

City of Peru

David R. Bartley City Clerk



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#### AGENDA

#### **REGULAR CITY COUNCIL MEETING**

#### MONDAY, MARCH 11, 2024

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (<u>https://www.facebook.com/peru.illinois</u>) QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### **PRESENTATION**

PRESENTATION OF TROPHY - PERU BB GUN CLUB

SWEARING IN-FIREFIGHTER BRANDON HAMBLEN

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MEETING MINTUES OF FEBRUARY 26, 2024

PERU POLICE DEPARTMENT MONTHLY REPORT FOR FEBRUARY 2024

PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR JANUARY 2024

#### **COMMITTEE REPORTS**

1. <u>FINANCE COMMITTEE</u>

DISBURSEMENTS for March 13, 2024

Motion to renew Utility Fund-CD Maturity of \$454,444.73- for 9 months @ 5% with LaSalle State Bank

#### 2. <u>PUBLIC SERVICES COMMITTEE</u>

Motion to retain Brown, Hay + Stephens for legal services relating to closure of Landfill #2

#### 3. <u>PUBLIC WORKS COMMITTEE</u>

Motion to authorize entering the State bid for road rock salt for 2024-2025 and motion to authorize Mayor Kolowski to execute all contracts.

Motion to approve proposal from On-Site, for Aerator By-Pass repair/replacement, in the amount of \$46,513.58

Motion to approve Quote Evaluation and Contracting Assistance from PSE (Power System Engineering, Inc.), in the amount of \$12,800 for SCADA System Replacement

*Motion to approve purchase/replacement of Unit 1 at Hydro Electric Plant from Ideal Electric Inc., in the amount of \$496,340* 

Motion to approve maintenance and repair of Unit 4 at Hydro Electric Plant, for an amount not to exceed \$70,000 (multiple vendors)

Discuss and motion to approve River Docks crane services for \$30,972.

Discuss and motion to approve pad mount transformer from T&R Electric for \$14,500.

#### **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY THE PETITION OF ANDREW M. BUCK AND JANELLE R. BUCK CONCERNING PROPERTY LOCATED AT 19 GUNIA AVENUE, PERU, ILLINOIS

AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY THE PETITION OF TAMARA GAULL-GATZA CONCERNING PROPERTY LOCATED AT 1802 26TH STREET, PERU, ILLINOIS

AN ORDINANCE APPROVING AND AUTHORIZING THE DONATION OF CERTAIN SURPLUS REAL ESTATE TO PERU FAITH ASSEMBLY OF GOD, INC.

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF AN EASEMENT FROM ES&G LEASING, INC.

A RESOLUTION APPROVING AND RATIFYING EXECUTION OF A BILLBOARD GROUND LEASE AGREEMENT WITH LINK MEDIA SERVICES, LLC, d/b/a LINK MEDIA OUTDOOR

#### **PROCLAMATIONS**

#### **UNFINISHED BUSINESS**

#### NEW BUSINESS

#### PETITIONS AND COMMUNICATIONS

- <u>ITEM NO. 1</u> Communication from Illinois Valley Leasing Co. d/b/a as Illinois Valley Auto Group requesting variances for the property located at 3315 Frontage Road.
- ITEM NO. 2 Petition of ABYPERU, INC. seeking approval of Final Plat of Popeye's Peru Resubdivision
- <u>ITEM NO. 3</u> Communication from Peyton Roop seeking variances from the Zoning Ordinance for the property located at 1627 1<sup>st</sup> Street.
- <u>ITEM NO. 4</u> Communication from Jerry Bacidore, Senior Vice Commander of LaSalle VFW Post 4668 requesting permission to hold a "ruck march" in the City of Peru. Date is pending, but typically the first Sunday in November.

(A ruck march is like a race except you are hiking with a backpack on. It's a military thing. New Lennox Warriors Walk is something you can look up as a reference. The course is 22 miles long representing the 22 veteran suicides every day. We would use this event as a fundraiser & to bring awareness to PTSD, AGENT ORANGE, Gulf War Illness, Burn Pit Exposure, homelessness, & amputees)

(*Requestor was informed of the upcoming Rte.6 Water Main project timeline is based on IDOT's schedule and may extend into the fall*)

#### MAYOR'S NOTES

#### **PUBLIC COMMENT**

#### **CLOSED SESSION**

#### ADJOURNMENT

A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Monday, February 12, 2024, at 7:00 p.m.

City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Lukosus and Moreno present. Alderman Ballard, Sapienza and O'Sadnick absent; Mayor Kolowski present.

#### PUBLIC COMMENT

#### PRESENTATION

Mayor Kolowski presented Director of Parks, Recreation and Special Events Adam Thorson and the Park Board with the Illinois Parks and Recreation Association's 2023 IPRA Promotes Play Initiative award for improvements at Sunset Park. Mr. Thorson thanked the members of the Parks and Recreation Advisory Board and Director of Engineering/Zoning Eric Carls for the time they spent working on the project with him. Mr. Thorson stated it's a great honor for the city and the Park Board to be recognized by that highly of an organization.

Recreation Board Chairman Steve Michelini stated the board tries to upgrade a park every year and acknowledgement of the board's hard work is meaningful. Mr. Michelini stated that a lot of credit goes to the community, they use the park and that's why we keep upgrading. Mr. Michelini stated he was most proud of the improvements made to the playground, but the Park Board is looking at doing more upgrades in the future such as diamonds and lights this year.

Mayor Kolowski stated it was nice to be recognized and the residents have enjoyed the improvements made at the park.

Mr. Thorson and the board were recognized with the award following Sunset Park improvements completed in <u>October</u>, thanks in part to a \$43,001 grant from GameTime through a program developed in partnership with the Illinois Parks and Recreation Association. It supplemented the \$150,0000 in upgrades. The city paid \$116,110. The new upgrades included new playground equipment consisting of a rock climber, a tube kids go through and a variety of other equipment. The project also included engineered wood fiber safety surfacing for the ground.

#### INUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

Mayor Kolowski presented the Regular Minutes of January 29, 2024 and Peru Police Department Annual Report for 2023. Alderman Payton made a motion the minutes and reports be received and placed on file. Alderman Edgcomb seconded the motion; motion carried.

#### FINANCE AND SAFETY COMMITTEE

Alderman Tieman presented the following disbursements for payment on February 14, 2024:

| FUND NAME    | TOTAL EXPENSES |
|--------------|----------------|
| General Fund | \$450,995.81   |
| Garbage Fund | 75,808.95      |
| TIF Funds    | 519,971.17     |

| Utility Fund | 375,582.43     |
|--------------|----------------|
| Total        | \$1,421,358.36 |

Alderman Tieman made a motion the disbursements be received, placed on file and the bills be paid in the usual manner. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Alderman Payton made a motion to authorize renewal of the following Utility Fund CD's: North Central Bank, \$500,000 @ 5.00% for 6 months; First State Bank, \$500,000 @ 5.25% for 6 months. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

#### PUBLIC SERVICES COMMITTEE

PSM/Fire Chief King reported he met with the Board of Fire and Police Commissioners to create a new list due to a vacancy.

#### PUBLIC WORKS COMMITTEE

Alderman Lukosus made a motion to award the 2024 General Fund Street Program to Advanced Asphalt in the amount of \$1,068,743.84. Alderman Moreno seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Kevin Minnick, Electric Operations Manager reported on a planned visit to Altofer CAT to inspect the disassembled ?

PSM/Fire Chief Jeff King reported on the ongoing efforts to fill potholes. Mayor Kolowski complimented Mr. King's forward thinking of purchasing blacktop.

#### REPORT OF CITY ATTOREY/ORDINANCES AND RESOLUTIONS

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### **ORDINANCE NO. 6834**

#### AN ORDINANCE APPROVING THE FINAL PLAT OF SUBDIVISION FOR SUBDIVISION OF LOT 8 IN PERU MARKETPLACE COMMERCIAL SUBDIVISION FIRST ADDITION TO THE CITY OF PERU, ILLINOIS, AND GRANTING VARIANCES AS SOUGHT BY PERU ROUTE 251, LLC (5253 IL Rt. 251, Peru, IL - Kohl's - PIN# 11-33-300-008)

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Edgcomb seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

#### ORDINANCE NO. 6835

#### AN ORDINANCE DECLARING SURPLUS REVENUE IN THE PERU DOWNTOWN TIF DISTRICT SPECIAL TAX ALLOCATION FUND AND AUTHORIZING PAYMENT OF THAT SURPLUS REVENUE TO THE LASALLE COUNTY TREASURER FOR DISTRIBUTION TO AFFECTD TAXING DISTRICTS ON A PRO-RATA BASIS FOR TAX YEAR 2022 PAYABLE 2023

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

#### PROCLAMATIONS

#### UNFINISHED BUSINESS

Alderman Lukosus made a motion to promote internal candidate to the position of Working Foreman of Maintenance and Generation. Alderman Moreno seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Alderman Moreno made a motion to hire selected candidate for the position of Public Works Laborer. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Alderman Tieman made a motion to hire an additional candidate for the position of Public Works Laborer. Alderman Edgcomb seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

#### NEW BUSINESS

Alderman Payton made a motion to approve a Software as a Service agreement with Tyler Technologies to move to Incode 9 Cloud based in the amount of \$83,368.00. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Alderman Edgcomb made a motion to authorize Board of Fire and Police Commissioners to Hire Candidate from Firefighter Eligibility List. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Alderman Tieman made a motion to approve IAFF Local 4751 Memo of Agreement Modifying Scheduled Shifts. Alderman Edgcomb seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

#### PETITIONS AND COMMUNICATIONS

Clerk Bartley presented a communication Jeanette Maurice requesting permission to reserve the east shelter at Baker Lake on Sunday, July 14th and to have live music. Tentative hours would be 1pm to 4pm

or 2pm to 5pm. Alderman Tieman made a motion to receive the communication, place it on file and concur with the recommendation. Alderman Edgcomb seconded the motion; motion carried.

Clerk Bartley presented a request from Sherry Mayszak to place an insert in the utility bills explaining a referendum for funding of a new pool. Clerk Bartley stated he wasn't sure if it would be proper to include politically driven information in utility bills. Clerk Bartley further commented that inserts are customarily informational about City programs or solicitations from local non-profit organizations. The Council requested a copy of the request and the proposed insert for review.

"Hi Dave,

I have updated the flyer I sent you last fall about the swimming pool and it is attached. I'd like to know if you've made a decision about allowing it to be mailed to all City of Peru electric bill payers. I'd like it to go in with the April 2024 bills.

*I sent Stephanie an email asking for the correct hotel/motel tax rates just to verify that I have the right numbers. I'm willing to edit the flyer if you think there is something that should not be included.*"

Thank you, Sherry Mayszak

#### MAYOR'S NOTES

Economic Development Director Bob Vickery announced there will be an introduction day/luncheon for area not-for-profit organizations at city hall on March 7<sup>th</sup>.

#### PUBLIC COMMENT

#### CLOSED SESSION

Alderman Tieman made motion to go into closed session to discuss the purchase or lease of real property for the use of the public body is considered, including meetings held for the purpose of discussing whether a particular parcel should be acquired and to discuss the operation by a municipality of a municipal utility or the operation of a municipal power agency or a municipal natural gas agency when the discussion involves (i) contracts relating to the purchase, sale or delivery of electricity or natural gas or (ii) the results or conclusions of load forecast studies. Alderman Payton seconded the motion. Clerk Bartley called the roll with Aldermen Tieman, Payton, Edgcomb, Lukosus and Moreno voting aye; Aldermen Ballard, Sapienza and O'Sadnick absent; motion carried.

Closed session began at 7:35 p.m. and ended 7:57 p.m.

Alderman Lukosus made a motion to re-open the meeting. Alderman Edgcomb seconded the motion. Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Lukosus and Moreno present. Alderman Ballard, Sapienza and O'Sadnick absent; Mayor Kolowski present.

