



# City of Peru



David R. Bartley  
City Clerk

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489 www.peru.il.us dbartley@peru.il.us

## AGENDA

### REGULAR CITY COUNCIL MEETING

MONDAY, AUGUST 6, 2018

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES

*REGULAR MEETING MINUTES OF JULY 23, 2018*

#### FINANCIAL REPORTS

*TREASURER'S REPORT FOR JUNE 2018*

*CITY CLERK'S REPORT OF CASH RECEIVED FOR JUNE 2018*

*GENERAL FUND AND MISCELLANEOUS FUNDS REPORT FOR JUNE 2018*

*UTILITY FUND REPORT FOR JUNE 2018*

#### ACTIVITY REPORTS

**COMMITTEE REPORTS**

**ALDERMEN**

1. **FINANCE AND SAFETY SERVICES**

Chairman Potthoff, Ferrari,  
Radtke, Payton & Mayor Harl

*DISBURSEMENTS for August 8, 2018*

*Motion to re-bid 2018 Expedition Special Services Vehicle*

*Motion to approve \$1,000 contribution to the Peru Girls Little League Softball*

*Motion to approve \$500 contribution to IV Super Bowl for 21st Annual Illinois Valley Professional Bowlers Tournament (September 1-2, 2018)*

2. **PUBLIC SERVICES**

Chairman Waldorf, Lukosus,  
Sapienza, Ballard & Mayor Harl

*Motion to award bid for the EWWTP Floodwall to lowest responsible bidder, J.W. Ossola Co., in the amount of \$480,658.00 (total excludes Item #10 rubber wall in the amount of \$112,000.00).*

*Motion to approve Engineering Service Agreement with Chamlin & Associates for the remainder of Area 1 Sewer Separation (3 Phases) in the amount not to exceed \$253,125.00*

*Motion to award bid for the Center Place Road Improvements to lowest responsible bidder, SKI Sealcoating and Asphalt, in the amount of \$336,066.33.*

*Motion to authorize emergency repair installation of two inserta valves pertaining to the Peoria Street water main in the amount of \$18,500*

*Motion to approve 50% split of disc golf concrete pads installed by Ladzinski Cement Finishing Co. in the amount of \$6,850 (total project is \$13,700.00)*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*Special Attorney Herb Klein*

*CITY OF PERU, ILLINOIS PROPOSED PERU DOWNTOWN TAX INCREMENT FINANCING (TIF) DISTRICT PUBLIC REDEVELOPMENT PROJECT*

*ORDINANCE TO ESTABLISH DATE FOR PUBLIC HEARING FOR THE PROPOSED PERU DOWNTOWN TAX INCREMENT FINANCING (TIF) DISTRICT*

*ORDINANCE APPROVING AND ADOPTING AN EXTENSION FOR THE COMPLETION OF THE PERU TIF DISTRICT I REDEVELOPMENT PROJECT AREA, PLAN, PROJECTS AND OBLIGATIONS*

*Corporate Counsel Doug Schweickert*

*MINUTES OF PUBLIC HEARING ON PETITION OF SHAWN C. ADDIS AND HEIDI ADDIS CONCERNING PROPERTY LOCATED AT 1803 WALNUT STREET, PERU, ILLINOIS*

*AN ORDINANCE GRANTING A VARIANCE UNDER THE ZONING ORDINANCE OF THE CITY OF PERU AS SOUGHT BY THE PETITION OF SHAWN C. ADDIS AND HEIDI ADDIS CONCERNING PROPERTY LOCATED AT 1803 WALNUT STREET, PERU, IL*

*MINUTES OF PUBLIC HEARING ON PETITION OF MATTHEW J. SPAYER, ALLISON L. SPAYER, AND BRIDGEVIEW VETERINARY CORPORATION, AN ILLINOIS CORPORATION CONCERNING PROPERTY LOCATED AT 1016 7TH STREET, PERU ILLINOIS*

*MINUTES OF PUBLIC HEARING ON PETITION OF ROBERT MILLER, TENANT AND AGENT FOR BROTHERS OF DARKNESS MOTORCYCLE CLUB, ITS MEMBERS AND GUESTS, CONCERNING PROPERTY LOCATED AT 1024 CENTER STREET, PERU, ILLINOIS*

*ORDINANCE AUTHORIZING ACCEPTANCE OF ELECTRICAL EASEMENT FROM RESIDENTIAL ALTERNATIVES OF ILLINOIS, INC., AN ILLINOIS NOT-FOR-PROFIT CORPORATION*

*ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 1830 FOURTH STREET, PERU, IL*

*MINUTES OF PUBLIC HEARING ON PETITION OF JOGA SINGH D/B/A DIAMOND TRUCK WASH LOCATED AT 3129 MAY ROAD, PERU, ILLINOIS*

*AN ORDINANCE ESTABLISHING A UTILITY RESERVE FUND*

## **PROCLAMATION**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

- ITEM NO. 1                      Communication from City of Oglesby, Mayor Don Finley notifying the City of Peru of their decision to withdraw from the Cost Sharing Agreement*
- ITEM NO. 2                      Communication from PADS requesting variances for property located at 1320 Menards Street.*

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**