City of Peru



David R. Bartley



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AGENDA

REGULAR CITY COUNCIL MEETING

TUESDAY, JULY 6, 2021

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (<u>https://www.facebook.com/peru.illinois</u>) QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

PRESENTATION

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MEETING MINUTES OF JUNE 21, 2021

PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR MAY 2021

PERU POLICE DEPARTMENT REPORT FOR MAY 2021

COMMITTEE REPORTS

1. <u>FINANCE COMMITTEE</u>

DISBURSEMENTS for July 7, 2021

- 2. <u>PUBLIC SERVICES COMMITTEE</u>
- 3. <u>POLICE AND FIRE COMMITTEE</u>

REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

MINUTES OF PLANNING AND ZONING COMMISSION HEARING REGARDING TARGET CORPORATION

AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE PETITION OF TARGET CORPORATION CONCERNING PROPERTY GENERALLY LOCATED AT 4370 VENTURE DRIVE, PERU, ILLINOIS

AN ORDINANCE AMENDING SECTION 110-93(a) FO THE CITY OF PERU CODE OF ORDINANCES CONCERNING STOP SIGNS

AN ORDINANCE AMENDING ORDINANCE NO. 6559 ENTITLED: "AN ORDINANCE FIXING WAGES FOR EMPLOYEES OF THE CITY OF PERU, ILLINOIS COMMENCING MAY 1, 2021 AND ENDING APRIL 30, 2022"

RESOLUTION AUTHORIZING AND APPROVING VACATION TIME INCENTIVE FOR THE NEWLY HIRED CITY OF PERU TELECOMMUNICATOR / RECORDS CLERK

PROCLAMATIONS

UNFINISHED BUSINESS

NEW BUSINESS

MOTION TO APPROVE QUOTE FROM "THE FUN ONES" FOR TASTE OF THE ILLINOIS VALLEY FAMILY FUN ZONE FOR \$21,806.50 (ZIP LINE, OBSTACLE COURCE, ROCK WALL, EUROBUNG, DRY SLIDE)

MOTION TO HIRE THE SELECTED CANDIDATE FOR THE POSITION OF HUMAN RESOURCES ASSISTANT

MOTION TO APPROVE THE EXECUTION OF AN EMPLOYMENT AGREEMENT FOR THE POSITION OF POLICE LIEUTENANT

APPOINTMENT OF BOB PYSZKA TO POLICE CHIEF EFFECTIVE SEPTEMBER 1ST 2021

• MOTION TO CONCUR WITH THE MAYOR'S APPOINTMENT OF BOB PYSZKA AS CHIEF OF POLICE EFFECTIVE SEPTEMBER 1, 2021

PETITIONS AND COMMUNICATIONS

- <u>ITEM NO.1</u> Communication from Stage 212 extending their gratitude for the use of Centennial Park for their production of "Spoon River Anthology"
- <u>ITEM NO.2</u> Communication from Rita Studzinski of the River Valley Chapter of The Compassionate Friends requesting permission to hold their annual memory walk on September 26th at Baker Lake

- <u>ITEM NO. 3</u> Communication from Peggy Arter requesting permission to hold a family friendly memorial concert (in honor of her late husband Don Arter) at Centennial Park (band shell) on Sunday, September 12th from 3pm to 6pm
- <u>ITEM NO.4</u> Communication from Stone Jug requesting a partial street closing on July 11, 2020 from 9:00 a.m. to 10:00 p.m. for an outside special event hosted by Stone Jug Barbeque. This request is for Schuyler Street from 4th Street and to the South property line, not to interfere with either neighbors' home entrances. Thank you, Matt Becker
- <u>ITEM NO.5</u> Communication from Kimberly Jane asking permission to hold a baby shower at Baker Lake on July 17th at 2pm for about 20 people right by the kids park, and also asked about having a taco truck.

MAYOR'S NOTES

PUBLIC COMMENT

CLOSED SESSION

ADJOURNMENT

A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Monday, June 21, 2021, at 7:00 p.m. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo present; Alderman Tieman absent; Mayor Kolowski present.

All joined in the Pledge of Allegiance to the Flag of the United States of America.

PUBLIC COMMENT

PRESENTATION

Pastor Cameron Draper of Ax Church addressed the council and reported on the work volunteers did during Hope Week (June 6-12). Pastor Draper stated members completed improvements at Washington Park, Sunset Park and McKinley Park as well as to the grounds of Peru Public Library. Pastor Draper stated over 100 participants put in 300 hours of community service in the City of Peru, hours overall and spent \$25,000. Mayor Kolowski stated it was incredible, following you guys around that week was a lot of fun.

Alderman made a motion to approve \$1,000 contribution to Ax Church for the purchase of parking lot stripping equipment. Alderman seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

Adam Thorson, Director of Parks, Recreation and Special Events also thanked the Ax Church and the volunteers.

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

Mayor Kolowski presented the minutes of the Regular Meeting of June 7, 2021; Treasurer's Report for May 2021; City Clerk's Report Of Cash Received for May 2021; General Fund and Miscellaneous Funds Report for Twelve Months ending April 30, 2021; Sales, Home Rule, Use and Telecommunication Tax Receipts for March 2021; Utility Fund Report for April 2021; Peru Volunteer Ambulance Service Activity Summary for March 2021 and Peru Volunteer Ambulance Service Activity Summary for April 2021. Alderman Waldorf made a motion the minutes and report be received and placed on file. Alderman Payton seconded the motion; motion carried.

FINANCE AND SAFETY COMMITTEE

Alderman Buffo presented the following disbursements for payment on June 23, 2021:

| FUND NAME | TOTAL EXPENSES |
|-------------------|----------------|
| General Fund | \$549,678.89 |
| Insurance Fund | 31,889.07 |
| Garbage Fund | 70,647.46 |
| Downtown TIF Fund | 2,658.75 |
| Mall TIF Fund | 1,264.00 |
| Utility Fund | 1,727,909.46 |

| Landfill Fund | 859.58 |
|---------------|----------------|
| Airport Fund | 2,306.03 |
| Total | \$2,387,213.24 |

Alderman Buffo made a motion the minutes and reports be received, placed on file and the bills be paid in the usual manner. Alderman Payton seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

Alderman Payton made a motion to approve quote from The Cincinnati Insurance Company though Dimond Bros Insurance for the city's Boiler and Machinery coverage in the amount of \$119,343.00. Alderman Buffo seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

Alderman Edgcomb made a motion to award \$500 donation to the Aden Lamps Foundation. Alderman Buffo seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

PUBLIC SERVICES COMMITTEE

Alderman Edgcomb made a motion to approve a quote from Ladzinski Cement Finishing Co. in the amount of \$11,940.00 for curb and gutter, driveway, and inlet repair along Plum Street. Alderman Waldorf seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

Alderman Waldorf made a motion to receive and place on file the Illinois Department of Transportation Motor Fuel Tax Funds Compliance Review for period beginning January 1,2018 and ending April 30, 2019. Alderman Edgcomb seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

Alderman Ballard made a motion to award pavement marking maintenance to AC Pavement Striping Co. in the amount of \$14,315.56. Alderman Waldorf seconded the motion. Peoria Street from Rt. 6 to Shooting Park Road, Pulaski Street from Rt. 6 to Shooting Park Road and 38th Street from Rt. 251 to Progress Boulevard. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

POLICE AND FIRE COMMITTEE

REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6562

AN ORDINANCE GRANTING A VARIANCE AS SOUGHT BY THE PETITION OF HAMES HURST CONCERNING PROPERTY LOCATED AT 1421 23RD STREET IN THE CITY OF PERU, ILLINOIS

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Edgcomb seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

ORDINANCE NO. 6563

AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE UNDER THE ZONING ORDINANCE OF THE CITY OF PERU, IL, AS SOUGHT BY THE PETITION OF RICHARD AND PAMELA ENGELS CONCERNING PROPERTY LOCATED AT 2732 BECKER DRIVE, PERU, IL

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Edgcomb seconded the motion. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

Corporate Counsel Scott Schweickert presented a proposed resolution entitled:

RESOLUTION NO. 2021-11

A RESOLUTION AWARDING PHASE II OF LOCAL CURE'S ECONOMIC SUPPORT PAYMENTS GRANT PROGRAM (ES PROGRAM) FUNDING TO APPROVED CITY OF PERU BUSINESSES

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Edgcomb seconded the motion. Justin Miller, Director of Finance reported phase II of the grant has been complete with \$45,152.00 awarded to 15 area businesses; 25 total through both phases \$320,152.00 awarded. Mr. Miller thanked Finance Intern Ryan Shevlin for his efforts during the project. City Clerk Dave Bartley called the roll with Aldermen Ballard, Payton, Edgcomb, Waldorf, Sapienza, Lukosus and Buffo voting aye; Alderman Tieman absent; motion carried.

PROCLAMATIONS

UNFINISHED BUSINESS

Clerk Bartley informed the council the city has implemented its program of scheduled power interruptions, 30 minutes on, then 30 minutes off and it's having the desired effect. Clerk Bartley stated some people are willing to live with it, but for most it's pretty inconvenient. Clerk Bartley stated we're getting there and we're making a lot of progress on past due accounts.

NEW BUSINESS

PETITIONS AND COMMUNICATIONS

Clerk Bartley presented a communication from Lucas Barry requesting permission to hold a basketball charity event at 28th Street Park on July 1st. (Proceeds to benefit St. Jude). Alderman Ballard made a motion the communication be received, placed on file and permission granted. Alderman Buffo seconded the motion; motion carried.

Clerk Bartley presented a communication from Kaitlyn Pufahl of the Lakeside Lutheran High School Warrior Marching Band (traveling from Lake Mills, WI to St. Louis, MO) requesting permission to use Baker Lake as a rest area/lunch break on Thursday, July 1st. Alderman Ballard made a motion the communication be received, placed on file and permission granted. Alderman Buffo seconded the motion; motion carried.

Clerk Bartley presented a communication from requesting permission to have a block party on Wynwood Lane on July 3rd. Alderman Ballard made a motion the communication be received, placed on file and permission granted. Alderman Buffo seconded the motion; motion carried.

MAYOR'S NOTES

Mayor Kolowski again thanked Ax Church and extended his appreciation.

Mayor Kolowski congratulated CSO Blake Frund for coordinating the First Responder Night at the June 15th Illinois Valley Pistol Shrimp game. PSM/Fire Chief Jeff King reported Peru had 6 vehicles at the event. Mayor Kolowski stated it was good to see all the first responders enjoying themselves in non-emergency mode.

Kim Reese, Director of Human Resources reported on the September 11th Peru Health and Wellness Golf Outing. Ms. Reese stated they are looking for sponsors and participants and proceeds will benefit Cops 4 Cancer.

Police Chief Doug Bernabei reported on the previous week's abduction situation. Chief Bernabei reported on the 36-hour resolution and appreciated all the efforts of many departments for a quick and professional response. Alderman Payton thanked Chief Bernabei for the great job everyone did with the abduction. Alderman Payton stated he is proud of them and glad the girl is safe. Alderman Sapienza also expressed his gratitude.

Adam Thorson, Director of Parks, Recreation and Special Events reported on the July 3rd Rock the River Fireworks Celebration.

PUBLIC COMMENT

CLOSED SESSION

ADJOURNMENT

Alderman Lukosus made a motion that the meeting be adjourned. Alderman Edgcomb seconded the motion and motion carried. Meeting adjourned at 7:36 p.m.

City of Peru Disbursements to be Paid 07/06/2021

FUND FUND NAME

| 10 | General Fund | 1,680,096.09 |
|----|----------------|--------------|
| 15 | Insurance Fund | 72,952.04 |
| 60 | Utility Fund | 541,469.41 |
| 85 | Airport Fund | 119.99 |
| | | |

