



City of Peru



David R. Bartley
City Clerk

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AGENDA

REGULAR CITY COUNCIL MEETING

MONDAY, DECEMBER 7, 2020

DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED
TO ATTEND THE CITY COUNCIL MEETING VIA THE APPLICATION, ZOOM.

ZOOM MEETING INFORMATION:

Topic: December 7, 2020 Council Meeting. Time: 7:00 PM Central Time

Meeting ID: 208 907 3779 Internet Link: <https://zoom.us/j/2089073779> One tap mobile:
+13126266799,,2089073779# US (Chicago) Dial-in:1 312 626 6799 US (Chicago)

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING
BY EMAILING DBARTLEY@PERU.IL.US (PRIOR TO 4pm) OR PHONE APPLICATION, ZOOM

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

PRESENTATION

PRESENTATION TO COPS 4 CANCER (MAYOR HARL/DEPUTY CHIEF PYSZKA/COMMANDER RAYMOND)

MINUTES

REGULAR MEETING MINUTES OF NOVEMBER 23, 2020

FINANCIAL REPORTS

ACTIVITY REPORTS

PERU VOLUNTEER AMBULANCE SERVICE MONTHLY REPORT FOR OCTOBER 2020

COMMITTEE REPORTS

1. FINANCE AND SAFETY SERVICES

ALDERMEN

Chairman Radtke, Sapienza,
Payton, Buffo & Mayor Harl

DISBURSEMENTS for December 9, 2020

Motion to approve a Christmas Bonus for City employees: \$100.00 for full-time and \$50.00 for part-time

Motion to approve donation to Crossbridge Community Church of the Nazarene for their Feed His Children program

2. PUBLIC SERVICES

Chairman Waldorf, Ferrari,
Lukosus, Ballard & Mayor Harl

Motion to authorize the Director of Engineering & Zoning to seek bids for the Midtown Road of Extension

Motion to approve the final bill from IV Excavating for the Rte. 6 water main repair at Fulton Street in the amount of \$20,395.54

Motion to approve emergency Water Street roadway repairs by Advanced Asphalt in the amount of \$23,284.50

Discussion and motion to authorize purchase of new Vermeer RTX Quad Track trencher backhoe machine from Vermeer Midwest in the amount of \$139,300.00

REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

MINUTES OF PUBLIC HEARING ON PETITION OF JOHN POHAR & SONS, INC. CONCERNING PROPERTY LOCATED EAST OF PLANK ROAD AND WEST OF NORTH PEORIA STREET, PERU, ILLINOIS

AN ORDINANCE GRANTING WAIVERS AND APPROVING THE FINAL PLAT OF THE POINTE SUBDIVISION TO THE CITY OF PERU, ILLINOIS AS SOUGHT BY JOHN POHAR & SONS, INC.

AN ORDINANCE ABATING 2020 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6188 ENTITLED: "AN ORDINANCE OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017" DULY PASSED AND ADOPTED OCTOBER 31, 2016

AN ORDINANCE ABATING 2020 TAX LEVY AS PROVIDED BY GENERAL OBLIGATION BONDS, SERIES 2010, "RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS-DIRECT PAYMENT" BOND ORDINANCE NO. 4692 DULY PASSED AND ADOPTED ON FEBRUARY 15, 2010

AN ORDINANCE ABATING 2020 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6487 ENTITLED: "AN ORDINANCE OF THE CITY OF PERU, LASALLE AND BUREAU COUNTIES, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2020" DULY PASSED AND ADOPTED JUNE 8TH, 2020

*RESOLUTION OF SUPPORT AND COMMITMENT OF LOCAL FUNDS FOR FEMA BRIC GRANT
APPLICATION FOR WATER STREET ELECTRIC SUBSTATION RELOCATION PROJECT*

PROCLAMATIONS

UNFINISHED BUSINESS

Motion to authorize hiring of selected candidate for IT Position

NEW BUSINESS

PETITIONS AND COMMUNICATIONS

*ITEM NO. 1 Communication from IV Rodders requesting permission to use the bottom half of Centennial
Park for their annual car show on Sunday, August 15, 2021*

PUBLIC COMMENT

CLOSED SESSION

ADJOURNMENT

CITY OF PERU REGULAR COUNCIL MEETING NOVEMBER 23, 2020

A regular meeting of the Peru City Council was called to order by Mayor Scott J. Harl in the Peru City Council Chambers on Monday, November 23, 2020 at 7:00 p.m. City Clerk Dave Bartley called the roll with Aldermen Ferrari (remote), Waldorf (remote), Lukosus (remote), Radtke, Sapienza (remote), Payton (remote), Ballard (remote) and Buffo present; Mayor Harl present.

All joined in the Pledge of Allegiance to the Flag of the United States of America.

PUBLIC COMMENT

PRESENTATION

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

Mayor Harl presented the minutes of the Regular Meeting of November 9, 2020; City Clerk's Report of Cash Received for October 2020; Sales, Home Rule, Use and Telecommunication Tax Receipts for August 2020; Treasurer's Report for October 2020 and the Peru Police Department Monthly Report for October 2020. Alderman Buffo made a motion that the minutes and reports be received and placed on file. Alderman Waldorf seconded the motion; motion carried.

FINANCE AND SAFETY COMMITTEE

Alderman Buffo presented the following disbursements for payment on November 25, 2020:

<u>FUND NAME</u>	<u>TOTAL EXPENSES</u>
General Fund	\$1,006,148.34
Insurance Fund	49,657.28
Garbage Fund	68,306.40
Utility Fund	1,713,267.12
Landfill Fund	7,298.07
Airport Fund	9,516.18
Total	\$2,899,366.10

Alderman Buffo made a motion that the report be received, placed on file and the bills be paid in the usual manner. Alderman Payton seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ferrari, Waldorf, Lukosus, Radtke, Sapienza, Payton, Ballard and Buffo voting aye; motion carried.

Alderman Radtke made a motion to renew contract with Key Benefits Administrators for 2021 self-funded health insurance with a total maximum funding of \$1,380,500.00 (stop loss carrier will be Symetra through Gallagher with KBA as the third party administrator)(employee funding based on expected risk). Kim Reese, Director of Human Resources noted a seamless transition and reduction of 11%. Alderman Payton seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ferrari, Waldorf, Lukosus, Radtke, Sapienza, Payton, Ballard and Buffo voting aye; motion carried.

PUBLIC SERVICES COMMITTEE

CITY OF PERU REGULAR COUNCIL MEETING NOVEMBER 23, 2020

Alderman Waldorf made a motion to approve quote from Clegg-Perkins for purchase of new traffic cabinet and related hardware for I-80/Rt 251 in amount of \$36,850.00 with said purchase to be reimbursed by IDOT pursuant to State/City maintenance contract. Alderman Lukosus seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ferrari, Waldorf, Lukosus, Radtke, Sapienza, Payton, Ballard and Buffo voting aye; motion carried.

Council discussed and was in favor of moving forward with current business expansion with potential request for upgraded transformer (City to purchase and reimbursed from customer).

Alderman Lukosus made a motion to execute an electrical engineering service agreement with BHMG for the Center Street Substation project. Alderman Waldorf seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ferrari, Waldorf, Lukosus, Radtke, Sapienza, Payton, Ballard and Buffo voting aye; motion carried.

Alderman Lukosus made a motion to execute a civil engineering service agreement with Chamlin & Associates for the Center Street Substation project. Alderman Ferrari seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ferrari, Waldorf, Lukosus, Radtke, Sapienza, Payton, Ballard and Buffo voting aye; motion carried.

REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6522

AN ORDINANCE LEVYING CORPORATE PURPOSES FOR THE CITY OF PERU, ILLINOIS, FOR THE FISCAL YEAR BEGINNING ON MAY 1, 2020, AND ENDING APRIL 30, 2021, INCLUSIVE

Alderman Sapienza made a motion the ordinance be adopted as written and read. Alderman Sapienza seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ferrari, Waldorf, Lukosus, Radtke, Sapienza, Payton, Ballard and Buffo voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6523

AN ORDINANCE APPROVING MEMBERSHIP IN THE ILLINOIS MUNICIPAL LEAGUE RISK MANAGEMENT ASSOCIATION AND AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL COOPERATION CONTRACT FOR A NORMAL GUARANTEED COST RMA ANNUAL CONTRIBUTION FOR 2021 OF \$422,183.00

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Sapienza seconded the motion. Clerk Bartley reported on the process of reviewing coverage with IMIC and IMLRMA. IMIC premium for 2020 was \$472,000. Clerk Bartley explained the relationship and service by IMIC has been excellent and having previously worked with IMLRMA they were also a great service provider and many of the same personnel the City would be working with again. Unfortunately, IMIC was not able to quote until after December 1st due to delays with their stop loss carrier. Clerk Bartley Recommended moving back to IMLRMA for 2021 with a guaranteed cost of \$422,183.00. City Clerk Dave Bartley called the roll with Aldermen Ferrari, Waldorf, Lukosus, Radtke, Sapienza, Payton, Ballard and Buffo voting aye; motion carried.

CITY OF PERU REGULAR COUNCIL MEETING NOVEMBER 23, 2020

PROCLAMATIONS

UNFINISHED BUSINESS

Alderman Buffo inquired about the Light up the Night Christmas event how the city is controlling the intersection and if we will be calling in extra officers. Alderman Ferrari further voiced his concerns. Mayor Harl commented the committee is working on procedures. Alderman Buffo stated he didn't want the city to be viewed as hypocrites if we don't address liability in May with Parks?? Council debated and discussed options. Clerk Bartley reported the Pearl Harbor Parade has been cancelled. Council discussed checking with the IDPH for direction. PSM/Fire Chief complimented Adam Thorson Director of Parks, Recreation and Special Events for his hard work.

PSM/Fire Chief Jeff King stated one leaf vacuuming machine is down and the department is doing their best to keep up. PSM/Fire Chief Jeff King stated they will continue the leaf vacuuming program until the snow falls.

NEW BUSINESS

PETITIONS AND COMMUNICATIONS

City Clerk Dave Bartley presented a petition for pre-annexation and re-zoning of the property from R-1, Single Family District, to an M-2, Manufacturing District regarding the south 6.5 acres of the property located between Plank and Meridian Roads, Bureau County, Illinois with a tax parcel identification number of 18-12-400-001. Alderman Lukosus made a motion the petition be received, placed on file and referred to the Planning/Zoning Commission for review and recommendation. Alderman Buffo seconded the motion; motion carried.

PUBLIC COMMENT

CLOSED SESSION

ADJOURNMENT

Alderman Ferrari made a motion that the meeting be adjourned. Alderman Buffo seconded the motion and motion carried. Meeting adjourned at 7:54 p.m.



Peru Volunteer Ambulance Service Inc.

111 Fifth Street ~ Peru, IL 61354 ~ (815) 223-9111 ~ Fax (815) 223-1590

Proudly serving the citizens of Peru~ La Salle ~ Peru Township ~ Dimmick Township

To: Mayor Harl and Aldermen, City of Peru

From: Brent C. Hanson, Executive Director

Subject: Activity Summary for Month of October 2020

Date: Wednesday, November 25, 2020

The Peru Volunteer Ambulance Service responded to two hundred seventy-four (274) patient/calls during the month of October. The two hundred seventy-four (274) patient/calls included one hundred thirty-seven (137) emergencies for Peru, three (3) emergencies for Dimmick, zero (0) emergency for Peru Township, and one hundred sixteen (116) transfers. Of the one hundred forty (140) emergencies, ninety (90) patients were transported, forty-three (43) patients refused treatment, four (4) were disregarded, and three (3) were Standbys.

Peru Volunteer Ambulance Service, Inc. responded to four (4) Mutual Aid requests with La Salle Ambulance, seven (7) Mutual Aid requests with 10/33 Ambulance, one (1) Mutual Aid request with Tonica Ambulance, two (2) Mutual aid requests with Princeton Fire/EMS, one (1) Speedway Standby request, and three (3) Motor Cross Standby request.

