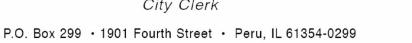




David R. Bartley

City Clerk



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COMMITTEE OF A WHOLE MEETING

MONDAY, DECEMBER 9, 2019

ROLL CALL

6:30 P.M.

MINUTES

COMMITTEE OF A WHOLE MINUTES OF NOVEMBER 25, 2019

815-223-0061 • fax: 815-223-9489

PUBLIC COMMENT

PRESENTATION

PRESENTATION BY COUNSILMAN-HUNSAKER REGARDING THE PROPOSED PERU POOL

OPEN COMMITTEE DISCUSSION

PUBLIC COMMENT

ADJOURNMENT