACE OF BEGINNING, SITUATED IN THE COUNTY OF LASALLE AND STATE OF ILLINOIS, EXCEPTING THE NORTH TWENTY FIVE (25) FEET THEREOF HERETOFORE DEDICATED AS A STREET AND EXCEPTING UNDERLYING COAL AND MINERAL RIGHTS AND THE RIGHT TO MINE AND REMOVE SAME.



PARCEL # 10 – 917 Monks Avenue**Address/Location:** 917 Monks Avenue**Property Identification****Number (PIN):** 17-16-317-004**Approximate Size:** .13± acres
Approx. 50' x 115'**Type/Current Use:** Vacant Lot**City Zoning District:** R-3 Single & Two-Family**Preferred Use:** Adjacent Yard Space
Investment
Single Family Residential**Other/Notes:** Size/erosion control
restrictions may limit potential
uses.**Legal Description:**

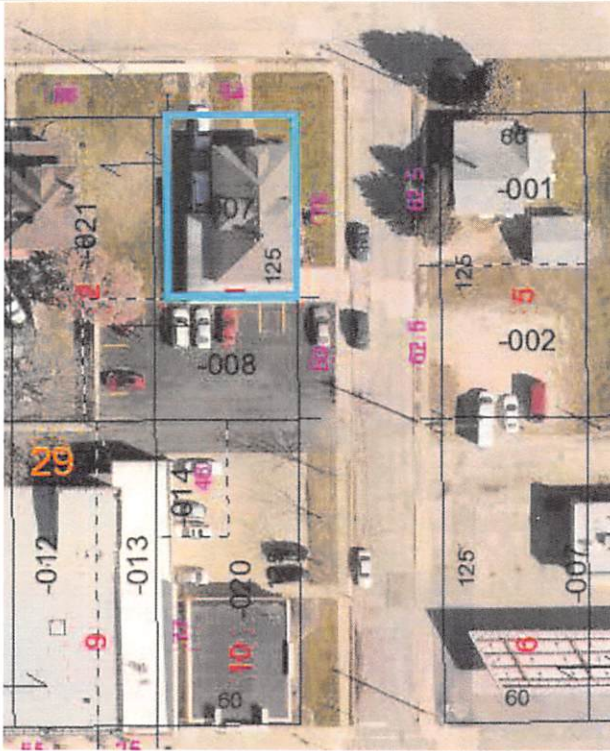
Lot 17 in Block 12 in Park Addition to Peru, in the City of Peru, EXCEPTING THEREFROM the West twenty feet (20') thereof reserved by the City of Peru for public street purposes, and except coal and minerals and the right to mine and remove the same as heretofore severed from the fee thereof, situated in the County of LaSalle and State of Illinois.



PARCEL # 11 – Monks Avenue (PIN 17-16-311-009)**Address/Location:** Monks Avenue**Property Identification****Number (PIN):** 17-16-311-009**Approximate Size:** .15± acres
135' x 50'**Type/Current Use:** Vacant Lot**City Zoning District:** R-3 Single & Two-Family**Preferred Use:** Adjacent Yard Space
Investment
Single Family Residential**Other/Notes:** Size/erosion control
restrictions may limit potential
uses.**Legal Description:**

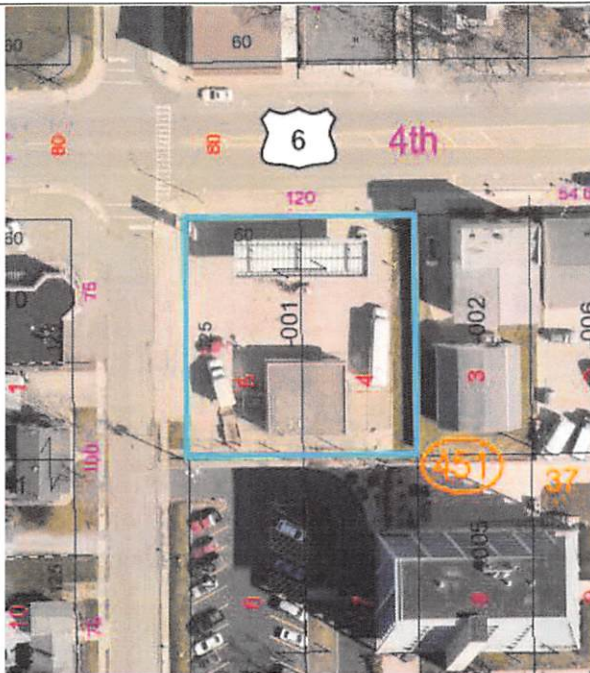
The South fifty feet (50') of Lot 13 in block 12 in Park Addition to Peru, in the City of Peru, County of LaSalle and State of Illinois, except coal and mining rights as heretofore conveyed.



