



City of Peru



David R. Bartley
City Clerk

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299
815-223-0061 • fax: 815-223-9489 www.peru.il.us dbartley@peru.il.us

AGENDA

PUBLIC SERVICES COMMITTEE MEETING

MONDAY, FEBRUARY 27, 2023

TIME: 5:30 P.M.

PLACE: 1901 4TH STREET, PERU, IL

ROLL CALL: ALDERMAN WALDORF CHAIRMAN, ALDERMAN LUKOSUS,
ALDERMAN BALLARD, ALDERMAN JASON EDGCOMB

- MINUTES
 - *Public Services Committee Meeting of February 13, 2023*
- PRESENTATION
- PUBLIC COMMENT
- WATER & SEWER
- T.E.S.T.
- STREETS & ALLEY
- ELECTRIC
 - *Motion to approve bid for 3 – 2,500 ft reels of 1 aught primary underground Okonite cable from Anixter in the amount of \$29,325.00. (To replace stock being used at Diamond Senior Apartment development.)*
 - *Motion to go out for bid for 1 truckload (approx. qty 30-40) of 35' class 3 wood power poles. (Under 10 for our stock and they are our most used poles.)*
- LANDFILL
- AIRPORT

- CEMETERY
- PARKS & RECREATION
 - *Motion to approve quote from R&R Landscaping in the amount of \$14,800 to sod and fertilize at Veteran's Park*
- CODE ENFORCEMENT/BUILDING & ZONING
- ENGINEERING
 - *Engineering Update*
- IT REPORT
- BUILDINGS & GROUNDS
 - *Motion to authorize the city engineer with BCA to prepare bid documents for exterior maintenance improvements at IVRD*
- OLD BUSINESS
- NEW BUSINESS
 - *Discuss leaf vac and vac truck purchases for next budget timeframes.*
- PUBLIC COMMENT
- CLOSED SESSION
- ADJOURNMENT