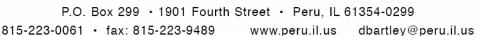




# David R. Bartley

City Clerk





#### **AGENDA**

#### REGULAR CITY COUNCIL MEETING

MONDAY, MARCH 1, 2021

DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED

TO ATTEND THE CITY COUNCIL MEETING VIA THE APPLICATION, ZOOM.

ZOOM MEETING INFORMATION:

Topic: March 1, 2021 Council Meeting. Time: 7:00 PM Central Time

Meeting ID: 208 907 3779 Internet Link: <a href="https://zoom.us/j/2089073779">https://zoom.us/j/2089073779</a> One tap mobile:

+13126266799,,2089073779# US (Chicago) Dial-in:1 312 626 6799 US (Chicago)

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING
BY EMAILING DBARTLEY@PERU.IL.US (PRIOR TO 4pm) OR PHONE APPLICATION, ZOOM

ROLL CALL 7:00 P.M.

### PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENT**

### **PRESENTATION**

INTRODUCTION OF ILLINOIS VALLEY PISTOL SHRIMP

# MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MEETING MINUTES OF FEBRUARY 15, 2021

CITY CLERKS REPORT OF CASH RECEIVED FOR JANUARY 2021

GENERAL & MISCELLANEOUS FUNDS REPORT FOR THE PERIOD ENDING DECEMBER 31, 2020 UTILITY FUND REPORT FOR THE PERIOD ENDING DECEMBER 31, 2020

#### **COMMITTEE REPORTS**

#### **ALDERMEN**

### 1. <u>FINANCE AND SAFETY SERVICES</u>

Chairman Radtke, Sapienza, Payton, Buffo & Mayor Harl

DISBURSEMENTS for March 3, 2021

Motion to engage Foster & Foster Annual Actuarial Reports for \$9,850

- Police Pension GASB 67 & 68 Footnotes (\$3,350)
- Firefighter Pension GASB 67 & 68 Footnotes (\$3,350)
- Other Post-Employment Benefits GASB 75 (OPEB) (\$3,150)

#### 2. PUBLIC SERVICES

Chairman Waldorf, Ferrari, Lukosus, Ballard & Mayor Harl

Motion to approve an Engineering Service Agreement with Chamlin & Associates for the EWWTP sludge tank geotechnical & foundation design.

Motion to approve a quote from Anixter for fiber materials in the amount of \$42,694.00.

Motion to authorize the Director of Engineering & Zoning to seek bids for the 2021 Street Maintenance Program.

Motion to authorize the Director of Engineering & Zoning to seek bids for the Area 5 Phase 1 Sewer Separation project.

#### REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

MINUTES OF PUBLIC HEARING ON PETITION OF DOUGLAS AND JENNIFER CASS CONCERNING PROPERTY LOCATED AT 930 34TH STREET, PERU, ILLINOIS

AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE PETITION OF DOUGLAS AND JENNIFER CASS CONCERNING PROPERTY LOCATED AT 930 34TH STREET IN THE CITY OF PERU, ILLINOIS

MINUTES OF PUBLIC HEARING ON PETITION OF GC HOUSING DEVELOPMENT LLC AND CRANE CONSTRUCTION COMPANY LLC CONCERNING THE PROPERTY LOCATED AT 1810 4TH STREET AND 710 PEORIA STREET IN THE CITY OF PERU, ILLINOIS

AN ORDINANCE GRANTING A SIX-MONTH EXTENSION FOR SUBMISSION OF FINAL DEVELOPMENT PLAN AS SOUGHT BY THE PETITION OF GC HOUSING DEVELOPMENT LLC AND CRANE CONSTRUCTION COMPANY LLC

A RESOLUTION AUTHORIZING THE EXECUTION OF AN EXPRESSION OF INTEREST LETTER WITH SURF BROADBAND SOLUTIONS

AN ORDINANCE AUTHORIZING THE EXECUTION OF A PROPERTY USE AGREEMENT BY AND BETWEEN THE CITY OF PERU AND PISTOL SHRIMP BASEBALL CLUB LLC, d/b/a ILLINOIS VALLEY

PISTOL SHRIMP FOR CERTAIN REAL PROPERTY AND FACILITIES AT VETERAN'S PARK IN PERU, ILLINOIS.

# **PROCLAMATIONS**

FAIR HOUSING MONTH-APRIL 2021

# **UNFINISHED BUSINESS**

# **NEW BUSINESS**

Motion to approve the hiring of two selected candidates to fill the Public Works laborer positions.

# **PETITIONS AND COMMUNICATIONS**

<u>ITEM NO. 1</u>

Communication from George Steinbach of The Right Spice Supper Club requesting permission to re-establish outdoor dining on Pike Street beginning on or after April 15<sup>th</sup>; use of city barricades for summer months.

**PUBLIC COMMENT** 

**CLOSED SESSION** 

**ADJOURNMENT**