B-3 CENTRAL SHOPPING DISTRICTS**PARCEL # 12 – 1602 5th Street****Address/Location:** 1602 5th Street**Property Identification****Number (PIN):** 17-17-430-005**Approximate Size:** .093± acres (75' x 54')**Type/Current Use:** Vacant Lot**City Zoning District:** B-3 Central Shopping District**Preferred Use:**
Commercial/Retail
Adjacent Parking Space
Adjacent Yard Space**Date Acquired:** 8/25/21 by Deed in Lieu
of Foreclosure**City Liens/Acquisition****/Demolition Costs:** Approx. \$22,000**Other/Notes:** Residential use limited to dwelling
units above 1st floor in B-3 Districts.**Legal Description:**

The East Fifty-four (E.54) feet of the North Seventy-five (N.75) feet of Lot One (1) in Block Twenty-nine (29) in Ninewa Addition to the Town, now City, of Peru in the City of Peru, excepting and reserving the underlying coal and mining rights as the same have been heretofore severed from the fee thereof, situated in the City of Peru, County of LaSalle and State of Illinois.



B-4 HIGHWAY BUSINESS DISTRICTS**PARCEL # 13 – 2130 4th Street**

Address/Location: 2130 4th Street
Former Marathon Gas Station

Property Identification
Number (PIN): 17-17-433-011

Approximate Size: .344± acres (120' x 125')

Type/Current Use: Vacant Lot

City Zoning District: B-4 Highway Business District

Preferred Use: Commercial/Retail
Additional Parking
Investment

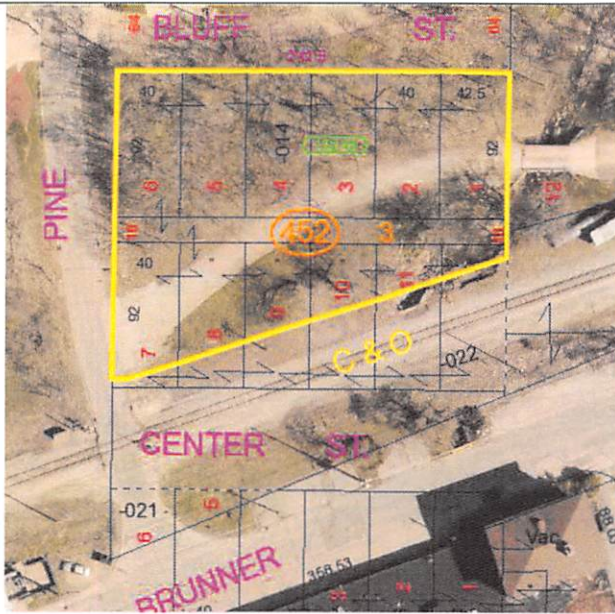
Date Acquired: 5/4/2016 by Judicial Deed

Other/Notes: ☒ IEPA No Further Remediation
No IEPA Land Use Limitations
Prime Development Parcel

Legal Description:

Lots 4 and 5, both in Block 37 in Ninewa Addition to the Town, (now City) of Peru, except coal and minerals and the right to mine and remove the same; situated in LaSalle County, Illinois.