The total mileage logged was 14025 miles for the month of October.


BCH:seb

City of Peru Disbursements to be Paid 12/09/2020
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FUND	FUND NAME	TOTAL AMOUNT
10	General Fund	1,901,987.13
15	Insurance Fund	21,903.88
60	Utility Fund	1,106,747.70
85	Airport Fund	36,377.54
		<hr/>
		\$ 3,067,016.25
		<hr/>

VENDOR	ACCOUNT	DETAIL	AMOUNT	ACCOUNT DESCRIPTION
VERIZON WIRELESS	10 -5-11-56100	815-228-8516 MAYOR	51.14	TELEPHONE
VERIZON WIRELESS	10 -5-11-92900	WIFI-MAYOR	38.01	MISCELLANEOUS
INSURANCE FUND	10 -5-12-45110	DEC 2020-CLERK	1,567.18	GROUP INSURAN
NEOPOST	10 -5-12-56000	POSTAGE METER REFILL	500.00	POSTAGE
MARCO, INC	10 -5-12-56400	ENGINEER CANON	369.30	MAINTENANCE A
US BANK EQUIPMENT FINAN	10 -5-12-59900	KYOCERA COPIER	214.43	CONTRACTUAL S
VERIZON WIRELESS	10 -5-12-92900	815-200-2945 PUB SVCS	51.30	MISCELLANEOUS
VERIZON WIRELESS	10 -5-12-92900	815-200-5094 PISCIA	72.79	MISCELLANEOUS
VERIZON WIRELESS	10 -5-12-92900	815-228-1449 BARTLEY	72.55	MISCELLANEOUS
INSURANCE FUND	10 -5-14-45110	DEC 2020-ENGINEER	4,724.50	GROUP INSURAN
SCHIMMER INC	10 -5-14-51300	Z101 MNTNCE	44.51	R&M/VEHICLES
CARDMEMBER SERVICE	10 -5-14-55500	BLDG INSP BOOKS	200.30	EDUCATION/MEE
VERIZON WIRELESS	10 -5-14-65200	WIFI-ENGINEER	76.06	OPERATING SUP
VERIZON WIRELESS	10 -5-14-92900	815-228-9981 ENGINEER	51.14	MISCELLANEOUS
VERIZON WIRELESS	10 -5-14-92900	815-830-1239 BLDG INSP	51.14	MISCELLANEOUS
VERIZON WIRELESS	10 -5-14-92900	815-993-1511 ZBOROWSKI	72.55	MISCELLANEOUS
INSURANCE FUND	10 -5-15-45110	DEC 2020-RETIREEES	6,176.53	GROUP INSURAN
INSURANCE FUND	10 -5-15-45181	11/25 HRA-GF	147.19	KBA-HRA FUND
CONNECTING POINT COMPUT	10 -5-15-51210	365 LICENSES	412.04	R&M/COMPUTERS
CDW GOVERNMENT INC	10 -5-15-51210	COMPUTERS	4,832.75	R&M/COMPUTERS
CDW GOVERNMENT INC	10 -5-15-51210	COMPUTER	739.24	R&M/COMPUTERS
IL VALLEY COMMUNITY HOS	10 -5-15-53420	RANDOM DRUG SCREEN	33.00	MEDICAL SERVI
IL VALLEY COMMUNITY HOS	10 -5-15-53420	BIAGIONI-MED SVCS	64.00	MEDICAL SERVI
IL MUNICIPAL LEAGUE	10 -5-15-55300	2021 MEMBERSHIP	1,250.00	PROFESSIONAL
LASALLE PUBLISHING	10 -5-15-56200	NOV 20 ADS	3,846.90	PUBLISHING/AD
LASALLE PUBLISHING/LEGA	10 -5-15-56200	POHAR PETITION	298.31	PUBLISHING/AD
MUNICODE	10 -5-15-59900	SUPPLEMENTAL PAGES	680.22	CONTRACTUAL S
QUILL CORPORATION	10 -5-15-65200	SUPPLIES	134.86	OPERATING SUP
QUILL CORPORATION	10 -5-15-65200	SUPPLIES	123.91	OPERATING SUP
QUILL CORPORATION	10 -5-15-65200	SUPPLIES	139.46	OPERATING SUP
QUILL CORPORATION	10 -5-15-65200	OFFICE SUPPL	25.66	OPERATING SUP
QUILL CORPORATION	10 -5-15-65200	SUPPLIES	20.99	OPERATING SUP
VERIZON WIRELESS	10 -5-15-65200	WIFI-ADMIN	38.03	OPERATING SUP
COMCAST	10 -5-15-65200	EOC CABLE TO 12/22	131.27	OPERATING SUP
DEBO ACE HARDWARE	10 -5-15-65400	WIPES/LYSOL	85.87	COVID19 EXPEN
WALMART COMMUNITY/RFCSL	10 -5-15-65400	LYSOL WIPES	2.47	COVID19 EXPEN
WALMART COMMUNITY/RFCSL	10 -5-15-65400	WIPES	8.97	COVID19 EXPEN
DRESBACH DIST CO	10 -5-15-65400	LYSOL/WIPES	385.75	COVID19 EXPEN
DRESBACH DIST CO	10 -5-15-65400	DISINFECTANT SYSTEM	957.95	COVID19 EXPEN
CINTAS CORPORATION	10 -5-15-65400	PW-CABINET SERV	529.59	COVID19 EXPEN
AMAZON CAPITAL SERVICES	10 -5-15-65400	FACE MASKS	127.92	COVID19 EXPEN
CARDMEMBER SERVICE	10 -5-15-65400	ZOOM SUBSCRIPTION	366.17	COVID19 EXPEN
MCS ADVERTISING	10 -5-15-91000	ECON DEV WEBSITE-NOV 2020	1,000.00	ECONOMIC DEVE
OVAL WACKER CONSULTING	10 -5-15-91000	DEC 20 CONSULTING	2,666.40	ECONOMIC DEVE
VERIZON WIRELESS	10 -5-15-92900	815-326-9307 FINANCE OFFICER	51.14	MISCELLANEOUS
VERIZON WIRELESS	10 -5-15-92900	815-681-8600 RECR DIR	51.14	MISCELLANEOUS
VERIZON WIRELESS	10 -5-15-92900	815-200-5047 REESE	72.79	MISCELLANEOUS
VERIZON WIRELESS	10 -5-15-92900	815-200-5058 THORSON	72.79	MISCELLANEOUS
CARDMEMBER SERVICE	10 -5-15-92900	CHI SUN TIMES	3.99	MISCELLANEOUS
CARDMEMBER SERVICE	10 -5-15-92900	CANDY FOR PARADE	267.14	MISCELLANEOUS
INSURANCE FUND	10 -5-16-45110	DEC 2020-POLICE	48,468.76	GROUP INSURAN
PERU POLICE PENSION FUN	10 -5-16-46400	DEC 2020 CONTRIBUTION	83,333.33	PPNS CONTRB/P
RAY O'HERRON CO., INC	10 -5-16-47100	CREDI CA	50.28	CLOTHING ALLO

VENDOR	ACCOUNT	DETAIL	AMOUNT	ACCOUNT DESCRIPTION
JCM UNIFORMS INC	10 -5-16-47110	DEGROOT E CA	189.90	OTHER UNIFORM
CHAPMAN'S MECHANICAL	10 -5-16-51100	FURNACE REPAIR	154.00	R&M/BUILDINGS
ALTORFER INDUSTRIES, IN	10 -5-16-51100	GENERATOR TEST	1,012.00	R&M/BUILDINGS
POMP'S TIRE SERVICE	10 -5-16-51300	32 TIRES	506.72	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD46 MNTNC	60.84	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD40 MNTNC	1,787.17	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD23 MNTNC	60.84	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD47 MNTNC	500.50	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD42 MNTNC	1,938.57	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD26 MNTNC	60.84	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD44 BATTERY	185.81	R&M/VEHICLES
KLEIN THORPE &JENKINS L	10 -5-16-53200	OCT 20 LEGAL	709.04	LEGAL FEES
VERIZON WIRELESS	10 -5-16-56100	POLICE WIRELESS TO 11/20	455.20	TELEPHONE
MARCO, INC	10 -5-16-56400	POLICE CANON	149.82	MAINTENANCE A
ARAMARK UNIFORM SERVICE	10 -5-16-59900	MAT SERVICE	23.23	CONTRACTUAL S
ARAMARK UNIFORM SERVICE	10 -5-16-59900	MAT SERVICE	23.23	CONTRACTUAL S
CDS OFFICE TECHNOLOGIES	10 -5-16-59900	WEBROOT LICENSE	144.00	CONTRACTUAL S
DEBO ACE HARDWARE	10 -5-16-65200	SUPPLIES	5.97	OPERATING SUP
HALM'S MOTOR SERVICE	10 -5-16-65200	JUMPER CABLE	49.99	OPERATING SUP
WALMART COMMUNITY/RFCSL	10 -5-16-65200	SUPPLIES	96.53	OPERATING SUP
WALMART COMMUNITY/RFCSL	10 -5-16-65200	SUPPLIES	166.35	OPERATING SUP
DRESBACH DIST CO	10 -5-16-65200	PAPER TOWELS	99.80	OPERATING SUP
BRIDGEVIEW VETERINARY H	10 -5-16-65220	MIKO RX	202.14	SPECIAL PROGR
LEOPARDO COMPANIES INC	10 -5-16-89500	POLICE STATION-PAY APP7	1,270,594.00	POLICE STATIO
INSURANCE FUND	10 -5-17-45110	DEC 2020-FIRE	10,295.56	GROUP INSURAN
PERU FIREFIGHTERS PENSI	10 -5-17-46400	DEC 2020 CONTRIBUTION	12,500.00	FIRE PENS/PPR
CHAPMAN'S MECHANICAL	10 -5-17-51100	WINTER MAINT	1,081.00	R&M/BUILDINGS
MENARDS	10 -5-17-51200	HITCH	67.26	R&M/EQUIPMENT
KING TIRE	10 -5-17-51300	TIRE REPAIR	25.00	R&M/VEHICLES
PRO BODY SHOP INC	10 -5-17-51300	302 ROOF TOUCHUP	104.00	R&M/VEHICLES
CARDMEMBER SERVICE	10 -5-17-51300	FLOOD LIGHTS FOR 325	898.90	R&M/VEHICLES
IL VALLEY COMMUNITY HOS	10 -5-17-53420	MCKINNEY-MED SVCS	64.00	MEDICAL SERVI
IL VALLEY COMMUNITY HOS	10 -5-17-53420	BIAGIONI-MED SVCS	104.00	MEDICAL SERVI
IL VALLEY COMMUNITY HOS	10 -5-17-53420	MCKINNEY-MED SVCS	80.00	MEDICAL SERVI
UNIVERSITY OF ILLINOIS	10 -5-17-55500	MCKINNEY-CERTIFICATION	100.00	EDUCATION/MEE
CARDMEMBER SERVICE	10 -5-17-55500	DRONE STUDY BOOKS	135.60	EDUCATION/MEE
CARDMEMBER SERVICE	10 -5-17-55510	SAFETY LUNCH	173.50	SAFETY TRAINI
VERIZON WIRELESS	10 -5-17-56100	815-712-2165 FIRE DEPT1	51.14	TELEPHONE
VERIZON WIRELESS	10 -5-17-56100	815-712-2166 FIRE DEPT2	216.11	TELEPHONE
VERIZON WIRELESS	10 -5-17-56100	FIRE WIRELESS TO 11/20	218.94	TELEPHONE
CINTAS CORP #396	10 -5-17-59900	MAT SERVICE	25.59	CONTRACTUAL S
CINTAS CORP #396	10 -5-17-59900	MAT SERVICE	25.59	CONTRACTUAL S
CINTAS CORP #396	10 -5-17-59900	MAT SERVICE	25.59	CONTRACTUAL S
CINTAS CORPORATION	10 -5-17-59900	FIRE-CABINET SERV	11.08	CONTRACTUAL S
DEBO ACE HARDWARE	10 -5-17-65200	CO ALARMS	682.26	OPERATING SUP
DEBO ACE HARDWARE	10 -5-17-65200	SUPPLIES	311.78	OPERATING SUP
MENARDS	10 -5-17-65200	LED LTS	89.91	OPERATING SUP
HALM'S MOTOR SERVICE	10 -5-17-65200	OIL DRI	559.60	OPERATING SUP
HILLS SIGNS	10 -5-17-65200	REFLECTIVE MARKERS	275.00	OPERATING SUP
AMAZON CAPITAL SERVICES	10 -5-17-65200	XMAS DECOR	74.49	OPERATING SUP
AMAZON CAPITAL SERVICES	10 -5-17-65200	XMAS DECOR	278.94	OPERATING SUP
CARDMEMBER SERVICE	10 -5-17-65200	FEDEX POSTAGE	23.72	OPERATING SUP
CARDMEMBER SERVICE	10 -5-17-65200	USPS-STAMPS/ENVELOPES	72.25	OPERATING SUP