\$ 2,294,637.53

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|--------------------------|----------------|-------------------------|----------|---------|----------------|------------------------|
| FICEK ELECTRIC & COMMUN | 10 -5-11-65200 | MISC PHONE MNTNCE | 85.00 | GENERAL | MAYOR'S OFFICE | OPERATING SUPPLIES |
| VERIZON WIRELESS | 10 -5-11-92900 | 815-780-0170 KOLOWSKI | 62.89 | GENERAL | MAYOR'S OFFICE | MISCELLANEOUS EXP |
| METROPOLITAN LIFE INSUR | 10 -5-12-45110 | CLERK LIFE | 17.30 | GENERAL | CLERK'S OFFICE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-12-45120 | CLERK DENTAL | 69.15 | GENERAL | CLERK'S OFFICE | DENTAL INSURANCE |
| NEOPOST | 10 -5-12-56000 | PSTG METER REFILL | 500.00 | GENERAL | CLERK'S OFFICE | POSTAGE |
| US BANK EQUIPMENT FINAN | 10 -5-12-59900 | COPIER LEASE DUE 7/15 | 214.43 | GENERAL | CLERK'S OFFICE | CONTRACTUAL SERVICE |
| LETTERKRAFT PRINTERS | 10 -5-12-65200 | #10 ENVELOPES | 122.25 | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES |
| VERIZON WIRELESS | 10 -5-12-92900 | 815-200-2945 PUB SVCS | 56.27 | GENERAL | CLERK'S OFFICE | MISCELLANEOUS EXP |
| VERIZON WIRELESS | 10 -5-12-92900 | 815-200-5094 PISCIA | 72.89 | GENERAL | CLERK'S OFFICE | MISCELLANEOUS EXP |
| VERIZON WIRELESS | 10 -5-12-92900 | 815-228-1449 BARTLEY | 72.65 | GENERAL | CLERK'S OFFICE | MISCELLANEOUS EXP |
| METROPOLITAN LIFE INSUR | 10 -5-14-45110 | ENGINEERING LIFE | 43.25 | GENERAL | CITY ENGINEER | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-14-45120 | ENG DENTAL | 257.58 | GENERAL | CITY ENGINEER | DENTAL INSURANCE |
| SCHIMMER INC | 10 -5-14-51300 | Z102 MNTNCE | 2,101.40 | GENERAL | CITY ENGINEER | R&M/VEHICLES |
| DUNCAN & BRANDT | 10 -5-14-54950 | ADJ HEARING-JUNE 21 | 166.66 | GENERAL | CITY ENGINEER | ADM HEARING EXP |
| ULINE | 10 -5-14-65200 | MOLDED PALLETS | 4,118.88 | GENERAL | CITY ENGINEER | OPERATING SUPPLIES |
| VERIZON WIRELESS | 10 -5-14-65200 | WIFI-ENGINEER | 76.04 | GENERAL | CITY ENGINEER | OPERATING SUPPLIES |
| VERIZON WIRELESS | 10 -5-14-92900 | 815-228-9981 ENGINEER | 56.09 | GENERAL | CITY ENGINEER | MISCELLANEOUS EXP |
| VERIZON WIRELESS | 10 -5-14-92900 | 815-830-1239 BLDG INSP | 56.09 | GENERAL | CITY ENGINEER | MISCELLANEOUS EXP |
| VERIZON WIRELESS | 10 -5-14-92900 | 815-993-1511 ZBOROWSKI | 72.65 | GENERAL | CITY ENGINEER | MISCELLANEOUS EXP |
| METROPOLITAN LIFE INSUR | 10 -5-15-45120 | COBRA DENTAL | 111.22 | GENERAL | ADMINISTRATIVE | DENTAL INSURANCE |
| INSURANCE FUND | 10 -5-15-45181 | 6/16 HRA-GF | 2,413.80 | GENERAL | ADMINISTRATIVE | KBA-HRA FUND REQUESTS |
| INSURANCE FUND | 10 -5-15-45181 | 6/23 HRA-GF | 2,006.96 | GENERAL | ADMINISTRATIVE | KBA-HRA FUND REQUESTS |
| IL DEPT OF EMPLOYMENT S | 10 -5-15-45300 | 2ND QTR 2021 UNEMPL TAX | 997.97 | GENERAL | ADMINISTRATIVE | UNEMPLOYMENT INSURANCE |
| AMAZON CAPITAL SERVICES | 10 -5-15-51210 | COMPUTERS SUPPLIES | 75.21 | GENERAL | ADMINISTRATIVE | R&M/COMPUTERS |
| KLEIN THORPE & JENKINS L | 10 -5-15-53200 | MAY21 LEGAL | 3,132.00 | GENERAL | ADMINISTRATIVE | LEGAL FEES |
| SCHWEICKERT LAW GROUP, | 10 -5-15-53200 | MAY21 LEGAL-GF | 9,359.50 | GENERAL | ADMINISTRATIVE | LEGAL FEES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-----------------------------|----------|---------|----------------|------------------------|
| DUNCAN & BRANDT | 10 -5-15-54950 | ADJ HEARING-JUNE 21 | 166.67 | GENERAL | ADMINISTRATIVE | ADM HEARING EXP |
| NCIC OF GOVERNMENTS | 10 -5-15-59900 | ANN MBSHP | 3,088.50 | GENERAL | ADMINISTRATIVE | CONTRACTUAL SERVICE |
| IL MUNICIPAL LEAGUE | 10 -5-15-65200 | 2 HANDBOOKS | 100.00 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |
| DRESBACH DIST CO | 10 -5-15-65200 | SUPPLIES | 160.85 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-15-65200 | OFFICE SUPPLIES | 59.96 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-15-65200 | OFFICE SUPPLIES | 111.12 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |
| TOP SHELF DIGITAL MEDIA | 10 -5-15-65200 | ANNUAL LICENSE DIGITAL SIGN | 180.00 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |
| VERIZON WIRELESS | 10 -5-15-65200 | WIFI-ADMIN | 76.02 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |
| COMCAST | 10 -5-15-65200 | EOC CABLE TO 7/22 | 118.22 | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-15-65400 | ZOOM FOR MEETINGS | 327.17 | GENERAL | ADMINISTRATIVE | COVID19 EXPENSE |
| VLASTNIK'S | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 2,000.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| LOU'S LAGROTTO | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,971.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| LIBERTY FAMILY RESTAURA | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,971.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| ANDY'S PET SHOP | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,970.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| PTAK FUNERAL HOME | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,970.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| FLO'S ON PULASKI | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,971.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| PIZZA BY MARCHELLONI | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 2,000.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| SUPER 8 PERU | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 2,000.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| TRAVEL CONNECTIONS, LLC | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 1,417.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| BRIDGETENDER'S PUB | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 2,000.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| JALAPENOS RESTAURANT | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,970.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| STARVED ROCK CROSSFIT | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,970.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| QUIK WASH | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,971.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| JEAN ARTHUR SALON INC | 10 -5-15-66000 | ECONOMIC SUPPORT GRANT | 3,971.00 | GENERAL | ADMINISTRATIVE | ECONOMIC SUPPORT GRANT |
| SMS LEASING, INC. | 10 -5-15-88100 | ALL ABOUT EYES | 4,292.07 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | GAMES STOP | 1,021.24 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|------------------------|----------------|------------------------------|------------|---------|----------------|-----------------------|
| SMS LEASING, INC. | 10 -5-15-88100 | IV CELLULAR | 628.55 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | KAY JEWELERS | 1,711.30 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | KOHLS | 18,709.07 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | PETSMART | 4,643.90 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | RENT-A-CENTER | 215.63 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | STARBUCKS | 3,712.85 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | SUPER WALMART | 125,789.78 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | OLIVE GARDEN | 3,359.37 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | SISTER ACT | 5.47 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | ALL ABOUT EYES | 2,282.52 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | GAMES STOP | 503.87 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | IV CELLULAR | 433.70 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | KAY JEWELERS | 1,496.77 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | KOHLS | 10,324.69 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | PETSMART | 2,586.71 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | RENT-A-CENTER | 228.14 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | STARBUCKS | 2,050.57 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | SUPER WALMART | 67,700.78 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| SMS LEASING, INC. | 10 -5-15-88100 | OLIVE GARDEN | 1,758.10 | GENERAL | ADMINISTRATIVE | SALES TAX REBATE |
| STONE JUG BARBEQUE | 10 -5-15-91000 | SHOP AND WIN | 100.00 | GENERAL | ADMINISTRATIVE | ECONOMIC DEVELOPMENT |
| OVAL WACKER CONSULTING | 10 -5-15-91000 | OVAL WACKER CONSULTING | 3,333.00 | GENERAL | ADMINISTRATIVE | ECONOMIC DEVELOPMENT |
| VERIZON WIRELESS | 10 -5-15-92900 | 815-326-9307 FINANCE OFFICER | 56.09 | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE |
| VERIZON WIRELESS | 10 -5-15-92900 | 815-681-8600 RECR DIR | 56.09 | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE |
| VERIZON WIRELESS | 10 -5-15-92900 | 779-601-8091 ROUNDS | 43.95 | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE |
| VERIZON WIRELESS | 10 -5-15-92900 | 815-200-5047 REESE | 72.89 | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE |
| VERIZON WIRELESS | 10 -5-15-92900 | 815-200-5058 THORSON | 72.89 | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------------|-----------|---------|----------------|---------------------|
| AX CHURCH | 10 -5-15-94000 | DONATION FOR LOT STRIPER | 1,000.00 | GENERAL | ADMINISTRATIVE | DONATIONS |
| ADEN LAMPS FOUNDATION | 10 -5-15-94000 | ADEN LAMPS FOUNDATION DONTN | 500.00 | GENERAL | ADMINISTRATIVE | DONATIONS |
| METROPOLITAN LIFE INSUR | 10 -5-16-45110 | POLICE LIFE | 224.90 | GENERAL | POLICE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-16-45120 | POLICE DENTAL | 1,644.64 | GENERAL | POLICE | DENTAL INSURANCE |
| PERU POLICE PENSION FUN | 10 -5-16-46400 | JULY21 CONTRIBUTION | 83,333.33 | GENERAL | POLICE | PPNS CONTRB/PPRT |
| RAY O'HERRON CO., INC | 10 -5-16-47100 | BIAGIONI RETURN CUFF CASE | (29.00) | GENERAL | POLICE | CLOTHING ALLOWANCE |
| RAY O'HERRON CO., INC | 10 -5-16-47100 | CREDI CA | 82.66 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| RAY O'HERRON CO., INC | 10 -5-16-47100 | BIAGIONI CA | 32.46 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| RAY O'HERRON CO., INC | 10 -5-16-47100 | CREDI CA | 165.90 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| MATTHEW PETERS | 10 -5-16-47100 | PETERS CA | 182.22 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| BENJAMIN BENTLEY | 10 -5-16-47100 | BENTLEY CA | 148.00 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| BRADLEY ANDERSON | 10 -5-16-47100 | ANDERSON CA | 74.85 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| AMAZON CAPITAL SERVICES | 10 -5-16-47100 | PETERS CA | 141.91 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| DENNIS HOCKING | 10 -5-16-47100 | HOCKING D CA | 48.75 | GENERAL | POLICE | CLOTHING ALLOWANCE |
| COMMUNICATION WORKS | 10 -5-16-51200 | FIBER WORK-TECH HELP | 524.00 | GENERAL | POLICE | R&M/EQUIPMENT |
| AMAZON CAPITAL SERVICES | 10 -5-16-51210 | PRIME ACCT-NO SHIPPING | (5.50) | GENERAL | POLICE | R&M/COMPUTERS |
| POMP'S TIRE SERVICE | 10 -5-16-51300 | PPD33 TIRE RPR | 30.00 | GENERAL | POLICE | R&M/VEHICLES |
| HALM'S MOTOR SERVICE | 10 -5-16-51300 | BULB | 7.99 | GENERAL | POLICE | R&M/VEHICLES |
| SCHIMMER INC | 10 -5-16-51300 | PPD41 MNTNCE | 449.63 | GENERAL | POLICE | R&M/VEHICLES |
| SCHIMMER INC | 10 -5-16-51300 | PPD24 MNTNCE | 399.86 | GENERAL | POLICE | R&M/VEHICLES |
| ATD OF LASALLE COUNTY | 10 -5-16-51300 | JONES-EXPLORER | 100.00 | GENERAL | POLICE | R&M/VEHICLES |
| COMMUNICATION WORKS | 10 -5-16-51300 | PPD27 EQUP REMVL | 375.00 | GENERAL | POLICE | R&M/VEHICLES |
| IL SECRETARY OF STATE | 10 -5-16-51300 | PPD 10 TITLE | 150.00 | GENERAL | POLICE | R&M/VEHICLES |
| IL SECRETARY OF STATE | 10 -5-16-51300 | PPD 10 CONF PLATES | 151.00 | GENERAL | POLICE | R&M/VEHICLES |
| DUNCAN & BRANDT | 10 -5-16-54950 | ADJ HEARING-JUNE 21 | 166.67 | GENERAL | POLICE | ADM HEARING EXP |
| LAW ENFORCEMENT RECORDS | 10 -5-16-55300 | WAGNER-2021 MEMBER APPLICATION | 25.00 | GENERAL | POLICE | PROFESSIONAL DUES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------|------------|---------|------------|----------------------------|
| BENJAMIN BENTLEY | 10 -5-16-55500 | SAFETY TRNG REIMB | 55.00 | GENERAL | POLICE | MEETINGS/EDUC & SAFETY EXP |
| ST. MARGARET'S HEALTH-P | 10 -5-16-55500 | CPR INSTRUCTOR | 150.00 | GENERAL | POLICE | MEETINGS/EDUC & SAFETY EXP |
| VERIZON WIRELESS | 10 -5-16-56100 | POLC WIRELESS TO 6/20 | 454.72 | GENERAL | POLICE | TELEPHONE |
| MARCO, INC | 10 -5-16-56400 | POLICE CANON | 157.06 | GENERAL | POLICE | MAINTENANCE AGREEMENTS |
| WTH TECHNOLOGY, INC | 10 -5-16-56400 | THINK AVL SUPPORT | 2,458.00 | GENERAL | POLICE | MAINTENANCE AGREEMENTS |
| MARCO TECHNOLOGIES LLC | 10 -5-16-56400 | POLICE COPIERS/PRINTERS | 660.04 | GENERAL | POLICE | MAINTENANCE AGREEMENTS |
| MARCO TECHNOLOGIES LLC | 10 -5-16-56400 | POLICE MNTNCE AGREEMENTS | 520.70 | GENERAL | POLICE | MAINTENANCE AGREEMENTS |
| ARAMARK UNIFORM SERVICE | 10 -5-16-59900 | POL-MAT SVC | 23.23 | GENERAL | POLICE | CONTRACTUAL SERVICE |
| IL SECRETARY OF STATE | 10 -5-16-65200 | CONF PLATE RENEWAL | 151.00 | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | RETURN LABELER | (50.99) | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | OFFICE SUPPLIES | 341.08 | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | OFFICE SUPPLIES | 175.53 | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | TONER CARTRIDGE | 72.99 | GENERAL | POLICE | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-16-65200 | LABELER | 49.99 | GENERAL | POLICE | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | LABELS FOR WIRING | 34.68 | GENERAL | POLICE | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | COMPUTER SUPPLIES | 107.17 | GENERAL | POLICE | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | CABLES-NEW PD | 83.60 | GENERAL | POLICE | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | COMP WIRE LABELS | 34.68 | GENERAL | POLICE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-16-65200 | SWITCH FOR FLEET OFFICE | 29.00 | GENERAL | POLICE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-16-65200 | CABLES FOR NEW PD | 100.00 | GENERAL | POLICE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-16-65200 | CABLES FOR PD DATACENTER | 98.70 | GENERAL | POLICE | OPERATING SUPPLIES |
| TRANSUNION RISK AND ALT | 10 -5-16-68400 | TLO | 75.00 | GENERAL | POLICE | COMPUTER SOFTWARE |
| TRANSUNION RISK AND ALT | 10 -5-16-68400 | TLO | 75.00 | GENERAL | POLICE | COMPUTER SOFTWARE |
| FLEET SAFETY SUPPLY | 10 -5-16-88400 | SQ45 PARTICIAN INSTALL | 2,427.24 | GENERAL | POLICE | NEW EQUIPMENT/VEHICLES |
| CAMZ COMMUNICATIONS. IN | 10 -5-16-88400 | DODGE DURANGO INSTALL | 4,395.00 | GENERAL | POLICE | NEW EQUIPMENT/VEHICLES |
| LEOPARDO COMPANIES INC | 10 -5-16-89500 | POLICE STATION-PAY APP15 | 670,845.00 | GENERAL | POLICE | POLICE STATION |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-------------------------|-----------|---------|------------|------------------------|
| METROPOLITAN LIFE INSUR | 10 -5-17-45110 | FIRE LIFE | 34.60 | GENERAL | FIRE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-17-45120 | FIRE DENTAL | 325.63 | GENERAL | FIRE | DENTAL INSURANCE |
| PERU FIREFIGHTERS PENSI | 10 -5-17-46400 | JULY21 CONTRIBUTION | 12,500.00 | GENERAL | FIRE | FIRE PENS/PPRT CONTRIB |
| MES-ILLINOIS | 10 -5-17-51200 | TOOL ASSEMBLY | 3,271.51 | GENERAL | FIRE | R&M/EQUIPMENT |
| COMMUNICATION WORKS | 10 -5-17-51200 | FIBER WORK-TECH HELP | 524.00 | GENERAL | FIRE | R&M/EQUIPMENT |
| SCHIMMER INC | 10 -5-17-51300 | PFD343 MNTNCE | 641.57 | GENERAL | FIRE | R&M/VEHICLES |
| CUMMINS SALES & SERVICE | 10 -5-17-51300 | 325 MTNCE | 551.75 | GENERAL | FIRE | R&M/VEHICLES |
| CUMMINS SALES & SERVICE | 10 -5-17-51300 | 312 MTNCE | 998.85 | GENERAL | FIRE | R&M/VEHICLES |
| FIRE SERVICE INC. | 10 -5-17-51300 | 311 REPAIR | 794.47 | GENERAL | FIRE | R&M/VEHICLES |
| FIRE SERVICE INC. | 10 -5-17-51300 | 313 REPAIR | 420.00 | GENERAL | FIRE | R&M/VEHICLES |
| IAFC MEMBERSHIP | 10 -5-17-55300 | ANN DUES | 215.00 | GENERAL | FIRE | PROFESSIONAL DUES |
| VERIZON WIRELESS | 10 -5-17-56100 | 815-712-2165 FIRE DEPT1 | 56.09 | GENERAL | FIRE | TELEPHONE |
| VERIZON WIRELESS | 10 -5-17-56100 | 815-712-2166 FIRE DEPT2 | 56.09 | GENERAL | FIRE | TELEPHONE |
| VERIZON WIRELESS | 10 -5-17-56100 | FIRE WIRELESS TO 6/20 | 218.94 | GENERAL | FIRE | TELEPHONE |
| BROWNLEE DATA SYSTEM | 10 -5-17-59900 | SILENT DISPATCH | 900.00 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| CINTAS CORP #396 | 10 -5-17-59900 | CITY HALL/FIRE MATS | 25.77 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| CINTAS CORPORATION | 10 -5-17-59900 | FIRE CAB SVC | 11.56 | GENERAL | FIRE | CONTRACTUAL SERVICE |
| MES-ILLINOIS | 10 -5-17-65200 | ROTARY SAW | 1,522.89 | GENERAL | FIRE | OPERATING SUPPLIES |
| SCHMIDT SALES AND SERVI | 10 -5-17-65200 | DISTR SUPPLIES | 153.80 | GENERAL | FIRE | OPERATING SUPPLIES |
| SCHMIDT SALES AND SERVI | 10 -5-17-65200 | SUPPLIES | 115.93 | GENERAL | FIRE | OPERATING SUPPLIES |
| CENTRAL BANK | 10 -5-17-65200 | LOAN PROCESS FEE | 150.00 | GENERAL | FIRE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-17-65200 | OFFICE SUPPLIES | 18.04 | GENERAL | FIRE | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-17-65200 | SD CARD FOR CAMERA | 13.96 | GENERAL | FIRE | OPERATING SUPPLIES |
| MES-ILLINOIS | 10 -5-17-66520 | BOOTS | 309.00 | GENERAL | FIRE | TURNOUT/SAFETY GEAR |
| METROPOLITAN LIFE INSUR | 10 -5-19-45110 | STREET LIFE | 60.55 | GENERAL | STREET | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-19-45120 | STREET DENTAL | 231.96 | GENERAL | STREET | DENTAL INSURANCE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-----------------------|------------|---------|---------------------|------------------------|
| OVERHEAD DOOR CORPORATI | 10 -5-19-51100 | DOOR REPAIRS | 1,739.00 | GENERAL | STREET | R&M/BUILDINGS |
| COMMUNICATION WORKS | 10 -5-19-51200 | FIBER WORK-TECH HELP | 524.00 | GENERAL | STREET | R&M/EQUIPMENT |
| CYCLOPS WELDING & MFG | 10 -5-19-51300 | METAL TUBING | 68.00 | GENERAL | STREET | R&M/VEHICLES |
| ADVANCED ASPHALT CO | 10 -5-19-51400 | ASPHALT | 567.00 | GENERAL | STREET | R&M/STREETS |
| ADVANCED ASPHALT CO | 10 -5-19-51400 | SURFACE MIX | 1,071.00 | GENERAL | STREET | R&M/STREETS |
| MENARDS | 10 -5-19-51400 | PARKSIDE ST | 49.07 | GENERAL | STREET | R&M/STREETS |
| UNITED RENTALS (NORTH A | 10 -5-19-51400 | DIST SUPPLIES | 145.83 | GENERAL | STREET | R&M/STREETS |
| ADVANCED ASPHALT CO | 10 -5-19-51434 | N PEORIA-PAY10 | 198,890.61 | GENERAL | STREET | STREET MAINT PROJECT |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-53100 | VENTURE DR | 544.50 | GENERAL | STREET | ENGINEERING EXPENSE |
| IMUA-IL MUNICIPAL UTILI | 10 -5-19-55510 | MAY21 SAFETY TRNG | 575.00 | GENERAL | STREET | SAFETY TRAINING |
| VERIZON WIRELESS | 10 -5-19-56100 | 815-200-2897 PUB SVCS | 56.09 | GENERAL | STREET | TELEPHONE |
| CINTAS CORPORATION | 10 -5-19-59900 | PW CAB SVC | 52.30 | GENERAL | STREET | CONTRACTUAL SERVICE |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | SIGNS | 176.40 | GENERAL | STREET | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | SIGNS | 117.21 | GENERAL | STREET | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | SIGNS | 209.40 | GENERAL | STREET | SIGNS |
| MICHAEL TODD & CO INC | 10 -5-19-61200 | SIGN | 132.62 | GENERAL | STREET | SIGNS |
| LAWSON PRODUCTS INC | 10 -5-19-65200 | SHOP SUPPLIES | 347.70 | GENERAL | STREET | OPERATING SUPPLIES |
| AIRGAS USA, LLC-NORTH D | 10 -5-19-65200 | PROPANE | 30.09 | GENERAL | STREET | OPERATING SUPPLIES |
| AIRGAS USA, LLC-NORTH D | 10 -5-19-65200 | PROPANE | 30.09 | GENERAL | STREET | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-19-65200 | TONER | 55.99 | GENERAL | STREET | OPERATING SUPPLIES |
| MIDWEST WHEEL COMPANIES | 10 -5-19-65200 | GARAGE SUPPLIES | 232.48 | GENERAL | STREET | OPERATING SUPPLIES |
| ARNESON OIL COMPANY | 10 -5-19-65500 | DIESEL FUEL | 1,772.65 | GENERAL | STREET | FUEL & OIL VEHICLES |
| DEERE CREDIT INC | 10 -5-19-72370 | LEASE/PURCHASE 7/20 | 165.17 | GENERAL | STREET | INT-JOHN DEERE CREDIT |
| DEERE CREDIT INC | 10 -5-19-88400 | LEASE/PURCHASE 7/20 | 3,698.76 | GENERAL | STREET | NEW EQUIPMENT/VEHICLES |
| VERIZON WIRELESS | 10 -5-19-92900 | 815-228-1827 GARAGE | 51.06 | GENERAL | STREET | MISCELLANEOUS EXP |
| ATOR INC. | 10 -5-22-51700 | TOPSOIL | 250.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-----------------------|----------|---------|---------------------|---------------------|