OTHER**PARCEL # 14 – Bluff/Pine Street (PIN: 17-16-440-032)**Address/Location: Bluff/Pine StreetProperty IdentificationNumber (PIN): 17-16-440-032Approximate Size: .846± acresType/Current Use: VacantCity Zoning District: Unknown*Preferred Use: Commercial/Manufacturing
InvestmentOther/Notes: *Must Petition for desired Zoning
-Potential access road rightsLegal Description:

All of Lots 1, 2, 3, 4, 5, and 6, and that part of Lots 7, 8, and 9 lying North of the right-of-way of the Chicago, Rock Island and Pacific Railroad right-of-way, all in Block 3 in Niles Subdivision of 4 Acres in the Northwest Corner of 20 Acre Lot 5 in Section 16, Township 33 North, Range 1 East of the Third Principal Meridian, being an addition to Peru, except coal and minerals and the right to mine and remove the same, in the City of Peru, in the County of LaSalle and State of Illinois.



SECTION 3
RESPONSE TO REQUEST FOR BIDS/PROPOSALS

RESPONSE - COVER SHEET SIGNATURE PAGE

The execution of this Response Signature Page certifies understanding and compliance with the total Request for Bids/Proposals Package of Sections 1, 2, and 3 and that a Bid/Proposal has been submitted and includes the following four items:

1. ***Cover Sheet Signature Page*** – This Signature Page must be completed and submitted with your Bid/Proposal.
2. ***Bid/Proposal Summary*** – The Bid/Proposal Summary on Page 21 must be completed with your Bid/Proposal. The Bid/Proposal Summary contains the minimum requisite information about the Bid/Proposal to be considered.
3. ***Bid/Proposal Supplementary Information Checklist*** – The Bid/Proposal Supplementary Information Checklist on Page 22 requests additional information and supporting documentation that may be relevant to the City's evaluation of your Response. Evaluation of Bid/Proposal will be based upon the content and quality of the information provided
4. **Request For Bids/Proposals Packet** - Please include this entire Request for Bids/Proposals Packet as part of your response.

PLEASE MARK ENVELOPE: "Peru Surplus Property RFP"

PROPOSAL SUBMITTED BY:

Company: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone #: _____ **Email:** _____

Contact Person (Please print or type): _____

Print Name of Authorized Agent or Officer: _____

Signature of Authorized Agent or Officer: _____

Date: _____

RESPONSE - BID/PROPOSAL SUMMARY

1. Person/Entity submitting this Bid/Proposal: _____

2. Please identify the Parcel # for the property this Bid/Proposal pertains to:

☐ Parcel #1

☐ Parcel #2

☐ Parcel #3

☐ Parcel #4

☐ Parcel #5

☐ Parcel #6

☐ Parcel #7

☐ Parcel #8

☐ Parcel #9

☐ Parcel #10

☐ Parcel #11

☐ Parcel #12

☐ Parcel #13

☐ Parcel #14

3. Amount of Bid/Proposal: \$ _____

4. Proposed Use for the Property: _____

5. Provide a Detailed Description of your Proposed Use/Development Project:

6. Estimated Monetary Investment in the Proposed Use/Development Project: _____

7. Identify any Contingencies to your Bid/Proposal:

8. Timeline or Estimated Completion Date for Proposed Use/Development Project:

9. Identify any economic incentives or other items requested from the City: _____

RESPONSE - BID/PROPOSAL SUPPLEMENTARY INFORMATION CHECKLIST

To the greatest extent possible, the following supplementary information and supporting documentation should be submitted along with your Bid/Proposal. Evaluation of your Bid/Proposal will be based upon the content and quality of the information provided.

☐ **I. Applicant Information**

- A. Identify the applicant, legal entity, developer or development team, (herein referred as Developer) of the Development Project that would enter into a sale, and/or redevelopment agreement with the City, including all intended partners. Please provide complete listing of names, titles, addresses, phone, and emails.
- B. State the intended role of each development partner in the conceptualization, design, construction, financing, ownership, and operation of the Development Project.
- C. Submit supporting documentation of Developer's financial strength and capability to complete the Project. This would include business and owners a) annual reports, b) financial statements, c) letters of credit, d) operational reports, e) credit reports, etc.
- D. Provide name, address, phone, and email of the primary contact person for the Developer.