ADJOURNMENT

#### **<u>CITY OF PERU REGULAR COUNCIL MEETING FEBRUARY 12, 2024</u>**

Alderman Tieman made a motion that the meeting be adjourned. Alderman Edgcomb seconded the motion and motion carried. The meeting was adjourned at 7:57.

| Peru Police Department<br>Monthly Report / February 2024                          |
|---|
| Date: March 11, 2024  |
| <b>To:</b> Mayor Kolowski, City Clerk Bartley,<br>and Members of the City Council |
| From: Chief Sarah L. Raymond  |
| Month/Year: February 2024   |

## Peru Police Department Department Roster (Serving Since)

| Sworn Personnel   |                          |  |  |
|---|--------------------------|--|--|
| Chief Sarah Raymond   | 6/20/2004                |  |  |
| Lieutenant Douglas Bernabei                                   | 7/1/2006                 |  |  |
| Lieutenant Arthur Smith                                       | 8/18/2002                |  |  |
| Sergeant Edward DeGroot                                       | 12/28/1995               |  |  |
| Sergeant Scott DeGroot  | 1/9/2000                 |  |  |
| Sergeant Matt Peters  | 1/7/2008                 |  |  |
| Sergeant John Atkins  | 8/12/2002                |  |  |
| Sergeant Brad Jones   | 10/1/2007                |  |  |
| Detective Amy Sines   | 9/22/2003                |  |  |
| Officer Nick Biagioni   | 5/7/2007                 |  |  |
| Officer Ben Bentley   | 7/30/2007                |  |  |
| Detective Jeff Paul   | 11/28/2007               |  |  |
| Officer Ryan Kowalczyk  | 9/1/2010                 |  |  |
| Officer Brad Anderson   | 6/28/2015                |  |  |
| Officer Aaron Querciagrossa                                   | 9/12/2016                |  |  |
| Officer Josh Theisinger                                       | 7/31/2017                |  |  |
| Officer Brendan Sheedy  | 9/3/2019                 |  |  |
| Officer Michelle Depompeis                                    | 9/14/2020                |  |  |
| Officer Hunter Wright   | 11/9/2020                |  |  |
| Officer Alec Lindemann  |                          |  |  |
|   | 4/4/2022                 |  |  |
| Officer William Sommer  | 1/13/2020 F/T 11/14/2022 |  |  |
| Officer Damien Presthus                                       | 11/28/2022               |  |  |
| Officer Joseph Pienta   | 1/9/2023                 |  |  |
| Officer Brian Zebron  | 11/27/2023               |  |  |
| Officer Casey Wood  | 12/11/2023               |  |  |
| Full-time Civilian Personnel                                  |                          |  |  |
| Administrative Assistant Michelle Wagner                      | 5/10/1993 F/T 01/01/1996 |  |  |
| Community Service Officer Blake Frund                         | 2/26/2018                |  |  |
| Public Safety TC Christie DeGroot                             | 7/6/2021                 |  |  |
| Evidence Custodian Mark Credi                                 | 1/8/2024                 |  |  |
| Custodian Jeri Etscheid                                       | 12/7/2012 F/T 05/01/2023 |  |  |
| Part-time Civilian Personnel                                  |                          |  |  |
| Crossing Guard Beverly Eich                                   | 1/14/2002                |  |  |
| Crossing Guard Katherine Baker                                | 9/3/2002                 |  |  |
| Crossing Guard Jacqueline Caputo                              | 8/17/2009                |  |  |
| Crossing Guard Debra Kurrle                                   | 8/23/2010                |  |  |
| Crossing Guard Jeri Etscheid                                  | 8/21/2013                |  |  |
| Crossing Guard Sen Etscheid<br>Crossing Guard Courtney Wagner |                          |  |  |
|   | 8/20/2014                |  |  |
| Crossing Guard Paul Etscheid                                  | 8/17/2015                |  |  |
| Crossing Guard Lisa Vondrehle                                 | 11/8/2016                |  |  |
| Crossing Guard Anne Norrell                                   | 8/15/2023                |  |  |

| Operations Report   |  |  |
|---|--|--|
|   | February 2024                          |  |
| <u>Reports</u>  | ······································ |  |
| Police-total calls for service/officer initiated activities | 1475                                   |  |
| Total case reports written                                  | 67                                     |  |
| Total Accidents Investigated                                | 34                                     |  |
| (State reports) \$1500 damage or injuries                   | 24                                     |  |
| (CAD reports) under \$1500 damage                           | 10                                     |  |
| Motorist Assist   | 66                                     |  |
| Alarms Received   | 13                                     |  |

| Fines / Fees / Grants / Reimbursements      |               |
|---|---------------|
|   | February 2024 |
| Court Dispositions/Traffic Fines            | \$3,852.37    |
| Administrative Adjudication Fines           | \$725.00      |
| D.U.I. Equipment Fund                       | \$0.00        |
| Drug Enforcement Fund PPD Cases             | \$0.00        |
| Drug Enforcement Forfeitures                | \$0.00        |
| Court Supervision/Squad Car Fund            | \$0.00        |
| Vehicle Impound Fees                        | \$750.00      |
| Photocopying Fees                           | \$240.00      |
| Parking Ticket Fines                        | \$80.00       |
| Warrant Fees                                | \$0.00        |
| Grants Received in Dollars (Traffic Safety) | \$0.00        |
| Reimbursements Received                     | \$0.00        |
| Total Police Income for Month               | \$5,647.37    |

| Traffic Enforcement                     |  |
|---|--|
|   | February 2024  |
| Citations                               | a a construction of the second s |
| Total Citations Issued including ADJ    | 70   |
| Speeding Citations Issued               | . 9  |
| DUI Citations Issued                    | 2  |
| All Other Traffic Citations Issued      | 43   |
| Parking Citations Issued                | 2  |
| Total Number of Traffic Stops           | 165  |
| <u>Warnings</u>                         |  |
| Vehicles stopped & driver given warning | 132  |
| (written and verbal warnings)           |  |

| Freedom of Information   | Act (FOIA) & Subpoenas & |
|--------------------------|--------------------------|
| Backg                    | rounds                   |
|                          | February 2024            |
| Total Number of Requests | 46                       |
| Manhours Expended        | 18                       |
| Total Employee Cost      | \$895.32                 |

## Administrative Adjudication Monthly Report

| Citations   |               |
|---|---------------|
| onnun einen einen aus einen aus einen aus einen e | February 2024 |
| Traffic & Non-Traffic Citations   |               |
| Traffic Charges Filed   | 3             |
| Non-Traffic Charges Filed   | 5             |
| Total Charges Filed   | 8             |
| Non-Traffic Citation Break-Down   |               |
| Animal Violations   | 1             |
| Burning Violations  | 0             |
| Criminal Trespass   | 0             |
| Disorderly Conduct  | 0             |
| Illegal Consumption/Possession Alcohol  | 0             |
| Noise Violations  | 0             |
| Parking   | 1             |
| Property Maintenance  | 1             |
| Retail Theft  | 1             |
| All Other Miscellaneous   | 1             |

| Dispositions                          | ·             |
|---------------------------------------|---------------|
|                                       | February 2024 |
| Pre-Paid Prior to Hearing             | 4             |
| Admitted Liable/Pled Guilty           | 1             |
| Failed to Appear/Default              | 2             |
| Continued                             | 0             |
| Contested Hearing/Found Liable        | 1             |
| Contested Hearing/Found Not Liable    | 0             |
| Contested Hearing/Dismissed For Cause | 0             |

| Fines / Fees / Payments Collected   |               |
|-------------------------------------|---------------|
|                                     | February 2024 |
| Impound Fees Paid                   | \$1,250.00    |
| Adjudication Fees Paid              | \$675.00      |
| Fees Collected from Previous Months | \$50.00       |
| Total                               | \$1,975.00    |

| Fines / Fees / Payments Time t                    | io Pay Given  |
|---|---------------|
|   | February 2024 |
| Impound Fee Payment Plan/Collection Pending       | \$0.00        |
| Adjudication Fees Payment Plan/Collection Pending | \$700.00      |
| Total   | \$700.00      |

| Administrative Officer Fee       | es Paid       |
|----------------------------------|---------------|
|                                  | February 2024 |
| Administrative Officer Fees Paid | \$500.00      |

|           | <b>Community Preser</b> | ntations and Meetings         |                  |
|-----------|-------------------------|-------------------------------|------------------|
| 2/2/2024  | Chief Raymond           | Arukah Meeting                | COLUMN AND AN CO |
| 2/5/2024  | Chief Raymond           | Public Works Committee        |                  |
| 2/5/2024  | Chief Raymond           | Public Services Committee     |                  |
| 2/5/2024  | Chief Raymond           | Finance Committee             |                  |
| 2/8/2024  | Chief Raymond           | TRIDENT Board                 |                  |
| 2/8/2024  | Chief Raymond           | Horizon House Tour            |                  |
| 2/8/2024  | Lieutenant Bernabei     | WTH Conference Call           |                  |
| 2/12/2024 | Chief Raymond           | City Council Meeting          |                  |
| 2/12/2024 | Lieutenant Bernabei     | WTH Conference Call           |                  |
| 2/14/2024 | Chief Raymond           | Safety Committee              |                  |
|           | Admin Asst Wagner       | Safety Committee              |                  |
| 2/14/2024 | Admin Asst Wagner       | ADJ Hearing                   |                  |
|           | CSO Frund               | ADJ Hearing                   |                  |
| 2/14/2024 | Lieutenant Bernabei     | WTH Conference Call           |                  |
| 2/15/2024 | Lieutenant Bernabei     | WTH Conference Call           |                  |
| 2/16/2024 | Chief Raymond           | ISP Conference Call           |                  |
| 2/19/2024 | Chief Raymond           | Public Services Committee     |                  |
| 2/19/2024 | Chief Raymond           | Public Works Committee        |                  |
| 2/20/2024 | Chief Raymond           | IVRD LE Committee             |                  |
|           | Lieutenant Bernabei     | IVRD LE Committee             |                  |
| 2/21/2024 | Chief Raymond           | Health and Wellness Committee |                  |
|           | Admin Asst Wagner       | Health and Wellness Committee |                  |
|           | CSO Frund               | Health and Wellness Committee |                  |
| 2/21/2024 | Chief Raymond           | IV Chiefs Association         |                  |
|           | Lieutenant Bernabei     | IV Chiefs Association         |                  |
| 2/26/2024 | Chief Raymond           | City Council Meeting          |                  |
| 2/26/2024 | Chief Raymond           | BB Gun Trophy Presentation    |                  |

| Community Service Offic                         |               |
|---|---------------|
|   | February 2024 |
| Abandoned Vehicles                              | 6             |
| Adminstrative Duties                            | 5             |
| All Other City Ordinances                       | 0             |
| Animal Complaints                               | 6             |
| Assisted Fire/EMS                               | 13            |
| Assisted Police                                 | 7             |
| Assists   | 3             |
| Building/Zoning                                 | 3             |
| Burning Complaint                               | 1             |
| Car Seat Installations                          | 3             |
| Community Contacts/School Walk Through          | 7             |
| Extra Patrol                                    | 0             |
| Failure to Register (Warrant Issued)            | · 0           |
| Fingerprints                                    | 1             |
| Follow-ups/Meetings                             | 23            |
| Found article/Lost article                      | 2             |
| High Grass/Clippings                            | 0             |
| IDOC Releases                                   | 1             |
| Information CADs                                | 1             |
| Motorist Assists                                | 10            |
| Parade Details                                  | 0             |
| Park Security Checks                            | 50            |
| Parking Complaints                              | 2             |
| Private Property Accidents                      | 0             |
| Property Maintenance                            | 4             |
| Public Works                                    | 4             |
| Roadway Obstruction                             | 3             |
| School Crossing                                 | 0             |
| School Patrol                                   | 22            |
| Sex/Violent Offender Registrations/verification | 14            |
| Special Details                                 | 1             |
| Traffic Control                                 | 4             |
| Training  | 2             |
| Utilities Complaint                             | 0             |
| Vehicle Disposals                               | 4             |
| Vehicle Maintenance                             | 10            |
|   | 212           |
| Citations                                       |               |
| ADJ   | 12            |
| Parking   | 1             |



| To:      | Mayor Kolowski and Aldermen, City of Peru  |
|----------|--|
| From:    | Brent C. Hanson, Executive Director        |
| Subject: | Activity Summary for Month of January 2024 |
| Date:    | Tuesday, February 20, 2024                 |

The Peru Volunteer Ambulance Service responded to three hundred six (306) patient/calls during the month of January. The three hundred six (306) patient/calls included two hundred eight (208) emergencies for Peru, nine (9) emergencies for Dimmick, three (3) emergencies for Peru Township, and seventy-three (73) transfers. Of the two hundred twenty (220) emergencies, one hundred forty-eight (148) patients were transported, sixty-five (65) patients refused treatment, two (2) were standby requests, and five (5) were disregarded.

Peru Volunteer Ambulance Service, Inc. responded to four (4) Mutual Aid requests with La Salle Fire/EMS, six (6) Mutual Aid requests with 10/33 Ambulance, one (1) Mutual Aid request with Lostant EMS, and two (2) Motor Cross standby requests.