VENDOR	ACCOUNT	DETAIL	AMOUNT	ACCOUNT DESCRIPTION
CARDMEMBER SERVICE	10 -5-17-65200	PUBLIC ED SUPPLIES	1,041.50	OPERATING SUP
CARDMEMBER SERVICE	10 -5-17-65200	KING-CLOTHES	372.64	OPERATING SUP
CARDMEMBER SERVICE	10 -5-17-65200	OFFICE SUPPLIES	70.89	OPERATING SUP
MES-ILLINOIS	10 -5-17-66520	3 LED HELMET LIGHTS	333.89	TURNOUT/SAFET
CARDMEMBER SERVICE	10 -5-17-92900	FREIGHT FOR FIRE TRUCK PART	17.25	MISCELLANEOUS
INSURANCE FUND	10 -5-19-45110	DEC 2020-STREET	6,009.03	GROUP INSURAN
ULINE	10 -5-19-51100	SHELVING	1,096.44	R&M/BUILDINGS
MARTIN EQUIPMENT OF IL	10 -5-19-51200	LED FLASHER	97.50	R&M/EQUIPMENT
PERU AUTO ELECTRIC	10 -5-19-51200	T610 RPR	75.00	R&M/EQUIPMENT
HALM'S MOTOR SERVICE	10 -5-19-51300	SOLVENT	86.22	R&M/VEHICLES
KING TIRE	10 -5-19-51300	D307	665.00	R&M/VEHICLES
JACK'S GAS & SERV INC	10 -5-19-51300	TRUCK INSPECTIONS	480.00	R&M/VEHICLES
PERU AUTO ELECTRIC	10 -5-19-51300	S101	82.00	R&M/VEHICLES
PERU AUTO ELECTRIC	10 -5-19-51300	D301 BATTERY	238.00	R&M/VEHICLES
PERU AUTO ELECTRIC	10 -5-19-51300	D307	44.80	R&M/VEHICLES
ADVANCE AUTO PARTS PROF	10 -5-19-51300	D307	54.86	R&M/VEHICLES
ADVANCED ASPHALT CO	10 -5-19-51400	5TH ST PARKING LOT	73,680.00	R&M/STREETS
CARDMEMBER SERVICE	10 -5-19-51400	ROADSAFE-SNOW POLES-RNDBT	1,234.00	R&M/STREETS
ADVANCED ASPHALT CO	10 -5-19-51443	WATER ST REPAIRS	23,284.50	WATER ST IMPR
VERIZON WIRELESS	10 -5-19-56100	815-200-2897 PUB SVCS	51.14	TELEPHONE
MARCO, INC	10 -5-19-59900	PW CANON	83.32	CONTRACTUAL S
CINTAS CORPORATION	10 -5-19-59900	PW-CABINET SERV	182.59	CONTRACTUAL S
CINTAS CORPORATION	10 -5-19-59900	PW-CABINET SERV	331.90	CONTRACTUAL S
MICHAEL TODD & CO INC	10 -5-19-61200	25 POSTS/ANCHORS	1,301.50	SIGNS
MICHAEL TODD & CO INC	10 -5-19-61200	BLK/YEL CHEVRON	70.66	SIGNS
CARDMEMBER SERVICE	10 -5-19-61200	RNDABT-NO TRUCKS SIGNS	392.56	SIGNS
DEBO ACE HARDWARE	10 -5-19-65200	SUPPLIES	211.44	OPERATING SUP
LAWSON PRODUCTS INC	10 -5-19-65200	SHOP SUPPLIES	343.03	OPERATING SUP
PERU AUTO ELECTRIC	10 -5-19-65200	OIL DRY	35.97	OPERATING SUP
SMITH'S SALES & SERVICE	10 -5-19-65200	SAFETY GLASSES	32.00	OPERATING SUP
DRESBACH DIST CO	10 -5-19-65200	SUPPLIES	63.90	OPERATING SUP
ARNESON OIL COMPANY	10 -5-19-65500	DIESEL FUEL	840.35	FUEL & OIL VE
ARNESON OIL COMPANY	10 -5-19-65500	DIESEL FUEL	1,153.65	FUEL & OIL VE
ARNESON OIL COMPANY	10 -5-19-65500	DIESEL FUEL	1,144.79	FUEL & OIL VE
DEERE CREDIT INC	10 -5-19-72370	LEASE/PURCH DUE 12/20	239.81	INT-JOHN DEER
DEERE CREDIT INC	10 -5-19-88400	LEASE/PURCH DUE 12/20	3,624.12	NEW EQUIPMENT
SAPP BROS TRUCK STOPS I	10 -5-19-92900	SCALE WEIGH	12.00	MISCELLANEOUS
SAPP BROS TRUCK STOPS I	10 -5-19-92900	SCALE WEIGH	12.00	MISCELLANEOUS
SAPP BROS TRUCK STOPS I	10 -5-19-92900	SCALE WEIGH	12.00	MISCELLANEOUS
VERIZON WIRELESS	10 -5-19-92900	815-228-1827 GARAGE	46.08	MISCELLANEOUS
GARY CURTIN	10 -5-21-51450	SIDEWALK REIMB-4059 SP RD	210.00	R&M/SIDEWALKS
LADZINSKI CEMENT FINISH	10 -5-21-59991	2522 6TH	365.00	CURB PROJECT
LADZINSKI CEMENT FINISH	10 -5-21-59991	3RD ST	458.00	CURB PROJECT
LADZINSKI CEMENT FINISH	10 -5-21-59991	4TH ST	1,384.50	CURB PROJECT
LADZINSKI CEMENT FINISH	10 -5-21-59991	10TH ST	5,687.50	CURB PROJECT
LADZINSKI CEMENT FINISH	10 -5-21-59991	34TH ST	813.25	CURB PROJECT
LADZINSKI CEMENT FINISH	10 -5-21-59991	8TH ST	2,225.87	CURB PROJECT
LADZINSKI CEMENT FINISH	10 -5-21-59991	715 SCHUYLER	7,552.00	CURB PROJECT
CARDMEMBER SERVICE	10 -5-22-51700	CHRISTMAS DECOR	810.00	R&M/GROUNDS
IL VALLEY EXCAVATING IN	10 -5-22-59900	WATER ST LOT	6,735.00	CONTRACTUAL S
EHC INDUSTRIES, INC	10 -5-22-59900	ASBESTOS TESTS	545.00	CONTRACTUAL S
EHC INDUSTRIES, INC	10 -5-22-59900	ASBESTOS TESTS	775.00	CONTRACTUAL S
DRESBACH DIST CO	10 -5-22-65200	CLEANING SUPPL	82.90	OPERATING SUP

VENDOR	ACCOUNT	DETAIL	AMOUNT	ACCOUNT DESCRIPTION
AMAZON CAPITAL SERVICES	10 -5-22-65200	HAND SOAP	27.48	OPERATING SUP
IAS TECHNOLOGIES	10 -5-22-88000	C CHAMBER-BAL DUE	20,000.00	NEW EQUIPMENT
CARDMEMBER SERVICE	10 -5-22-92900	ROUNABOUT-XMAS LIGHTS	4,779.00	MISCELLANEOUS
INSURANCE FUND	10 -5-23-45110	DEC 2020-PARKS	4,364.19	GROUP INSURAN
SPRINGFIELD ELECTRIC	10 -5-23-51212	HOCKEY RINK	37.13	R&M/PARK EQUI
SPRINGFIELD ELECTRIC	10 -5-23-51212	HOCKEY RINK	289.89	R&M/PARK EQUI
SPRINGFIELD ELECTRIC	10 -5-23-51212	HOCKEY RINK	169.08	R&M/PARK EQUI
UNITED RENTALS (NORTH A	10 -5-23-51212	CR DRILL RENTAL	(373.00)	R&M/PARK EQUI
REVERE ELECTRIC SUPPLY	10 -5-23-51212	HOCKEY RINK	347.51	R&M/PARK EQUI
REVERE ELECTRIC SUPPLY	10 -5-23-51212	HOCKEY RINK ENCLOSURE	407.53	R&M/PARK EQUI
REVERE ELECTRIC SUPPLY	10 -5-23-51212	HOCKEY RINK	647.61	R&M/PARK EQUI
REVERE ELECTRIC SUPPLY	10 -5-23-51212	HOCKEY RINK FUSEBOX	31.90	R&M/PARK EQUI
DEBO ACE HARDWARE	10 -5-23-51700	HOCKEY RINK	686.29	R&M/GROUNDS
REVERE ELECTRIC SUPPLY	10 -5-23-51700	HOCKEY RINK	(120.94)	R&M/GROUNDS
BEACON ATHLETICS	10 -5-23-51700	PITCHING RUBBER	99.00	R&M/GROUNDS
CINTAS CORPORATION	10 -5-23-59900	PARK-CABINET SERV	7.77	CONTRACTUAL S
DEBO ACE HARDWARE	10 -5-23-65200	SUPPLIES	54.05	OPERATING SUP
FERRELLGAS	10 -5-23-65200	PROPANE	103.45	OPERATING SUP
DEBO ACE HARDWARE	10 -5-23-65210	SANTA HOUSE	363.09	EVENTS/PROGRA
MENARDS	10 -5-23-65210	XMAS DECOR	956.99	EVENTS/PROGRA
MENARDS	10 -5-23-65210	XMAS LTS	458.30	EVENTS/PROGRA
SPRINGFIELD ELECTRIC	10 -5-23-65210	XMAS LIGHT SUPPLIES	5.34	EVENTS/PROGRA
UNITED RENTALS (NORTH A	10 -5-23-65210	BOOM/XMAS LTS	1,073.70	EVENTS/PROGRA
CYCLOPS WELDING & MFG	10 -5-23-65210	XMAS TREE BASE	2,789.00	EVENTS/PROGRA
CENTRAL MILLWRIGHT SERV	10 -5-23-65210	XMAS TREE TOP	456.37	EVENTS/PROGRA
CARDMEMBER SERVICE	10 -5-23-65210	ALDI-KALLOWEEN CANDY	473.90	EVENTS/PROGRA
HOLLAND & SONS INC	10 -5-23-88000	2016 JD TRACTOR	1,488.31	NEW EQUIPMENT
INSURANCE FUND	10 -5-24-45110	DEC 2020-CEMETERY	2,604.20	GROUP INSURAN
VALLEY APPLIANCE SALES	10 -5-24-51200	802/INSTL SNOW EQP	182.32	R&M/EQUIPMENT
DEBO ACE HARDWARE	10 -5-24-65200	SUPPLIES	699.07	OPERATING SUP
SMITH'S SALES & SERVICE	10 -5-24-65200	LINE/GLASSES	69.00	OPERATING SUP
INSURANCE FUND	10 -5-25-45110	DEC 2020-GARAGE	3,327.17	GROUP INSURAN
INSURANCE FUND	10 -5-26-45110	DEC 2020-FINANCE	4,441.85	GROUP INSURAN
HYGIENIC INSTITUTE OF L	10 -5-29-52801	DEC 20 SERVICES	959.00	HYGIENIC INST
PERU VOLUNTEER AMBULANC	10 -5-29-52802	DEC 2020 SERVICES	6,149.38	AMBULANCE CON
IL VALLEY REGIONAL DISP	10 -5-29-52803	JAN 2021 PER CAPITA	16,695.00	IVRD PER CAPI
KEY BENEFITS ADMINISTRA	15 -5-15-45100	11/18 MEDICAL REQ	7,002.41	HEALTH CLAIMS
KEY BENEFITS ADMINISTRA	15 -5-15-45100	11/25 MEDICAL REQ	12,757.15	HEALTH CLAIMS
KEY BENEFITS ADMINISTRA	15 -5-15-45150	11/25 HRA REQ	513.48	HRA CLAIMS
KEY BENEFITS ADMINISTRA	15 -5-15-46150	NOV20 FSA REQ	1,630.84	FSA CLAIMS
INSURANCE FUND	60 -5-12-45110	DEC 2020 CLERK	1,759.99	GROUP INSURAN
LETTERKRAFT PRINTERS	60 -5-12-65200	STAY SAFE INSERTS	385.80	OPERATING SUP
INSURANCE FUND	60 -5-15-45110	DEC 2020 WS ADM	12,176.79	GROUP INSURAN
INSURANCE FUND	60 -5-15-45110	DEC 2020 LT ADM	16,702.39	GROUP INSURAN
INSURANCE FUND	60 -5-15-45181	11/25 HRA	365.99	KBA-HRA FUND
CINTAS CORP #396	60 -5-15-47200	PW UNIFORMS/MATS	416.51	UNIFORM SERVI
CINTAS CORP #396	60 -5-15-47200	ELEC UNIFORMS/MATS	436.07	UNIFORM SERVI
CINTAS CORP #396	60 -5-15-47200	PW UNIFORMS/MATS	435.51	UNIFORM SERVI
CINTAS CORP #396	60 -5-15-47200	ELEC UNIFORMS/MATS	436.07	UNIFORM SERVI
MERCHANT SERVICES	60 -5-15-53500	NOV20 WEB	2,008.34	BANK FEES/SER
MERCHANT SERVICES	60 -5-15-53500	NOV20 CC SC	512.49	BANK FEES/SER
GENERAL FUND	60 -5-15-54500	FY21 TRANSF-HR	30,000.00	ADM CHARGE-HR
GENERAL FUND	60 -5-15-54510	FY21 TRANSF-FINANCE	30,000.00	ADM CH-FINANC

