# City of Peru

**JAMEY MERTEL**
*CITY CLERK*

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**AGENDA**

**REGULAR CITY COUNCIL MEETING**

**MONDAY, NOVEMBER 2, 2026**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS LIVE ON OUR YOU TUBE CHANNEL AT **City of Peru, Illinois - YouTube**

**ROLL CALL** 7:00 P.M.

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

**PRESENTATION**

**MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MEETING MINTUES OF OCTOBER 19, 2026*

COMMITTEE REPORTS

1. FINANCE COMMITTEE-*Chairman, Alderman Payton. Members, Aldermen Tieman, Sapienza, Ballard*

   *DISBURSEMENTS for November 4, 2026*

2. PUBLIC SERVICES COMMITTEE-*Chairman, Alderman Edgcomb. Members, Tieman, Payton, O'Sadnick*

3. PUBLIC WORKS COMMITTEE-*Chairman, Alderman Lukosus. Members, Aldermen Ballard, Sapienza, Moreno*

*Motion to approve a proposal from Advanced Asphalt in the amount of $31,355 for a storm sewer extension in the T-Hangar area of the airport*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*MINUTES OF THE OCTOBER 28, 2026, PLANNING/ZONING COMMISSION HEARING ON THE PETITION OF RANDY WINKELS CONCERNING PROPERTY COMMONLY KNOWN AS 426 6TH STREET*

*AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE PETITION OF RANDY WINKELS CONCERNING PROPERTY LOCATED AT 426 6TH STREET IN THE CITY OF PERU*

*MINUTES OF THE OCTOBER 28, 2026, PLANNING/ZONING COMMISSION HEARING ON THE PETITION OF MCC NETWORKS SERVICES LLC CONCERNING PROPERTY COMMONLY KNOWN AS 1226 PEORIA STREET*

*AN ORDINANCE AMENDING THE CITY OF PERU CODE OF ORDINANCES TO REGULATE THE SALE, POSSESSION, AND USE OF SYNTHETIC ALTERNATIVE DRUGS, INTOXICATING COMPOUNDS AND CERTAIN KRATOM PRODUCTS*

**PROCLAMATIONS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

*Motion to appoint Alderman Andy Moreno as Chairman of Public Service Committee*

**PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1* *Communication from Alicia Farmer of the Better Fishing Association requesting permission to hold the annual Kid's Fishing Expo at Baker Lake on Saturday, May 8, 2027*

*ITEM NO. 2* *Communication from Peru Rehab Community Development Foundation requesting to hold an informational public town hall on its proposed integrated healthcare campus*

**MAYOR'S NOTES**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**