| SHERWIN WILLIAMS CO | 10 -5-22-51700 | RED PAINT | 31.56 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| SHEARER TREE SERVICE | 10 -5-22-51700 | REMOVE TREES | 5,040.00 | GENERAL | BUILDINGS & GROUNDS | R&M/GROUNDS |
| IML RISK MANAGEMENT ASS | 10 -5-22-59200 | FIREWORKS LIABILITY | 100.00 | GENERAL | BUILDINGS & GROUNDS | LIABILITY INSURANCE |
| CINTAS CORP #396 | 10 -5-22-59900 | CITY HALL/FIRE MATS | 44.57 | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE |
| CINTAS CORP #396 | 10 -5-22-59900 | CITY HALL/FIRE MATS | 44.57 | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE |
| CINTAS CORP #396 | 10 -5-22-59900 | CITY HALL/FIRE MATS | 25.77 | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE |
| CONNIE BERG | 10 -5-22-59900 | CLEAN 6/19; 6/26 | 250.00 | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE |
| SPRINGFIELD ELECTRIC | 10 -5-22-65200 | WATER ST FLAG POLES | 149.30 | GENERAL | BUILDINGS & GROUNDS | OPERATING SUPPLIES |
| ULINE | 10 -5-22-65200 | BONNET RECEPTACLE | 531.66 | GENERAL | BUILDINGS & GROUNDS | OPERATING SUPPLIES |
| ULINE | 10 -5-22-65200 | BONNET RECEPTACLE | 531.66 | GENERAL | BUILDINGS & GROUNDS | OPERATING SUPPLIES |
| ULINE | 10 -5-22-65200 | BONNET RECEPTACLE | 1,288.67 | GENERAL | BUILDINGS & GROUNDS | OPERATING SUPPLIES |
| SETH BRANNAN | 10 -5-23-42100 | PICKLEBALL CAMP DIR | 225.00 | GENERAL | PARKS | CAMP STIPENDS |
| MARGARET HACHENBERGER | 10 -5-23-42100 | CRAFTS CAMP DIR-PAY1 | 417.00 | GENERAL | PARKS | CAMP STIPENDS |
| SHARON LAMPS | 10 -5-23-42100 | CRAFTS CAMP ASST-PAY1 | 250.00 | GENERAL | PARKS | CAMP STIPENDS |
| JILL URBAN-BOLLIS | 10 -5-23-42100 | TENNIS CAMP DIR-PAY1 | 417.00 | GENERAL | PARKS | CAMP STIPENDS |
| MICHELLE WINDY | 10 -5-23-42100 | TENNIS CAMP ASST-PAY1 | 250.00 | GENERAL | PARKS | CAMP STIPENDS |
| MATT GUENTHER | 10 -5-23-42100 | BASKTBL CAMP DIR | 225.00 | GENERAL | PARKS | CAMP STIPENDS |
| MATT GUENTHER | 10 -5-23-42100 | BASKTBL CAMP ASST | 135.00 | GENERAL | PARKS | CAMP STIPENDS |
| KEVIN KEATING | 10 -5-23-42100 | FOOTBALL CAMP DIR | 225.00 | GENERAL | PARKS | CAMP STIPENDS |
| NATHAN BOUDREAU | 10 -5-23-42100 | FOOTBALL CAMP ASST | 135.00 | GENERAL | PARKS | CAMP STIPENDS |
| GLENN HALL | 10 -5-23-42100 | BASKTBL CAMP DIR | 225.00 | GENERAL | PARKS | CAMP STIPENDS |
| GLENN HALL | 10 -5-23-42100 | BASKTBL CAMP ASST | 135.00 | GENERAL | PARKS | CAMP STIPENDS |
| ANNA THORSON | 10 -5-23-42100 | CHEER CAMP DIR | 225.00 | GENERAL | PARKS | CAMP STIPENDS |
| ALEXIS DEFOSSE | 10 -5-23-42100 | CHEER CAMP ASST | 135.00 | GENERAL | PARKS | CAMP STIPENDS |
| CALLIE SCHMIDT | 10 -5-23-42100 | SOFTBALL CAMP DIR | 225.00 | GENERAL | PARKS | CAMP STIPENDS |
| CALLIE SCHMIDT | 10 -5-23-42100 | SOFTBALL CAMP DIR | 225.00 | GENERAL | PARKS | CAMP STIPENDS |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-------------------------|---------|---------|------------|---------------------|
| KATIE WELLNER | 10 -5-23-42100 | TENNIS CAMP ASST-PAY1 | 250.00 | GENERAL | PARKS | CAMP STIPENDS |
| METROPOLITAN LIFE INSUR | 10 -5-23-45110 | PARKS LIFE | 8.65 | GENERAL | PARKS | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-23-45120 | PARKS DENTAL | 132.82 | GENERAL | PARKS | DENTAL INSURANCE |
| SPRINGFIELD ELECTRIC | 10 -5-23-51100 | WASHINGTON PARK SHELTER | 603.62 | GENERAL | PARKS | R&M/BUILDINGS |
| BURRIS EQUIPMENT | 10 -5-23-51200 | RETN INV-PS3003833-1 | (81.30) | GENERAL | PARKS | R&M/EQUIPMENT |
| BURRIS EQUIPMENT | 10 -5-23-51200 | PARTS | 120.54 | GENERAL | PARKS | R&M/EQUIPMENT |
| JOHN DEERE FINANCIAL | 10 -5-23-51200 | CLUTCH-PARKS GATOR | 410.06 | GENERAL | PARKS | R&M/EQUIPMENT |
| CONNOR CO | 10 -5-23-51700 | SUNSET PARK RSTM | 33.18 | GENERAL | PARKS | R&M/GROUNDS |
| CONNOR CO | 10 -5-23-51700 | SUNSET PARK RSTRM | 199.07 | GENERAL | PARKS | R&M/GROUNDS |
| MAZE LUMBER COMPANY | 10 -5-23-51700 | PARKS CHALK | 167.85 | GENERAL | PARKS | R&M/GROUNDS |
| MENARDS | 10 -5-23-51700 | SUPPLIES FOR POST | 545.84 | GENERAL | PARKS | R&M/GROUNDS |
| SPRINGFIELD ELECTRIC | 10 -5-23-51700 | ADDL CHG FOR FREIGHT | 32.89 | GENERAL | PARKS | R&M/GROUNDS |
| SPRINGFIELD ELECTRIC | 10 -5-23-51700 | CENT PARK | 43.05 | GENERAL | PARKS | R&M/GROUNDS |
| SPRINGFIELD ELECTRIC | 10 -5-23-51700 | CENT PARK | 284.00 | GENERAL | PARKS | R&M/GROUNDS |
| SHERWIN WILLIAMS CO | 10 -5-23-51700 | PAINT | 449.10 | GENERAL | PARKS | R&M/GROUNDS |
| SHERWIN WILLIAMS CO | 10 -5-23-51700 | STRIPING | 175.96 | GENERAL | PARKS | R&M/GROUNDS |
| MAZE LUMBER COMPANY | 10 -5-23-65200 | SUPPLIES | 23.98 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | WASH PARK | 140.23 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | SUPPLIES | 396.53 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | SUPPLIES | 64.58 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | SUPPLIES | 86.24 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | SPLASH PAD SUPPLIES | 19.72 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | SUNSET RR SUPPLIES | 125.88 | GENERAL | PARKS | OPERATING SUPPLIES |
| MENARDS | 10 -5-23-65200 | SUPPLIES | 80.06 | GENERAL | PARKS | OPERATING SUPPLIES |
| QUILL CORPORATION | 10 -5-23-65200 | OFFICE SUPPLIES | 11.28 | GENERAL | PARKS | OPERATING SUPPLIES |
| ULINE | 10 -5-23-65200 | BONNET RECEPTACLE | | GENERAL | PARKS | OPERATING SUPPLIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------|-----------|---------|-------------|---------------------|
| SHERWIN WILLIAMS CO | 10 -5-23-65200 | ORANGE PAINT | 29.94 | GENERAL | PARKS | OPERATING SUPPLIES |
| GRAINCO FS INC | 10 -5-23-65200 | MARKING CHALK | 110.60 | GENERAL | PARKS | OPERATING SUPPLIES |
| HAWKINS, INC | 10 -5-23-65200 | SPLASH PAD CHEMICALS | 515.35 | GENERAL | PARKS | OPERATING SUPPLIES |
| BEACON ATHLETICS | 10 -5-23-65200 | HIGH PRESS HOSES | 664.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| BEACON ATHLETICS | 10 -5-23-65200 | CUSTOM WINDSCREENS | 370.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| BEACON ATHLETICS | 10 -5-23-65200 | NOZZLE/HOSE | 444.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 10 -5-23-65200 | 4 LINE LAZER | 125.75 | GENERAL | PARKS | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-23-65200 | VETERANS PK CAMERAS | 2,393.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-23-65200 | VETERANS FIBER CONVERTER | 79.00 | GENERAL | PARKS | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-23-65200 | CONN VETERANS AV EQUIP | 101.60 | GENERAL | PARKS | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 10 -5-23-65200 | TRAILER | 2,307.99 | GENERAL | PARKS | OPERATING SUPPLIES |
| SETH BRANNAN | 10 -5-23-65210 | CAMP SUPPLIES | 66.05 | GENERAL | PARKS | EVENTS/PROGRAMS |
| MARGARET HACHENBERGER | 10 -5-23-65210 | CAMP EXP REIMB | 27.72 | GENERAL | PARKS | EVENTS/PROGRAMS |
| JILL URBAN-BOLLIS | 10 -5-23-65210 | TENNIS BALLS | 54.74 | GENERAL | PARKS | EVENTS/PROGRAMS |
| STARVED ROCK LODGE | 10 -5-23-65210 | TROLLEY-FIREWORKS | 875.00 | GENERAL | PARKS | EVENTS/PROGRAMS |
| J & M DISPLAYS | 10 -5-23-65210 | FIREWORK DISPLAY | 26,100.00 | GENERAL | PARKS | EVENTS/PROGRAMS |
| STARVED ROCK LODGE | 10 -5-23-65210 | TROLLEY-FIREWORKS TRANSP | 275.00 | GENERAL | PARKS | EVENTS/PROGRAMS |
| LADD SOUND PRODUCTIONS | 10 -5-23-65210 | FIREWORKS AUDIO | 1,000.00 | GENERAL | PARKS | EVENTS/PROGRAMS |
| RIVER ROAD TRIO | 10 -5-23-65210 | 6/18 MUSIC UNDER OAKS | 750.00 | GENERAL | PARKS | EVENTS/PROGRAMS |
| PORTER CORP | 10 -5-23-89500 | CENN PK BAND SHELL | 45,975.00 | GENERAL | PARKS | CONSTRUCTION |
| METROPOLITAN LIFE INSUR | 10 -5-24-45110 | CEMETERY LIFE | 8.65 | GENERAL | CEMETERY | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-24-45120 | CEMETERY DENTAL | 107.20 | GENERAL | CEMETERY | DENTAL INSURANCE |
| DENNIS HOCKING | 10 -5-24-51200 | MOWER MAINTENANCE | 557.55 | GENERAL | CEMETERY | R&M/EQUIPMENT |
| METROPOLITAN LIFE INSUR | 10 -5-25-45110 | GARAGE LIFE | 17.30 | GENERAL | CITY GARAGE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-25-45120 | GARAGE DENTAL | 124.76 | GENERAL | CITY GARAGE | DENTAL INSURANCE |
| METROPOLITAN LIFE INSUR | 10 -5-26-45110 | FINANCE LIFE | 40.22 | GENERAL | FINANCE | GROUP INSURANCE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|----------------------------|-----------|-----------|------------------|-------------------------|
| METROPOLITAN LIFE INSUR | 10 -5-26-45120 | FINANCE DENTAL | 162.46 | GENERAL | FINANCE | DENTAL INSURANCE |
| STEPHEN ROUNDS | 10 -5-26-65200 | FIBER OUTAGE-WORKING LUNCH | 57.41 | GENERAL | FINANCE | OPERATING SUPPLIES |
| VERIZON WIRELESS | 10 -5-26-65200 | WIFI-ROUNDS | 38.01 | GENERAL | FINANCE | OPERATING SUPPLIES |
| HYGIENIC INSTITUTE OF L | 10 -5-29-52801 | JUL21 CONTRIBUTION | 959.00 | GENERAL | HEALTH & WELFARE | HYGIENIC INSTITUTE |
| PERU VOLUNTEER AMBULANC | 10 -5-29-52802 | JULY21 CONTRIBUTION | 6,333.86 | GENERAL | HEALTH & WELFARE | AMBULANCE CONTRACT |
| IL VALLEY REGIONAL DISP | 10 -5-29-52803 | AUG21 PER CAPITA | 16,695.00 | GENERAL | HEALTH & WELFARE | IVRD PER CAPITA CONTRIB |
| KEY BENEFITS ADMINISTRA | 15 -5-15-45100 | 6/16 MEDICAL REQ | 12,081.91 | INSURANCE | ADMINISTRATIVE | HEALTH CLAIMS |
| KEY BENEFITS ADMINISTRA | 15 -5-15-45100 | 6/23 MEDICAL REQ | 11,753.38 | INSURANCE | ADMINISTRATIVE | HEALTH CLAIMS |
| KEY BENEFITS ADMINISTRA | 15 -5-15-45150 | 6/16 HRA REQ | 2,507.31 | INSURANCE | ADMINISTRATIVE | HRA CLAIMS |
| KEY BENEFITS ADMINISTRA | 15 -5-15-46150 | 6/23 HRA REQ | 2,633.63 | INSURANCE | ADMINISTRATIVE | FSA CLAIMS |
| KEY BENEFITS ADMINISTRA | 15 -5-15-53550 | JUL 2021 ADMIN COSTS | 43,975.81 | INSURANCE | ADMINISTRATIVE | ADMIN FEES |
| T & R ELECTRIC SUPPLY C | 60 -4-00-80-36 | PURCH 2 TRANSFORMERS | (100.00) | UTILITY | NA | MISC REVENUE |
| INSURANCE FUND | 60 -5-12-45110 | WS/LT CLERK | 1,608.55 | UTILITY | CLERK'S OFFICE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-12-45110 | LT/WS CLERK LIFE | 17.30 | UTILITY | CLERK'S OFFICE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-12-45120 | UTIL CLERK DENTAL | 55.61 | UTILITY | CLERK'S OFFICE | DENTAL INSURANCE |
| INSURANCE FUND | 60 -5-15-45110 | WS ADMIN | 11,111.11 | UTILITY | ADMINISTRATIVE | GROUP INSURANCE |
| INSURANCE FUND | 60 -5-15-45110 | LT UTIL-ADMIN | 16,109.94 | UTILITY | ADMINISTRATIVE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45110 | LT ADM LIFE | 51.90 | UTILITY | ADMINISTRATIVE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45110 | WS ADM LIFE | 95.15 | UTILITY | ADMINISTRATIVE | GROUP INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45120 | WS ADMIN DENTAL | 484.41 | UTILITY | ADMINISTRATIVE | DENTAL INSURANCE |
| METROPOLITAN LIFE INSUR | 60 -5-15-45120 | LT ADMIN DENTAL | 458.09 | UTILITY | ADMINISTRATIVE | DENTAL INSURANCE |
| INSURANCE FUND | 60 -5-15-45181 | 6/16 HRA-UTIL | 93.51 | UTILITY | ADMINISTRATIVE | KBA-HRA FUND REQUESTS |
| INSURANCE FUND | 60 -5-15-45181 | 6/23 HRA-UTIL | 626.67 | UTILITY | ADMINISTRATIVE | KBA-HRA FUND REQUESTS |
| RICK SCHERI | 60 -5-15-47100 | SCHERI CA | 85.99 | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE |
| MIKE MAIER | 60 -5-15-47100 | MAIER MIKE CA | 68.80 | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE |
| MIKE MAIER | 60 -5-15-47100 | MAIER MIKE CA | 341.63 | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-----------------------|------------|---------|--------------------|---------------------------|
| AMAZON CAPITAL SERVICES | 60 -5-15-47100 | PYSZKA CA/SAFETY | 179.96 | UTILITY | ADMINISTRATIVE | CLOTHING ALLOWANCE |
| CINTAS CORP #396 | 60 -5-15-47200 | ELEC UNIF/MATS | 441.70 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| CINTAS CORP #396 | 60 -5-15-47200 | PW UNIF/MATS | 449.79 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| CINTAS CORP #396 | 60 -5-15-47200 | ELEC UNIFORMS/MATS | 441.70 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| CINTAS CORP #396 | 60 -5-15-47200 | PW UNIF/MATS | 435.61 | UTILITY | ADMINISTRATIVE | UNIFORM SERVICE |
| BHMG ENGINEERS | 60 -5-15-53100 | ENGINEERING SERVICES | 1,376.24 | UTILITY | ADMINISTRATIVE | ENGINEERING EXPENSE |
| BHMG ENGINEERS | 60 -5-15-53100 | WATER ST SUBSTATION | 52.67 | UTILITY | ADMINISTRATIVE | ENGINEERING EXPENSE |
| SCHWEICKERT LAW GROUP, | 60 -5-15-53200 | MAY21 LEGAL-ELEC | 1,891.00 | UTILITY | ADMINISTRATIVE | LEGAL FEES |
| SCHWEICKERT LAW GROUP, | 60 -5-15-53200 | MAY21 LEGAL-WTR | 1,603.50 | UTILITY | ADMINISTRATIVE | LEGAL FEES |
| MERCHANT SERVICES | 60 -5-15-53500 | MAY21 CC SC | 643.63 | UTILITY | ADMINISTRATIVE | BANK FEES/SERVICE CHARGES |
| MERCHANT SERVICES | 60 -5-15-53500 | MAY21 WEB SC | 1,823.26 | UTILITY | ADMINISTRATIVE | BANK FEES/SERVICE CHARGES |
| IMUA-IL MUNICIPAL UTILI | 60 -5-15-55510 | MAY21 SAFETY TRNG | 575.00 | UTILITY | ADMINISTRATIVE | SAFETY TRAINING |
| VERIZON WIRELESS | 60 -5-15-56100 | ELEC WIRELESS TO 6/15 | 427.50 | UTILITY | ADMINISTRATIVE | TELEPHONE |
| THE BANK OF NEW YORK ME | 60 -5-15-59900 | ADMIN FEE | 750.00 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | ELEC UNIF/MATS | 208.92 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | PW UNIF/MATS | 129.14 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | ELEC UNIFORMS/MATS | 143.38 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORP #396 | 60 -5-15-59900 | PW UNIF/MATS | 198.03 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| CINTAS CORPORATION | 60 -5-15-59900 | ELEC CAB SVC | 12.22 | UTILITY | ADMINISTRATIVE | CONTRACTUAL SERVICES |
| AMAZON CAPITAL SERVICES | 60 -5-15-65200 | OFFICE SUPPLIES | 26.89 | UTILITY | ADMINISTRATIVE | OPERATING SUPPLIES |
| GENERAL FUND | 60 -5-15-99200 | JULY2021 FRANCHISE | 141,666.67 | UTILITY | ADMINISTRATIVE | FRANCHISE FEE |
| SPRINGFIELD ELECTRIC | 60 -5-61-51100 | LED TUBE | 32.52 | UTILITY | POWER & GENERATION | R&M/BUILDINGS |
| UNITED RENTALS (NORTH A | 60 -5-61-51200 | RAMMER REPAIR | 325.38 | UTILITY | POWER & GENERATION | R&M/EQUIPMENT |
| CIRCUIT BREAKER SALES C | 60 -5-61-51200 | WATER ST SUBSTATION | 2,606.15 | UTILITY | POWER & GENERATION | R&M/EQUIPMENT |
| COMMUNICATION WORKS | 60 -5-61-51200 | FIBER WORK-TECH HELP | 524.00 | UTILITY | POWER & GENERATION | R&M/EQUIPMENT |
| CARDMEMBER SERVICE | 60 -5-61-51200 | FILTERS FOR SWEEPER | 123.58 | UTILITY | POWER & GENERATION | R&M/EQUIPMENT |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|--------------------------|-----------|---------|---------------------|---------------------------|
| ANIXTER INC | 60 -5-61-65200 | TUNET APP LICENSE | 11,750.00 | UTILITY | POWER & GENERATION | OPERATING SUPPLIES |
| NATIONAL INDUSTR & SFTY | 60 -5-61-65200 | HORNET SPRAY | 965.22 | UTILITY | POWER & GENERATION | OPERATING SUPPLIES |
| CARDMEMBER SERVICE | 60 -5-61-65300 | CRIMPER REPAIR | 245.40 | UTILITY | POWER & GENERATION | SMALL TOOLS |
| TITAN AVIATION FUELS | 60 -5-61-65600 | JET TURBINE FUEL | 17,866.20 | UTILITY | POWER & GENERATION | FUEL OIL |
| NORTHERN PARTNERS COOPE | 60 -5-61-65600 | DIESEL-PLANK RD GENRTR | 9,144.97 | UTILITY | POWER & GENERATION | FUEL OIL |
| VERMEER SALES & SERV CE | 60 -5-62-51200 | E521 PARTS | 50.75 | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT |
| VERMEER SALES & SERV CE | 60 -5-62-51200 | E521 NOZZLE | 21.64 | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT |
| CYCLOPS WELDING & MFG | 60 -5-62-51200 | FABRICATE SOLID | 238.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT |
| MERTEL GRAVEL CO | 60 -5-62-51290 | GRAVEL | 237.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| MERTEL GRAVEL CO | 60 -5-62-51290 | GRAVEL | 580.81 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 51.87 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 60.73 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 2,876.40 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DISTR SUPPLIES | 359.03 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC | 60 -5-62-51290 | DIST SUPPLIES | 108.36 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FLETCHER-REINHARDT CO | 60 -5-62-51290 | DIST SUPPLIES | 1,624.21 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| T & R ELECTRIC SUPPLY C | 60 -5-62-51290 | 300 KVA 3-PH TRANSFORMER | 6,250.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC | 60 -5-62-51290 | FIBER OPTIC CABLE | 930.44 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ALTEC INDUSTRIES, INC | 60 -5-62-51290 | DISTR SUPPLIES | 176.18 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| CARDMEMBER SERVICE | 60 -5-62-51290 | COIL FOR PCB REPAIR | 243.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| FASTENAL CO | 60 -5-62-65200 | SHOP SUPPLIES | 60.76 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| FASTENAL CO | 60 -5-62-65200 | SUPPLIES | 116.40 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| ANIXTER INC | 60 -5-62-65200 | MARKING PAINT | 144.00 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| ALTEC INDUSTRIES, INC | 60 -5-62-65200 | DIST SUPPLIES | 175.96 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| ALTEC INDUSTRIES, INC | 60 -5-62-65200 | DISTR SUPPLIES | 116.48 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |
| UNIVERSAL CHEMICAL | 60 -5-62-65200 | WEED KILLER | 5,846.11 | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|-------------------------|----------------|-----------------------------|-----------|---------|---------------------|--------------------------|
| ALTEC INDUSTRIES, INC | 60 -5-62-65300 | STRAP HOIST & IMPACT DRIVER | 1,802.40 | UTILITY | DISTRIBUTION SYSTEM | SMALL TOOLS |
| ALTEC INDUSTRIES, INC | 60 -5-62-65300 | TAPE MEASURE | 22.54 | UTILITY | DISTRIBUTION SYSTEM | SMALL TOOLS |
| SA-SO | 60 -5-63-51420 | RED SOLAR BEACON | 2,823.84 | UTILITY | STREET LIGHTING | R&M/TRAFFIC SIGNALS |
| MOTION INDUSTRIES INC | 60 -5-64-51200 | BEARINGS AND OIL SEALS | 4,410.20 | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT |
| TOEDTER OIL CO INC | 60 -5-64-51200 | EQUIPMENT OIL | 2,376.00 | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT |
| TEST INC. | 60 -5-72-52804 | WATER&WWTP CONTRACT | 23,331.63 | UTILITY | WATER TREATMENT | WS/WWTP SERVICE CONTRACT |
| TEST INC. | 60 -5-72-53850 | MAZE NAILS PT ANALYSIS | 335.00 | UTILITY | WATER TREATMENT | ANALYSIS PRETREATMENT |
| MIDWEST SALT | 60 -5-72-61300 | SALT | 2,682.23 | UTILITY | WATER TREATMENT | SALT |
| MIDWEST SALT | 60 -5-72-61300 | SALT | 2,820.28 | UTILITY | WATER TREATMENT | SALT |
| MIDWEST SALT | 60 -5-72-61300 | SALT | 2,817.04 | UTILITY | WATER TREATMENT | SALT |
| HAWKINS, INC | 60 -5-72-62000 | SODIUM THIOSULFATE | 858.74 | UTILITY | WATER TREATMENT | CHEM FOR PH/IRON CONTROL |
| HUBER TECHNOLOGY INC | 60 -5-72-65200 | SHOP SUPPLIES | 18,608.00 | UTILITY | WATER TREATMENT | OPERATING SUPPLIES |
| FERGUSON WATERWORKS | 60 -5-73-52000 | SUPPLIES | 456.84 | UTILITY | WATER DISTRIBUTION | R&M SEWERS |
| PABIAN ENTERPRISES LLC | 60 -5-73-52940 | 30TH ST LIFT STATION | 6,597.64 | UTILITY | WATER DISTRIBUTION | R&M LIFT STATIONS |
| PABIAN ENTERPRISES LLC | 60 -5-73-52940 | ARBYS LIFT STN REPAIR | 1,440.00 | UTILITY | WATER DISTRIBUTION | R&M LIFT STATIONS |
| JOHNSON CONTROLS SECURI | 60 -5-73-52940 | 4438 HOLLERICH-QTRLY | 276.68 | UTILITY | WATER DISTRIBUTION | R&M LIFT STATIONS |
| JOHNSON CONTROLS SECURI | 60 -5-73-52940 | 5350 DONLAR-QTRLY | 476.98 | UTILITY | WATER DISTRIBUTION | R&M LIFT STATIONS |
| MIDWEST METER INC | 60 -5-73-52960 | 24 ORION METERS | 3,600.00 | UTILITY | WATER DISTRIBUTION | R&M METERS |
| MIDWEST METER INC | 60 -5-73-52960 | METER SUPPLIES | 3,650.00 | UTILITY | WATER DISTRIBUTION | R&M METERS |
| MIDWEST METER INC | 60 -5-73-52960 | METER SUPPLIES | 3,950.00 | UTILITY | WATER DISTRIBUTION | R&M METERS |
| VERIZON WIRELESS | 60 -5-73-56100 | FLOWMETER TO 6/15 | 7.02 | UTILITY | WATER DISTRIBUTION | TELEPHONE |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 23.98 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 43.41 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| MENARDS | 60 -5-73-65200 | SUPPLIES | 39.82 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| UNITED RENTALS (NORTH A | 60 -5-73-65200 | SUPPLIES | 65.80 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |
| AMAZON CAPITAL SERVICES | 60 -5-73-65200 | PYSZKA CA/SAFETY | 59.98 | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES |

| VENDOR | ACCOUNT | DETAIL | AMOUNT | FUND | DEPARTMENT | ACCOUNT DESCRIPTION |
|----------------------|----------------|-----------------------------|--------|---------|--------------------|---------------------|
| CARDMEMBER SERVICE | 60 -5-73-92900 | RESIDENT HOTEL STAY-BRK SWR | 94.10 | UTILITY | WATER DISTRIBUTION | MISCELLANEOUS EXP |
| LETTERKRAFT PRINTERS | 60 -5-75-51300 | TRUCK DECALS | 317.22 | UTILITY | TRUCKS & VEHICLES | R&M/VEHICLES |
| MENARDS | 85 -5-90-65200 | LED STRIP | 119.99 | AIRPORT | OPERATING EXPENSES | OPERATING SUPPLIES |

TOTAL 1,871,702.58

City of Peru Payroll Totals

| GENERAL FUND | |
|------------------------|------------|
| 10 ELECTED OFFICIALS | 4,154.75 |
| 12 CLERK'S OFFICE | 2,257.22 |
| 14 ENGINEER | 15,101.26 |
| 15 ADMINISTRATIVE | 1,089.44 |
| 16 POLICE | 91,414.27 |
| 17 FIRE | 18,453.56 |
| 19 STREET | 29,723.22 |
| 22 BUILDINGS & GROUNDS | 2,677.26 |
| 23 PARKS | 16,728.38 |
| 24 CEMETERY | 6,239.22 |
| 25 CITY GARAGE | 6,428.79 |
| 26 FINANCE, HR, & IT | 19,622.56 |
| 10 TOTAL GENERAL FUND | 213,889.93 |
| UTILITY FUND | |
| 12 CLERK'S OFFICE | 6,220.41 |
| 15 ADMINISTRATIVE | 2,287.95 |
| 61 POWER & GENERATION | 9,697.86 |
| 62 DISTRIBUTION SYSTEM | 30,835.21 |
| 64 HYDROELECTRIC PLANT | 4,722.10 |
| 72 WATER TREATMENT | 904.26 |
| 73 WATER DISTRIBUTION | 19,793.60 |
| 60 TOTAL UTILITY FUND | 74,461.39 |
| | |

TOTAL \$ 288,351.32

CITY OF PERU DISBURSEMENTS FOR PAYMENT JULY 7, 2021 PAYMENTS BY WIRE

60 UTILITY FUND

| HEARTLAND BNK INT/RSRV | TRANSF AREA 4&6 LOAN | 19,194.00 |
|------------------------|--------------------------|------------------|
| HEARTLAND BNK INT/RSRV | TRANSF 2021 REF GO BONDS | 20,193.80 |
| HEARTLAND BNK INT/RSRV | TRANSF 2017 GO BONDS | 95,195.83 |
| | | \$ 134,583.63 |

TOTAL \$ 134,583.63





Proudly serving the citizens of Peru~ La Salle ~ Peru Township ~ Dimmick Township

| То: | Mayor Kolowski and Aldermen, City of Peru |
|----------|---|
| From: | Brent C. Hanson, Executive Director |
| Subject: | Activity Summary for Month of May 2021 |
| Date: | Monday, June 21, 2021 |

The Peru Volunteer Ambulance Service responded to two hundred forty-four (244) patient/calls during the month of May. The two hundred forty-four (244) patient/calls included one hundred fifty (150) emergencies for Peru. nine (9) emergencies for Dimmick, zero (0) emergencies for Peru Township, and seventy-six (76) transfers. Of the one hundred fifty-nine (159) emergencies, one hundred (100) patients were transported, forty-eight (48) patients refused treatment, seven (7) were disregarded and four (4) were Stand-By requests.