☐ **II. Project Information**

- A. Provide general information on the Development Project including proposed concept, proposed use, and a plan of how you propose to market your completed Project.
- B. Provide a detailed conceptual site plan, architectural/structure renderings and floor plans as needed for the Project. Also meet the "Applicant Requirements" provided in the attached page.
- C. Provide estimated sources and uses of funds, showing start-up cost and beginning reserves for operating costs.
- D. Provide future financials generated from the Project, including income statement, balance sheets, and cash flow statements. A business plan if Development is a new entity.
- E. Estimate the number of new jobs created or retained resulting from this Project, along with average wages.
- F. Detail the strategy for ownership and management of the property and the business occupying the building upon completion of any construction and building improvements.
- G. Provide a timeline for and key milestones of Project improvements and operations.
- H. Provide terms of Purchase Offer, including time in which a decision by City Council is needed.
- I. Indicate the type and amount of City assistance, if needed, to complete the Project and how such funds would be used to support the Project. Also include special conditions if any (rezoning, conditional use permit, waivers for construction over easements, or vacation of right-of-way.)

☐ **III. Qualification Information**

Provide qualifications of Applicant/s, along with any history in completing similar Projects. Please provide list of Applicant's professional resume, certifications, experience, knowledge, skills, and abilities that related to the successful completion of proposed Project. Also provide a list and description of development project(s) or business(es) currently under operation, or completed within the past five years by the Developer and partners.

