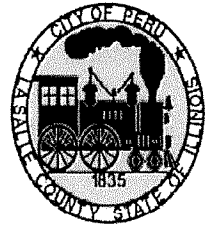




# *City of Peru*

David R. Bartley  
*City Clerk*



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489      [www.peru.il.us](http://www.peru.il.us)      [dbartley@peru.il.us](mailto:dbartley@peru.il.us)

## **NOTICE OF PUBLIC HEARING**

**WHEN:**            Monday, May 13, 2019 at 7:00 p.m.

**WHERE:**        Peru City Hall, 1901 Fourth Street, Peru, IL.

**PURPOSE:**     Meeting to consider annexation of territory generally located north of Shooting Park Road near its intersection with Pulaski Street in the City of Peru (621 Shooting Park Road)

**PUBLIC COMMENT**

**ADJOURNMENT**

**NOTICE IS HEREBY GIVEN TO YOU** that the City of Peru, Illinois, is about to annex the Territory hereinafter described pursuant to the provisions of Illinois Municipal Code, 65 ILCS 5/7-1-1 *et seq.* The City Council intends to consider and take action on an ordinance annexing the Territory at its regular City Council meeting on Monday, May 13, 2019, at 7:00 PM in the City Municipal Building, 1901 4th Street, Peru, IL 61354.

The Territory being considered for annexation is completely surrounded by the City of Peru corporate limits and is comprised of five parcels totaling approximately 1.66 acres. The Territory is generally located north of Shooting Park Road near its intersection with Pulaski Street in the City of Peru, legally described as follows:

That portion of the West 60 acres of the Southeast Quarter of Section 9, in Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, described as follows: Beginning at a point 330 feet East and 30 Feet North of the Southwest corner of the Southeast Quarter of said Section 9; thence 225 North; thence 152.5 feet East; thence 225 feet South; thence 152.5 feet West to the place of beginning, excepting underlying coal and fireclay as heretofore conveyed therefrom.

P.I.N.: 17-09-415-000

COMMON ADDRESS: 621 Shooting Park Road, Peru, IL

That portion of the West Sixty (60) Acres of the Southeast Quarter (SE 1X) of Section Nine (9), in Township Thirty-three (33) North, Range One (1) East of the Third Principal Meridian, as follows: Beginning at a point Six Hundred Thirty Five feet (635') East and Two Hundred Fifty Five feet (255') North of the Southwest Corner of the Southeast Quarter of said Section Nine (9), which point is the Place of Beginning and thence West Three Hundred Five feet (305') to a point; thence North Forty feet (40') to a point; thence East Three Hundred Five feet (305') to a point; thence South Forty feet (40') to a point which is the Place of Beginning, EXCEPT all coal, oil, gas and other minerals underlying the land and all rights and easements in favor of the estate of said coal and other minerals, situated in the County of LaSalle, in the State of Illinois.

P.I.N. 17-09-462-000

COMMON ADDRESS: West of Pulaski Street near 18<sup>th</sup> Street, Peru, IL

That portion of the West Sixty (60) Acres of the Southeast Quarter of Section Nine (9) in Township Thirty-three (33) North and in Range One (1) East of the Third Principal Meridian, described as follows: Beginning at a point which is Six Hundred Thirty-five feet (635') East and One Hundred Forty-two and One Half feet (142-1/2') North of the Southwest Corner of said Southeast Quarter of said Section Nine (9), running thence West, parallel with the South line of the said Section Nine (9) for a distance of Fifty and Ten-Twelfths feet (50-10/12'); thence North for a distance of One Hundred Twelve and One-Half feet (112-1/2'); thence East, parallel with said South line of said Section Nine (9), for a distance of Fifty and Ten-Twelfths feet (50-10/12'); thence South for a distance of One Hundred Twelve and One-Half feet (112-1/2') to the Place of Beginning, in the Township of Peru, in the County of LaSalle and State of Illinois, except coal and minerals and the right to mine and remove the same; situated in the County of LaSalle, in the State of Illinois.

P.I.N. 17-09-411-000

COMMON ADDRESS: West of Pulaski Street near 18<sup>th</sup> Street, Peru, IL

That part of the Southeast Quarter of Section Nine (9) in Township Thirty-three (33) North and in Range One (1) East of the Third Principal Meridian, described as follows: Commencing at a point 685 feet East and 30 feet North of the Southwest corner of said Southeast Quarter Section; thence North parallel with the North and South Half Section Line for 112-1/2 feet; thence East parallel with the South line of said Section 46 feet; thence south 112-1/2 feet; thence West 46 feet to the Place of Beginning, EXCEPTING the South 6 feet thereof and except coal and minerals and the right to mine and remove the same, situated in LaSalle County, Illinois.

P.I.N. 17-09-414-000

COMMON ADDRESS: Northeast corner of Shooting Park Road and Pulaski Street, Peru, IL

Beginning at a point 685 feet East and 142-1/2 feet North of the Southwest corner of the Southeast Quarter of Section 9 in Township 33 North, Range 1 East of the Third Principal Meridian; thence running North on a line parallel with the North and South half section line of said Section 9, 112-1/2 feet; thence East on a line parallel to the South line of said Section 9, 148 feet; thence South on a line parallel to the North and South half section line of said Section 9, 112-1/2 feet; thence West on a line parallel to the South line of said Section 9, 148 feet to the Point of Beginning, excepting the underlying coal and mining rights as the same have been heretofore severed from the fee thereof, situated in the Township of Peru, LaSalle County, Illinois.

P.I.N. 17-09-416-000

COMMON ADDRESS: Southeast corner of Pulaski Street and 18<sup>th</sup> Street, Peru, IL

**Dated: April 16, 2019.**

**Respectfully submitted,**

**SCOTT HARL, Mayor**

## AFFIDAVIT OF SERVICE

State of Illinois       )  
                                  ) ss.  
County of LaSalle     )

David Bartley, being first duly sworn, deposes and says on oath that as City Clerk of the City of Peru, he did cause the foregoing notice to be served on each of the parties identified above by mailing true and correct copies of the notice by certified mail to those parties at the addresses set forth below their names this 16 day of April, 2019, at 4 A.M. (P.M.) by Certified Mail, by depositing the copies in the United States Mail at Peru, Illinois, certified, postage prepaid.

\_\_\_\_\_  
David Bartley, City Clerk

Subscribed and sworn to before  
me this 16 day of April, 2019.

Stephanie Piscia  
Notary Public