Peru Volunteer Ambulance Service, Inc. responded to one (1) Mutual Aid request with Mendota Fire/EMS, one (1) Mutual Aid request with Earlville Ambulance, two (2) Speedway Standby requests, and five (5) Motor Cross Standby requests.

The total mileage logged was 8112 miles for the month of May.

BCH:seb

| Peru Pe | olice | Dep | oartm | nent |
|---------|-------|-------|-------|------|
| Monthly | Repo | ort / | May | 2021 |

Date: July 6, 2021

To: Mayor Kolowski, City Clerk Bartley, and Members of the City Council

From: Chief Douglas P. Bernabei

Month/Year: May 2021

Peru Police Department Department Roster (Serving Since)

| Sworn Personnel | Sworn Personnel | | | | | |
|--|--------------------------|--|--|--|--|--|
| Chief Douglas Bernabei | 7/1/2006 | | | | | |
| Deputy Chief Robert Pyszka | 10/2/1990 | | | | | |
| Commander Sarah Raymond | 6/20/2004 | | | | | |
| Detective Commander Dennis Hocking | 9/25/1997 | | | | | |
| Sergeant Edward DeGroot | 12/28/1995 | | | | | |
| Sergeant Scott DeGroot | 1/9/2000 | | | | | |
| Sergeant Rick Piscia | 6/15/2000 | | | | | |
| Sergeant Arthur Smith | 8/18/2002 | | | | | |
| Officer Adam Conness | 9/16/1996 | | | | | |
| Officer Mark Credi | 9/23/1997 | | | | | |
| Officer John Atkins | 8/12/2002 | | | | | |
| Detective Amy Sines | 9/22/2003 | | | | | |
| Officer Nick Biagioni | 5/7/2007 | | | | | |
| Officer Ben Bentley | 7/30/2007 | | | | | |
| SIU Detective Brad Jones | 10/1/2007 | | | | | |
| Officer Jeff Paul | 11/28/2007 | | | | | |
| K-9 Officer Matt Peters | 1/7/2008 | | | | | |
| K-9 Officer Ryan Kowalczyk | 9/1/2010 | | | | | |
| Officer Brad Anderson | 6/28/2015 | | | | | |
| Officer Aaron Querciagrossa | 9/12/2016 | | | | | |
| Officer Josh Theisinger | 7/31/2017 | | | | | |
| Officer Brendan Sheedy | 9/3/2019 | | | | | |
| Officer Michelle Leary | 9/14/2020 | | | | | |
| Officer Hunter Wright | 11/9/2020 | | | | | |
| Part-time Officer William Sommer | 1/13/2020 | | | | | |
| Full-time Civilian Perso | nnel | | | | | |
| Administrative Assistant Michelle Wagner | 5/10/1993 F/T 01/01/1996 | | | | | |
| Community Service Officer Blake Frund | 2/26/2018 | | | | | |
| | | | | | | |
| Part-time Civilian Perso | | | | | | |
| Custodian Jeri Etscheid | 12/7/2012 | | | | | |
| Crossing Guard Beverly Eich | 1/14/2002 | | | | | |
| Crossing Guard Katherine Baker | 9/3/2002 | | | | | |
| Crossing Guard Jacqueline Caputo | 8/17/2009 | | | | | |
| Crossing Guard Debra Kurrle | 8/23/2010 | | | | | |
| Crossing Guard Jeri Etscheid | 8/21/2013 | | | | | |
| Crossing Guard Courtney Wagner | 8/20/2014 | | | | | |
| Crossing Guard Paul Etscheid | 8/17/2015 | | | | | |
| Crossing Guard Lisa Vondrehle | 11/8/2016 | | | | | |

| Personnel | | | | |
|---|----------|--|--|--|
| | May 2021 | | | |
| Number of Sworn Patrol Officers (2 in field training) | 14 | | | |
| Number of Part-time Sworn Patrol Officers | 1 | | | |
| Number of Sworn Patrol Sergeants | 4 | | | |
| Number of Sworn Patrol Command | 1 | | | |
| Number of Sworn General Case Detectives (1 Cmdr., 1 Ofc.) | 2 | | | |
| Number of Sworn Narcotics Detectives/Evidence Custodian | 1 | | | |
| Number of Sworn Chief/Admin. Personnel | 2 | | | |
| Number of Civilian Personnel | 2 | | | |
| Number of Part-time Civilian Custodians | 1 | | | |
| Number of Part-time Crossing Guards | 8 | | | |

| Operations Report | | |
|---|----------|--|
| | May 2021 | |
| Reports | | |
| Police-total calls for service/officer initiated activities | 2223 | |
| Fire-total calls for service | 22 | |
| Ambulance-total calls for service | 235 | |
| IVRD-total calls for service | 9280 | |
| Total case reports written | 86 | |
| Total Accidents Investigated | 43 | |
| (State reports) \$1500 damage or injuries | 29 | |
| (CAD reports) under \$1500 damage | 14 | |
| 911 Emergency Calls | 284 | |
| 911 Cellular Calls | 138 | |
| 911 Non-Emergency/Hang-ups/Misdialed | 79 | |
| Motorist Assist | 61 | |
| Alarms Received | 35 | |
| Vehicles | | |
| Total Vehicle Mileage | 21,800 | |

| Fines / Fees / Grants / Reimbursements | |
|--|------------|
| | May 2021 |
| Court Dispositions/Traffic Fines | \$3,911.83 |
| Administrative Adjudication Fines | \$1,452.00 |
| D.U.I. Equipment Fund | \$1,109.49 |
| Drug Enforcement Fund PPD Cases | \$0.00 |
| Drug Enforcement Forfeitures | \$0.00 |
| Court Supervision/Squad Car Fund | \$90.93 |
| Vehicle Impound Fees | \$1,250.00 |
| Photocopying Fees | \$160.00 |
| Parking Ticket Fines | \$110.00 |
| Warrant Fees | \$70.00 |
| Grants Received in Dollars | \$0.00 |
| Reimbursements Received (L-P Football Game Security) | \$760.00 |
| Total Police Income for Month | \$8,914.25 |

| Traffic Enforcement | |
|--|----------|
| | May 2021 |
| Citations | |
| Total Citations Issued including ADJ | 86 |
| Speeding Citations Issued | 19 |
| DUI Citations Issued | 3 |
| All Other Traffic Citations Issued | 38 |
| Parking Citations Issued | 4 |
| Total Number of Traffic Stops | 128 |
| Warnings | |
| Vehicles stopped & driver given warning (written and verbal warnings) | 85 |

Administrative Adjudication Monthly Report

| Citations | |
|--|----------|
| | May 2021 |
| Traffic & Non-Traffic Citations | |
| Traffic Charges Filed | 7 |
| Non-Traffic Charges Filed | 8 |
| Total Charges Filed | 15 |
| Non-Traffic Citation Break-Down | |
| Animal Violations | 3 |
| Burning Violations | 0 |
| Criminal Trespass | 0 |
| Disorderly Conduct | 0 |
| Illegal Consumption/Possession Alcohol | 0 |
| Noise Violations | 0 |
| Parking | 1 |
| Property Maintenance | 1 |
| Retail Theft | 1 |
| All Other Miscellaneous | 2 |

| | 5 |
|---------------------------------------|----------|
| Dispositions | |
| | May 2021 |
| Pre-Paid Prior to Hearing | 5 |
| Admitted Liable/Pled Guilty | 2 |
| Failed to Appear/Default | 6 |
| Continued | 1 |
| Contested Hearing/Found Liable | 1 |
| Contested Hearing/Found Not Liable | 0 |
| Contested Hearing/Dismissed For Cause | 1 |

| Fines / Fees / Payments Collected | |
|-------------------------------------|------------|
| | May 2021 |
| Impound Fees Paid | \$750.00 |
| Adjudication Fees Paid | \$1,335.00 |
| Fees Collected from Previous Months | \$117.00 |
| Total | \$2,202.00 |

| Fines / Fees / Payments Time t | o Pay Given |
|---|-------------|
| | May 2021 |
| Impound Fee Payment Plan/Collection Pending | \$275.00 |
| Adjudication Fees Payment Plan/Collection Pending | \$1,340.00 |
| Total | \$1,615.00 |

| Administrative | Officer | Fees | Paid |
|----------------------------------|---------|------|----------|
| - | | | May 2021 |
| Administrative Officer Fees Paid | | | \$500.00 |

| Patrol Officer Overtime | |
|--|---|
| <u>Fattor Officer Overtime</u> | May 2021 |
| Overtime Hours taken in Pay | |
| Court | 8.75 |
| Shift Short | 32 |
| Mandatory Training | 0 |
| Call Out | 0 |
| Reports/Late Calls | 5.75 |
| Community Service | 0 |
| Meetings | 0 |
| Holiday Worked | 28 24 |
| Holiday Not Worked (straight time) | 24 38.5 |
| Special Events | 36.5 |
| Grants | 0 |
| Other | Ŭ |
| Overtime Hours Saved as Comp. Time Court | 4 |
| Shift Short | 8 |
| Mandatory Training | õ |
| Straight Time Training | 0 |
| Call Out | 0 |
| Reports/Late Calls | 5.5 |
| Community Service | 0 |
| Meetings | 0 |
| Holiday Worked | 48 |
| Holiday Not Worked (straight time) | 24 |
| Special Events | 6.5 |
| Other | 4 |
| | |
| Patrol Supervisors Overtime | |
| Patrol Supervisors Overtime | May 2021 |
| Overtime Hours taken in Pay | |
| Overtime Hours taken in Pay Court | 0 |
| Overtime Hours taken in Pay Court Shift Short | 0 20 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training | 0 20 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out | 0 20 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls | 0 20 0 0 2 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service | 0 20 0 2 2 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings | 0 20 0 2 2 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked | 0 20 0 2 2 0 0 24 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Not Worked (straight time) | 0 20 0 2 2 0 0 24 16 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Not Worked (straight time) Special Events | 0 20 0 2 0 0 2 4 16 18 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Not Worked (straight time) Special Events Grants | 0 20 0 2 2 0 0 24 16 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other | 0 20 0 2 0 0 2 4 16 18 12 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time | 0 20 0 2 0 0 2 4 16 18 12 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other | 0 20 0 2 0 0 2 4 16 18 12 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short Mandatory Training | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short Mandatory Training Straight Time Training | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short Mandatory Training Straight Time Training Call Out | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short Mandatory Training Straight Time Training Call Out Reports/Late Calls Community Service Meetings | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short Mandatory Training Straight Time Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short Mandatory Training Straight Time Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Worked Holiday Worked | 0 20 0 2 0 0 24 16 18 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Overtime Hours taken in Pay Court Shift Short Mandatory Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked Holiday Not Worked (straight time) Special Events Grants Other Overtime Hours Saved as Comp. Time Court Shift Short Mandatory Training Straight Time Training Call Out Reports/Late Calls Community Service Meetings Holiday Worked | 0 20 0 2 0 0 2 4 16 18 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

| Detective Division Overtime | 1.1.1 |
|-------------------------------------|-----------------|
| | May 2021 |
| Overtime Hours taken in Pay | |
| Court | 0 |
| Shift Short | 0 |
| Mandatory Training | 0 |
| Call Out | 9.5 |
| Work on Cases/Interviews | 3 |
| Special Events | 8 |
| Holiday Worked | 0 |
| Holiday Not Worked (straight time) | 0 |
| SIU | 0 |
| Grants | 0 |
| Other | 0 |
| Overtime Hours Saved as Comp. Time | |
| Court | 0 |
| Shift Short | 0 |
| Mandatory Training | 0 |
| Straight Time Training | 0 |
| Call Out | 2 |
| Work on Cases/Interviews | 2 |
| Special Events | 8 |
| Holiday Worked | 0 |
| Holiday Not Worked (straight time) | 0 |
| SIU | 0 |
| Other | 0 |
| <u>Civilian Overtime</u> | 6- 6- 6- 15- 16 |
| | May 2021 |
| Overtime Hours taken in Pay | |
| Mandatory Training | 0 |
| Meetings | 0 |
| Administrative Adjudication Hearing | 2 |
| Holiday Worked | 0 |
| Other | 3.5 |
| Overtime Hours Saved as Comp. Time | |
| Mandatory Training | 0 |
| Meetings | 0 |
| Administrative Adjudication Hearing | 0 |
| Holiday Worked | 0 |
| Other | 0 |

| Benefit Time Used in Hours | |
|---|----------|
| | May 2021 |
| Sworn Administrative Personnel | |
| Administrative Holiday Time Off | 24 |
| Vacation | 61 |
| Sick Time | 0 |
| Personal Day | 24 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Adminstrative Leave Benefit Time | 0 |
| Civilian Personnel | |
| Administrative Holiday Time Off | 16 |
| Compensatory Time | 0.75 |
| Vacation | 24 |
| Sick Time | 0 |
| Personal Day | 0 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Adminstrative Leave Benefit Time | 0 |
| Detective Division and SIU Personnel | |
| Administrative Holiday Time Off | 24 |
| Compensatory Time | 16 |
| Vacation | 16 |
| Sick Time | 0 |
| Personal Day | 0 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Adminstrative Leave Benefit Time | 0 |
| Patrol Supervisor Personnel | |
| Compensatory Time | 23 |
| Vacation | 86.5 |
| Sick Time | 12 |
| Personal Day | 20 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Adminstrative Leave Benefit Time | 0 |
| Patrol Officer Personnel | |
| Compensatory Time | 70 |
| Vacation | 108 |
| Sick Time | 56 |
| Personal Day | 60 |
| Workman's Comp | 0 |
| Bereavement/Family Leave | 0 |
| COVID-19 Adminstrative Leave Benefit Time | 0 |

| Freedom of Information Act (FOIA) | | |
|---|-----------------|----------|
| | | May 2021 |
| Total Num | ber of Requests | 27 |
| and the second | Expended | 12.75 |
| | loyee Cost | \$634.19 |

| Detective Division Repo | rt |
|---|----------|
| | May 2021 |
| Cases Assigned | 8 |
| Cases Currently Active | 20 |
| Cases Closed by Arrest or Warrant Requested through SAO | 3 3 |
| Number of Defendants arrested or Warrants Sought | 3 |
| Cases Closed by Exceptional Means | 1 |
| Cases Closed Unfounded | 0 |
| Cases Closed Inactive | 0 |
| Evidentiary Items Received | 84 |
| Total Manhours Evidence Custodian Duties (receiving returns/destroying evidence) | 26 |
| Total Manhours Processing Evidence/Crime Scenes | 0 |
| Total Manhours Evidence to/from State Labs | 0 |
| Total Manhours Meeting w/SAO & Delivering Reports | 1 |
| Total Manhours Testifying in Court & Grand Jury | 0 |

| Special Investigation & Enforce | |
|---|---------------|
| Cases Assigned | May 2021 2 |
| Cases Currently Active | 0 |
| Cases Closed by Arrest | 1 |
| Cases Closed by Warrant Requested through SAO | 0 |
| Cases Closed by Exceptional Means | 1 |
| Search Warrants Obtained | 0 |
| Parole (IDOC) Searches | 0 |
| Consensual Residential Searches | 0 |
| Total Number of Non-Traffic Charges Filed | 3 |
| Total Number of Traffic Charges Filed | 2 |

| 1.05 | Community Pre | sentations and Meetings |
|-----------|----------------------|-----------------------------------|
| 5/10/2021 | Chief Bernabei | Fireworks Meeting |
| | Deputy Chief Pyszka | Fireworks Meeting |
| 5/5/2021 | Ofc. Credi | Adj. Hearing |
| | Admin. Asst. Wagner | Adj. Hearing |
| 5/10/2021 | Chief Bernabei | Committee as a Whole |
| 5/10/2021 | Numerous Personnel | Northview School Police Week |
| 5/14/2021 | Chief Bernabei | HR/Finance Meeting New TC/Janitor |
| 5/18/2021 | Chief Bernabei | IVRD Budget & Grounds |
| 5/19/2021 | Chief Bernabei | PPD Radio Coversion |
| 5/19/2021 | Deputy Chief Pyszka | Safety Committee Meeting |
| | Admin. Asst. Wagner | Safety Committee Meeting |
| 5/20/2021 | Chief Bernabei | Finance & Safety Services |
| 5/24/2021 | Chief Bernabei | Committee as a Whole |
| | Chief Bernabei | City Council |
| 5/24/2021 | Deputy Chief Pyszka | City Council (remote) |
| 5/24/2021 | Deputy Chief Pyszka | Hyvee Breakfast |
| | Cmdr. Raymond | Hyvee Breakfast |
| | Sgt. S. DeGroot | Hyvee Breakfast |
| | CSO Frund | Hyvee Breakfast |
| 5/25/2021 | Chief Bernabei | IVRD |
| 5/26/2021 | Chief Bernabei | JETSB |
| | | |

| Community Service Of | May 2021 |
|---|-----------|
| Abandoned Vehicles | 2 |
| Adminstrative Duties | 15 |
| All Other City Ordinances | 5 |
| Animal Complaints | 11 11 |
| Assisted Fire/EMS | 3 |
| Assisted Police | 6 |
| Assists | 3 |
| Building/Zoning | |
| Burning Complaint | 0 |
| Car Seat Installations | 4 |
| Community Contacts/School Walk Through | 0 |
| Extra Patrol | 0 |
| Failure to Register (Warrant Issued) | 0 |
| Fingerprints | 1 |
| Follow-ups/Meetings | 102 |
| Found article | 1 |
| High Grass/Clippings | 39 |
| IDOC Releases | 0 |
| Information CADs | 4 |
| Motorist Assists | 15 |
| Parade Details | 0 |
| Park Security Checks | 106 |
| Parking Complaints | 7 |
| Private Property Accidents | 3 |
| Property Maintenance | 12 |
| Public Works | 3 |
| Roadway Obstruction | 4 |
| School Crossing | 8 |
| Sex/Violent Offender Registrations/verification | 0 |
| Shopping Detail | 0 |
| Special Details | 3 |
| Traffic Control | 2 |
| Training | 0 |
| Utilities Complaint | 3 |
| Vehicle Disposals | 0 |
| Vehicle Maintenance | 28 |
| | Total 401 |
| Citations | |
| ADJ | 6 |
| Parking | 1 |