VENDOR	ACCOUNT	DETAIL	AMOUNT	ACCOUNT DESCRIPTION
GENERAL FUND	60 -5-15-54520	FY21 TRANSF-ENG	60,000.00	ADM CHARGE-EN
MIKE MAIER	60 -5-15-55500	CONT ED-MAIER MILEAGE	108.10	EDUCATION/MEE
CARDMEMBER SERVICE	60 -5-15-55500	MEIER-CONT ED	100.00	EDUCATION/MEE
VERIZON WIRELESS	60 -5-15-56100	ELEC WIRELESS TO 11/15	438.21	TELEPHONE
FICEK ELECTRIC & COMMUN	60 -5-15-59900	ANN FIRE ALARM MONITORNG	420.00	CONTRACTUAL S
TYLER TECHNOLOGIES	60 -5-15-59900	2021 ANN SFTWR MNTNC	4,877.92	CONTRACTUAL S
MIDWEST RENEWABLE ENERG	60 -5-15-59900	ISSUANCE	295.52	CONTRACTUAL S
CINTAS CORP #396	60 -5-15-59900	PW UNIFORMS/MATS	218.03	CONTRACTUAL S
CINTAS CORP #396	60 -5-15-59900	ELEC UNIFORMS/MATS	138.98	CONTRACTUAL S
CINTAS CORP #396	60 -5-15-59900	PW UNIFORMS/MATS	273.61	CONTRACTUAL S
CINTAS CORP #396	60 -5-15-59900	ELEC UNIFORMS/MATS	145.28	CONTRACTUAL S
CINTAS CORPORATION	60 -5-15-59900	ELEC-CABINET SERV	51.40	CONTRACTUAL S
TANTALUS SYSTEMS INC	60 -5-15-59900	SOFTWARE MAINT	10,379.22	CONTRACTUAL S
DRESBACH DIST CO	60 -5-15-65200	PAPER TOWELS	28.95	OPERATING SUP
CARDMEMBER SERVICE	60 -5-15-65200	STAPLES-BINDERS	30.21	OPERATING SUP
CARDMEMBER SERVICE	60 -5-15-92900	WILSON LANDSCAPING	404.42	MISCELLANEOUS
GENERAL FUND	60 -5-15-99200	MONTHLY FRANCHISE	139,568.42	FRANCHISE FEE
JOHN'S SERVICE & SALES	60 -5-61-51100	EXHAUST VENTS	727.09	R&M/BUILDINGS
AIRGAS USA, LLC-NORTH D	60 -5-61-51200	GAS RENTALS	152.15	R&M/EQUIPMENT
ALTORFER INDUSTRIES, IN	60 -5-61-51208	GENRTR PARTS	4,933.22	R&M/GENERATIO
BATTERIES & THINGS	60 -5-61-65200	BATTERIES	55.20	OPERATING SUP
W H MAZE COMPANY	60 -5-61-66720	1026 CENTER ELEC MAY-NOV20	399.04	PURCHASED POW
W H MAZE COMPANY	60 -5-61-66730	1026 CENTER GAS MAY-NOV20	443.18	PURCHASED POW
ANIXTER INC	60 -5-62-51200	RUBBER SLEEVE	484.35	R&M/EQUIPMENT
SPRINGFIELD ELECTRIC	60 -5-62-51290	DISTR SUPPLIES	156.54	R&M/DIST EQUI
SPRINGFIELD ELECTRIC	60 -5-62-51290	DISTR SUPPLIES	582.06	R&M/DIST EQUI
IL VALLEY EXCAVATING IN	60 -5-62-51290	VACTOR SERV	5,075.00	R&M/DIST EQUI
ANIXTER INC	60 -5-62-51290	WIRE	2,400.00	R&M/DIST EQUI
ANIXTER INC	60 -5-62-51290	CHARGE CABLES	87.00	R&M/DIST EQUI
ANIXTER INC	60 -5-62-51290	BLACK CAP	36.81	R&M/DIST EQUI
ANIXTER INC	60 -5-62-51290	BULLHRN BRCKETS	2,276.00	R&M/DIST EQUI
ANIXTER INC	60 -5-62-51290	1/0 STEMS	490.00	R&M/DIST EQUI
ANIXTER INC	60 -5-62-51290	WIRE	1,127.50	R&M/DIST EQUI
CENTRAL MILLWRIGHT SERV	60 -5-62-51290	SKYTRAK RENTAL	700.00	R&M/DIST EQUI
DEBO ACE HARDWARE	60 -5-62-65200	SUPPLIES	1,650.57	OPERATING SUP
SMITH'S SALES & SERVICE	60 -5-62-65200	OIL	30.00	OPERATING SUP
KIMBALL MIDWEST	60 -5-62-65200	CABLE GUN SUPPL	139.80	OPERATING SUP
ANIXTER INC	60 -5-62-65200	TOOL KIT	59.99	OPERATING SUP
FASTENAL CO	60 -5-62-65300	SET TOOL 3/8	5.62	SMALL TOOLS
ANIXTER INC	60 -5-62-65300	TOOL DIES	2,262.25	SMALL TOOLS
CHAPMAN'S MECHANICAL	60 -5-72-51100	ROOF DRAINS	3,210.75	R&M BUILDINGS
IL VALLEY EXCAVATING IN	60 -5-72-51200	CLEAN BRINE TANK	3,150.00	R&M EQUIPMENT
TEST INC.	60 -5-72-52804	WATER & WWTP CONTRACT	23,331.63	WS/WWTP SERVI
TEST INC.	60 -5-72-53850	PRETIUM PT ANALYSIS	487.25	ANALYSIS PRET
TEST INC.	60 -5-72-53850	DIMND TRCK PT ANLYS	537.75	ANALYSIS PRET
TEST INC.	60 -5-72-53850	UNYTITE PT ANALYSIS	471.25	ANALYSIS PRET
TEST INC.	60 -5-72-53850	CF PT ANALYSIS	412.25	ANALYSIS PRET
TEST INC.	60 -5-72-53850	FHC PT ANALYSIS	44.00	ANALYSIS PRET
MIDWEST SALT	60 -5-72-61300	SALT	2,799.79	SALT
MIDWEST SALT	60 -5-72-61300	SALT	2,779.29	SALT
MIDWEST SALT	60 -5-72-61300	SALT	2,784.69	SALT
MIDWEST SALT	60 -5-72-61300	SALT	2,792.24	SALT
MIDWEST SALT	60 -5-72-61300	SALT	2,867.73	SALT