The total mileage logged was 11808 miles for the month of January.

BCH:seb

## City of Peru Disbursements to be Paid 3/13/2024

## FUND FUND NAME

| 10 | General Fund   | \$<br>414,446.55   |
|----|----------------|--------------------|
| 15 | Insurance Fund | \$<br>159,565.57   |
| 21 | Garbage Fund   | \$<br>75,808.95    |
| 60 | Utility Fund   | \$<br>575,742.68   |
| 80 | Landfill Fund  | \$<br>5,000.00     |
| 85 | Airport Fund   | \$<br>4,887.29     |
|    |                |                    |
|    |                | \$<br>1,235,451.04 |

| VENDOR                   | ACCOUNT        | DETAIL                    | AMOUNT   | FUND    | DEPARTMENT        | ACCOUNT DESCRIPTION    |
|--------------------------|----------------|---------------------------|----------|---------|-------------------|------------------------|
| VERIZON WIRELESS         | 10 -5-10-56100 | 815-780-0170 KOLOWSKI     | 42.25    | GENERAL | ELECTED OFFICIALS | TELEPHONE              |
| QUADIENT INC             | 10 -5-12-56000 | PSTG METER REFILL         | 1,000.00 | GENERAL | CLERK'S OFFICE    | POSTAGE                |
| QUADIENT INC             | 10 -5-12-56000 | PSTG METER REFILL         | 1,000.00 | GENERAL | CLERK'S OFFICE    | POSTAGE                |
| MARCO TECHNOLOGIES LLC   | 10 -5-12-56400 | CLERK SHARP-MAR24         | 136.56   | GENERAL | CLERK'S OFFICE    | MAINTENANCE AGREEMENTS |
| DRESBACH DIST CO         | 10 -5-12-65200 | SUPPLIES                  | 138.65   | GENERAL | CLERK'S OFFICE    | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-12-65200 | OFFICE SUPPLIES           | 164.87   | GENERAL | CLERK'S OFFICE    | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-12-65200 | OFFICE SUPPLIES           | 14.57    | GENERAL | CLERK'S OFFICE    | OPERATING SUPPLIES     |
| QUILL CORPORATION        | 10 -5-12-65200 | OFFICE SUPPLIES           | 112.61   | GENERAL | CLERK'S OFFICE    | OPERATING SUPPLIES     |
| AMAZON CAPITAL SERVICES  | 10 -5-12-65200 | GAF LUNCH-PENS            | 295.11   | GENERAL | CLERK'S OFFICE    | OPERATING SUPPLIES     |
| VERIZON WIRELESS         | 10 -5-12-92900 | 815-200-2945 PUB SVCS     | 50.02    | GENERAL | CLERK'S OFFICE    | MISCELLANEOUS EXP      |
| VERIZON WIRELESS         | 10 -5-12-92900 | 815-200-5094 PISCIA       | 42.25    | GENERAL | CLERK'S OFFICE    | MISCELLANEOUS EXP      |
| VERIZON WIRELESS         | 10 -5-12-92900 | 815-228-1449 BARTLEY      | 42.25    | GENERAL | CLERK'S OFFICE    | MISCELLANEOUS EXP      |
| DUNCAN & BRANDT          | 10 -5-14-54950 | ADJ HEARING-FEB24         | 166.66   | GENERAL | CITY ENGINEER     | ADM HEARING EXP        |
| MARCO TECHNOLOGIES LLC   | 10 -5-14-56400 | ENG SHARP-MAR24           | 166.89   | GENERAL | CITY ENGINEER     | MAINTENANCE AGREEMENTS |
| DLT SOLUTIONS, LLC       | 10 -5-14-59900 | AUTOCAD ANNUAL LICENSE    | 2,563.80 | GENERAL | CITY ENGINEER     | CONTRACTUAL SERVICE    |
| VERIZON WIRELESS         | 10 -5-14-65200 | WIFI-ENGINEER             | 110.03   | GENERAL | CITY ENGINEER     | OPERATING SUPPLIES     |
| VERIZON WIRELESS         | 10 -5-14-92900 | 815-228-9981 ENGINEER     | 50.02    | GENERAL | CITY ENGINEER     | MISCELLANEOUS EXP      |
| VERIZON WIRELESS         | 10 -5-14-92900 | 815-830-1239 BLDG INSP    | 50.02    | GENERAL | CITY ENGINEER     | MISCELLANEOUS EXP      |
| VERIZON WIRELESS         | 10 -5-14-92900 | 815-993-1511 ZBOROWSKI    | 42.25    | GENERAL | CITY ENGINEER     | MISCELLANEOUS EXP      |
| KLEIN THORPE & JENKINS L | 10 -5-15-53200 | JAN24 LEGAL-ADMIN         | 3,077.83 | GENERAL | ADMINISTRATIVE    | LEGAL FEES             |
| DUNCAN & BRANDT          | 10 -5-15-54950 | ADJ HEARING-FEB24         | 166.67   | GENERAL | ADMINISTRATIVE    | ADM HEARING EXP        |
| LASALLE PUBLISHING       | 10 -5-15-56200 | FEB24 ADS                 | 1,507.00 | GENERAL | ADMINISTRATIVE    | PUBLISHING/ADVERTISING |
| MIDWEST MAILING & SHIPP  | 10 -5-15-56400 | ANN MNTNCE-PSTG MACH 2024 | 1,425.00 | GENERAL | ADMINISTRATIVE    | MAINTENANCE AGREEMENTS |
| MARCO TECHNOLOGIES LLC   | 10 -5-15-59900 | HR SHARP-FEB24            | 90.99    | GENERAL | ADMINISTRATIVE    | CONTRACTUAL SERVICE    |
| MAUTINO DIST CO INC      | 10 -5-15-65200 | WATER                     | 66.00    | GENERAL | ADMINISTRATIVE    | OPERATING SUPPLIES     |
| MAUTINO DIST CO INC      | 10 -5-15-65200 | FEB24 COOLER RENTAL       | 27.00    | GENERAL | ADMINISTRATIVE    | OPERATING SUPPLIES     |
| VERIZON WIRELESS         | 10 -5-15-65200 | WIFI-ADMIN                | 72.02    | GENERAL | ADMINISTRATIVE    | OPERATING SUPPLIES     |
| MCS ADVERTISING          | 10 -5-15-91000 | ECON DEV WEBSITE MAR24    | 1,000.00 | GENERAL | ADMINISTRATIVE    | ECONOMIC DEVELOPMENT   |
| OVAL WACKER CONSULTING   | 10 -5-15-91000 | MAAR24 CONSULTING         | 3,333.00 | GENERAL | ADMINISTRATIVE    | ECONOMIC DEVELOPMENT   |
| VERIZON WIRELESS         | 10 -5-15-92900 | 779-732-0825 LAURA        | 42.25    | GENERAL | ADMINISTRATIVE    | MISCELLANEOUS EXPENSE  |
| PERU CSO                 | 10 -5-15-94000 | XMAS DECOR                | 2,405.00 | GENERAL | ADMINISTRATIVE    | DONATIONS              |
| MARK CREDI               | 10 -5-16-47100 | CREDI CA RCLS             | (55.00)  | GENERAL | POLICE            | CLOTHING ALLOWANCE     |
| JCM UNIFORMS INC         | 10 -5-16-47100 | S DEGROOT CA              | 441.15   | GENERAL | POLICE            | CLOTHING ALLOWANCE     |
| X-GRAIN SPORTSWEAR       | 10 -5-16-47100 | POLICE CA/UNIF            | 523.00   | GENERAL | POLICE            | CLOTHING ALLOWANCE     |
| RAY O'HERRON CO., INC    | 10 -5-16-47110 | ZEBRON UNIFORM            | 1,425.98 | GENERAL | POLICE            | OTHER UNIFORM          |
| X-GRAIN SPORTSWEAR       | 10 -5-16-47110 | POLICE CA/UNIF            | 145.00   | GENERAL | POLICE            | OTHER UNIFORM          |
| CORONET DODGE TOYOTA     | 10 -5-16-51300 | PPD36 MNTNCE              | 245.09   | GENERAL | POLICE            | R&M/VEHICLES           |
| SUNNY COMMUNICATIONS, I  | 10 -5-16-51300 | RADIO REPAIR              | 289.00   | GENERAL | POLICE            | R&M/VEHICLES           |

| VENDOR                   | ACCOUNT        | DETAIL                       | AMOUNT   | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION        |
|--------------------------|----------------|------------------------------|----------|---------|------------|----------------------------|
| KLEIN THORPE & JENKINS L | 10 -5-16-53200 | JAN24 LEGAL-POLC             | 955.50   | GENERAL | POLICE     | LEGAL FEES                 |
| DUNCAN & BRANDT          | 10 -5-16-54950 | ADJ HEARING-FEB24            | 166.67   | GENERAL | POLICE     | ADM HEARING EXP            |
| POWERPHONE INC           | 10 -5-16-55500 | ANNL SITE LICENSE TRNG       | 1,393.00 | GENERAL | POLICE     | MEETINGS/EDUC & SAFETY EXP |
| MARK CREDI               | 10 -5-16-55500 | CREDI CA RCLS                | 55.00    | GENERAL | POLICE     | MEETINGS/EDUC & SAFETY EXP |
| VERIZON WIRELESS         | 10 -5-16-56100 | POLC WIRELESS TO 2/20        | 626.30   | GENERAL | POLICE     | TELEPHONE                  |
| AMEREN ILLINOIS          | 10 -5-16-57100 | 13260-71020 2650 N PEORIA ST | 1,309.00 | GENERAL | POLICE     | UTILITIES                  |
| CAPITAL ONE/WALMART      | 10 -5-16-65200 | POLC SUPPLIES                | 135.79   | GENERAL | POLICE     | OPERATING SUPPLIES         |
| AMAZON CAPITAL SERVICES  | 10 -5-16-65200 | TRAFFIC WANDS                | 45.00    | GENERAL | POLICE     | OPERATING SUPPLIES         |
| AMAZON CAPITAL SERVICES  | 10 -5-16-65200 | OFFICE SUPPLIES              | 12.16    | GENERAL | POLICE     | OPERATING SUPPLIES         |
| AMAZON CAPITAL SERVICES  | 10 -5-16-65200 | BUS CARD HOLDER              | 47.76    | GENERAL | POLICE     | OPERATING SUPPLIES         |
| PAWS HERE                | 10 -5-16-65220 | DOG BOARDING                 | 68.00    | GENERAL | POLICE     | SPECIAL PROGRAMS EXPENSE   |
| PERU LITTLE LEAGUE INC   | 10 -5-16-91100 | TEAM SPONSOR                 | 300.00   | GENERAL | POLICE     | COMMUNITY RELATIONS        |
| GRAPHIC ELECTRONICS INC  | 10 -5-16-92900 | SERVICE AWARD                | 55.00    | GENERAL | POLICE     | MISCELLANEOUS EXPENSE      |
| MENARDS                  | 10 -5-17-51100 | SUPPLIES                     | 279.99   | GENERAL | FIRE       | R&M/BUILDINGS              |
| TRI-STATE FIRE CONTROL   | 10 -5-17-51200 | DRAGER X-AM METER CHRG STN   | 1,335.12 | GENERAL | FIRE       | R&M/EQUIPMENT              |
| FIRE SERVICE INC.        | 10 -5-17-51300 | 313 MNTNCE                   | 3,382.46 | GENERAL | FIRE       | R&M/VEHICLES               |
| FIRE SERVICE INC.        | 10 -5-17-51300 | 313 MNTNCE                   | 100.01   | GENERAL | FIRE       | R&M/VEHICLES               |
| VERIZON WIRELESS         | 10 -5-17-56100 | 815-712-2165 FIRE DEPT1      | 50.02    | GENERAL | FIRE       | TELEPHONE                  |
| VERIZON WIRELESS         | 10 -5-17-56100 | 815-712-2166 FIRE DEPT2      | 63.60    | GENERAL | FIRE       | TELEPHONE                  |
| VERIZON WIRELESS         | 10 -5-17-56100 | FIRE WIRELESS TO 2/20        | 216.06   | GENERAL | FIRE       | TELEPHONE                  |
| AMEREN ILLINOIS          | 10 -5-17-57100 | 95733-05296 1503 4TH FIRE    | 1,802.84 | GENERAL | FIRE       | UTILITIES                  |
| CINTAS CORP #396         | 10 -5-17-59900 | CITY HALL/FIRE MATS          | 33.64    | GENERAL | FIRE       | CONTRACTUAL SERVICE        |
| CINTAS CORP #396         | 10 -5-17-59900 | FIRE MATS/SUPPL              | 33.64    | GENERAL | FIRE       | CONTRACTUAL SERVICE        |
| INTEGRATED THERAPY AND   | 10 -5-17-59900 | PSYCH EVAL                   | 300.00   | GENERAL | FIRE       | CONTRACTUAL SERVICE        |
| DEBO ACE HARDWARE        | 10 -5-17-65200 | SUPPLIES                     | 139.27   | GENERAL | FIRE       | OPERATING SUPPLIES         |
| LIFESAVERS INC           | 10 -5-17-65200 | DEFIB PKG-FIRE               | 565.75   | GENERAL | FIRE       | OPERATING SUPPLIES         |
| HINCKLEY SPRINGS         | 10 -5-17-65200 | FIRE-WATER SVC               | 90.96    | GENERAL | FIRE       | OPERATING SUPPLIES         |
| REPUBLIC SERVICES #792   | 10 -5-17-65200 | FIRE WASTE CONTAINER         | 138.24   | GENERAL | FIRE       | OPERATING SUPPLIES         |
| MUNICIPAL EMERG SVCS IN  | 10 -5-17-66520 | GEAR REPAIR                  | 263.50   | GENERAL | FIRE       | TURNOUT/SAFETY GEAR        |
| AMAZON CAPITAL SERVICES  | 10 -5-17-66520 | FIRE SCBA MASK               | 188.89   | GENERAL | FIRE       | TURNOUT/SAFETY GEAR        |
| MARTIN EQUIPMENT OF IL   | 10 -5-19-51200 | HOSE PARTS                   | 151.88   | GENERAL | STREET     | R&M/EQUIPMENT              |
| KING TIRE                | 10 -5-19-51200 | U511 NEW TIRES               | 674.00   | GENERAL | STREET     | R&M/EQUIPMENT              |
| T & T HYDRAULICS         | 10 -5-19-51200 | PARTS                        | 48.39    | GENERAL | STREET     | R&M/EQUIPMENT              |
| MIDWEST PAVING EQUIPMEN  | 10 -5-19-51200 | DUAL BANK CHARGER            | 423.56   | GENERAL | STREET     | R&M/EQUIPMENT              |
| MIDWEST PAVING EQUIPMEN  | 10 -5-19-51200 | DIGITAL CONTROLLER           | 752.92   | GENERAL | STREET     | R&M/EQUIPMENT              |
| NAPA AUTO PARTS          | 10 -5-19-51300 | PARTS                        | 227.16   | GENERAL | STREET     | R&M/VEHICLES               |
| NAPA AUTO PARTS          | 10 -5-19-51300 | FILTER                       | 21.69    | GENERAL | STREET     | R&M/VEHICLES               |
| MAZE LUMBER COMPANY      | 10 -5-19-51400 | QUIKRETE                     | 62.36    | GENERAL | STREET     | R&M/STREETS                |