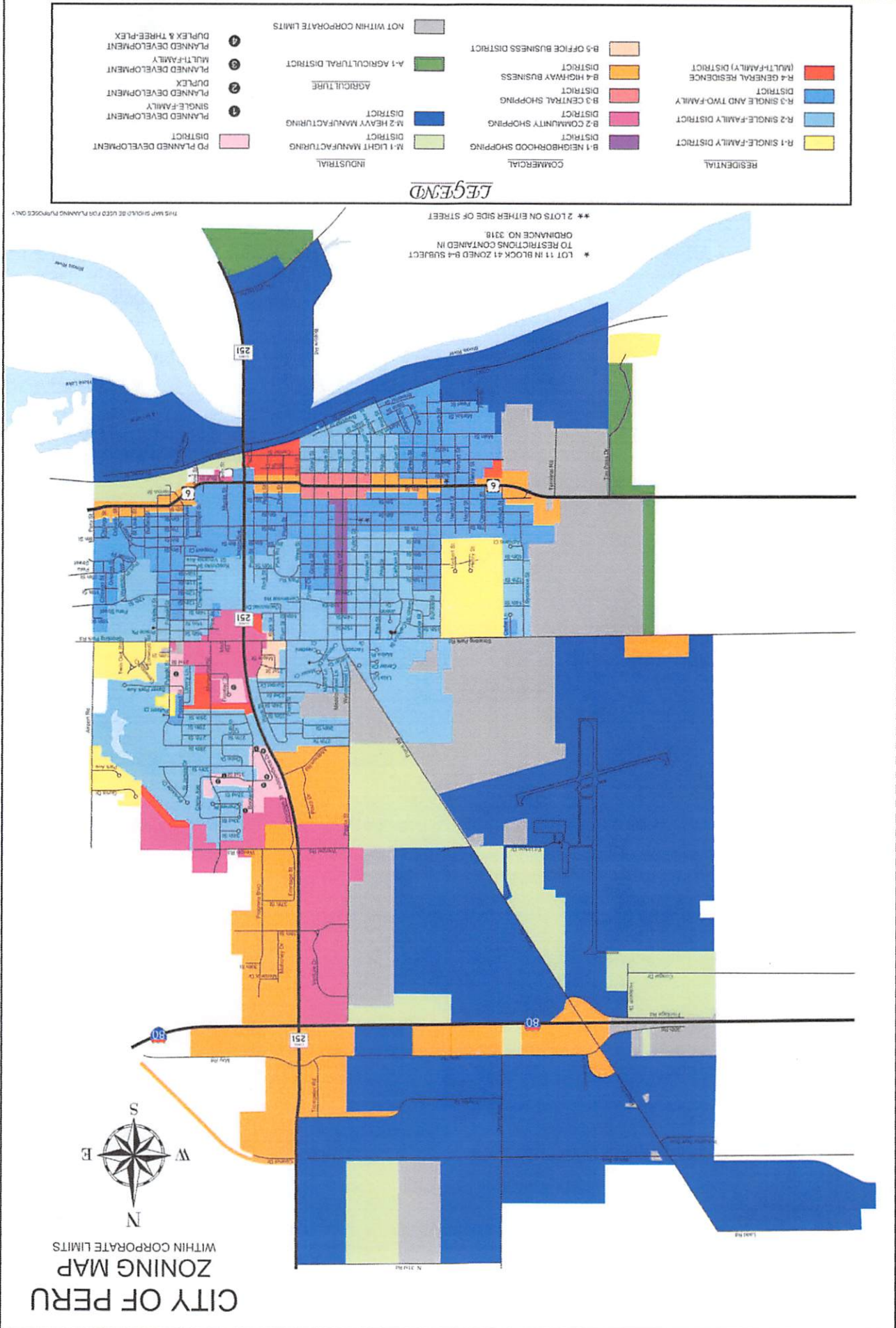
☐ **IV. Other Information**

Upon submittal and approval of Proposal the City may require that additional information be provided depending on the Proposal submitted and business development programs requested (sale or lease, ownership structure, completeness of information, request for incentives and/or special conditions).

RESPONSE– APPLICANT REQUIREMENTS

The following items below represent the requirements expected from the Applicant/Developer who submits a Proposal for the Project and receives approval from the City Council:

- A. Zoning - It is the responsibility of the Applicant to verify that the project being proposed is allowed under the City's Zoning Ordinance. A copy of the Zoning Ordinance is available at the City Building and Zoning Department or online <https://www.peru.il.us/departments/building-and-zoning-department>
- B. Utilities - The approved Applicant shall be responsible for determining and arranging the required installation or relocation of utility services, if needed.
- C. Transportation & Parking - The approved Applicant shall be responsible for providing and maintaining adequate vehicular access from a Project to an adjacent street in such a manner so as to be acceptable to the City. Furthermore, adequate off-street parking in accordance with the requirements of the Development Ordinance shall be the responsibility of the approved Applicant.
- D. Property/Liability Insurance - The approved Applicant shall be responsible for providing insurance in the types and amounts which they feel are adequate.
- E. Maintenance – Upon property transfer, the approved Applicant will accept in full all maintenance responsibilities for the property obtained.
- F. City Services - The City will provide services in the same manner and amounts as other locations receive within the City.
- G. Existing Condition of Properties - The City of Peru does not make any guarantees regarding the condition of any of the properties. The approved Applicant shall accept the property in its existing condition at the time of transfer of the property.
- H. City Codes - The approved Applicant shall be responsible for designing and building in accordance with all applicable Federal, State and City of Peru Ordinances and regulations in effect at the time when work is performed. Please note, a change in the use/operation of building from prior uses/operations will likely require a code study to determine redevelopment costs.
- I. Property Taxes – Upon property transfer, the approved Applicant shall be responsible for the property taxes,.
- J. Confidentiality – Applicants submitting proposals are advised that under the Illinois Freedom of Information Act there exists a presumption that all records or documents in the custody or possession of the City are available for inspection and copying, unless the information sought to be inspected or copied is specifically exempted from disclosure under the Act.



ORDINANCE NO. _____

**AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF
FIRST AMENDMENT TO TOWER LICENSE AGREEMENT BY AND
BETWEEN THE CITY OF PERU AND T-MOBILE CENTRAL, LLC.
(Water Tower - 3001 N. Peoria Street, Peru, IL)**

WHEREAS, the City of Peru, Illinois ("City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, on or about December 30, 2002, the City entered into a certain Tower License Agreement with Voicestream Gsm I Operating Company, L.L.C. to license space upon the City's water tower located at 3001 N. Peoria Street, Peru, Illinois, for an initial term of five years with three, five-year renewal terms; and

WHEREAS, the City and T-Mobile Central, LLC, the successor in interest to Voicestream Gsm I Operating Company, L.L.C., desire to amend and extend the Tower License Agreement for four additional and successive five-year terms pursuant to the terms of the First Amendment to Tower License Agreement, a copy of which is attached hereto and incorporated herein; and

WHEREAS, the City Council finds and determines that approving and authorizing execution of the First Amendment to Tower License Agreement is a matter pertaining to the government and affairs of the City, is for a proper public purpose, and is in the best interests of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: Recitals. The City Council of the City finds as facts the recitals hereinbefore set forth and hereby incorporates them by reference.