VENDOR	ACCOUNT	DETAIL	AMOUNT	ACCOUNT DESCRIPTION
MIDWEST SALT	60 -5-72-61300	SALT	2,822.43	SALT
VIKING CHEMICAL COMPANY	60 -5-72-61800	CHLORINE	965.00	CHLORINE
AQUA SMART INC.	60 -5-72-62000	CORROSION INHIBITOR	7,391.20	CHEM FOR PH/I
DEBO ACE HARDWARE	60 -5-72-65200	SUPPLIES	332.30	OPERATING SUP
FASTENAL CO	60 -5-72-65200	CONNECTORS	30.76	OPERATING SUP
T & T HYDRAULICS	60 -5-73-51100	WATER DEPT BREAKER	45.32	R&M BUILDINGS
MERTEL GRAVEL CO	60 -5-73-51293	ST BY AMBULANCE	1,009.25	R&M CITY RIGH
MERTEL GRAVEL CO	60 -5-73-51520	PUTNAM&WATER ST	611.00	R&M/WATER MAI
UTILITY EQUIPMENT CO	60 -5-73-52000	PLANK RD/STOCK	614.69	R&M SEWERS
UTILITY EQUIPMENT CO	60 -5-73-52000	STOCK	276.00	R&M SEWERS
UTILITY EQUIPMENT CO	60 -5-73-52000	MAIN ST/STOCK	215.00	R&M SEWERS
UTILITY EQUIPMENT CO	60 -5-73-52000	TILE PROBE	36.00	R&M SEWERS
COLUMBIA PIPE & SUPPLY	60 -5-73-52000	STRAINERS	1,506.50	R&M SEWERS
MIDWEST METER INC	60 -5-73-52960	51 ITRON RETURNS	(7,905.00)	R&M METERS
MIDWEST METER INC	60 -5-73-52960	31 ORION METERS	4,650.00	R&M METERS
MIDWEST METER INC	60 -5-73-52960	30 ORION METERS	4,700.00	R&M METERS
MIDWEST METER INC	60 -5-73-52960	26 ORION METERS	4,300.00	R&M METERS
MIDWEST METER INC	60 -5-73-52960	25 ORION METERS	3,950.00	R&M METERS
MIDWEST METER INC	60 -5-73-52960	BASE/PARTS	4,975.00	R&M METERS
MIDWEST METER INC	60 -5-73-52960	METERS	950.00	R&M METERS
VERIZON WIRELESS	60 -5-73-56100	FLOWMETER TO 11/15	7.02	TELEPHONE
IL VALLEY EXCAVATING IN	60 -5-73-59900	MISC WATER SERV	9,299.50	CONTRACTUAL S
IL VALLEY EXCAVATING IN	60 -5-73-59900	MISC WATER SERV	8,895.00	CONTRACTUAL S
DEBO ACE HARDWARE	60 -5-73-65200	SUPPLIES	586.59	OPERATING SUP
LETTERKRAFT PRINTERS	60 -5-73-65200	BOIL LIFT DOOR HANGARS	274.35	OPERATING SUP
SMITH'S SALES & SERVICE	60 -5-73-65200	SAFETY GLASSES	15.00	OPERATING SUP
SMITH'S SALES & SERVICE	60 -5-73-65200	GLASSES	30.00	OPERATING SUP
CARDMEMBER SERVICE	60 -5-73-65200	NEWTON-PHONE REPAIR	151.25	OPERATING SUP
MENARDS	60 -5-74-51100	BLDG REPAIRS	256.52	R&M BUILDINGS
CEDARCHEM, LLC	60 -5-74-62200	FLOCCULANT	1,251.00	SLUDGE FLOCCU
STEWART SPREADING, INC	60 -5-74-65010	SLUDGE REMOVAL-1 YR	99,642.20	SLUDGE REMOVA
DEBO ACE HARDWARE	60 -5-74-65200	SUPPLIES	21.20	OPERATING SUP
MENARDS	60 -5-75-51300	W202	72.96	R&M/VEHICLES
TEREX SERVICES	60 -5-75-51300	E301 BOOM RPR	4,716.69	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E203 SPRINGS	3,998.96	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E203 HYDRL/TIRES	3,908.04	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E201 BOOM/TIRES	3,862.35	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E104 MAINT	352.01	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E105 SEAT/BRCKET	1,976.59	R&M/VEHICLES
BALDIN'S GARAGE	60 -5-75-51300	E203 CYLNDR REBLD	4,642.94	R&M/VEHICLES
IL VALLEY EXCAVATING IN	60 -5-77-88405	4TH & FULTON WATER	20,395.54	NEW WATER MAI
J B CONTRACTING CORP	60 -5-77-88450	EWWTW EMERG GENERATOR	296,115.00	WTP UPGRADES
EDLER POWER SERVICES IN	60 -5-77-89000	HYDRO RELAY UPGRD	27,544.30	HYDRO-ELECTRI
MCMASTER-CARR	85 -5-90-51200	FLASHING TAPE	639.54	R&M/EQUIPMENT
JOHN POHAR & SONS, INC	85 -5-90-52650	T-HANGAR GRADING	35,738.00	R&M RUNWYS/AP
			<u>\$ 2,655,871.38</u>	

City of Peru Payroll Totals

GENERAL FUND

10 ELECTED OFFICIALS	7,665.31
12 CLERK'S OFFICE	2,225.22
14 ENGINEER	14,364.93
15 ADMINISTRATIVE	871.66
16 POLICE	98,335.01
17 FIRE	22,351.75
19 STREET	25,866.90
22 BUILDINGS & GROUNDS	0.00
23 PARKS	11,748.38
24 CEMETERY	3,333.63
25 CITY GARAGE	6,655.01
26 FINANCE	13,526.04
10 TOTAL GENERAL FUND	<u>206,943.84</u>

UTILITY FUND

12 CLERK'S OFFICE	6,307.07
15 ADMINISTRATIVE	1,788.47
61 POWER & GENERATION	7,873.42
62 DISTRIBUTION SYSTEM	32,014.88
64 HYDROELECTRIC PLANT	5,155.22
72 WATER TREATMENT	0.00
73 WATER DISTRIBUTION	17,315.97
60 TOTAL UTILITY FUND	<u>70,455.03</u>

TOTAL \$ 277,398.87

CITY OF PERU
DISBURSEMENTS FOR PAYMENT DECEMBER 09, 2020
PAYMENTS BY WIRE

60 UTILITY FUND

HEARTLAND BNK INT/RSRV	TRANSF AREA 4&6 LOAN	19,194.00
THE BANK OF NEW YORK	TRANSF 2010 GO BONDS	18,522.83
HEARTLAND BNK INT/RSRV	TRANSF 2017 GO BONDS	<u>96,029.17</u>
	\$	133,746.00

TOTAL	\$	<u>133,746.00</u>
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Post Office Box 299
Peru, Illinois 61354

December 3, 2020

Mayor Scott J. Harl,
Peru City Clerk, and
Aldermen of the City of Peru

RE: Petition of John Pohar & Sons, Inc.
Final Plat of The Pointe Subdivision

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, December 2, 2020, at 5:00 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of John Pohar & Sons, Inc. (hereinafter "Petitioner") concerning property generally located east of Plank Road and west of North Peoria Street in the City of Peru, IL, legally described as follows:

Lot 3 of Ernat First Commercial Addition, City of Peru, LaSalle County, Illinois per Final Plat recorded December 3, 2019 as Document No. 2019-16525 in the Office of the LaSalle County Recorder.

PIN: 17-08-420-003 (hereinafter "Property")

Petitioner desires to resubdivide the Property and seeks approval of the Final Plat of The Pointe to the City of Peru, Illinois, consisting of eighteen residential lots. A copy of the Final Plat is attached hereto as "Exhibit A". Petitioner further requests the following waivers:

- (a) Waiver of all fees and impact fees including but not limited to, the plat review fee, the plan review fee, the construction inspection fee, water and sewer acreage fees, water and sewer front footage fees, and infrastructure construction inspection fees;
- (b) Waiver of the requirement under the Subdivision Ordinance that a Preliminary Plat be prepared and submitted for approval under Article III; and
- (c) Waiver of the requirement that a subdivision security be obtained from the subdivider pursuant to Article XII, Section 12.02 A of the Subdivision Ordinance.

The Property is zoned R-2 Single Family, Detached Dwelling District.

Planning/Zoning Commission Members Miller, Atkinson, Kalsto (remote via Zoom), Grabowski, Brady, and Moreno were present at the hearing. Member Lucas was absent. Due to COVID-19, this meeting was also streamed live on the internet.

Attorney Jonathan Brandt appeared on behalf of Petitioner and was duly sworn. Attorney Brandt testified that this is a proposed residential development with eighteen very affordable lots with an average sales price of approximately \$40,000.00. Pursuant to Petitioner's Development Agreement with the City, Petitioner is required to construct sidewalks, curb and gutter. The development is located north of the new round-about and south of the City's new police station under construction. There will be one point of access from 26th Street and will have a cul-de-sac. Attorney Brandt stated that Petitioner will work closely with the City pursuant to the Development Agreement and it will be a special development when completed.

In response to questioning from Member Brady, City Engineer Eric Carls confirmed that the proposed development will have a drainage pond to the south by the roundabout and landscape blocking on lots 1-5. In response to further questioning from Member Brady, Engineer Carls stated there is planned landscaping along the entire perimeter of the subdivision except lots about 26th Street. There will be landscaping near the drainage and public utility easement around lots 6 through 10. The City is further planning to add landscaping on the outside of the new recreation trail.

In response to questioning from Chairman Miller, Attorney Brandt stated the subdivision will not be gated. In response to questioning regarding fencing from Chairman Miller, Engineer Carls stated that the decision to add fencing will be left to the individual lot owners, but his department is working with Petitioner to develop covenants and restrictions for the subdivision pursuant to the Development Agreement with the City to ensure continuity and aesthetics. There will be no chain link fencing allowed, for example.

City Corporate Counsel Scott Schweickert then received a letter from Engineer Carls dated 11/30/2020, a copy of which is attached hereto as "Exhibit B" and entered it into the record. Engineer Carls recommended the P/Z Commission approve each of Petitioner's requests.

A call for public comment was made. There were no objectors online or in-person at the hearing.

The Planning/Zoning Commission found Petitioner's requests will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and, therefore, recommends to the City Council that the Petition be granted.

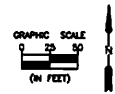
Member Moreno moved, and Chairman Miller seconded, that the Petition as prayed for be favorably recommended to the City Council. The motion passed unanimously: 6 aye, 0 nay, and 1 Member absent.

Respectfully submitted,

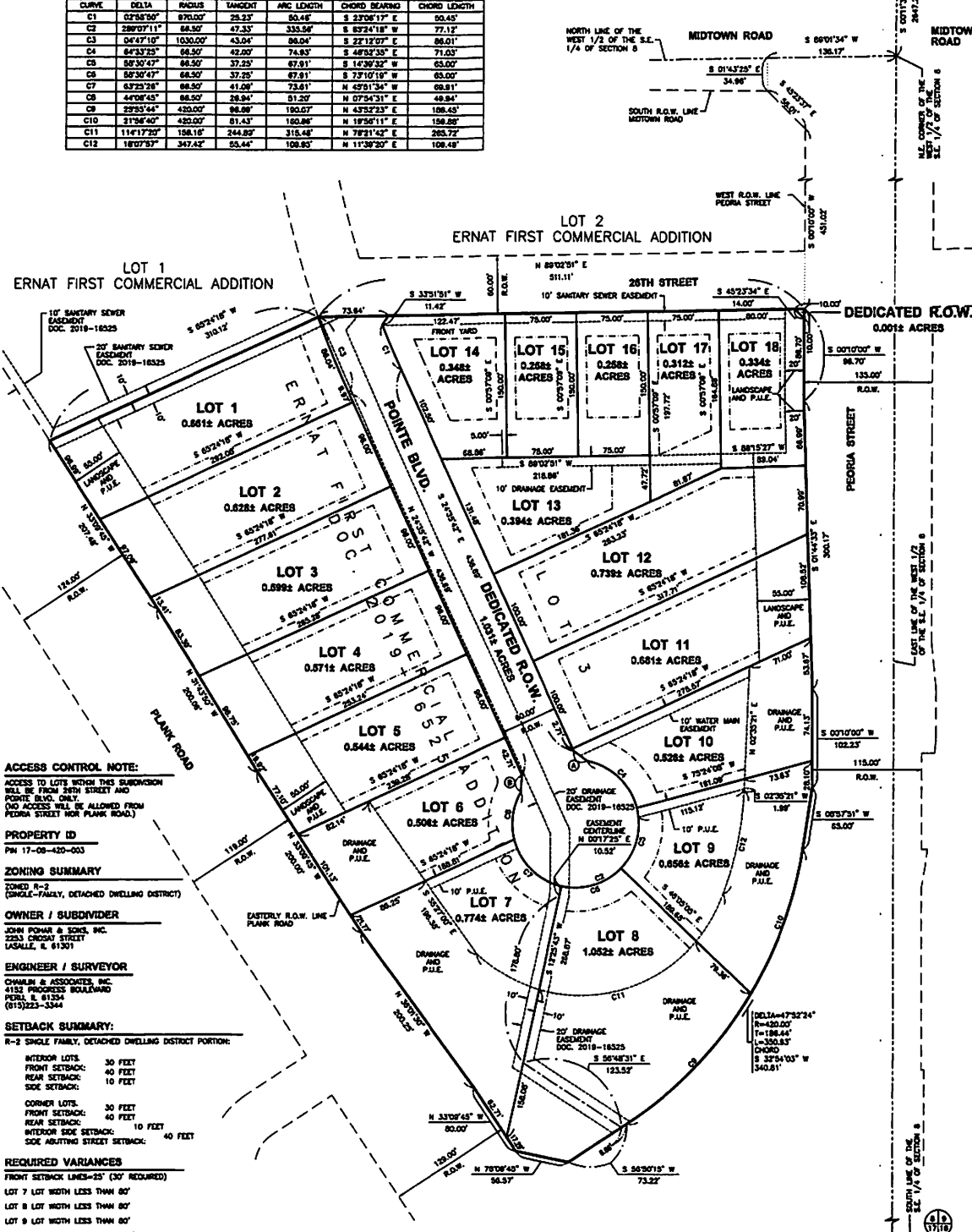
CARY MILLER, Chairman of the
Planning/Zoning Commission

LEGEND
--- BOUNDARY OF SUBDIVISION
--- EASEMENT LINE
--- SECTION LINE
--- RIGHT-OF-WAY LINE
--- CENTERLINE
--- BUILDING SETBACK LINE
--- EXISTING BRASS PLUG
--- R.O.W.
--- PUBLIC UTILITY EASEMENT
NOTE:
R.O.W. PIPE SET ALL LOT CORNERS.