IVRD__VPcaD

Training Report

| Dates | 05/01/2 | 021 To | 05/31/2 | 021 | Comple | ted | | |
|-----------|---------|----------------------|----------|----------|----------|----------|-----------------|-------|
| Officer | | Training | Туре | Sched | Comp | Expire | Location | Hours |
| P15 BENT | LEY, | BLS Instructo | r Updat | 05/07/21 | 05/07/21 | 05/07/23 | ONLINE | 2 |
| P01 BERN | IABEI | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P02 PYSZ | KA, | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P04 DEGF | ROOT, | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P05 HOCK | KING, | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P08 SMITH | Н, А | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P10 CONN | NESS, | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P12 ATKIN | IS, | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P14 BIAGI | ONI | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P16 JONE | S, B | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P21 KOWA | ALCZY | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P25 THEIS | SING | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P99 | | Mental Health | Awaren | 05/12/21 | 05/12/21 | 05/12/24 | ONLINE | 8 |
| P03 RAYN | IOND, | Trauma Inform | ned Resp | 05/17/21 | 05/17/21 | 05/17/24 | ONLINE | 8 |
| P18 PETE | RS, | Mental Health | Awaren | 05/22/21 | 05/22/21 | 05/22/24 | ONLINE | 8 |
| P03 RAYN | IOND, | CPR/ AED/ B | oodborne | 05/25/21 | 05/25/21 | 05/25/23 | Illinois Valley | 2 |
| P03 RAYN | IOND, | BLS Instructo | r Updat | 05/25/21 | 05/25/21 | 05/25/23 | Illinois Valley | 2 |
| P23 ANDE | RSON | CPR/ AED/ B | oodborne | 05/25/21 | 05/25/21 | 05/25/22 | Illinois Valley | 2 |
| P23 ANDE | RSON | BLS Instructo | r Updat | 05/25/21 | 05/25/21 | 05/25/22 | Illinois Valley | 2 |
| P17 PAUL | , JE | Mental Health | Awaren | 05/27/21 | 05/27/21 | 05/27/24 | ONLINE | 8 |
| P01 BERN | ABEI | Case of the N | lonth #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P02 PYSZ | KA, | Case of the N | lonth #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P03 RAYN | IOND, | Case of the N | lonth #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P04 DEGR | ROOT, | Case of the N | lonth #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P05 HOCK | (ING, | Case of the N | lonth #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P06 DEGR | ROOT, | Case of the M | onth #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |

| IVRDVPcaD | Training | Report | | | | 07/01/2021 |
|--------------|----------------------|----------|----------|--------|----------|------------|
| Officer | Training Type | Sched | Comp | Expire | Location | Hours |
| P07 PISCIA, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P08 SMITH, A | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P10 CONNESS, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P11 CREDI, M | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P12 ATKINS, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P13 SINES, A | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P14 BIAGIONI | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P15 BENTLEY, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P16 JONES, B | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P17 PAUL, JE | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P18 PETERS, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P21 KOWALCZY | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P23 ANDERSON | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P24 QUERCIAG | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P25 THEISING | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P26 SHEEDY, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P27 LEARY, M | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P28 WRIGHT, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P01 BERNABEI | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P02 PYSZKA, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P03 RAYMOND, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P04 DEGROOT, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P05 HOCKING, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P06 DEGROOT, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P07 PISCIA, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P08 SMITH, A | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P10 CONNESS, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P11 CREDI, M | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P12 ATKINS, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |

| IVRDVPcaD | Training | Report | | | | 07/01/2021 |
|--------------|----------------------|----------|----------|--------|----------|------------|
| Officer | Training Type | Sched | Comp | Expire | Location | Hours |
| P13 SINES, A | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P14 BIAGIONI | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P15 BENTLEY, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P16 JONES, B | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P17 PAUL, JE | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P18 PETERS, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P21 KOWALCZY | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P23 ANDERSON | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P24 QUERCIAG | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P25 THEISING | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P26 SHEEDY, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P27 LEARY, M | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P28 WRIGHT, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P01 BERNABEI | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P02 PYSZKA, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P03 RAYMOND, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P04 DEGROOT, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P05 HOCKING, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P06 DEGROOT, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P07 PISCIA, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P08 SMITH, A | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P10 CONNESS, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P11 CREDI, M | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P12 ATKINS, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P13 SINES, A | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P14 BIAGIONI | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P15 BENTLEY, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P16 JONES, B | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P17 PAUL, JE | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| | | | | | | |

| VRDVPcaD | Training | Report | | | | 07/01/2021 |
|--------------|----------------------|----------|----------|----------|-----------|------------|
| Officer | Training Type | Sched | Comp | Expire | Location | Hours |
| P18 PETERS, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P21 KOWALCZY | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P23 ANDERSON | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P24 QUERCIAG | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P25 THEISING | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P26 SHEEDY, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P27 LEARY, M | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P28 WRIGHT, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P30 SOMMER, | Monthly Law Review | 05/31/21 | 05/31/21 | | ONLINE | 1 |
| P30 SOMMER, | Case of the Month #1 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| P30 SOMMER, | Case of the Month #2 | 05/31/21 | 05/31/21 | | ONLINE | 0.5 |
| | | | | Total Ho | ours: 180 | |
| | 95 Records Listed | | | | | |
| | 95 Records Listed | | | | | |
| | 95 Records Listed | Year to | Date Tot | | | 5.5 |
| | 95 Records Listed | Year to | Date Tot | | | 5.5 |
| | 95 Records Listed | Year to | Date Tot | | | 5.5 |
| | 95 Records Listed | Year to | Date Tot | | | 5.5 |
| | 95 Records Listed | Year to | Date Tot | | | 5.5 |
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| | 95 Records Listed | Year to | Date Tot | | | 5.5 |
| | 95 Records Listed | Year to | Date Tot | | | 5.5 |
| | 95 Records Listed | Year to | Date Tot | al Hours | | 5.5 |



JULIE L. AJSTER ATTORNEY AT LAW

June 24, 2021

Chief Douglas Bernabei Peru Police Department 1503 Fourth St. Peru, IL 61354

RE: 1024 Peoria St., Peru, IL 61354

Dear Chief Bernabei,

I am writing to advise you of the excellent work and detailed reporting by many of the Peru Police Department's Officers and Community Service Officer Frund with regards to the above referenced property and issues at said property.

I represent the owner of said property who purchased the property and in doing so also received the tenant of said property as a renter. Prior to the pandemic of March 2020, my client was beginning the process of evicting the tenant. Then, due to Governor Pritzker's executive orders on evictions, was unable to proceed with the process. However, my client was recently able to secure an Eviction Order signed by a LaSalle County Judge ordering the eviction of this tenant. Said was not an easy feat due to the afore-mentioned executive orders which only allow for evictions in very limited circumstances and only if certain elements exist.

We were only able to secure said Eviction Order because of the diligent work and detailed reports of the numerous Officers of the Peru Police Department and CSO Frund in documenting the issues my client and others were having with the tenant, as well as, the illegal activities occurring at said property.

Please accept my and my client's most sincere thanks and appreciation for a job well done.

Very truly yours,

Julie L. Ajster

REPRESENTING THE INJURED

AUTO ACCIDENTS • WORKER'S COMPENSATION AND ALL AREAS OF PERSONAL INJURY



Post Office Box 299 Peru, Illinois 61354

June 24, 2021

Mayor Ken Kolowski, Peru City Clerk, and Aldermen of the City of Peru

> RE: Petition of Target Corporation 4370 Venture Drive, Peru, IL

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, June 23, 2021, at 5:00 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of Target Corporation (hereinafter "Petitioner") concerning real estate located at 4370 Venture Drive, Peru, IL, legally described as follows:

Lot 1 in Toedters' Fifth Addition to the City of Peru, being a part of the East Half of the Northeast Quarter of Section 5, Township 33 North, Range 1, East of the Third Principal Meridian, according to the Plat thereof recorded the 14 day of October, 1993 as Document # 93-17753, excepting underlying coal and minerals with the right to mine and remove the same without entering upon the surface.

PIN: 17-05-202-001 ("Property")

Petitioner desires to construct a drive-up expansion in the parking lot of the Property and requests the following relief from the dimensional requirements for parking lots as specified in the current edition of "Architectural Graphic Standards", and adopted by Section 7.04 (d) of the City's Zoning Ordinance, to wit:

- 1.) A variance to reduce parking stall length from 18.5' to 18';
- 2.) A variance to reduce drive aisle width from 26' to 25'; and
- 3.) For such other relief as may be equitable and just.

The Property is located in a B-2, Community Shopping District.

Planning/Zoning Commission Members Miller, Atkinson, Lucas, Grabowski, Brady, and Moreno were present at the hearing. Member Kalsto was absent.

City Engineer Eric Carls stated that he had just spoken with a representative from Petitioner prior to the meeting, and that Petitioner would be unable to attend. Engineer Carls noted that the requested variances were very minor in nature and offered a favorable recommendation.

In response to questioning from Member Lucas, Engineer Carls confirmed that Petitioner plans to construct a new door further north, along with a new handicap ramp and access path. There will be banks of four stalls with adjacent 6' wide loading zones that are hatched. Petitioner's parking lot modifications are in response to covid and would allow for contactless pickup.

There were no objectors online or in-person at the hearing.

The Planning/Zoning Commission found the requested variances will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and, therefore, recommends to the City Council that the variances be granted.

Chairman Miller moved, and Member Moreno seconded, that the variances prayed for be favorably recommended to the City Council. The motion passed: 6 aye, 0 nay, and 1 Members absent.

Respectfully submitted,

CARY MILLER, Chairman of the Planning/Zoning Commission

ORDINANCE NO

AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE PETITION OF TARGET CORPORATION CONCERNING PROPERTY GENERALLY LOCATED AT 4370 VENTURE DRIVE, PERU, ILLINOIS.

WHEREAS, after legal ad notice duly published in the News Tribune in the manner provided

by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on June 23,

2021 to consider the Petition of Target Corporation (hereinafter "Petitioner") concerning property

generally located at 4370 Venture Drive in the City of Peru, Illinois, legally described as follows:

Lot 1 in Toedters' Fifth addition to the City of Peru, being a part of the East Half of the Northeast Quarter of Section 5, Township 33 North, Range 1, East of the Third Principal Meridian, according to the Plat thereof recorded the 14 day of October, 1993 as Document # 93-17753, excepting underlying coal and minerals with the right to mine and remove the same without entering upon the surface.

PIN: 17-05-202-001 ("Property"); and

WHEREAS, Petitioner desires to construct a drive-up expansion in the parking lot of the

Property and requests the following relief from the dimensional requirements for parking lots as

specified in the current edition of "Architectural Graphic Standards", and adopted by Section 7.04 (d)

of the City's Zoning Ordinance, to wit:

- 1. A variance to reduce parking stall length from 18.5' to 18', and
- 2. A variance to reduce drive aisle width from 26' to 25'; and

WHEREAS, the Planning/Zoning Commission has made its report of the hearing and has

unanimously recommended that the City Council approve the variances prayed for by the Petitioner.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY

OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

<u>SECTION 1</u>: The City Council finds as facts the recitals hereinbefore set forth.

SECTION 2: The Property is hereby granted the following variances from Section 7.04 (d) of the City's Zoning Ordinance:

1. A variance to reduce parking stall length from 18.5' to 18', and

2. A variance to reduce drive aisle width from 26' to 25'.

Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Property.

SECTION 3: This Ordinance shall be in full force and effect from and after its passage and approval according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Harl _____voting _____, which meeting was held on the 6th day of July, 2021.

APPROVED: July 6, 2021.

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk Aldermen <u>Ave Nav Absent</u> Ballard Tieman Payton Edgcomb Waldorf Sapienza Lukosus Buffo

ORDINANCE NO.

AN ORDINANCE AMENDING SECTION 110-93(a) OF THE CITY OF PERU CODE OF ORDINANCES CONCERNING STOP SIGNS

WHEREAS, the City Council of the City of Peru, an Illinois home rule municipal corporation (hereinafter "City"), has determined that it is advisable and in the interest of public health, safety, and welfare that Section 110-93(a) of the City Code be amended to add certain stop signs within the City as provided herein.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE

COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: Section 110-93(a) of the Code of Ordinances, City of Peru, Illinois, shall

be, and is hereby amended to add stop signs at the following locations:

| Stop Street | Intersection |
|---------------------------------|---------------------|
| Plank Road (northbound traffic) | Midtown Road |
| Plank Road (southbound traffic) | Midtown Road |

SECTION 2: Any person, firm, or corporation violating any provision of this Ordinance shall be fined not less than \$50.00 nor more than \$750.00 for each offense, as provided in the Code of Ordinances.

SECTION 3: This Ordinance shall be effective immediately from and after its passage, approval, and publication in the Code of Ordinances as provided by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Kolowski ______ voting _____, which meeting was held on the 6th day of July, 2021.

APPROVED: July 6, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

| Aldermen | Aye | <u>Nay</u> | <u>Absent</u> |
|----------|-----|------------|---------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

ORDINANCE NO.

AN ORDINANCE AMENDING ORDINANCE NO. 6559 ENTITLED: "AN ORDINANCE FIXING WAGES FOR EMPLOYEES OF THE CITY OF PERU, ILLINOIS COMMENCING MAY 1, 2021 AND ENDING APRIL 30, 2022"

WHEREAS, on May 24, 2021, the City Council of the City of Peru duly passed and adopted Ordinance No. 6559, entitled: "AN ORDINANCE FIXING WAGES FOR EMPLOYEES OF THE CITY OF PERU, ILLINOIS COMMENCING MAY 1, 2021 AND ENDING APRIL 30, 2022"; and

WHEREAS, the City Council finds and determines it is necessary to amend Ordinance

No. 6559.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY

OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: Section 4 of City of Peru Ordinance No. 6559 shall be, and is hereby

amended to read as follows:

SECTION 4: VACATIONS. Full-time employees and full-time appointed officials of the City shall be entitled to vacation leave with pay as follows:

| Full Years of | |
|---------------------------|-----------------|
| Continuous Service | Vacation |
| 1 year | 40 hours |
| 2 years | 80 hours |
| 7 years | 120 hours |
| 12 years | 160 hours |
| 20 years | 200 hours |

Notwithstanding any provision of this ordinance to the contrary, vacation leave may be granted to new employee hires as a bonus incentive in special circumstances on the basis of experience, qualifications, or prior employment by City in such amounts and subject to such terms as may be approved by Resolution of the City Council.

All other terms and conditions regarding vacations not inconsistent with this Ordinance shall remain in full force and effect.

SECTION 2: This Ordinance shall be effective immediately from and after its passage and approval as provided by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Kolowski ______ voting _____, which meeting was held on the 6th day of July, 2021.