| VENDOR                   | ACCOUNT        | DETAIL                      | AMOUNT   | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION       |
|--------------------------|----------------|-----------------------------|----------|---------|---------------------|---------------------------|
| MAZE LUMBER COMPANY      | 10 -5-19-51400 | GRASS SEED                  | 98.99    | GENERAL | STREET              | R&M/STREETS               |
| KLEIN THORPE & JENKINS L | 10 -5-19-53200 | JAN24 LEGAL-PW              | 162.25   | GENERAL | STREET              | LEGAL FEES                |
| VERIZON WIRELESS         | 10 -5-19-56100 | 815-200-2897 PUB SVCS       | 54.82    | GENERAL | STREET              | TELEPHONE                 |
| VERIZON WIRELESS         | 10 -5-19-56100 | 779-732-0840 PW LAPTOP      | 48.58    | GENERAL | STREET              | TELEPHONE                 |
| COMCAST BUSINESS CABLE/  | 10 -5-19-56100 | PW INTERNET TO 3/24         | 385.77   | GENERAL | STREET              | TELEPHONE                 |
| COMCAST BUSINESS         | 10 -5-19-56100 | PW MAR24 PHONE              | 585.85   | GENERAL | STREET              | TELEPHONE                 |
| AMEREN ILLINOIS          | 10 -5-19-57100 | 15285-27851 RT 251          | 55.70    | GENERAL | STREET              | UTILITIES                 |
| AMEREN ILLINOIS          | 10 -5-19-57100 | 35940-87050 4003 PLNK RD    | 2,291.52 | GENERAL | STREET              | UTILITIES                 |
| DEBBIE ERLENBORN         | 10 -5-19-59900 | KENDRICK RATS REIMB         | 60.00    | GENERAL | STREET              | CONTRACTUAL SERVICE       |
| DEBO ACE HARDWARE        | 10 -5-19-65200 | SUPPLIES                    | 328.77   | GENERAL | STREET              | OPERATING SUPPLIES        |
| HALM'S MOTOR SERVICE     | 10 -5-19-65200 | PLIERS                      | 30.95    | GENERAL | STREET              | OPERATING SUPPLIES        |
| 1ST AYD                  | 10 -5-19-65200 | SHOP CLEANG SUPPL           | 508.71   | GENERAL | STREET              | OPERATING SUPPLIES        |
| ARNESON OIL COMPANY      | 10 -5-19-65500 | DIESEL FUEL                 | 572.88   | GENERAL | STREET              | FUEL & OIL VEHICLES       |
| ARNESON OIL COMPANY      | 10 -5-19-65500 | DIESEL FUEL                 | 1,164.28 | GENERAL | STREET              | FUEL & OIL VEHICLES       |
| DEERE CREDIT INC         | 10 -5-19-72370 | 030-0075865-000/PAY 18      | 170.29   | GENERAL | STREET              | INT-JOHN DEERE CREDIT     |
| DEERE CREDIT INC         | 10 -5-19-72370 | 030-0075957-000/PAY 20      | 56.63    | GENERAL | STREET              | INT-JOHN DEERE CREDIT     |
| DEERE CREDIT INC         | 10 -5-19-72370 | 030-0076061-000/PAY 16      | 122.99   | GENERAL | STREET              | INT-JOHN DEERE CREDIT     |
| DEERE CREDIT INC         | 10 -5-19-88400 | 030-0075865-000/PAY 18      | 1,380.74 | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES    |
| DEERE CREDIT INC         | 10 -5-19-88400 | 030-0075957-000/PAY 20      | 482.84   | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES    |
| DEERE CREDIT INC         | 10 -5-19-88400 | 030-0076061-000/PAY 16      | 950.20   | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES    |
| VERIZON WIRELESS         | 10 -5-19-92900 | 815-228-1827 GARAGE         | 44.96    | GENERAL | STREET              | MISCELLANEOUS EXP         |
| VERIZON WIRELESS         | 10 -5-19-92900 | 779-717-8804 STREETS ONCALL | 42.25    | GENERAL | STREET              | MISCELLANEOUS EXP         |
| VERIZON WIRELESS         | 10 -5-19-92900 | 815-202-6093 STRS FOREMAN   | 47.25    | GENERAL | STREET              | MISCELLANEOUS EXP         |
| CHAD WENDELKEN           | 10 -5-21-51450 | SIDEWALK REIMB              | 927.09   | GENERAL | SIDEWALKS/CROSSINGS | R&M/SIDEWALKS-CONCR REIMB |
| CHAPMAN'S MECHANICAL     | 10 -5-22-51100 | CITY HALL-FURNACE MNTNCE    | 1,318.00 | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS             |
| MAZE LUMBER COMPANY      | 10 -5-22-51100 | DRYWALL                     | (127.90) | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS             |
| SCHALK SEAMLESS GUTTERS  | 10 -5-22-51100 | CITY HALL GUTTER RPR        | 975.00   | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS             |
| AMEREN ILLINOIS          | 10 -5-22-51700 | BOAT LAUNCH LTS             | 16.92    | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS               |
| AMEREN ILLINOIS          | 10 -5-22-57100 | 77250-21000 1901 4TH        | 642.26   | GENERAL | BUILDINGS & GROUNDS | UTILITIES                 |
| CINTAS CORP #396         | 10 -5-22-59900 | CITY HALL/FIRE MATS         | 93.76    | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE       |
| ILLINOIS MILITARY MAINT  | 10 -5-22-59900 | CLEAN 2/3-2/24              | 800.00   | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE       |
| CDW GOVERNMENT INC       | 10 -5-22-88000 | HEATSINK KIT                | 72.01    | GENERAL | BUILDINGS & GROUNDS | NEW EQUIPMENT             |
| MENARDS                  | 10 -5-23-51200 | MOWER PART                  | 24.70    | GENERAL | PARKS               | R&M/EQUIPMENT             |
| SMITH'S SALES & SERVICE  | 10 -5-23-51200 | OIL FILTERS                 | 86.00    | GENERAL | PARKS               | R&M/EQUIPMENT             |
| SMITH'S SALES & SERVICE  | 10 -5-23-51200 | EDGER                       | 521.00   | GENERAL | PARKS               | R&M/EQUIPMENT             |
| SMITH'S SALES & SERVICE  | 10 -5-23-51200 | FUEL FILTERS                | 16.00    | GENERAL | PARKS               | R&M/EQUIPMENT             |
| VALLEY FABRICATION INC   | 10 -5-23-51200 | EQUIP MNTNCE                | 238.00   | GENERAL | PARKS               | R&M/EQUIPMENT             |
| HORST DISTRIBUTING INC   | 10 -5-23-51200 | KEYSTONE DRAGGER            | 1,097.00 | GENERAL | PARKS               | R&M/EQUIPMENT             |