**FINAL PLAT
OF
THE POINTE
CITY OF PERU,
LA SALLE COUNTY, ILLINOIS**
BEING A PART OF THE WEST 1/2 OF THE S.E. 1/4 OF SECTION 8,
T. 33 N., R. 1 E., OF THE 3RD P.M.
10.873 ± ACRES



CURVE	DELTA	RADIUS	TANGENT	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	0°58'20"	870.00'	25.33'	50.45'	S 27°08'11" E	50.45'
C2	28°07'11"	68.50'	47.33'	335.58'	S 89°41'18" W	77.12'
C3	0°47'10"	1030.00'	43.04'	86.04'	S 27°12'07" E	86.01'
C4	84°33'23"	68.50'	42.00'	74.83'	S 48°53'35" E	71.03'
C5	58°30'47"	68.50'	37.25'	67.91'	S 14°39'32" W	65.00'
C6	58°30'47"	68.50'	37.25'	67.91'	S 73°10'16" W	65.00'
C7	63°23'28"	68.50'	41.00'	73.61'	N 43°01'34" W	68.81'
C8	44°08'45"	68.50'	28.94'	51.20'	N 07°54'31" E	48.84'
C9	29°55'44"	420.00'	86.89'	190.07'	N 43°52'23" E	108.45'
C10	31°58'40"	420.00'	81.43'	180.86'	N 18°56'11" E	158.88'
C11	11°41'20"	158.16'	244.89'	315.48'	N 78°14'42" E	263.72'
C12	18°07'57"	347.42'	55.44'	108.85'	N 11°39'20" E	108.48'



ACCESS CONTROL NOTE:

ACCESS TO LOTS WITHIN THIS SUBDIVISION
WILL BE FROM 26TH STREET AND
POINTE BLVD. ONLY.
(NO ACCESS WILL BE ALLOWED FROM
PEORIA STREET NOR PLANK ROAD.)

PROPERTY ID

PM 17-08-420-003

ZONING SUMMARY

FORMED R-3
(SINGLE-FAMILY, DETACHED DWELLING DISTRICT)

OWNER / SUBDIVIDER

JOHN POMAR & SONS, INC.
2253 CHERRY STREET
LA SALLE, IL 61301

ENGINEER / SURVEYOR

CHARLIN & ASSOCIATES, INC.
4152 PROGRESS BUILDING
PERU, IL 61354
(815)223-3344

SETBACK SUMMARY:

R-3 SINGLE FAMILY, DETACHED DWELLING DISTRICT PORTION:

- INTERIOR LOTS: 30 FEET
- FRONT SETBACK: 40 FEET
- REAR SETBACK: 10 FEET
- CORNER LOTS: 30 FEET
- FRONT SETBACK: 40 FEET
- REAR SETBACK: 10 FEET
- INTERIOR SIDE SETBACK: 40 FEET
- SIDE ABUTTING STREET SETBACK: 40 FEET

REQUIRED VARIANCES

FRONT SETBACK LINES=25' (30' REQUIRED)

- LOT 7 LOT WIDTH LESS THAN 80'
- LOT 8 LOT WIDTH LESS THAN 80'
- LOT 9 LOT WIDTH LESS THAN 80'
- LOT 15 LOT WIDTH LESS THAN 80'
- LOT 16 LOT WIDTH LESS THAN 80'
- LOT 17 LOT WIDTH LESS THAN 80'
- LOT 18 SIDE SETBACK LESS THAN 40'
- LOT 10 LOT WIDTH LESS THAN 105'



PREPARED FOR CITY OF PERU
CHARLIN & ASSOCIATES 4152 PROGRESS BUILDING PERU, ILLINOIS 61354 815-223-3344

DATE	BY	REV	DESCRIPTION
09/20/2020	JAC	1	ORIGINAL
09/22/2020	MMH	2	REVISOR

DATE	BY	REV	DESCRIPTION
09/20/2020	JAC	1	ORIGINAL
09/22/2020	MMH	2	REVISOR

DATE	BY	REV	DESCRIPTION
09/20/2020	JAC	1	ORIGINAL
09/22/2020	MMH	2	REVISOR



FINAL PLAT OF THE POINTE CITY OF PERU, LA SALLE COUNTY, ILLINOIS BEING A PART OF THE WEST 1/2 OF THE S.E. 1/4 OF SECTION 8, T. 33 N., R. 1 E. OF THE 3RD P.M. 10.873 ± ACRES

SURVEYOR'S CERTIFICATE

This is to certify that I, Michael S. Richetta, Professional Land Surveyor No. 035-003708, have surveyed and subdivided the following property:

Lot 3 of Ermat First Commercial Addition, City of Peru, LaSalle County, Illinois per Final Plat recorded December 3, 2019 as Document No. 2019-18525 in the Office of the LaSalle County Recorder.

I further certify that no part of this subdivision lies within a Special Flood Hazard Area as identified by the Federal Emergency Management Agency (FEMA) on their Flood Insurance Rate Map No. 17090C0400F effective date July 18, 2011.

Given under my hand and seal at Peru, Illinois, this 11th day of November, A.D. 2020.

Michael S. Richetta
Professional Land Surveyor No. 035-003708



DRAINAGE CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

We, Michael W. Perry, a Professional Engineer, duly licensed under the laws of the State of Illinois, and John Pohar & Sons, Inc., do hereby certify to the best of our knowledge and belief that The Pointe, City of Peru, Illinois, has been designed so that there is no change in the drainage of surface water by the construction of said subdivision or any part thereof, or that if such surface water drainage is changed, reasonable provision has been made for collection and diversion of such surface waters so that the adjoining land will not be damaged.

Dated this 11th day of November, A.D. 2020.

Michael W. Perry
P.E. No. 062264006



John Pohar, Designated Representative
John Pohar & Sons, Inc.

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

I, the undersigned, John Pohar, designated representative of John Pohar & Sons, Inc., Owner of the premises described in the Surveyor's Certificate herein, do hereby certify that I have caused said property above set forth to be surveyed and platted by Michael S. Richetta, a Professional Land Surveyor, as shown on the above plat into lots and roadways as shown thereon, and that all deeds or other conveyances of said lots or any part thereof, hereafter made shall have reference to the above plat.

I further certify that I have named said plat "The Pointe, City of Peru, Illinois" and have named the roadways as designated thereon and do hereby join and consent to said plat being presented to the City Council of the City of Peru for adoption and having the same recorded as provided by law.

I further certify that all roadways shown thereon and therein contained are dedicated to the City and to the public use and I further release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois in and to said roadways shown on plat.

The City, for itself, its successors, assigns and permittees, reserves, creates and grants to the City the following perpetual rights and easements in, over, under, across, along, and upon those portions of the plat designated "Utility Easements" (hereinafter "Easement Tracts"):

- To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct and remove, from time to time, electric transmission, distribution and communication lines and systems, including, but not limited to, overhead cables, conduits, conductors, grounds, drains, necessary service pedestals, transformer cabinets, concrete transformer pads, transformer tier poles and conduits, associated overhead supply lines, and other equipment appurtenant thereto and, without limitation, such other installations as may be required or may be deemed necessary by the City for electrical system purposes;
- To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct and remove, from time to time, sanitary sewers, storm sewers and any and all manholes, lines, pipes, connections, catch basins and, without limitation, such other installations as may be required or may be deemed necessary by the City for sanitary and/or storm sewer purposes; and
- To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct and remove, from time to time, water mains and lines, and any and all necessary manholes, hydrants, pipes, connections, butterfly boxes and, without limitation, such other installations as may be required or may be deemed necessary by the City for water services purposes.

The aforesaid perpetual rights and easements are reserved, created and granted together with the right (i) to use adjacent roads, streets and alleys for such purposes and to use reasonable working space adjacent to said Easement Tracts during construction or maintenance of said utility system; (ii) to control the growth of any vegetation, trees, shrubs, or saplings on the Easement Tracts; and (iii) to clear and remove, without any liability, any obstacles on the Easement Tracts which interfere or threaten to interfere with the safe and proper construction, operation, and maintenance of any said utility system on the Easement Tracts or which creates hazardous conditions, and to keep the Easement Tracts clear of such obstacles and obstructions. The City shall have the right to clear and remove any such obstacles, but not the obligation to do so.

Subsequent owners may make any use of the Easement Tracts, so long as such use does not interfere with the rights herein reserved or create a hazardous condition, except that the subsequent owners shall make no excavations on the Easement Tracts without the prior consent of the City and then only in such manner as will not disturb or interfere with the City's facilities located therein, nor shall the subsequent owners place buildings or structures on the Easement Tracts. Subsequent owners may pave entranceways over the Easement Tracts. Notwithstanding to the contrary in this Easement, the City shall not interfere with any ingress or egress over or upon any roadways on the said Easement Tracts.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____, A.D. _____

John Pohar, Designated Representative

NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

I, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Pohar, personally known to me to be the designated representative of John Pohar & Sons, Inc., Owner, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument of writing as his free and voluntary act and deed, for the uses and purposes set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. _____

Notary Public:

SCHOOL DISTRICT CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

I, John Pohar, designated representative of John Pohar & Sons, Inc., Owner of the property herein described in the Surveyor's Certificate, do hereby certify that "The Pointe, City of Peru, Illinois," to the best of my knowledge, is located within the boundaries of Peru Elementary School District #124, LaSalle-Peru Township High School #120, and Illinois Valley Community College School District #513 in LaSalle County, Illinois.

Dated this _____ day of _____, A.D. _____

John Pohar, Designated Representative

CITY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS
CITY OF PERU)

Approved and accepted by the Council of the City of Peru, this _____ day of _____, A.D. _____ by Ordinance No. _____ on file with the City Clerk of Peru, Illinois, entitled "An Ordinance Approving the Plat of The Pointe, City of Peru, Illinois" as follows:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

Section 1: That the plat of The Pointe, City of Peru, Illinois, as made by Michael S. Richetta, Professional Land Surveyor, under and by direction of the Owner of the premises described and platted herein, and the same is hereby approved and accepted.

Section 2: That this Ordinance shall be in full force and effect from and after its passage and approval thereof.

The above Ordinance was adopted at a meeting of the City Council of the City of Peru, Illinois, held on the _____ day of _____, A.D. _____ with _____ Aldermen voting "Aye" and _____ Aldermen voting "Nay" and the Mayor voting _____

David R. Bartley, City Clerk
City of Peru, Illinois

Approved by the Mayor of the City of Peru this _____ day of _____, A.D. _____

Scott J. Harl, Mayor
City of Peru, Illinois

Approved by the Planning/Zoning Commission of the City of Peru, Illinois, on the _____ day of _____, A.D. _____

Chairman

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS
CITY OF PERU)

I, David R. Bartley, City Clerk of the City of Peru, Illinois, do hereby certify that there are no unpaid special assessments or special taxes levied against the tract of land or any part thereof in the plat on which this Certificate is attached.

Dated this _____ day of _____, A.D. _____

David R. Bartley, City Clerk
City of Peru, Illinois

COUNTY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

I, Lori L. Bongartz, County Clerk of LaSalle County, Illinois, do hereby certify that I have examined the record of said County, that I find no delinquent general taxes, unpaid current general taxes, delinquent special assessments or unpaid current special assessments against the tract of land, or any part thereof, in the plat to which this is attached.