APPROVED: July 6, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

| <u>Aldermen</u> | Aye | Nay | <u>Absent</u> |
|-----------------|-----|-----|---------------|
| Ballard | | | |
| Tieman | | | |
| Payton | | | |
| Edgcomb | | | |
| Waldorf | | | |
| Sapienza | | | |
| Lukosus | | | |
| Buffo | | | |

RESOLUTION NO. 2021-

RESOLUTION AUTHORIZING AND APPROVING VACATION TIME INCENTIVE FOR THE NEWLY-HIRED CITY OF PERU TELECOMMUNICATOR / RECORDS CLERK

WHEREAS, the City of Peru (hereinafter "City"), is a home rule unit of government and pursuant to Article 7, Section 6(a), of the 1970 Constitution of the State of Illinois, may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, on June 7, 2021, the City Council passed a motion to hire the selected candidate for position of Police Department Public Safety Telecommunicator / Records Clerk, Christie DeGroot; and

WHEREAS, Ms. DeGroot was previously employed by the City as a telecommunicator for over 13 years from 2003-2016 before taking the telecommunicator position, and performing similar duties, with Illinois Valley Regional Dispatch ("IVRD") from 2016 through the present; and

WHEREAS, Ms. DeGroot is a qualified and experienced telecommunicator, and City has rehired her to perform those duties, as well as the duties of records clerk, at the City's police department; and

WHEREAS, pursuant to City ordinance and policy, Ms. DeGroot's previous 13 years of continuous service with City would typically entitle her to 120 hours (3 weeks) of vacation, but for her employment with IVRD; and

WHEREAS, the City Council finds and determines that special circumstances exist to authorize and approve additional vacation time as a bonus incentive to Ms. DeGroot based on her experience, qualifications and prior employment with City; and

WHEREAS, Ms. DeGroot and City have agreed that Ms. DeGroot will receive 80 hours (2 weeks) vacation time during years 1 and 2 of her reemployment with City, and thereafter be entitled to receive vacation time in such amounts as provided for full-time City employees with 2 years continuous service.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PERU, LASALLE COUNTY, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

SECTION 1: The City Council of the City finds as facts the recitals hereinbefore set forth and incorporates them herein by reference.

SECTION 2: This Resolution shall be effective immediately from and after its passage and approval as provided by law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with _____ voting aye, _____ voting nay, _____ absent, and Mayor Kolowski _____ voting _____, which meeting was held on the 6th day of July, 2021.

APPROVED: July 6, 2021

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley City Clerk

AldermenAyeNayAbsentBallardTiemanPaytonEdgcombWaldorfSapienzaLukosusBuffo



The Fun Ones

257 Commonwealth Dr., Carol Stream, IL 60188 Phone: (630) 495-3200 Fax: (630) 544-2833 Emergency: (630)708-8593 Website: www.thefunones.com Email: fun@thefunones.com

| ORDER #: Peru Police Department | | | Blake | | 2nd # | | |
|-----------------------------------|-------------------|--------------|--------------------|---|------------------------|--|----------------|
| 71717 Frund, Blake | | | (815)780-7383 | | (815)200-5058 | | |
| BILL TO: | | | DATE ORDERED: | | CONTACT EMAIL ADDRESS: | | |
| Centennial Park | | | Fri, Apr, 23, 2021 | | cso@perupolice.org | | |
| West St & 13th St, Peru, IL 61354 | | | | | | | |
| DELIVER TO: | | | SALES PERSON: | | FINAL PAYMENT METHOD: | | INITIAL DATES: |
| Centennial Park | | | Sue G. | | Check | | |
| West St & 13th St | t, Peru, IL 61354 | | | | | | |
| | | | · | | | | |
| DELIVERY ARRIVAL WINDOW: | | EVENT START: | | EVENT END: | | PICKUP ARRIVAL WINDOW: | |
| Delivery Date: Fri, Aug, 06, 2021 | | | | Date: Sat, Aug, 07, 2021 Time: 9:00 pm | | Date: Sat, Aug, 07, 2021 Time: 9pm-11pm | |

Installation Notes:

Setup: Grass // Location: TBD - NEED SITEMAP // Obstacles: TBD // Sprinklers: No

CALL BLAKE 815-780-7383 OR 815-200-5058 -- COLLECT CHECK ON ARRIVAL

| Qty | Description | Unit Price | Bill. Days | Total |
|--|---|------------|------------|-------------|
| *NOTES \$0.00 1 1 NOTE - Customer Notes Client must provide electricity/water for equipment - Please check each line item for specific needs/size requirements. Client to also provide full supervision for all equipment. Please cover blowers in the event of rain. \$0.00 1 1 NOTE - WAREHOUSE - Grass Surface Setup \$0.00 1 3 NOTE - TOW - Towing Vehicle Required \$300.00 1 1 NOTE - PUBLIC EVENT \$25.00 1 Some items on this order require state certification from Illinois Department of Labor (IDOL). \$0.00 1 1 NOTE - Late Pickup - After 8PM (Weekend) \$50.00 1 1 NOTE - ULLE - LASALLE COUNTY \$0.00 1 8TE/TFO will call JULIE to mark utilities. Do NOT remove flags or markings. Non-public lines (sprinkler heads/lines, gas grill, septic, lighting, etc) are NOT marked by JULIE & must be indicated by client. BTE/TFO is not responsible for any damage. 1 NOTE - Liability Vaiver Required \$0.00 1 1 NOTE - Vaild Credit Card Required \$0.00 1 1 Deposit or valid credit card required to accept cash or check payments. \$0.00 1 1 NOTE - Vaild Credit Card Required \$0.00 <td< td=""><td></td></td<> | | | | |
| 1 | NOTE - Customer Notes | \$0.00 | 1 | \$0.00 |
| | specific needs/size requirements. Client to also provide full supervision for all equipment. | | | |
| 1 | | \$0.00 | 1 | \$0.00 |
| 3 | | \$300.00 | 1 | \$900.00 |
| 1 | NOTE - PUBLIC EVENT | \$25.00 | 1 | \$25.00 |
| | | | | |
| 1 | NOTE - Late Pickup - After 8PM (Weekend) | \$50.00 | 1 | \$50.00 |
| 1 | NOTE - JULIE - LASALLE COUNTY | \$0.00 | 1 | \$0.00 |
| | lines (sprinkler heads/lines, gas grill, septic, lighting, etc) are NOT marked by JULIE & | | | |
| 1 | NOTE - Liability Waiver Required | \$0.00 | 1 | \$0.00 |
| | accepts all liability for any injuries where this liability signature stipulation is violated. The | | | |
| 1 | NOTE - Valid Credit Card Required | \$0.00 | 1 | \$0.00 |
| | Deposit or valid credit card required to accept cash or check payments. | | | |
| TTE | NDANTS - FRIDAY | | · | |
| 10 | ATTENDANT - Weekday - Friday | \$0.00 | 1 | \$0.00 |
| | 5 = Zip Line | | | |
| 1 | ATTENDANT - Run Time = 4PM-9PM | \$0.00 | 1 | \$0.00 |
| 10 | ATTENDANT - Travel | | 1 | \$700.00 |
| | Covers attendant travel to and from event. \$35 per hour, per attendant. 2 hours round trip x 7 attendants. | | | |
| TTE | NDANTS - SATURDAY | | | |
| 1 | ATTENDANT - Run Time = 10AM-9PM | \$0.00 | 1 | \$0.00 |
| Printec | on 6/26/2021 09:00 PM Order # 71717 | | | Page 1 of 6 |
| | | | | |

| 12 | ATTENDANT - Travel | \$70.00 | 1 | \$840.00 |
|------|---|-----------------|-------------------------|---|
| | Covers attendant travel to and from event. | | · | |
| 12 | ATTENDANT - Weekend - Saturday | \$0.00 | 1 | \$0.00 |
| | 1 = Rock Wall (Plus 1 Volunteer) | | | |
| | 5 = Zip Line | | | |
| | 3 = Eurobungy | | | |
| DISC | OUNTS | | | |
| 1 | DISCOUNT - Police/Fire/Military/EMT | \$0.00 | 1 | \$0.00 |
| | See billing details for amount. | | | |
| EURC | BUNGY | | | |
| 1 | EXT - Eurobungy #01 | \$1,995.00 | 1.8 | \$3,591.00 |
| | EQUIPMENT IS STAFFED. Client must provide (1) separate 20 amp circuit of electricity within 80ft. Space required: 40'L x 40'W x 22'H. Additional PREPLANNED hourly rental is \$295 / ONSITE is \$395. | | | |
| 1 | EXT - Overtime Hour(s) Euro Bungy - Friday | \$295.00 | 1 | \$295.00 |
| | Any run time over 4 hours requires overtime. | | | |
| 7 | EXT - Overtime Hour(s) Euro Bungy - Saturday | \$295.00 | 1 | \$2,065.00 |
| | Any run time over 4 hours requires overtime. | | | |
| PLAY | GROUND JUMP | | | |
| 1 | JUMP - CHILD - Kid Zone Obstacle Course Playground | \$395.00 | 1.8 | \$711.00 |
| | Client must provide (1) separate 20 amp circuit of electricity within 80ft. Space required: 34'L x 22'W x 11'H. | * 000100 | | |
| 1 | NOTE - Customer Volunteers Required | \$0.00 | 1 | \$0.00 |
| | Staffing/supervision of equipment must be provided by the customer. | | | 12 |
| ROCK | WALL | | | |
| 1 | EXT - Rock Wall 25' - 3 Climber #01 | \$1,395.00 | 1.8 | \$2,511.00 |
| | EQUIPMENT IS STAFFED. Space required: 42'Lx 18'Wx 26'H. Additional PREPLANNED hourly rental is \$250 / ONSITE is \$350. | • ., | | 42,011100 |
| 1 | EXT - Overtime Hour(s) Rock Wall - Friday | \$250.00 | 1 | \$250.00 |
| | Any run time over 4 hours requires overtime. | | | |
| 7 | EXT - Overtime Hour(s) Rock Wall - Saturday | \$250.00 | 1 | \$1,750.00 |
| | Any run time over 4 hours requires overtime. | | | |
| RIP | LE LINDY DRY SLIDE - WATER ADD ON OPTIONAL | | | |
| 1 | SLIDE - 26 FT Triple Lindy Slide Only W/D - JULIE | \$795.00 | 1.8 | \$1,431.00 |
| | Client will provide (2) separate 20 amp circuits of electricity within 80ft. Space required: 42'Lx19'Wx28'H | | | |
| 1 | NOTE - Customer Volunteers Required | \$0.00 | 1 | \$0.00 |
| | Staffing/supervision of equipment must be provided by the customer. | | | |
| | INE | | | |
| 1 | EXT - Zip Line | \$2,995.00 | 1.8 | \$5,391.00 |
| | EQUIPMENT IS STAFFED. Client will provide (2) separate 20 amp circuits of electricity within 80ft. Space Required: 250'L x 30'W x 30'H. Space will be fenced off. Additional PREPLANNED hourly rental is \$295 / ONSITE is \$395. | +=,000100 | | \$0,001.00 |
| 1 | EXT - Overtime Hour(s) Zip Line - Friday | \$295.00 | 1 | \$295.00 |
| 7 | Any run time over 4 hours requires overtime. | | | 00.005.00 |
| 7 | EXT - Overtime Hour(s) Zip Line - Saturday | \$295.00 | 1 | \$2,065.00 |
| | Any run time over 4 hours requires overtime. | | | |
| | | Discou Orde | nt (10.00% r Subtota | l: \$22,870.00 %): \$1,363.50 l: \$21,506.50 Fee: \$300.00 |

TOTAL: \$21,806.50 Amount Paid: \$0.00

Balance Due: \$21,806.50

Customer Notes:

10

Client must provide electricity/water for equipment - Please check each line item for specific needs/size requirements. Client to also provide full supervision for all equipment. Please cover blowers in the event of rain.

Client to be on site for delivery.

I HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS OF THIS AGREEMENT, **INCLUDING THE ADDITIONAL TERMS AND CONDITIONS ON ALL PAGES**, AND AGREE TO BE BOUND BY THEM. I FURTHER WARRANT AND REPRESENT THAT I AM EITHER THE CUSTOMER NAMED ABOVE, OR AM AUTHORIZED AND EMPOWERED TO ACCEPT DELIVERY OF THE EQUIPMENT AND TO SIGN THIS AGREEMENT ON THEIR BEHALF AND AS THEIR AGENT. FURTHERMORE, I AGREE THAT I AM ALSO BINDING MYSELF PERSONALLY AS AN ADDITIONAL PARTY TO ALL OF THE TERMS AND CONDITIONS OF THIS AGREEMENT.

TIPS APPRECIATED

[[SertifiSignature_1]]

[[SertifiDate_1]] Date

Customer Signature

Lessee agrees to be bound by the terms and conditions of this agreement.

TERMS AND CONDITIONS

*NOTE: Driver pick-up time is approximate. Driver may arrive as early as the "end time" of the event or as late as 11 pm to pick up the equipment. Customer is responsible for all equipment until it is picked up by our driver.

1. General Release/Indemnity/Hold Harmless: I, the undersigned, understand and acknowledge that play on an amusement device entails both known and unknown risks including, but not limited to, physical injury from falling, slipping, crashing, or colliding, emotional injury, paralysis, distress, damage or death to any participant. Customer shall defend, indemnify, and hold The Fun Ones/Lessor harmless against any and all liability, loss, expense, including but not limited to attorney's fees and court costs, or claims for injury or damages, arising out of the performance of this agreement; but only in proportion to and to the extent such liability, loss, expense, attorney's fees or claims for injury or damages are caused by or result from the negligent acts or omissions of the customer, including its officials, agents, employees, volunteers, patrons, participants, and invites. In the event I, the undersigned or any of my participants file a lawsuit against The Fun Ones, it is agreed to do so solely in the State of Illinois. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect. I, the undersigned, acknowledge that there is safety and operating instructions on the equipment delivered and agree to read those instructions and operate the equipment, or allow the equipment to be operated or used, in accordance with those instructions. Customer further acknowledges and understands that if The Fun Ones has not agreed to nor have they provided any operators with this rented equipment, the customer is solely responsible for the correct and safe operation of this equipment. Customer understands that children's safety depends upon customer providing AT ALL TIMES correct operation of and the use of the equipment, especially the INFLATABLE Unit. Customer further agrees to keep all equipment away from swimming pool(s) and customer understands and agrees that they will not operate any electrical equipment near water. In particular, customer will not permit the equipment to be operated by anyone who is not fully qualified and who has not received instruction from customer on the safe operation and use of the equipment, nor shall customer allow any person to use or operate the Equipment when it is in need of repair or when it is in an unsafe condition or situation.

2. Safety: Customer will take all necessary precautions regarding the items rented, and protect all persons and property from injury or damage. Customer acknowledges that they are in charge of the operation and use of the Rental Equipment, and are fully responsible for its safe operation and installation if they picked up the unit as well as the return of the Rental Equipment in good working order. Customer acknowledges and agrees that Lessor is not responsible for any injury occurring to Customer, or any guests of Customer or to any other persons using the Rental Equipment if the Lessor has not provided operators, or to any claims by any other person(s) injured by or on account of the Rental Equipment, while the equipment is in the possession of the Customer. Customer further acknowledges that Lessor is not a food supplier or handler, and that any food related items, such as popcorn, which may be supplied with the Rental Equipment, is a straight pass through by Lessor to Customer. Since this additional service is provided to Customer as a courtesy by Lessor, and so long as Lessor advises Customer, in writing, after Customer requests, with the name and address of the supplier or any specific item, Customer specifically agrees to waive and release, Indemnify and hold Lessor harmless from and against any and all claims of whatever kind or nature arising out of or involved with the food items supplied.

3. Cancellation Policy: All reservations with THE FUN ONES require a NON-REFUNDABLE and NON-TRANSFERABLE deposit in advance of the event. The deposit amount will be applied to the total charges due. The deposit is 50% of the total We do allow cancellations of outdoor equipment, scheduled for use outdoors only. Cancellations must happen between 8am and Noon the day prior to the start of the arrival window if the cancellation is due to inclement weather (greater than 50% chance of rain OR wind speeds higher than 15mph for inflates and 20mph for rides for the hours of the event based on www.weather.com <<u>http://www.weather.com></u>). At that time, you will have the option to cancel your reservation without loss of your deposit. Cancellations can not be made via email, voicemail or fax. Should you cancel any time after Noon the day prior to the start of the arrival window you will be charged 50% of the full rental fee for the event. Should you cancel once the vehicle containing your order leaves the warehouse, you will be charged the full rental fee for the event is allowed up 1 to 3 weeks prior to your event. Deposit amounts can be used for rescheduling within 12 months of the original event date. Rescheduling less than 7 days before the delivery date will result in a rescheduling fee of the greater of \$50 or 10% of the equipment fees. THE FUN ONES will not be responsible for any occurrences of any type outside of THE FUN ONES physical control. No refunds, credits, or discounts will be issued for any occurrences outside of THE FUN ONES physical control resulting in any equipment or service not being able to be used or being cancelled or refused by the customer.