| VENDOR                  | ACCOUNT        | DETAIL                       | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION     |
|-------------------------|----------------|------------------------------|-----------|---------|---------------------|-------------------------|
| HALM'S MOTOR SERVICE    | 10 -5-23-51300 | FUEL HOSE                    | 4.50      | GENERAL | PARKS               | R&M/VEHICLES            |
| HALM'S MOTOR SERVICE    | 10 -5-23-51300 | PARTS                        | 17.47     | GENERAL | PARKS               | R&M/VEHICLES            |
| HALM'S MOTOR SERVICE    | 10 -5-23-51300 | FUSE HOLDER                  | 4.49      | GENERAL | PARKS               | R&M/VEHICLES            |
| HALM'S MOTOR SERVICE    | 10 -5-23-51300 | PARTS                        | 12.97     | GENERAL | PARKS               | R&M/VEHICLES            |
| MAZE LUMBER COMPANY     | 10 -5-23-51700 | QUIKRETE                     | 40.76     | GENERAL | PARKS               | R&M/GROUNDS             |
| ADVANCED TURF SOLUTIONS | 10 -5-23-51700 | FENCE GUARD                  | 667.53    | GENERAL | PARKS               | R&M/GROUNDS             |
| ADVANCED TURF SOLUTIONS | 10 -5-23-51700 | BASE SET                     | 311.31    | GENERAL | PARKS               | R&M/GROUNDS             |
| ADVANCED TURF SOLUTIONS | 10 -5-23-51700 | FENCE GUARD                  | 890.04    | GENERAL | PARKS               | R&M/GROUNDS             |
| ADVANCED TURF SOLUTIONS | 10 -5-23-51700 | ANCHOR PLUG                  | 177.00    | GENERAL | PARKS               | R&M/GROUNDS             |
| ADVANCED TURF SOLUTIONS | 10 -5-23-51700 | MOUND RUBBER                 | 283.64    | GENERAL | PARKS               | R&M/GROUNDS             |
| AMEREN ILLINOIS         | 10 -5-23-57100 | 29031-01038 1301 PARK RD     | 132.35    | GENERAL | PARKS               | UTILITIES               |
| DEBO ACE HARDWARE       | 10 -5-23-65200 | SUPPLIES                     | 417.85    | GENERAL | PARKS               | OPERATING SUPPLIES      |
| MENARDS                 | 10 -5-23-65200 | SUPPLIES                     | 34.99     | GENERAL | PARKS               | OPERATING SUPPLIES      |
| LIFESAVERS INC          | 10 -5-23-65200 | DEFIB PKG-PRKS               | 445.45    | GENERAL | PARKS               | OPERATING SUPPLIES      |
| DRESBACH DIST CO        | 10 -5-23-65200 | WATER                        | 41.70     | GENERAL | PARKS               | OPERATING SUPPLIES      |
| DRESBACH DIST CO        | 10 -5-23-65200 | TISSUE DISP                  | 60.00     | GENERAL | PARKS               | OPERATING SUPPLIES      |
| FERRELLGAS              | 10 -5-23-65200 | PROPANE                      | 106.63    | GENERAL | PARKS               | OPERATING SUPPLIES      |
| FERRELLGAS              | 10 -5-23-65200 | PROPANE                      | 35.00     | GENERAL | PARKS               | OPERATING SUPPLIES      |
| VERIZON WIRELESS        | 10 -5-23-65200 | WIFI-PARKS                   | 38.01     | GENERAL | PARKS               | OPERATING SUPPLIES      |
| MUSCO SPORTS LIGHTING   | 10 -5-23-88000 | SUNSET PK BALL FIELD         | 99,800.00 | GENERAL | PARKS               | NEW EQUIPMENT           |
| VERIZON WIRELESS        | 10 -5-23-92900 | 815-681-8600 RECR DIR        | 54.82     | GENERAL | PARKS               | MISCELLANEOUS EXP       |
| VERIZON WIRELESS        | 10 -5-23-92900 | 815-200-5058 THORSON         | 42.25     | GENERAL | PARKS               | MISCELLANEOUS EXP       |
| VERIZON WIRELESS        | 10 -5-24-56100 | 779-732-0839 CMTRY LAPTOP    | 48.58     | GENERAL | CEMETERY            | TELEPHONE               |
| AMEREN ILLINOIS         | 10 -5-24-57100 | 56462-08657 SHOOTING PK RD   | 254.01    | GENERAL | CEMETERY            | UTILITIES               |
| AMEREN ILLINOIS         | 10 -5-24-57100 | 87671-76497 MAUSOLEUM        | 49.15     | GENERAL | CEMETERY            | UTILITIES               |
| CINTAS CORPORATION      | 10 -5-24-59900 | CMTRY-CABINET SVC            | 58.20     | GENERAL | CEMETERY            | CONTRACTUAL SERVICE     |
| CINTAS CORPORATION      | 10 -5-24-59900 | CMTRY-EYEWASH SVC AGREEMENT  | 118.00    | GENERAL | CEMETERY            | CONTRACTUAL SERVICE     |
| DEBO ACE HARDWARE       | 10 -5-24-65200 | SUPPLIES                     | 94.04     | GENERAL | CEMETERY            | OPERATING SUPPLIES      |
| VERIZON WIRELESS        | 10 -5-26-65200 | WIFI-ROUNDS                  | 36.01     | GENERAL | FINANCE             | OPERATING SUPPLIES      |
| VERIZON WIRELESS        | 10 -5-26-92900 | 815-326-9307 FINANCE OFFICER | 50.02     | GENERAL | FINANCE             | MISCELLANEOUS           |
| VERIZON WIRELESS        | 10 -5-27-92900 | 779-601-8091 IT DIR          | 78.26     | GENERAL | IT                  | MISCELLANEOUS           |
| VERIZON WIRELESS        | 10 -5-27-92900 | 779-717-8805 IT ASST         | 47.25     | GENERAL | П                   | MISCELLANEOUS           |
| VERIZON WIRELESS        | 10 -5-28-92900 | 815-780-0365 SCHWEICKERT     | 42.25     | GENERAL | LEGAL               | MISCELLANEOUS           |
| PERU VOLUNTEER AMBULANC | 10 -5-29-52802 | MAR24 SVCS                   | 6,719.60  | GENERAL | HR/HEALTH & WELFARE | AMBULANCE CONTRACT      |
| IL VALLEY REGIONAL DISP | 10 -5-29-52803 | APR24 PER CAP                | 19,222.98 | GENERAL | HR/HEALTH & WELFARE | IVRD PER CAPITA CONTRIB |
| VERIZON WIRELESS        | 10 -5-29-92900 | 815-200-5047 REESE           | 42.25     | GENERAL | HR HEALTH&WELLNESS  | MISCELLANEOUS           |
| REPUBLIC SERVICES #792  | 21 -5-90-57060 | FEB24 SCAVENGER              | 75,808.95 | GARBAGE | OPERATING EXPENSES  | SCAVENGER CONTRACT      |
| DEERE CREDIT INC        | 60 -20340      | 030-0075866-000/PAY 18       | 1,356.65  | UTILITY | NA                  | LEASE PURCHASE PAYABLE  |

| VENDOR                  | ACCOUNT        | DETAIL                      | AMOUNT     | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION       |
|-------------------------|----------------|-----------------------------|------------|---------|---------------------|---------------------------|
| DEERE CREDIT INC        | 60 -20340      | 030-0076055-000/PAY 16      | 950.20     | UTILITY | NA                  | LEASE PURCHASE PAYABLE    |
| ANIXTER INC             | 60 -5-15-47200 | JEANS-FLAME RETDT           | 189.90     | UTILITY | ADMINISTRATIVE      | UNIFORM SERVICE           |
| SLATE ROCK FR           | 60 -5-15-47200 | PEARSON/ZUPEC UNIF          | (494.80)   | UTILITY | ADMINISTRATIVE      | UNIFORM SERVICE           |
| SLATE ROCK FR           | 60 -5-15-47200 | COOK UNIF                   | 534.40     | UTILITY | ADMINISTRATIVE      | UNIFORM SERVICE           |
| SLATE ROCK FR           | 60 -5-15-47200 | PEARSON/ZUPEC UNIF          | 504.80     | UTILITY | ADMINISTRATIVE      | UNIFORM SERVICE           |
| GUYS WITH CAPES LLC     | 60 -5-15-53450 | HOURLY CONSULTING           | 3,700.00   | UTILITY | ADMINISTRATIVE      | CONSULTING SERVICES       |
| MERCHANT SERVICES       | 60 -5-15-53500 | JAN24 CC FEES               | 1,091.70   | UTILITY | ADMINISTRATIVE      | BANK FEES/SERVICE CHARGES |
| MERCHANT SERVICES       | 60 -5-15-53500 | JAN24 WEB FEES              | 3,614.10   | UTILITY | ADMINISTRATIVE      | BANK FEES/SERVICE CHARGES |
| VERIZON WIRELESS        | 60 -5-15-56100 | ELEC WIRELESS TO 2/15       | 525.14     | UTILITY | ADMINISTRATIVE      | TELEPHONE                 |
| CINTAS CORP #396        | 60 -5-15-59900 | ELEC MATS/SUPPL             | 45.36      | UTILITY | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| CINTAS CORP #396        | 60 -5-15-59900 | PW MATS/SUPPL               | 237.73     | UTILITY | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| CINTAS CORP #396        | 60 -5-15-59900 | PW MATS/SUPPL               | 98.98      | UTILITY | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| CINTAS CORP #396        | 60 -5-15-59900 | ELEC MATS/SUPPL             | 70.56      | UTILITY | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| TANTALUS SYSTEMS INC    | 60 -5-15-59900 | ANN SFTWRE/2024 TCC HOSTING | 49,645.90  | UTILITY | ADMINISTRATIVE      | CONTRACTUAL SERVICES      |
| MENARDS                 | 60 -5-15-65200 | SUPPLIES                    | 80.30      | UTILITY | ADMINISTRATIVE      | OPERATING SUPPLIES        |
| GENERAL FUND            | 60 -5-15-99200 | MAR24 FRANCHISE FEE         | 136,256.79 | UTILITY | ADMINISTRATIVE      | FRANCHISE FEE             |
| GRIFFON SYSTEMS, INC    | 60 -5-61-51100 | CAMERA INSTALL              | 2,840.00   | UTILITY | POWER & GENERATION  | R&M/BUILDINGS             |
| CENTRAL MILLWRIGHT SERV | 60 -5-61-51200 | FABRC WORK                  | 288.60     | UTILITY | POWER & GENERATION  | R&M/EQUIPMENT             |
| CENTRAL MILLWRIGHT SERV | 60 -5-61-51200 | FABRC WORK                  | 397.70     | UTILITY | POWER & GENERATION  | R&M/EQUIPMENT             |
| AMAZON CAPITAL SERVICES | 60 -5-61-51200 | GEN JET BACKUP              | 83.91      | UTILITY | POWER & GENERATION  | R&M/EQUIPMENT             |
| MACHINERY MAINTENANCE I | 60 -5-61-51208 | NEW COUPLINGS               | 1,163.06   | UTILITY | POWER & GENERATION  | R&M/GENERATION EQUIPMENT  |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GEN #17 MNTNCE              | 845.50     | UTILITY | POWER & GENERATION  | R&M/GENERATION EQUIPMENT  |
| AMEREN ILLINOIS         | 60 -5-61-66730 | 66792-35002 1026 CENTER ST  | 49.15      | UTILITY | POWER & GENERATION  | PURCHASED POWER-GAS       |
| AMEREN ILLINOIS         | 60 -5-61-66730 | 69001-44002 4003 PLNK RD    | 1,008.75   | UTILITY | POWER & GENERATION  | PURCHASED POWER-GAS       |
| MCMASTER-CARR           | 60 -5-62-51200 | WASHDOWN BUZZER             | 200.29     | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT             |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | DISTR SUPPLIES              | 389.27     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | DISTR SUPPLIES              | 550.47     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| T & R ELECTRIC SUPPLY C | 60 -5-62-51290 | 50 KVA PAD MOUNT            | 17,332.64  | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SCHOLLE BODY SHOP       | 60 -5-62-51290 | TOW VEH TO RPLC POLE        | 125.00     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| R & R LANDSCAPING & IRR | 60 -5-62-51290 | REPR LANDSCP CABLE TARGET   | 5,715.00   | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DEADEND SHOES               | 2,440.00   | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | CLAMP WEDGE                 | 439.00     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | CRIMPER BARE TOOL           | 1,795.00   | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | WIRE                        | 1,620.00   | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | BUCKET HOOK                 | 321.36     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | POLE CRADLE                 | 1,511.96   | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | SOCKETS                     | 220.78     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES              | 530.10     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |

| VENDOR                  | ACCOUNT        | DETAIL                  | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION       |
|-------------------------|----------------|-------------------------|-----------|---------|---------------------|---------------------------|
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES          | 363.00    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | SPLICE AUTO STRAND      | 1,013.50  | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | POLE CROSSARMS          | 4,629.60  | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | TRANSRACK               | 210.00    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | BRACKET STANDOFFS       | 135.78    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | TERMINATOR              | 1,212.90  | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| DEBO ACE HARDWARE       | 60 -5-62-65200 | SUPPLIES                | 49.24     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| MENARDS                 | 60 -5-62-65200 | WASTE SUPPLIES          | 47.36     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| MENARDS                 | 60 -5-62-65200 | BATTERY BOX             | 20.98     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| BATTERIES & THINGS      | 60 -5-62-65200 | BATTERIES               | 78.30     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| PERU AUTO ELECTRIC      | 60 -5-62-65200 | BATTERY                 | 129.00    | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| PERU AUTO ELECTRIC      | 60 -5-62-65200 | BATTERY                 | 179.00    | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| ANIXTER INC             | 60 -5-62-65200 | GLOVE BAG               | 25.00     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| NATIONAL INDUSTR & SFTY | 60 -5-62-65200 | LTHR GLOVES-72 PAIR     | 647.28    | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| ANIXTER INC             | 60 -5-62-65210 | HARNESS                 | 568.50    | UTILITY | DISTRIBUTION SYSTEM | SAFETY SUPPLIES           |
| ANIXTER INC             | 60 -5-62-65210 | ENHANCED VIS SHIRT      | 498.75    | UTILITY | DISTRIBUTION SYSTEM | SAFETY SUPPLIES           |
| ANIXTER INC             | 60 -5-62-65210 | RUBBER SLEEVES          | 514.65    | UTILITY | DISTRIBUTION SYSTEM | SAFETY SUPPLIES           |
| TRAFFIC CONTROL CORP    | 60 -5-63-51420 | SIGNAL EQUIPMENT        | 2,540.00  | UTILITY | STREET LIGHTING     | R&M/TRAFFIC SIGNALS       |
| TRAFFIC CONTROL CORP    | 60 -5-63-51420 | SIGNAL EQUIPMENT        | 1,161.00  | UTILITY | STREET LIGHTING     | R&M/TRAFFIC SIGNALS       |
| ATLAS CRANE SERVICE     | 60 -5-64-51200 | CRANE SERVICE-GENERATOR | 4,960.00  | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| T & T HYDRAULICS        | 60 -5-64-51200 | PARTS                   | 7.38      | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| CENTRAL MILLWRIGHT SERV | 60 -5-64-51200 | HYDRO FABRC WORK        | 2,360.75  | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| CENTRAL MILLWRIGHT SERV | 60 -5-64-51200 | HYDRO FABRC WORK        | 696.60    | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| DEBO ACE HARDWARE       | 60 -5-64-65200 | SUPPLIES                | 392.25    | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| MCMASTER-CARR           | 60 -5-64-65200 | SCREWS                  | 71.90     | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| PERU AUTO ELECTRIC      | 60 -5-64-65200 | BATTERIES               | 598.00    | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| PERU AUTO ELECTRIC      | 60 -5-64-65200 | CHARGER                 | 431.50    | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |
| UTILITY EQUIPMENT CO    | 60 -5-72-51200 | FLANGE W/ GASKET        | 307.48    | UTILITY | WATER TREATMENT     | R&M EQUIPMENT             |
| CENTRAL MILLWRIGHT SERV | 60 -5-72-51200 | NWTP FLOWMETER          | 843.76    | UTILITY | WATER TREATMENT     | R&M EQUIPMENT             |
| CENTRAL MILLWRIGHT SERV | 60 -5-72-51200 | WWTP PUMP INSTALL       | 4,368.80  | UTILITY | WATER TREATMENT     | R&M EQUIPMENT             |
| TOWN & COUNTRY SERVICES | 60 -5-72-51200 | GEN MNTNCE              | 251.25    | UTILITY | WATER TREATMENT     | R&M EQUIPMENT             |
| TEST INC.               | 60 -5-72-52804 | WATER & WWTP CONTRACT   | 23,681.61 | UTILITY | WATER TREATMENT     | WS/WWTP SERVICE CONTRACT  |
| TEST INC.               | 60 -5-72-53850 | FLINT HILLS PT ANALYSIS | 770.00    | UTILITY | WATER TREATMENT     | ANALYSIS PRETREATMENT     |
| TEST INC.               | 60 -5-72-53850 | CF PT ANALYSIS          | 447.00    | UTILITY | WATER TREATMENT     | ANALYSIS PRETREATMENT     |
| TEST INC.               | 60 -5-72-53850 | NANOCHEM PT ANALYSIS    | 654.00    | UTILITY | WATER TREATMENT     | ANALYSIS PRETREATMENT     |
| TEST INC.               | 60 -5-72-53850 | METOKOTE PT ANALYSIS    | 528.00    | UTILITY | WATER TREATMENT     | ANALYSIS PRETREATMENT     |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                    | 3,639.00  | UTILITY | WATER TREATMENT     | SALT                      |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                    | 3,657.00  | UTILITY | WATER TREATMENT     | SALT                      |

| VENDOR                  | ACCOUNT        | DETAIL                        | AMOUNT    | FUND    | DEPARTMENT           | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|-------------------------------|-----------|---------|----------------------|--------------------------|
| MIDWEST SALT            | 60 -5-72-61300 | SALT                          | 3,712.50  | UTILITY | WATER TREATMENT      | SALT                     |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                          | 3,603.00  | UTILITY | WATER TREATMENT      | SALT                     |
| AQUA SMART INC.         | 60 -5-72-62000 | CORROSION INHIBITOR           | 11,130.28 | UTILITY | WATER TREATMENT      | CHEM FOR PH/IRON CONTROL |
| HAWKINS, INC            | 60 -5-72-62000 | CHLORINE                      | 2,137.00  | UTILITY | WATER TREATMENT      | CHEM FOR PH/IRON CONTROL |
| DEBO ACE HARDWARE       | 60 -5-72-65200 | SUPPLIES                      | 795.55    | UTILITY | WATER TREATMENT      | OPERATING SUPPLIES       |
| SMITH'S SALES & SERVICE | 60 -5-72-65200 | ΜΟΤΟ ΜΙΧ                      | 35.00     | UTILITY | WATER TREATMENT      | OPERATING SUPPLIES       |
| SMITH'S SALES & SERVICE | 60 -5-72-65200 | SAFETY GLASSES                | 20.00     | UTILITY | WATER TREATMENT      | OPERATING SUPPLIES       |
| COLUMBIA PIPE & SUPPLY  | 60 -5-72-65200 | SERVICE SADDLE                | 62.71     | UTILITY | WATER TREATMENT      | OPERATING SUPPLIES       |
| COLUMBIA PIPE & SUPPLY  | 60 -5-72-65200 | O-RINGS                       | 87.01     | UTILITY | WATER TREATMENT      | OPERATING SUPPLIES       |
| AMEREN ILLINOIS         | 60 -5-72-66730 | 09973-76815 RT 6 WEST         | 118.85    | UTILITY | WATER TREATMENT      | PURCHASED POWER-GAS      |
| AMEREN ILLINOIS         | 60 -5-72-66730 | 16520-07000 900 BRUNNER       | 64.65     | UTILITY | WATER TREATMENT      | PURCHASED POWER-GAS      |
| AMEREN ILLINOIS         | 60 -5-72-66730 | 60154-25937 901 BRUNNER       | 598.26    | UTILITY | WATER TREATMENT      | PURCHASED POWER-GAS      |
| UNITED RENTALS (NORTH A | 60 -5-73-51200 | BLADES                        | 453.56    | UTILITY | WATER DISTRIBUTION   | R&M EQUIPMENT            |
| UNITED RENTALS (NORTH A | 60 -5-73-51200 | SPREADER                      | 53.98     | UTILITY | WATER DISTRIBUTION   | R&M EQUIPMENT            |
| UTILITY EQUIPMENT CO    | 60 -5-73-52000 | 9TH & PROSPECT RPLCMNT        | 3,989.75  | UTILITY | WATER DISTRIBUTION   | R&M SEWERS               |
| OMNI-SITE               | 60 -5-73-52940 | RT 251/30TH ANNUAL MONITORING | 284.80    | UTILITY | WATER DISTRIBUTION   | R&M LIFT STATIONS        |
| PABIAN ENTERPRISES LLC  | 60 -5-73-52940 | PLANK RD PUMP STN             | 840.00    | UTILITY | WATER DISTRIBUTION   | R&M LIFT STATIONS        |
| PABIAN ENTERPRISES LLC  | 60 -5-73-52940 | HOLLERICH PUMP STATION        | 840.00    | UTILITY | WATER DISTRIBUTION   | R&M LIFT STATIONS        |
| AMEREN ILLINOIS         | 60 -5-73-57100 | 78187-01938 2909 PEORIA ST    | 508.79    | UTILITY | WATER DISTRIBUTION   | UTILITIES                |
| AMEREN ILLINOIS         | 60 -5-73-57100 | 86200-06895 BRUNNER ST        | 173.59    | UTILITY | WATER DISTRIBUTION   | UTILITIES                |
| DEBO ACE HARDWARE       | 60 -5-73-65200 | SUPPLIES                      | 776.69    | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65200 | SUPPLIES                      | 46.43     | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| FERGUSON WATERWORKS     | 60 -5-73-65200 | MARKING PAINT                 | 744.00    | UTILITY | WATER DISTRIBUTION   | OPERATING SUPPLIES       |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-202-6197 WATER FOREMAN    | 47.25     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 779-717-8806 WATER ON CALL    | 42.25     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8225- WATER DEPT      | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8428 WATER DEPT       | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8439 WATER DEPT IPAD  | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8487 WATER DEPT IPAD  | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8674 WATER DEPT IPAD  | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8698 WATER DEPT IPAD  | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8896 WATER DEPT IPAD  | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-664-8960 WATER DEPT IPAD  | 36.01     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| VERIZON WIRELESS        | 60 -5-73-92900 | 815-663-7867 GETAC LAPTOP     | 52.28     | UTILITY | WATER DISTRIBUTION   | MISCELLANEOUS EXP        |
| CHAPMAN'S MECHANICAL    | 60 -5-74-51100 | WWTP HEATER MNTNCE            | 382.50    | UTILITY | WATER DISPOSAL PLANT | R&M BUILDINGS            |
| CHAPMAN'S MECHANICAL    | 60 -5-74-51100 | WWTP MAU/HEATERS MNTNCE       | 995.75    | UTILITY | WATER DISPOSAL PLANT | R&M BUILDINGS            |
| FASTENAL CO             | 60 -5-74-51200 | PARTS                         | 90.00     | UTILITY | WATER DISPOSAL PLANT | R&M EQUIPMENT            |
| INMAN ELECTRIC MOTORS,  | 60 -5-74-51200 | PUMP RPR                      | 22,874.00 | UTILITY | WATER DISPOSAL PLANT | R&M EQUIPMENT            |

| VENDOR                  | ACCOUNT        | DETAIL                          | AMOUNT        | FUND     | DEPARTMENT           | ACCOUNT DESCRIPTION   |
|-------------------------|----------------|---------------------------------|---------------|----------|----------------------|-----------------------|
| BARNES & THORNBURG LLP  | 60 -5-74-53100 | PERMIT ASSISTANCE               | 1,053.00      | UTILITY  | WATER DISPOSAL PLANT | ENGINEERING           |
| AIRGAS USA, LLC-NORTH D | 60 -5-74-59310 | CYLINDER LEASES                 | 548.01        | UTILITY  | WATER DISPOSAL PLANT | EQUIPMENT RENTAL      |
| REPUBLIC SERVICES #792  | 60 -5-74-65010 | WWTP WASTE CONTAINER            | 16,066.41     | UTILITY  | WATER DISPOSAL PLANT | SLUDGE REMOVAL        |
| MAZE LUMBER COMPANY     | 60 -5-74-65200 | QUIKRETE                        | 20.38         | UTILITY  | WATER DISPOSAL PLANT | OPERATING SUPPLIES    |
| MAZE LUMBER COMPANY     | 60 -5-74-65200 | STAKES                          | 354.95        | UTILITY  | WATER DISPOSAL PLANT | OPERATING SUPPLIES    |
| MAZE LUMBER COMPANY     | 60 -5-74-65200 | LUMBER                          | 18.87         | UTILITY  | WATER DISPOSAL PLANT | OPERATING SUPPLIES    |
| MENARDS                 | 60 -5-74-65200 | BULBS & SOCKETS                 | 68.77         | UTILITY  | WATER DISPOSAL PLANT | OPERATING SUPPLIES    |
| FASTENAL CO             | 60 -5-74-65200 | SUPPLIES                        | 89.13         | UTILITY  | WATER DISPOSAL PLANT | OPERATING SUPPLIES    |
| BALDIN'S GARAGE         | 60 -5-75-51300 | E104 MNTNCE                     | 658.88        | UTILITY  | TRUCKS & VEHICLES    | R&M/VEHICLES          |
| BALDIN'S GARAGE         | 60 -5-75-51300 | E103 MNTNCE                     | 287.97        | UTILITY  | TRUCKS & VEHICLES    | R&M/VEHICLES          |
| BALDIN'S GARAGE         | 60 -5-75-51300 | E101 MNTNCE                     | 469.49        | UTILITY  | TRUCKS & VEHICLES    | R&M/VEHICLES          |
| BALDIN'S GARAGE         | 60 -5-75-51300 | E201 MNTNCE                     | 2,801.24      | UTILITY  | TRUCKS & VEHICLES    | R&M/VEHICLES          |
| DEERE CREDIT INC        | 60 -5-76-72370 | 030-0075866-000/PAY 18          | 167.32        | UTILITY  | BOND & INTEREST      | INT-MERCH CAP RESOURC |
| DEERE CREDIT INC        | 60 -5-76-72370 | 030-0076055-000/PAY 16          | 122.99        | UTILITY  | BOND & INTEREST      | INT-MERCH CAP RESOURC |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88408 | AREA 2 PH1 SS                   | 410.00        | UTILITY  | PLANT & EQUIPMENT    | NEW WM (RT 6) 4TH ST  |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88432 | MVP SITE DILIGENCE              | 307.00        | UTILITY  | PLANT & EQUIPMENT    | MVP DEVELOPMENT       |
| BROWN, HAY & STEPHENS,  | 80 -5-90-53200 | LEGAL/RETAINER                  | 5,000.00      | LANDFILL | OPERATING EXPENSES   | LEGAL FEES            |
| CHAMLIN & ASSOCIATES IN | 85 -5-90-53100 | IVRA 2023 TIPS                  | 3,060.00      | AIRPORT  | OPERATING EXPENSES   | ENGINEERING EXPENSE   |
| AMEREN ILLINOIS         | 85 -5-90-57100 | 13710-62063 4260 ED URB         | 971.52        | AIRPORT  | OPERATING EXPENSES   | UTILITIES             |
| AMEREN ILLINOIS         | 85 -5-90-57100 | 61228-53139 PLNK RD             | 835.62        | AIRPORT  | OPERATING EXPENSES   | UTILITIES             |
| DEBO ACE HARDWARE       | 85 -5-90-65200 | SUPPLIES                        | 20.15         | AIRPORT  | OPERATING EXPENSES   | OPERATING SUPPLIES    |
|                         | То             | tal Accts Payable Disbursements | \$ 651,711.87 |          |                      | •                     |