Given under my hand and official seal this _____ day of _____, A.D. _____

Lori L. Bongartz, County Clerk

TAX CODE NO. 17-05-420-003



PERU OTTAWA MORRIS
ILLINOIS

PREPARED FOR: CITY OF PERU
CHAMLIN & ASSOCIATES 4132 PROGRESS BOULEVARD PERU, ILLINOIS 61354 815-223-3344

DRAWN BY: LAG	REVISIONS			
	LEVEL	BY	DATE	DESCRIPTION
CHECKED BY: MSR				
DATE: 09/2020				

FINAL PLAT

CURRENT AS OF: 09/02/2020		
SCALE: NONE	SHEET 2	
FILE NO.: 7733.01 Y-1	OF 2	



City of Peru

Eric Carls, P.E.

City Engineer



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299
815-224-6020 • fax: 815-223-9381 www.peru.il.us ericcarls@peru.il.us



November 30th, 2020

City of Peru – Planning & Zoning Commission
Attn: P&Z Board Member
1901 4th St.
Peru, IL 61354

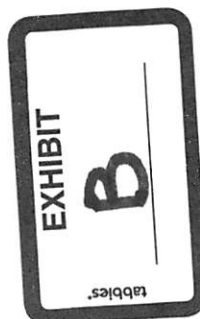
SUBJECT: The Pointe Subdivision (John Pohar & Sons)
P&Z Hearing December 2nd, 2020

Dear Planning & Zoning Board Member,

I have reviewed and am providing the following responses to the requests of John Pohar and Sons, Inc., developer of The Pointe Subdivision, for property located on Lot 3 of Ernat First Commercial Addition in the City of Peru, IL.

Petitioner Requests

- 1) Re-subdivide the property and seek approval of the final plat.
 - *There are no concerns related to the final plat as presented, including the lot and roadway layout and dimensions. I recommend the request be granted.*
- 2) Waiver of all fees and impact fees including by not limited to , the plat review fee, the plan review fee, the construction inspection fee, water and sewer acreage fees, water and sewer front footage fees, and infrastructure construction inspection fee.
 - *I am recommending the request be granted. The petitioner has worked with the City to develop affordable residential lots within the City of Peru; has entered into a development agreement with the City of Peru.*
- 3) Waiver of the requirement under the Subdivision Ordinance that a Preliminary Plat be prepared and submitted for approval under Article III.
 - *In this instance a preliminary plat is not needed for review; I recommend the request be granted.*
- 4) Waiver of the requirement that a subdivision security be obtained from the subdivider pursuant to Article XII, Section 12.02 A of the Subdivision Ordinance.
 - *I recommend this request be granted.*

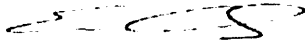


5) For such other relief as may be equitable and just.

- *I recommend no other relief be granted. Any such relief has been addressed as part of the executed development agreement between John Pohar and Sons, Inc. and the City of Peru, IL.*

I have reviewed the proposed site plans for the development and will provide final approval if the waiver is granted. If there are any questions or concerns please do not hesitate to call.

Sincerely,



Eric Carls, P.E.
Director of Engineering & Zoning

cc: Mayor & Council
City Attorney – Scott Schweickert
Ty Dobrich – Building Inspector

ORDINANCE NO. _____

**AN ORDINANCE GRANTING WAIVERS AND APPROVING THE
FINAL PLAT OF THE POINTE SUBDIVISION TO THE CITY OF
PERU, ILLINOIS AS SOUGHT BY JOHN POHAR & SONS, INC.**

WHEREAS, after legal ad notice duly published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on December 2, 2020, to consider the Petition of John Pohar & Sons, Inc. (hereinafter, "Petitioner") concerning property generally located between Plank Road and North Peoria Street in the City of Peru, Illinois, legally described as follows:

Lot 3 of Ernat First Commercial Addition, City of Peru, LaSalle County, Illinois per Final Plat recorded December 3, 2019 as Document No. 2019-16525 in the Office of the LaSalle County Recorder.

PIN: 17-08-420-003 (hereinafter, "Property"); and

WHEREAS, Petitioner desires to resubdivide the Property and seeks certain waivers and approval of the Final Plat of The Pointe subdivision to the City of Peru, Illinois, consisting of eighteen residential lots; and

WHEREAS, the Planning/Zoning Commission has unanimously recommended the requested waivers be granted and the Final Plat of The Pointe subdivision be approved.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: The City Council finds as facts the recitals hereinbefore set forth and hereby incorporates them by reference.

SECTION 2: The Property is hereby granted the following waivers:

- (a) Waiver of all fees and impact fees including but not limited to, the plat review fee, the plan review fee, the construction inspection fee, water and sewer acreage fees, water and sewer front footage fees, and infrastructure construction inspection fees;

- (b) Waiver of the requirement under the Subdivision Ordinance that a Preliminary Plat be prepared and submitted for approval under Article III; and
- (c) Waiver of the requirement that a subdivision security be obtained from the subdivider pursuant to Article XII, Section 12.02 A of the Subdivision Ordinance.

Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Property.

SECTION 3: The Final Plat of The Pointe subdivision to the City of Peru, LaSalle County, Illinois, as prepared by Chamlin & Associates, Inc. dated September 2, 2020, a copy of which is attached, is hereby approved and accepted.

SECTION 4: This Ordinance shall be in full force and effect immediately from and after its passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with ____ voting aye, ____ voting nay, ____ absent, ____ passing, and Mayor Harl ____ voting ____, which meeting was held on the 7th day of December, 2020.

APPROVED: December 7, 2020

Scott J. Harl, Mayor

(CORPORATE SEAL)
ATTEST:

David R. Bartley
City Clerk

<u>Aldermen</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ferrari			
Waldorf			
Lukosus			
Radtke			
Sapienza			
Payton			
Ballard			
Buffo			

FINAL PLAT
OF
THE POINTE
CITY OF PERU,
LA SALLE COUNTY, ILLINOIS
BEING A PART OF THE WEST 1/2 OF THE S.E. 1/4 OF SECTION 8,
T. 33 N., R. 1 E. OF THE 3RD P.M.
10.673 ± ACRES

SURVEYOR'S CERTIFICATE

This is to certify that I, Michael S. Richards, Professional Land Surveyor No. 035-003708, have surveyed and subdivided the following property:

Lot 3 of East First Commercial Addition, City of Peru, LaSalle County, Illinois per Final Plat recorded December 3, 2019 as Document No. 2019-46523 in the Office of the LaSalle County Recorder.

I further certify that no part of this subdivision lies within a Special Flood Hazard Area as identified by the Federal Emergency Management Agency (FEMA) on their Flood Insurance Rate Map No. 17090C0040P effective date July 18, 2017.

Given under my hand and seal at Peru, Illinois, this 11th day of November, A.D. 2020.

Michael S. Richards
Professional Land Surveyor No. 035-003708



DRAINAGE CERTIFICATE

STATE OF ILLINOIS
COUNTY OF LASALLE } ss

We, Michael W. Perry, a Professional Engineer, duly licensed under the laws of the State of Illinois, and John Pater & Sons, Inc., do hereby certify to the best of our knowledge and belief that The Pointe, City of Peru, Illinois, has been designed so that there is no change in the drainage of surface water by the construction of said subdivision or any part thereof, or that if such surface water drainage is changed, reasonable provision has been made for collection and diversion of such surface waters so that the adjoining land will not be damaged.

Dated this 11th day of November, A.D. 2020.

Michael W. Perry
P.E. No. 062-040000

John Pater, Designated Representative
John Pater & Sons, Inc.



EXISTING CERTIFICATE

STATE OF ILLINOIS
COUNTY OF LASALLE } ss

I, the undersigned, John Pater, designated representative of John Pater & Sons, Inc., Owner of the purchase described in the Surveyor's Certificate herein, do hereby certify that I have caused said property above set forth to be surveyed and platted by Michael S. Richards, a Professional Land Surveyor, as shown on the above plat into lots and roadways as shown thereon, and that all deeds or other conveyances of said lots or any part thereof, hereafter made shall have reference to the above plat.

I further certify that I have caused said plat "The Pointe, City of Peru, Illinois" and have caused the roadways as designated thereon and do hereby join and consent to said plat being presented to the City Council of the City of Peru for adoption and having the same recorded as provided by law.

I further certify that all roadways shown thereon and therein contained are dedicated to the City and to the public use and I further release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois in and to said roadways shown on this plat.

The City, for itself, its successors, assigns and permittees, reserves, creates and grants to the City the following perpetual rights and easements in, over, under, across, along, and upon those portions of the plat designated "Utility Easements" (hereinafter "Easement Tracts"):

- To construct, operate, repair, maintain, police, inspect, relocate, reconstruct and remove, from time to time, electric transmission, distribution and communication lines and systems, including, but not limited to, overhead cables, conductors, conductors, grounds, shields, necessary service poles, transformer cabinets, concrete transformer pads, transformer clear poles and conductors, associated overhead supply lines, and other equipment appurtenant thereto and, without limitation, such other facilities as may be required or may be deemed necessary by the City for electrical system purposes;
- To construct, operate, repair, maintain, police, inspect, relocate, reconstruct and remove, from time to time, sanitary sewers, storm sewers and any and all manholes, flow pipes, connections, catch basins and, without limitation, such other facilities as may be required or may be deemed necessary by the City for sanitary and storm sewer purposes; and
- To construct, operate, repair, maintain, police, inspect, relocate, reconstruct and remove, from time to time, water mains and lines, and any and all necessary manholes, hydrants, pipes, connections, catch basins and, without limitation, such other facilities as may be required or may be deemed necessary by the City for water services purposes.

The aforesaid perpetual rights and easements are reserved, created and granted together with the right (i) to use adjacent streets, streets and alleys for such purposes and to use reasonable working space adjacent to said Easement Tracts during construction or maintenance of said utility systems; (ii) to control the growth of any vegetation, trees, shrubs, or saplings on the Easement Tracts; and (iii) to clear and remove, without any liability, any obstacles on the Easement Tracts which interfere or threaten to interfere with the safe and proper construction, operation, and maintenance of any said utility systems on the Easement Tracts or which create hazardous conditions, and to keep the Easement Tracts clear of such obstructions and obstructions. The City shall have the right to clear and remove any such obstructions, but not the obligation to do so.

Subsequent owners may make any use of the Easement Tracts, so long as such use does not interfere with the rights herein reserved or create a hazard, except that the subsequent owner shall make no construction on the Easement Tracts without the prior consent of the City and then only in such manner as will not disturb or interfere with the City's facilities located thereon, nor shall the subsequent owner place buildings or structures on the Easement Tracts. Subsequent owners may pave sidewalks over the Easement Tracts. Notwithstanding to the contrary in this Easement, the City shall not interfere with any ingress or egress over or upon any roadways on the said Easement Tracts.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of November, A.D. 2020.

John Pater, Designated Representative

HISTORY PUBLIC

STATE OF ILLINOIS
COUNTY OF LASALLE } ss

I, John Pater, personally known to me to be the designated representative of John Pater & Sons, Inc., Owner, whose name is authorized in the foregoing instrument, appeared before me this day in person and personally acknowledged that as such, he signed and delivered the said instrument of writing as his free and voluntary act and deed, for the uses and purposes set forth.

Given under my hand and seal at this 11th day of November, A.D. 2020.

Notary Public

SCHOOL DISTRICT CERTIFICATE

STATE OF ILLINOIS
COUNTY OF LASALLE } ss

I, John Pater, designated representative of John Pater & Sons, Inc., Owner of the property herein described in the Surveyor's Certificate, do hereby certify that "The Pointe, City of Peru, Illinois," is located within the boundaries of Peru Elementary School District #204, LaSalle-Peru Township High School #203, and Illinois Valley Community College School District #213 in LaSalle County, Illinois.

