



# David R. Bartley

City Clerk



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## COMMITTEE OF A WHOLE MEETING

MONDAY, MARCH 2, 2020

**ROLL CALL** 

6:30 P.M.

### **PRESENTATION**

PERRY MAIER-CENSUS PROGRAM DIRECTOR FOR THE NORTHWEST REGION

### **MINUTES**

COMMITTEE OF A WHOLE MINUTES OF FEBRUARY 17, 2020

#### **PUBLIC COMMENT**

**OPEN COMMITTEE DISCUSSION** 

**PUBLIC COMMENT** 

**ADJOURNMENT**