## City of Peru Payroll Totals

| GENERAL FUND              | Payroll       |
|---------------------------|---------------|
| 10 ELECTED OFFICIALS      | 4,031.63      |
| 12 CLERK'S OFFICE         | 2,484.95      |
| 14 ENGINEER               | 15,112.35     |
| 15 ADMINISTRATIVE         | 739.41        |
| 16 POLICE                 | 99,640.48     |
| 17 FIRE                   | 28,604.50     |
| 19 STREET                 | 29,709.57     |
| 23 PARKS                  | 8,674.18      |
| 24 CEMETERY               | 2,870.27      |
| 25 CITY GARAGE            | 6,692.42      |
| 26 FINANCE                | 9,052.10      |
| 27 IT                     | 7,584.95      |
| 28 LEGAL                  | 6,702.70      |
| 29 HUMAN RESOURCES        | 6,789.70      |
| 10 TOTAL GENERAL FUND     | \$ 228,689.21 |
| UTILITY FUND              |               |
| 12 CLERK'S OFFICE         | 5,984.97      |
| 15 ADMINISTRATIVE         | 2,547.91      |
| 61 POWER & GENERATION     | 16,381.69     |
| 62 DISTRIBUTION SYSTEM    | 40,718.83     |
| 73 WATER DISTRIBUTION     | 23,621.83     |
| 60 TOTAL UTILITY FUND     | \$ 89,255.23  |
| TOTAL ALL PAYROLL EXPENSE | \$ 317,944.44 |

#### CITY OF PERU DISBURSEMENTS FOR PAYMENT FEBRUARY, 2024 PAYMENTS BY WIRE

| 15 INSURANCE FUND       |                          |           |
|-------------------------|--------------------------|-----------|
| FEBRUARY INSURANCE PREM | 131,838.81               |           |
| FEBRUARY IPBC HRA/FSA   |                          | 26,956.38 |
| JANUARY IPBC ADMIN FEES |                          | 770.38    |
| 60 UTILITY FUND         |                          |           |
| HEARTLAND BNK INT/RSRV  | TRANSF 2021 REF GO BONDS | 11,183.33 |
| HEARTLAND BNK INT/RSRV  | TRANSF 2017 GO BONDS     | 95,045.83 |
|                         |                          |           |

TOTAL \$ 265,794.73

#### ORDINANCE NO.

#### AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY THE PETITION OF ANDREW M. BUCK AND JANELLE R. BUCK CONCERNING PROPERTY LOCATED AT 19 GUNIA AVENUE, PERU, ILLINOIS

WHEREAS, Andrew M. Buck and Janelle R. Buck ("Petitioners") are the owners of certain real property commonly known as 19 Gunia Avenue, Peru, IL, legally described as follows:

Lot Thirteen (13) in Northlake Subdivision to the City of Peru, according to the plate thereof dated April 12, 1999 and recorded April 16, 1999 in Plat Cabinet "G" as Document No. 99-09782, all situated in the County of La Salle and State of Illinois, except coal and minerals and the right to mine and remove the same.

(PIN: 17-09-207-001) ("Property"); and

**WHEREAS**, Petitioner desires to construct an inground pool and pool house in the rear yard along with an attached 17' x 14' screened porch in the northwest side yard of the Property; and

WHEREAS, a portion of the proposed screened porch encroaches over the northwest side yard building setback line and Petitioners have requested a variance to reduce the building setback, as set forth on the Final Plat for Northlake Subdivision, to not less than fifteen feet nine inches (15' 9"); and

WHEREAS, the City finds and determines that the variance sought by Petitioners will not affect its easements upon the Property and that Petitioners intended development of the Property is in the best interests of the City; and

**WHEREAS,** the Chairperson of the Planning/Zoning Commission, the City's Director of Engineering and Zoning, and both Aldermen for the Ward in which the Property is located have approved the requested administrative variance.

#### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1:** The Property is hereby granted an administrative variance to reduce the northwest side yard building setback line, as set forth on the Final Plat of Northlake Subdivision, to not less than fifteen feet nine inches (15' 9") for the purpose of constructing an attached enclosed screened porch upon the Property in accordance with plans on file with the City. Nothing contained

in this Ordinance shall preempt any private covenants and restrictions which may be applicable to the Property.

**SECTION 2:** This Ordinance shall be effective immediately from and after its passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_\_ voting aye, \_\_\_\_\_\_ voting nay, \_\_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 11<sup>th</sup> day of March, 2024.

APPROVED: March 11, 2024

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

| <u>Aldermen</u>  | Aye | <u>Nay</u> | <u>Absent</u> |
|------------------|-----|------------|---------------|
| Ballard          |     |            |               |
| Tieman           |     |            |               |
| Payton           |     |            |               |
| Edgcomb          |     |            |               |
| <b>O'Sadnick</b> |     |            |               |
| Sapienza         |     |            |               |
| Lukosus          |     |            |               |
| Moreno           |     |            |               |

#### ORDINANCE NO.

#### AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY THE PETITION OF TAMARA GAULL-GATZA CONCERNING PROPERTY LOCATED AT 1802 26<sup>TH</sup> STREET, PERU, ILLINOIS

WHEREAS, Tamara Gaull-Gatza ("Petitioner") is the owner of certain real property commonly known as 1802 26<sup>th</sup> Street, Peru, IL, legally described as follows:

Lot 18 of The Pointe residential subdivision to the City of Peru, La Salle County, Illinois as shown on the Final Plat of said Subdivision recorded on January 26, 2021, as Document Number 2021-01465 in the Recorder's Office of La Salle County, Illinois except coal and minerals and the right to mine and remove the same, situated in the City of Peru, La Salle County, Illinois.

(PIN: 17-08-421-018) ("Property"); and

WHEREAS, Petitioner desires to construct a single-family residence upon the Property and has requested a variance to reduce the east side yard building setback from not more than twenty-five feet (25'), as provided on the Final Plat of The Pointe Subdivision, to not less than twenty feet (20'); and

WHEREAS, the east building setback line is adjacent to the City's Landscape and Public Utility Easement and the Peoria Street right-of-way; and

WHEREAS, the City finds and determines that the variance sought by Petitioner will not affect its easement or the Peoria Street right-of-way and that Petitioner's intended development of the Property is in the best interests of the City; and

**WHEREAS,** the Chairperson of the Planning/Zoning Commission, the City's Director of Engineering and Zoning, and both Aldermen for the Ward in which the Property is located have approved the requested administrative variance.

### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1:** The Property is hereby granted an administrative variance to reduce the east side yard building setback from not more than twenty-five feet (25'), as provided on the Final Plat of The Pointe Subdivision, to not less than twenty feet (20') for the purpose of constructing a single-family residence upon the Property in accordance with plans on file with the City. Nothing

contained in this Ordinance shall preempt any private covenants and restrictions which may be applicable to the Property.

**SECTION 2:** This Ordinance shall be effective immediately from and after its passage and approval.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_\_ voting aye, \_\_\_\_\_\_ voting nay, \_\_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 11<sup>th</sup> day of March, 2024.

APPROVED: March 11, 2024

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

| <u>Aldermen</u>  | Aye | Nay | <u>Absent</u> |
|------------------|-----|-----|---------------|
| Ballard          |     |     |               |
| Tieman           |     |     |               |
| Payton           |     |     |               |
| Edgcomb          |     |     |               |
| <b>O'Sadnick</b> |     |     |               |
| Sapienza         |     |     |               |
| Lukosus          |     |     |               |
| Moreno           |     |     |               |

#### ORDINANCE NO.

#### AN ORDINANCE APPROVING AND AUTHORIZING THE DONATION OF CERTAIN SURPLUS REAL ESTATE TO PERU FAITH ASSEMBLY OF GOD, INC., AN ILLINOIS NOT-FOR-PROFIT CORPORATION

WHEREAS, the City of Peru, Illinois (hereinafter, "City") is a home rule municipality

pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such

may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, Peru Faith Assembly of God, Inc., an Illinois not-for-profit corporation

(hereinafter, "Faith Assembly"), owns certain real estate commonly known as 800 Wenzel Road

in the City of Peru (LaSalle County PIN 17-09-115-000) (hereinafter, the "Faith Assembly

Property"), from which it operates a church commonly known as Faith Assembly Church; and

WHEREAS, the City is the owner of certain real estate located immediately adjacent to

and east of the Faith Assembly Property, legally described as follows:

Commencing at the Northwest corner of the Northeast Quarter of said Section 9; thence North 89° 12' 00" East along the North line of the Northeast Quarter of said Section 9 for a distance of 100.00 feet; thence South 00° 05' 50" West for a distance of 649.21 feet; thence South 43° 15' 59" East for a distance of 132.47 feet; thence North 89° 36' 58" East for a distance of 100.00 feet; thence South 00° 23' 02" West for a distance of 299.83 feet; thence North 43° 15' 59" West for a distance of 354.43 feet; thence North 89° 37' 00" West for a distance of 50.00 feet to a point on the West line of the Northeast Quarter of said Section 9; thence North 00° 23' 00" East along the West line of the Northeast Quarter of said Section 9; thence North 00° 23' 00" East along the West line of the Northeast Quarter of said Section 9 for a distance of 785.02 feet to the Point of beginning, said tract containing 2.84 acres more or less.

PIN: 17-09-262-000 (hereinafter, "City Property"); and

WHEREAS, the City Property is part of the City's Baker Lake Recreation Area and serves

as a drainageway to Baker Lake; and

WHEREAS, a dispute exists between the City and Faith Assembly concerning certain

improvements upon the Faith Assembly Property which encroach upon the City Property; and

WHEREAS, the City Council finds and determines that the public interest will be subserved by donating a portion of the City Property to Faith Assembly, which portion is comprised of a six foot (6') wide strip located along the east property line of the Faith Assembly Property and west of the Baker Lake drainageway (hereinafter, "6' Strip"), for the following reasons: 1.) the 6' Strip is not buildable, marketable, and has little or no value; 2.) the 6' Strip is no longer necessary, appropriate, required for the use of, or profitable to the City; 3.) donation of the 6' Strip will resolve the encroachment dispute in the most reasonable and cost-efficient manner, 4.) donation the 6' Strip to Faith Assembly will relieve the City from potential liability and the further responsibility and cost burden of maintenance, and 5.) the City will retain perpetual rights and easements to the 6' Strip for public utility purposes.

### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**<u>SECTION 1:</u>** <u>Recitals.</u> The City Council finds as fact the recitals contained in the preamble to this Ordinance, and hereby incorporates them herein by reference.

**SECTION 2: Approval.** The City Council hereby approves the donation of the 6' Strip of the City Property to Faith Assembly in accordance with, and pursuant to, the terms of the Quitclaim Deed attached hereto and incorporated herein.

**SECTION 3:** <u>Authorization</u>. The Mayor and City Clerk, and each of them, for and on behalf of the City, are hereby authorized and directed to execute the Quitclaim Deed and all documents necessary to convey title of the 6' Strip to Faith Assembly.

**SECTION 4:** Effective Date. This Ordinance shall be in full force and effect immediately from and after its passage and approval as provided by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 11<sup>th</sup> day of March, 2024.

APPROVED: March 11, 2024

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

| <u>Aldermen</u>  | Aye | Nay | Absent |
|------------------|-----|-----|--------|
| Ballard          |     |     |        |
| Tieman           |     |     |        |
| Payton           |     |     |        |
| Edgcomb          |     |     |        |
| <b>O'Sadnick</b> |     |     |        |
| Sapienza         |     |     |        |
| Lukosus          |     |     |        |
| Moreno           |     |     |        |

# *QUITCLAIM DEED*

Address: Wenzel Road Peru, IL 61354

PIN: 17-09-262-000 (pt)

This space reserved for Recorder's use only.