Dated this 11th day of November, A.D. 2020.

John Pater, Designated Representative

CITY CERTIFICATE

STATE OF ILLINOIS
COUNTY OF LASALLE } ss
CITY OF PERU

Approved and accepted by the Council of the City of Peru, this 11th day of November, A.D. 2020, by Ordinance No. 11-20-2020, on file with the City Clerk of Peru, Illinois, entitled "An Ordinance Approving the Plat of The Pointe, City of Peru, Illinois" as follows:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LA SALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

Section 1: That the plat of The Pointe, City of Peru, Illinois, as made by Michael S. Richards, Professional Land Surveyor, under and by direction of the Owner of the premises described and platted herein, and the same is hereby approved and accepted.

Section 2: That this Ordinance shall be in full force and effect from and after its passage and approval thereof.

The above Ordinance was adopted at a meeting of the City Council of the City of Peru, Illinois, held on the 11th day of November, A.D. 2020, with 5 Aldermen voting "aye" and 0 Aldermen voting "nay" and the Mayor voting aye.

David H. Barclay, City Clerk
City of Peru, Illinois

Approved by the Mayor of the City of Peru this 11th day of November, A.D. 2020.

Scott J. Hart, Mayor
City of Peru, Illinois

Approved by the Planning/Zoning Commission of the City of Peru, Illinois, on the 11th day of November, A.D. 2020.

Chairman

STATE OF ILLINOIS
COUNTY OF LASALLE } ss
CITY OF PERU

I, David R. Barclay, City Clerk of the City of Peru, Illinois, do hereby certify that there are no unpaid special assessments or special taxes levied against the tract of land or any part thereof in the plat on which this Certificate is attached.

Dated this 11th day of November, A.D. 2020.

David R. Barclay, City Clerk
City of Peru, Illinois

COUNTY CERTIFICATE

STATE OF ILLINOIS
COUNTY OF LASALLE } ss

I, Lori L. Bargeris, County Clerk of LaSalle County, Illinois, do hereby certify that I have examined the record of said County, that I find no delinquent general taxes, unpaid assessed general taxes, delinquent special assessments or unpaid current special assessments against the tract of land, or any part thereof, in the plat in which this is attached.

Given under my hand and official seal this 11th day of November, A.D. 2020.

Lori L. Bargeris, County Clerk
TAX CODE NO. 17-08-020-003

PREPARED FOR: CITY OF PERU
CHARLIE & ASSOCIATES 4152 PROGRESS BOULEVARD PERU, ILLINOIS 61354 618-233-3344

DRAWN BY: LAG	REVISIONS			
	LEVEL	BY	DATE	DESCRIPTION
CHECKED BY: MSR				
DATE: 09/2020				

FINAL PLAT

CURRENT AS OF: 08/02/2020	
SCALE: NONE	SHEET 2
FILE NO.: 7733.01 Y-1	OF 2



PERU OTTAWA MORRIS
ILLINOIS

ORDINANCE NO. _____

AN ORDINANCE ABATING 2020 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6188 ENTITLED: “AN ORDINANCE OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017” DULY PASSED AND ADOPTED OCTOBER 31, 2016

WHEREAS, on March 16, 2009, the City Council of the City of Peru, Illinois (hereinafter “City”) duly passed and adopted Ordinance No. 6188 entitled: “ORDINANCE OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017” (hereinafter “Bond Ordinance”); and

WHEREAS, the Bond Ordinance provides for the levy of \$1,142,350.00 for the tax year 2020 for the purpose of paying principal and interest on the bonds; and

WHEREAS, the City has available funds in the Utility Fund to make said principal and interest payment and the tax levy for 2020 as provided by the Bond Ordinance is unnecessary and may, therefore be abated.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE
MUNICIPALITY, AS FOLLOWS:**

SECTION 1: The levy of a direct annual tax in the amount of \$1,142,350.00 for the year 2020, as provided by the Bond Ordinance, is unnecessary due to presently available funds in the Utility Fund and, therefore, said levy may be, and is hereby abated, and the County Clerk of LaSalle County, Illinois, shall not extend said tax for the year 2020 as provided in the Bond Ordinance.

SECTION 2: The City Clerk of the City of Peru, Illinois, shall forward a certified copy of this ordinance to the County Clerk of LaSalle County, Illinois, immediately after its passage and approval.

SECTION 3: This ordinance shall be effective immediately from and after its passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Harl _____ voting, which meeting was held on the 7th day of December 2020.

APPROVED: December, 2020

Scott J. Harl, Mayor

(Seal)

ATTEST:

David R. Bartley
City Clerk

Alderman

Aye

Nay

Absent

Ferrari
Waldorf
Lukosus
Radtke
Sapienza
Payton
Ballard
Buffo

ORDINANCE NO. _____

AN ORDINANCE ABATING 2020 TAX LEVY AS PROVIDED BY GENERAL OBLIGATION BONDS, SERIES 2010, “RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS-DIRECT PAYMENT” BOND ORDINANCE NO. 4692 DULY PASSED AND ADOPTED ON FEBRUARY 15, 2010

WHEREAS, on February 15, 2010, the City Council of the City of Peru, Illinois (hereinafter “City”) duly passed and adopted Ordinance No. 4692 entitled: “ORDINANCE PROVIDING FOR THE ISSUANCE OF TAXABLE GENERAL OBLIGATION BONDS, SERIES 2010 (RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS-DIRECT PAYMENT) OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$2,500,000 FOR THE PURPOSE OF PAYING THE COSTS OF CERTAIN CAPITAL IMPROVEMENTS, PAYING FOR THE COSTS RELATED THERETO AND TO THE ISSUANCE OF SUCH BONDS AND FOR THE LEVY OF A DIRECT ANNUAL TAX SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS” (hereinafter “Bond Ordinance”); and

WHEREAS, the Bond Ordinance provides for the levy of not to exceed \$225,498.00 for tax year 2020 for the purpose of paying accrued interest and principal on the bonds; and

WHEREAS, the City has presently available funds in the Utility Fund to make said payment and the tax levy for 2020 as provided by the Bond Ordinance is unnecessary and may, therefore, be abated.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE
MUNICIPALITY, AS FOLLOWS:**

SECTION 1: The levy of a direct annual tax in the amount not to exceed of \$225,498.00 for the year 2020, as provided by the Bond Ordinance, is unnecessary due to presently available funds in the General Fund, and therefore, said levy may be, and is hereby abated, and the County Clerk of LaSalle County, Illinois, shall not extend said tax for the year 2020 as provided in the Bond Ordinance.

SECTION 2: The City Clerk of the City of Peru, Illinois, shall forward a certified copy of this ordinance to the County Clerk of LaSalle County, Illinois, immediately after its passage and approval.

SECTION 3: This ordinance shall be effective immediately from and after its passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Harl _____ voting, which meeting was held on the 7th day of December 2020.

APPROVED: December 7th, 2020

Scott J. Harl, Mayor

(Seal)

ATTEST:

David R. Bartley
City Clerk

Alderman

Aye

Nay

Absent

Ferrari
Waldorf
Lukosus
Radtke
Sapienza
Payton
Ballard
Buffo

ORDINANCE NO. _____

AN ORDINANCE ABATING 2020 TAX LEVY AS PROVIDED BY BOND ORDINANCE NO. 6487 ENTITLED: “AN ORDINANCE OF THE CITY OF PERU, LASALLE AND BUREAU COUNTIES, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2020” DULY PASSED AND ADOPTED JUNE 8TH, 2020

WHEREAS, on June 8th, 2020, the City Council of the City of Peru, Illinois (hereinafter “City”) duly passed and adopted Ordinance No. 6487 entitled: “ORDINANCE OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, PROVIDING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2020” (hereinafter “Bond Ordinance”); and

WHEREAS, the Bond Ordinance provides for the levy of \$607,612.50 for the tax year 2020 for the purpose of paying principal and interest on the bonds; and

WHEREAS, the City has available funds in the General Fund to make said principal and interest payment and the tax levy for 2020 as provided by the Bond Ordinance is unnecessary and may, therefore be abated.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE
MUNICIPALITY, AS FOLLOWS:**

SECTION 1: The levy of a direct annual tax in the amount of \$607,612.50 for the year 2020, as provided by the Bond Ordinance, is unnecessary due to presently available funds in the General Fund and, therefore, said levy may be, and is hereby abated, and the County Clerk of LaSalle County, Illinois, shall not extend said tax for the year 2020 as provided in the Bond Ordinance.

SECTION 2: The City Clerk of the City of Peru, Illinois, shall forward a certified copy of this ordinance to the County Clerk of LaSalle County, Illinois, immediately after its passage and approval.

SECTION 3: This ordinance shall be effective immediately from and after its passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Harl _____ voting, which meeting was held on the 7th day of December 2020.

APPROVED: December, 2020

Scott J. Harl, Mayor

(Seal)

ATTEST:

David R. Bartley
City Clerk

<u>Alderman</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ferrari			
Waldorf			
Lukosus			
Radtke			
Sapienza			
Payton			
Ballard			
Buffo			

RESOLUTION OF SUPPORT AND COMMITMENT OF LOCAL FUNDS
FOR FEMA BRIC GRANT APPLICATION FOR
WATER STREET ELECTRIC SUBSTATION RELOCATION PROJECT

WHEREAS, the City of Peru, Illinois is applying to the Federal Emergency Management Agency (FEMA) for Building Resilient Infrastructure and Communities (BRIC) grant funds to relocate the Water Street electric substation out of the Illinois River floodplain to prevent power interruptions to residents, critical facilities, and businesses during a flood event.

WHEREAS, it is necessary that an application be made and agreements be entered into with the State of Illinois, and

WHEREAS, criteria of FEMA BRIC are such that financial participation by the grantee is required in conjunction with BRIC funds.

NOW, THEREFORE, BE IT RESOLVED as follows:

- 1) that the City of Peru apply for a grant under the terms and conditions of the State of Illinois and FEMA and shall enter into and agree to the understandings and assurances contained in said application.
- 2) that the City of Peru has identified this mitigation strategy in the Community Risk Assessment to; 'relocate the City of Peru electric Water Street substation to a location outside the floodplain' in the 2020 LaSalle County Natural Hazard Mitigation Plan. Adopted on November 9, 2020 by the City of Peru.
- 2) that the City of Peru Mayor and City of Peru Clerk on behalf of the City execute such documents and all other documents necessary for the carrying out of said application.
- 3) that the City of Peru Mayor and City of Peru Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant.
- 4) that City of Peru does hereby commit funds for use in conjunction with a FEMA BRIC Grant, such funds to equal 30% of the estimated total project cost of \$7,273,908.49 or \$2,182,172.55. The funds will come from the City of Peru Utility Fund.

Passed this ____ day of _____, 2020

Scott J. Harl
Mayor, City of Peru

ATTEST:

David R. Bartley
Clerk, City of Peru

**Illinois Valley Rodders
3350 Becker Dr.
Peru ,Illinois 61354
(815) 223-1393**

November,30 2020

Mayor Scott J. Harl

City Clerk David R. Bartley

City Council Members,

On Behalf of the Illinois Valley Rodders Car Club. We would like to thank you for your support of car Show.

We would like the use of the bottom half of Centennial park to put on our annual car show, On Sunday August 15 2021, From 7:00 am to 4:00 pm. This is the only show that we are doing in the park this year.

If members of the Peru City Counsel have any questions. The members can attend a council meeting so they can be addressed.

We are still in the planning stages. As to what we can do with the covid 19 pandemic . We would just like to secure the use of the park. We will provide more details as we work on show details.

On Behalf of the Illinois Valley Rodders we thank you in advance for support. We look forward to working with the city of Peru.

The IV Rodders

Don Klein, Jr. Steven Hammerich

And the rest of the IV Rodders

Don Klein Jr.

Steven Hammerich