SECTION 2: Approval. The City Council hereby approves the attached First Amendment to Tower License Agreement.

SECTION 3: Authorization. The Mayor and City Clerk, and each of them, for and on behalf of the City, are hereby authorized and directed to execute the First Amendment to Tower License Agreement, and to perform any such other acts as necessary to effect its implementation.

SECTION 4: Effective Date. This Ordinance shall be in full force and effect from and after its passage and approval according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with ____ voting aye, ____ voting nay, ____ absent, and Mayor Kolowski ____ voting ____, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley
City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|------------------------|-------------------|-------------------|----------------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

FIRST AMENDMENT TO TOWER LICENSE AGREEMENT

This First Amendment to Tower License Agreement (the "**First Amendment**") is effective as of the date of the last signature below (the "**Effective Date**") by and between City of Peru, an Illinois home rule municipal corporation ("**Landlord**") and T-Mobile Central LLC, a Delaware limited liability company ("**Tenant**") (collectively, the "**Parties**").

Landlord and Tenant (or their predecessors-in-interest) entered into that certain Tower License Agreement, undated, but which the Parties agree that commenced on December 30, 2002 (the "**License**") regarding Licensee's licensed area ("**Premises**") located at 3001 North Peoria St., Peru, IL 61354 (the "**Property**").

For good and valuable consideration, Landlord and Tenant agree as follows:

1. At the expiration of the License, the term of the License will automatically be extended for four (4) additional and successive five (5) year terms, each included as a Renewal Term, provided, that Tenant may elect not to renew by providing Landlord thirty (30) days' notice prior to the expiration of the then current Renewal Term.
2. At the commencement of the first Renewal Term provided for in this First Amendment, Tenant shall pay Landlord Two Thousand Six Hundred and 00/100 Dollars (\$2,600.00) per month as Rent, partial calendar month to be prorated in advance, by the fifth (5th) day of each calendar month. Thereafter, notwithstanding anything to the contrary in the License, the Rent will escalate by fifteen percent (15%) of the Rent payable for the previous Renewal Term on the first day of each Renewal Term. Where duplicate Rent would occur, a credit shall be taken by Tenant for any prepayment of duplicate Rent by Tenant.
3. Tenant may transmit and receive on any frequencies permitted by law.
4. All notices, requests, demands and other communications shall be in writing and shall be deemed to have been delivered upon receipt or refusal to accept delivery, and are effective only when deposited into the U.S. certified mail, return receipt requested, or when sent via a nationally recognized courier to the addresses set forth below. Landlord or Tenant may from time to time designate any other address for this purpose by providing written notice to the other Party.

If to Tenant:

T-Mobile USA, Inc.
12920 SE 38th Street
Bellevue, WA 98006
Attn: Lease Compliance/ CH29668E

If to Landlord:

City of Peru, IL
Mayor's Office
1721 Fourth Street
Peru, IL 60631

5. Tenant and Landlord will reasonably cooperate with each other's requests to approve permit applications and other documents related to the Property, without additional payment or consideration.

6. Except as expressly set forth in this First Amendment, the License otherwise is unmodified. To the extent any provision contained in this First Amendment conflicts with the terms of the License, the terms and provisions of this First Amendment shall control. Each reference in the License to itself shall be deemed also to refer to this First Amendment.
7. This First Amendment may be executed in duplicate counterparts, each of which will be deemed an original. Signed electronic, scanned, or facsimile copies of this First Amendment will legally bind the Parties to the same extent as originals.
8. Each of the Parties represents and warrants that it has the right, power, legal capacity and authority to enter into and perform its respective obligations under this First Amendment. Landlord represents and warrants to Tenant that the consent or approval of a third party has either been obtained or is not required with respect to the execution of this First Amendment. If Landlord is represented by any property manager, broker or any other leasing agent ("Agent"), then (a) Landlord is solely responsible for all commission, fees or other payment to Agent and (b) Landlord shall not impose any fees on Tenant to compensate or reimburse Landlord for the use of Agent, including any such commissions, fees or other payments arising from negotiating or entering into this First Amendment or any future amendment.
9. This First Amendment will be binding on and inure to the benefit of the Parties herein, their heirs, executors, administrators, successors-in-interest and assigns

IN WITNESS, the Parties execute this First Amendment as of the Effective Date.