**GRANTOR, CITY OF PERU,** an Illinois home rule municipal corporation (hereinafter, "Grantor"), for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, **CONVEYS and QUITCLAIMS** to **PERU FAITH ASSEMBLY OF GOD, INC.**, an Illinois not-for-profit corporation, maintaining its principal address at 800 Wenzel Road in the City of Peru, County of LaSalle, and State of Illinois (hereinafter, "Grantee"), all interest in the following described real estate:

THE WEST SIX FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION NINE IN TOWNSHIP THIRTY-THREE NORTH, RANGE ONE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST THREE ACRES OF THE NORTH TWENTY ACRES OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION NINE IN TOWNSHIP THIRTY-THREE NORTH, RANGE ONE EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT FOR THE NORTH 44' THEREOF, AND FURTHER EXCEPTING COAL AND MINERALS AND THE RIGHT TO MINE AND REMOVE SAME.

PIN:17-09-262-000 (pt)Address:Wenzel Road, Peru, Illinois 61354 (hereinafter, "Subject Property")

#### **SUBJECT TO:**

- 1. Real estate taxes for the years 2024 and thereafter; and
- 2. Covenants, easements and restrictions of record.

**GRANTOR RESERVES FOR ITSELF**, its successors and assigns, perpetual nonexclusive underground and aerial easements for the continued use, maintenance, repair, replacement and reconstruction of all conduits, pipes, sewers, drains, water mains, fiber-optic cables, electric power lines, wires and other utilities and easements on the Subject Property and hereafter deemed necessary in Grantor's sole discretion related to the provision of water, sewer or power services or to city-owned fiber optic cables and city-owned fiber optic communication

systems, whether or not of record, including access thereto, including the right to locate new extensions of water, electric and sewer lines and city-owned fiber optic lines and communication systems.

TO HAVE AND TO HOLD the above-granted Subject Property unto the Grantee forever.

**DATED** this day of March, A.D. 2024.

#### **GRANTOR:**

CITY OF PERU, an Illinois home rule municipal corporation:

BY:\_\_\_\_\_ Ken Kolowski, Mayor

ATTEST: \_\_\_\_\_ David Bartley, City Clerk

This Deed is exempt under the provisions of Paragraph (b), 35 ILCS 200/31-45 Real Estate Transfer Tax Law.

Date

Representative

#### **STATE OF ILLINOIS** ) SS **COUNTY OF LASALLE**

I, a Notary Public, in and for said County, in the State aforesaid, Do Hereby Certify that Ken Kolowski and David Bartley, personally known to me to be Mayor and City Clerk, respectively, of the CITY OF PERU, an Illinois home rule municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged under oath that as such Mayor and City Clerk, they signed and delivered the said instrument, pursuant to authority given by the City Council of said municipal corporation, as their free and voluntary act and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of March, A.D., 2024.

Notary Public

THIS ISTRUMENT PREPARED **BY AND RETURN TO:** City of Peru 1901 Fourth Street Peru, IL 61354 TEL (815) 223-0061

#### ORDINANCE NO.

#### AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF AN EASEMENT FROM ES&G LEASING, INC.

(Lot 1 of Tomaszewski Commercial Subdivision First Addition – PIN# 17-05-414-001)

WHEREAS, the City of Peru, an Illinois home rule municipal corporation (hereinafter, "City"), proposes certain utility improvements along the west side of Peoria Street north of Midtown Road, namely the North Area Trunk Sewer Project; and

WHEREAS, there is a need for the City to obtain a Public Utility Easement from ES&G Leasing, Inc., to construct said improvements, and ES&G Leasing, Inc. has agreed to provide the City with the Public Utility Easement, a copy of which is attached hereto and made a part hereof; and

**WHEREAS**, the acquisition of the Public Utility Easement is a matter pertaining to the government and affairs of the City, is for a proper public purpose, and is in the best interests of the health, safety, and welfare of the City.

#### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1:** The Mayor, for and on behalf of the City, is hereby authorized and directed to execute and accept, and the City Clerk, for and on behalf of the City, is hereby authorized and directed to attest, to the Public Utility Easement from ES&G Leasing, Inc. attached hereto and made apart hereof.

<u>SECTION 2</u>: The City Council, in recognition of the unique circumstances relating to the size of ES&G Leasing, Inc.'s property and the requested Public Utility Easement, along with the proposed improvements to be constructed as part of the North Area Trunk Sewer Project, hereby acknowledge and approve a waiver of the City's acreage fee and sewer front footage fee for any development upon any part of Lot 1 of Tomaszewski Commercial Subdivision First Addition.

**<u>SECTION 3</u>**: This Ordinance shall be effective immediately from and after its passage and approval as provided by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_ voting nay, \_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_, which meeting was held on the 11<sup>th</sup> day of March, 2024.

APPROVED: March 11, 2024

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

| <u>Aldermen</u>  | Aye | Nay | <b>Absent</b> |
|------------------|-----|-----|---------------|
| Ballard          |     |     |               |
| Tieman           |     |     |               |
| Payton           |     |     |               |
| Edgcomb          |     |     |               |
| <b>O'Sadnick</b> |     |     |               |
| Sapienza         |     |     |               |
| Lukosus          |     |     |               |
| Moreno           |     |     |               |

## *PUBLIC UTILITY EASEMENT*

ο.,

Peoria Street Peru, Illinois 61354

PIN: 17-05-414-001

This space reserved for Recorder's use only.

**GRANTOR, ES&G LEASING, INC.,** an Illinois corporation, of Spring Valley, Illinois (hereinafter, "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to **GRANTEE, CITY OF PERU**, an Illinois home rule municipal corporation, its successors, permitees, and assigns (hereinafter, "Grantee") the following perpetual rights and easements:

- (a) To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct, and remove from time to time sanitary sewers and storm sewers and any and all manholes, tiles, pipes, connections, catch basins, and, without limitation, such other installations as may be required or may be deemed necessary by Grantee for sanitary sewer, storm sewer and/or drainage purposes;
- (b) To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct, and remove from time-to-time water mains and lines and any and all necessary manholes, tiles, pipes, connections, catch basins, fire hydrants, buffalo boxes, and, without limitation, such other installations as may be required or may be deemed necessary by Grantee for water service purposes; and
- (c) To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct, and remove from time-to-time transmission, distribution, and communication lines and systems, including cables, conduits, conductors, grounds, drains, fiberoptic cables, conduits and, without limitation, such other installations as may be required or may be deemed necessary by Grantee for electric and/or communication service purposes;

in, over, under, across, along, and upon the real estate described and depicted on the Easement Exhibit attached hereto and incorporated herein (hereinafter, "Easement Tract").

The aforesaid perpetual rights and easements are granted together with the right (i) to use adjacent roads, streets, and alleys for such purposes and to use reasonable working space adjacent to said Easement Tract during construction or maintenance of said utility systems; (ii) to control

the growth of any vegetation, trees, shrubs, or saplings on the Easement Tract; and (iii) to clear and remove, without any liability whatsoever to Grantee, any obstacles on the Easement Tract which interfere or threaten to interfere with the safe and proper construction, operation, and maintenance of any said utility systems on the Easement Tract, or which create hazardous conditions, and to keep the Easement Tract clear of such obstacles and obstructions. Grantee shall have the right to clear and remove any such obstacles, but not the obligation to do so.

Grantor reserves the right to make any use of the Easement Tract so long as such use does not interfere with the rights herein granted or create a hazardous condition, except that Grantor shall make no excavations on the Easement Tract without the prior written consent of the Grantee, and then only in such manner as will not disturb or interfere with the Grantee's facilities located therein, nor shall Grantor place any buildings or structures on the Easement Tract.

Grantor does hereby further grant, bargain, sell and convey to Grantee a Temporary Construction Easement in, over, under, across, along, and upon that portion of the real estate depicted as "Temporary Construction Easement" on the attached Easement Exhibit for Grantee's use, access, and temporary storage of dirt, construction materials, and equipment during Grantee's construction of sanitary sewer system improvements as part of the City of Peru's North Area Trunk Sewer Project. The Temporary Construction Easement shall be in full force and effect until said improvements are fully constructed and completed. The anticipated completion date for the North Area Trunk Sewer Project is eighteen (18) months from commencement of construction. As part of the Project, Grantee will install two (2) eight-inch (8") sewer risers extending to a point nine feet (9') below finish grade upon the Easement Tract to be capped and marked for future development.

Notwithstanding the forgoing, Grantee agrees to reimburse Grantor for the reasonable value of any growing crops upon the Easement Tract or Temporary Construction Easement area which are damaged during the construction of said sanitary sewer system improvements as part of the North Area Trunk Sewer Project, and for the loss in production for said affected crops upon areas within the Easement Tract or Temporary Construction Easement area for a period of five (5) years after completion of said North Area Trunk Sewer Project. Any request for reimbursement pursuant to this paragraph shall be made in writing to Grantee and supported by documents establishing such loss. Grantee further agrees that with any excavation upon the Easement Tract, it will use its best efforts to separate topsoil from the underlying clay and restore the excavated area with topsoil.

Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. This Easement shall run with the land and shall be binding upon the parties hereto, their respective heirs, successors, administrators, and assigns.

WITNESS the hand and seal of the Grantor this 26 day of TEBRUARY A.D., 2024. **GRANTØR:** ES&G LAASING INC. an Allinois corporation Lyle C. Sitterly, Jr., Presiden

STATE OF T ) SS **COUNTY OF**.

40 ų

I, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Lyle C. Sitterly, Jr., President of ES&G Leasing, Inc., an Illinois corporation, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as President of said Corporation, he executed the foregoing instrument of writing in his authorized capacity as his free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

| Given under my hand and notarial seal this 28Hday of Tebruary, A.D., 2024.<br>CLAUDINE DURENAY-JOSEPH<br>Notary Public - State of Florida<br>Commission # HH 284722<br>My Comm. Expires Jul 6, 2026<br>Notary Public |  |
|--|--|
|--|--|

#### ACCEPTANCE

The above and foregoing Public Utility Easement is accepted by the City of Peru, Illinois, pursuant to direction of its City Council, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

#### CITY OF PERU, an Illinois Home-Rule Municipal Corporation

BY:

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

This Instrument Prepared By and Return To: City of Peru, Illinois ATTN: Corporation Counsel 1901 Fourth Street Peru, IL 61354 TEL (815) 224-6020 FAX (815) 223-9381

#### RESOLUTION NO.

#### A RESOLUTION APPROVING AND RATIFYING EXECUTION OF A BILLBOARD GROUND LEASE AGREEMENT WITH LINK MEDIA SERVICES, LLC, d/b/a LINK MEDIA OUTDOOR

**WHEREAS**, the City of Peru ("City") is an Illinois home rule unit of government and, pursuant to Article 7 Section 6(a) of the 1970 Constitution of the State of Illinois, may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, the City is the owner of certain perpetual rights and easements to a billboard located upon real estate generally located south of Shooting Park Road and east of Illinois Route 251, legally described as follows:

Lot F in the Subdivision of Lot 2 in CVS Pharmacy Addition, a Planned Development, City of Peru, LaSalle County, Illinois per Plat recorded January 16, 2020 as Document No. 2020-00812 in the Office of the LaSalle County Recorder.

PIN: 17-16-130-006 ("Billboard Easement"); and

WHEREAS, the City and Link Media Services, LLC, d/b/a Link Media Outdoor ("Link") were previously parties to a certain Sign Location Lease dated September 5, 2014, pursuant to which City leased the billboard located upon the Billboard Easement to Link; and

**WHEREAS**, the Sign Location Lease between City and Link has expired and the Parties desire to continue their relationship relating to the leasing of the billboard upon the Billboard Easement; and

WHEREAS, the parties have negotiated a certain Billboard Ground Lease Agreement dated February 26, 2024, which provides for Link's lease of the billboard upon the City's Billboard Easement commencing March 1, 2024, for an initial term of five years; and

**WHEREAS**, the Corporate Authorities of the City find that it is in the best interest of the City and its residents to approve and ratify the execution of the Billboard Ground Lease Agreement dated February 26, 2024, by and between the City and Link.

#### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1: Recitals.** The City Council of the City finds as facts the recitals hereinbefore set forth and incorporates them herein.

**SECTION 2: Approval.** The City Council hereby approves and ratifies the Mayor's execution of that certain Billboard Ground Lease Agreement dated February 26, 2024, by and between the City and Link.

1

**SECTION 3:** Effective Date. This Resolution shall be in full force and effect immediately from and after its passage and approval as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_, which meeting was held on the 11<sup>th</sup> day of March, 2024.

APPROVED: March 11, 2024

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

AldermenAyeNayAbsentBallardTiemanPaytonEdgcombO'SadnickSapienzaLukosusMoreno