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_____Initials

By initialing above I, the renter, understand and agree to abide by the cancellation policy stated above.

ADDITIONAL TERMS AND CONDITIONS

In consideration of the hiring of that certain Rental Equipment described on the first page of this Rental Agreement and General Release and in addition to all of the terms and conditions set forth on the front side of this agreement, the parties do further agree as follows:

4. Identity of parties: For the purposes of this Rental Agreement, "Lessor" or "THE FUN ONES" shall mean THE FUN ONES, it's owners, officers, directors, shareholders, employees, contractors, agents and "Customer" shall mean the person(s) or company listed in the "ordered by" and/or "customer" boxes on the front side of this agreement, as well as the person signing the agreement (if different), and their agents and/or employees.

5. Equipment, Rent, Payment, and Term of Rental Agreement: Customer rents from THE FUN ONES, as Lessor, that certain equipment described on the front side of this Agreement. Lessee understands all pricing is cash pricing which includes payments of cash, check, ACH, and cashiers checks. A 3% convenience charge will be accessed to all credit card payments. The rental fee set forth is payable, in full, in advance, and the rental term shall be that listed as "Rental Period" on the front side of this Agreement, but all of Customer's obligations arising under the terms and conditions of this Rental Agreement shall run from actual delivery of the Rental Equipment to the actual pick up of the Rental Equipment by Lessor. Lessor cannot guarantee weather conditions, and if the Equipment is delivered by Lessor and accepted by Customer, then Customer shall <u>not</u> be entitled to any refund whatsoever if weather conditions prohibit safe use of the Equipment, or if Customer otherwise elects not to use the Equipment due to weather or <u>any</u> other causes.

6. Delivery: Lessor shall deliver the Rental Equipment to the street address specified by Customer as listed on the front side of this Agreement. Customer grants to Lessor the right to enter the property at the said street address ("Delivery Address") for delivery, and required set up, if any, and for subsequent pick up of the Rental Equipment and any associated equipment or packing materials at the approximately specified times. Delivery is to ground floor only. Costumer is responsible for moving equipment up and down any stairs. Cashiers Check, Money Order or Cash for the balance is due when the driver arrives to set-up the equipment. If the cashiers check/money order/cash is not ready when the driver arrives, the driver reserves the right to go to their next event and set up your event after they are done with all of their other deliveries, and no guarantees will be made that your equipment will be set up at the start of your event. Although Lessor will endeavor to minimize damage to lessee's lawn, plantings, sprinklers, underground utilities and premises generally (including power failures and other hazards), lessee assumes the risk and release's Lessor from liability for any such damages that may occur. Lessee shall advise Lessor as to the existence and location of any underground cables, sprinklers, pipes conduits, etc.. In the absence of such advice, Lessor can assume that no such underground obstructions exist and releases Lessor from any liability for such damage. **Electricity**: Lessee will provide readily accessible power outlets of sufficient capacity within 80 feet of installation to safely operate all electrical facilities proposed herein.

7. Receipt/Inspection of Rental Equipment: Customer hires the Rental Equipment on an "as is" basis. Customer acknowledges that Customer will inspect the installation of the rental equipment and will personally inspect the rental items prior to its use, and will read the operating/safety instructions prior to use. Customer specifically agrees that such rental items will not be used if Customer finds that it is not suitable for Customer's needs or any damage is found. Furthermore, the Customer agrees to contact the Lessor to report any damages prior to the end of their rental period.

8. Possession/Title: Customer's right to possession of the Rental Equipment begins upon the items being delivered to Customer's premises and terminates on the actual pick up by Lessor. Retention of possession, or any failure to permit the pick up of the item(s) at or after the end of the "Rental Period" specified constitutes a material breach of this Agreement. In the event that the Equipment is not returned for any reason, including theft, the Customer is obligated to pay to Lessor the full equipment value for such Equipment as listed on the front side of this Agreement, plus any and all incidental costs associated with the attempted pick up or recovery of the Equipment by Lessor. Title to the rental items is and shall remain in Lessor. Customer agrees to keep the Rental Equipment in his/her/their custody and control from the time of the Lessor's delivery of the items, until Lessor picks up such items. If rental items are not returned and/or levied upon for any reason whatsoever, Lessor may retake possession of said items without further notice or legal process and use whatever force is reasonably necessary to do so. Customer hereby agrees to indemnify, defend, and hold Lessor harmless from any and all claims and costs arising from such retaking and/or levy. If rental items are levied upon, or otherwise moved from Delivery Address, Customer shall notify Lessor immediately. For each day after the "Rental Period" the equipment is not returned, customer agrees to pay an additional days rental for each piece of equipment. Client authorizes The Fun Ones to charge their credit card for any loose pieces (ex. Balls, Snow cone bottles, game supplies, money machine supplies, Bingo supplies, and other) that are not returned at the time the driver picks up their equipment after their event. If a credit card is not on file. Client agrees to send a check within 3 business days.

9. Care of the Rental Equipment: Customer shall be responsible for any and all damage to any of the Rental Equipment not caused by ordinary wear and tear. "Ordinary wear and tear" shall mean only the normal deterioration of the rental equipment caused by ordinary, reasonable and proper use of the rental equipment. Customer shall be liable to Lessor for any and all damage, which is not "ordinary wear and tear" in an amount equal to the equipment value. Damage which is not "ordinary wear and tear" includes, but is not limited to, cutting or tearing of vinyl or netting, damage due to overturning, overloading, exceeding rated capacities, breakage, improper use, abuse, lack of cleaning, contamination of or dirtying of rental equipment with non-approved items such as sand, candy, duck tape, chemicals, food, paint, silly string (see Paragraph 10), mud, clay, or other materials. A minimum fee of seventy-five dollars will be applied to the charge card on the agreement if cleaning is required. Cleaning fees will be determined by actual time spent cleaning the equipment.

10. Equipment Protection Plan: The Fun Ones applies an optional 9.75% non-refundable Damage Waiver to the cost of some rental equipment. This cost covers reasonable physical damage above and beyond "Ordinary wear and tear" to the equipment and is NOT liability insurance. Damage waiver DOES cover wind/storm damage to equipment, electrical, and all accidental damage while in the customers possession. Damage waiver does not cover theft, vandalism, smoke damage, misuse and/or abuse including grilling to close to tents or equipment made of wood left in the rain. The Fun Ones charges for missing equipment at replacement cost. If the damage waiver is accepted, The Fun Ones will waive the replacement cost of accidental damaged equipment if the broken pieces of a rented item are returned.

11. Equipment Problems: Should any equipment develop a problem, or does not function correctly at any time, or Customer does not understand the operating instructions, Customer agrees to immediately cease use of that equipment and contact the Lessor immediately. In particular, if the equipment includes an INFLATABLE, and the INFLATABLE unit begins to deflate, customer will immediately have the riders exit the INFLATABLE and then check for one of the following conditions: 1) The motor has stopped; in which case check the power cord connection at the outlet where the unit plugs into the house to make sure that it has not been unplugged; 2) If motor continues to run, check for blockage of the air intake screen on the side of the blower unit. Also, check both air tubes on the back of the INFLATABLE unit for snugness and tighten the ties if necessary; 3) If either of these steps corrects the problem, fully reinflate the INFLATABLE prior to permitting anyone to use the unit; 4) If you cannot correct the problem, call our emergency number at the top of this agreement.

12. Specific Rules and Instructions for the INFLATABLE Unit: The following rules and warnings must be obeyed in the use of the INFLATABLE unit: A) All safety and operating instructions contained on the INFLATABLE must be complied with and followed at all times; B) For the safety of all CHILDREN, ADULT SUPERVISION IS REQUIRED AT ALL TIMES! C) No silly string is permitted to come in contact with the inside or outside of the INFLATABLE, this causes irreparable damage to the Inflatable, and Customer acknowledges that if the Inflatable is damaged by "Silly String," then a \$1,000.00 fee shall be automatically imposed by Lessor and shall be immediately due and payable by Customer; D) WARNING extra caution and supervision are required for children ages three (3) and under; E)WARNING - It is unsafe to use any inflatable if winds exceed 15 miles per hour (MPH). Have all persons exit Inflatable, then unplug the blower unit and let the Inflatable Unit deflate; F) WARNING - Individuals with head, neck, back, or other musculo-skeletal injuries or disabilities, pregnant women, small infants, and others who may be susceptible to injury from falls, bumps or bouncing are not permitted in the unit at any time; G) Do not move the INFLATABLE from the location where set up; H) If the INFLATABLE unit moves, pull corner (s) back to their original location(s) and re-secure; For other questions regarding the safe installation of equipment, please call our office during normal

business hours. I) Do not let the INFLATABLE rub up against any surface.

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13. Limited Warranty: Lessor warrants that the Rental Equipment leased under this Agreement will be in good working order when delivered under this Agreement. All equipment is supplied and maintained subject solely to this warranty. Lessor's sole and exclusive obligations under this warranty are limited to repair or replacement of the rental equipment with another piece of similar functionality when Lessor determines that it does not conform to this warranty. Lessor makes no warranty of merchantability or fitness for any particular use or purpose, either express or implied. There is no warranty or representation that the rental equipment is fit for Customer's particular intended use.

14. Compliance with Laws: Customer agrees not to use or allow anyone to use the rental equipment for any illegal purpose or in any illegal manner or in an unsafe manner. Customer agrees at his/her/their sole cost and expense to comply with all municipal, county, state, federal, or other governmental or quasi-governmental laws, ordinances and/or regulations which may apply to the use of the rental equipment during the rental period. Customer further agrees to pay all licenses, fines, fees, permits, or taxes arising from Customer's use of the rental equipment, including any subsequently determined to be due. Customer is solely responsible for obtaining any and all permits and/or licenses from the appropriate government agencies prior to use. Customer is solely responsible for contacting JULIE to mark utility lines.

15. Permits: The Customer acknowledges they are responsible for requesting and attaining all permits and insurance documents required. In the event that the order is cancelled or the customer does not accept delivery due to lack of permits or insurance, the customer is responsible for the full amount of the agreement.

16a. Legal Fees: In the event that this contract is not paid or any portion thereof is turned over to an outside collection agency or law firm, the above named customer will be liable for up to thirty percent (30%) of the principal amount of the claim as collection fees.

16b. In the event that this contract is not paid or any portion thereof is turned over to an outside law firm for litigation. The above named customer will be liable for thirty percent (30%) of the principal amount of the claim as litigation fees, plus attorney fees, plus all court costs allowed by law.

17. Customer Acknowledgment: Customer acknowledges and certifies that they have had a sufficient opportunity to read this entire Agreement, and agree to be bound by all the terms and conditions on **both sides** and that they understand its content and that they execute it freely, intelligently and without duress of any kind.

18. Severability: If any of the terms or conditions of this Agreement are found to be unenforceable, illegal or unconscionable by a court of competent jurisdiction, such item shall be stricken from the Agreement, and the remaining terms and conditions of this Agreement shall stay in full force and effect.

19. Entire Agreement: This Agreement constitutes the full agreement between Lessor and Customer. Any prior agreements, whether written or oral, promises, negotiations, or representations not expressly set forth herein shall be of no force or effect. Customer acknowledges the receipt of the Rental Equipment that is the subject of this Rental Agreement and General Release and the fact that it is in good working order.

******** FOR DRIVER USE --- ONLY FOR INFLATABLES --- DRIVER WILL GO OVER WITH CLIENT UPON DELIVERY ********

UNIT IS SETUP ON LEVEL GROUND. ALL REQUIRED ANCHORS ARE IN GOOD CONDITION AND SECURED WITH THE PROPER AMOUNT OF STAKES/WEIGHT. UNIT MUST REMAIN SECURED AT ALL TIMES

_____ALL ZIPPERS, VENTS, AND OUTLET TUBES ARE CLOSED AND BLOWER TUBE(S) IS NOT TWISTED

ELECTRICAL EQUIPMENT AND CORDS ARE PROPER TYPE AND GAUGE AND ARE IN WORKING CONDITION. PROPER AMPERAGE IS SUPPLIED. KEEP PATRONS AWAY FROM ELECTRICAL EQUIPMENT

EQUIPMENT IS FULLY INFLATED/SETUP AND THERE IS NO APPARENT DAMAGE AND IT IS CLEAN. ALL SEAMS AND MESH ARE SECURE AND IN GOOD CONDITION

_____ANY REQUIRED FENCING OR BARRICADES ARE SETUP AND IN WORKING CONDITION AND ALL ENTRANCES AND EXITS ARE SAFE.

_____SAFETY WARNINGS ARE POSTED ON THE UNIT AND OPERATOR(S) IS TRAINED ON SAFE OPERATION OF UNIT. OPERATOR SHALL POINT OUT SAFETY RULES POSTED ON THE UNIT TO ALL PARTICIPANTS

_____CORRECT NUMBER OF TRAINED OPERATORS WILL BE SUPERVISING EQUIPMENT AT ALL TIMES OR EQUIPMENT MUST BE SHUT DOWN

_____THERE IS/WILL BE ADEQUATE LIGHTING IF UNIT IS USED AFTER SUNSET OR UNIT MUST BE SHUT DOWN

____ENTRANCES, EXITS, AND PASSAGE WAYS ARE CLEAR OF OBSTRUCTIONS AND WILL REMAIN CLEAR. ENTRANCE RAMP IS SECURE AND ATTACHED. ENTRANCE SAFETY NET IS SECURE AND IN PLACE.

_____ROPES AND FOOTHOLDS ARE STRONG AND INTACT AND SLIDE AREA IS CONTROLLED BY OVERHANGING COVER

____BLOWER IS CLEAN AND FIRMLY ATTACHED TO THE INFLATABLE. IT IS PLUGGED INTO A 110V GFCI OUTLET.

ELECTRICAL CORDS BEING USED ARE FREE FROM WEAR AND DO NOT POSE A HAZARD

FOR WATER UNITS: MISTERS ARE FIRMLY ATTACHED AND WORKING. WATER SOURCE IS CLEAR AND FREE OF DEBRIS AND ODORS. EXITING WATER WILL DRAIN AWAY FROM THE UNIT.

ALL UNITS CONTAINING 6 INCHES OR MORE OF STANDING WATER MUST BE SUPERVISED AT ALL TIMES OTHERWISE UNIT MUST BE EMPTIED. DUNK TANK WATER MUST BE REPLACED EVERY 4 HOURS.

NO PARTICIPANTS UNDER THE INFLUENCE OF ALCOHOL OR DRUGS MAY USE ANY OF THE EQUIPMENT. NO PARTICIPANTS ALLOWED WITH ANY MENTAL OR PHYSICAL IMPAIRMENTS

____USE OF WHISTLES AND OTHER SIGNALING DEVICES IS HIGHLY RECOMMENDED.

_____WATER MAY ONLY BE USED IN, ON , OR NEAR WATER UNITS.

1.1.1.3

_____NO: RIDERS UNDER THE AGE OF 3. (EXCEPT ON EQUIPMENT THAT IS SPECIFICALLY DESIGNED FOR PATRONS 6 YEARS OLD AND YOUNGER)

_____NO: SHOES, EYEGLASSES, JEWELRY, OR OTHER SHARP OBJECTS. JUST THE PATRON AND THEIR CLOTHING.

NO: SOMERSAULTS, DIVING, WRESTLING, ROUGH PLAY, HORSE-PLAY, FLIPS, OR JUMPING IN NON DESIGNATED AREAS LIKE SLIDES OR RAMPS.

____NO: FOOD, DRINKS, GUM, CANDY, TOYS, PETS OR ANIMALS. (THESE ITEMS ARE DANGEROUS AND MAY ALSO RESULT IN CLEANING OR REPAIR FEES)

_____NO: SILLY STRING, SAND, GLITTER OR WATER IN OR NEAR THE UNIT. (A \$1000.00 FEE WILL BE CHARGED IF ANY SILLY STRING IS FOUND ON ANY VINYL SURFACES OF ANY EQUIPMENT.)

____NO: CLIMBING UP THE SLIDE THE WRONG WAY OR JUMPING ONTO THE SLIDE SURFACE.

PARTICIPANTS USING ANY SLIDE MUST BE SEATED AND GO DOWN THE SLIDE FEET FIRST ONLY. PARTICIPANTS MUST EXIT THE SLIDE BEFORE THE NEXT PERSON MAY USE THE SLIDE

Customer agrees all equipment has been delivered and is satisfied with the equipment and installation.

Signature:_____ Date:_____