LANDLORD:

**City of Peru,
an Illinois home rule municipal corporation**

By: _____

Print Name: _____

Title: _____

Date: _____

TENANT:

**T-Mobile Central LLC,
a Delaware limited liability company**

By: _____

Print Name: _____

Title: _____

Date: _____

ORDINANCE NO. _____

**AN ORDINANCE GRANTING ADMINISTRATIVE
VARIANCES UNDER THE ZONING ORDINANCE OF THE
CITY OF PERU, IL, AS SOUGHT BY THE PETITION OF
RON AND AMY MARINI CONCERNING PROPERTY
LOCATED AT 1902 PLAIN STREET, PERU, IL**

WHEREAS, Ron Marini and Amy Marini (hereinafter “Petitioners”) have applied for administrative variances for property generally located at 1902 Plain Street, Peru, IL, legally described as follows:

Commencing at the Northeast corner of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section Sixteen (16) Township Thirty-three (33) North, Range One (1) East of the Third Principal Meridian; thence West and along the North line of said Northwest Quarter (NW1/4) for a distance of Four Hundred Six (406) feet; thence South 1 degree 47 minutes West for a distance of 203.79 feet to the point of beginning; thence South 1 degree 47 minutes West for a distance of 285.30 feet; thence South 88 degrees 58 minutes East 260.09 feet; thence North 7 degrees 49 minutes East for a distance of 45.87 feet; thence North 14 degrees 21 minutes West for a distance of 69.44 feet; thence North 49 degrees 39 minutes West for a distance of 113.65 feet; thence North 49 degrees 52 minutes West for a distance of 158.05 feet; thence North 86 degrees 37 minutes West for a distance of 32.06 feet to the point of beginning, except coal and minerals and the right to mine and remove the same, all situated in the County of LaSalle and State of Illinois.

(PIN: 17-16-105-012) (“Property”); and

WHEREAS, Petitioners desire to construct a 24’ x 30’ detached pole barn garage on the Property and request: (1) an administrative variance from Section 10.04(h)(2)c. of the Zoning Ordinance, to reduce the interior side yard setback from not less than six feet (6’), to not less than five feet (5’); and (2) an administrative variance from the requirements of Section 6.01.3(f) of the Zoning Ordinance that detached garage exterior finish materials be consistent with, or complimentary to, the materials used on the primary structure; and

WHEREAS, the owner of contiguous real estate to the Property has filed an approval with the Zoning Office stating he has no objection to the requested administrative variance; and

WHEREAS, the City’s Planning/Zoning Commission Chairperson, Engineer, Building Inspector and both aldermen of the Ward in which the Property is located have approved the requested administrative variance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: The Property is hereby granted: (1) an administrative variance from Section 10.04(h)(2)c. of the Zoning Ordinance, to reduce the interior side yard setback from not less than six feet (6'), to not less than five feet (5'); and (2) an administrative variance from the requirements of Section 6.01.3(f) of the Zoning Ordinance that detached garage exterior finish materials be consistent with, or complimentary to, the materials used on the primary structure.

The administrative variances granted herein are for the sole purpose of allowing Petitioners to construct a 24' x 30' detached pole barn garage upon the Property pursuant to the plans and specifications filed with the City's Engineering and Zoning Department. Nothing contained in this Ordinance shall preempt any private covenants and restrictions which may be applicable to the Property.

SECTION 2: This Ordinance shall be effective immediately from and after its passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with ____ voting aye, ____ voting nay, ____ absent, and Mayor Kolowski _____ voting _____, which meeting was held on the 25th day of October, 2021.

APPROVED: October 25, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

| <u>Aldermen</u> | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|-----------------|------------|------------|---------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |