



# City of Peru



David R. Bartley  
City Clerk

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489 www.peru.il.us dbartley@peru.il.us

## AGENDA

### REGULAR CITY COUNCIL MEETING

MONDAY, NOVEMBER 8, 2021

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MINUTES OF OCTOBER 25, 2021*

*SPECIAL MEETING MINUTS OF NOVEMBER 1, 2021*

*CITY CLERK'S REPORT OF CASH RECEIVED FOR SEPTEMBER 2021*

*ANNUAL STATEMENT OF THE CITY TREASURER FOR FISCAL YEAR ENDING APRIL 30, 2021*

*TREASURER'S REPORT FOR SEPTEMBER 2021*

*PERU VOLUNTEER AMBULANCE SERVICE, INC. ACTIVITY SUMMARY FOR SEPTEMBER 2021*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE

*DISBURSEMENTS for November 10, 2021*

2. PUBLIC SERVICES COMMITTEE

3. POLICE AND FIRE COMMITTEE

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTION**

*AN ORDINANCE PROHIBITING THE USE OF GROUNDWATER AS A POTABLE WATER SUPPLY BY THE INSTALLATION OR USE OF POTABLE WATER SUPPLY WELLS OR BY ANY OTHER METHOD*

*RESOLUTION AUTHORIZING THE EXECUTION OF A PROPERTY DAMAGE RELEASE AND ACCEPTANCE OF SETTLEMENT OFFER*

*(Jason Crum dba Crum Underground Solutions LLC & Western Reserve Mutual Casualty Company)*

*AN ORDINANCE AUTHORIZING EXECUTION OF LABOR AGREEMENT BETWEEN THE CITY OF PERU ELECTRIC DISTRIBUTION AND LOCAL UNION NO. 51, INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS*

*RESOLUTION FOR THE COMMITMENT OF \$678,481.02 LOCAL REBUILD ILLINOIS BOND FUNDS FOR THE 2022 GENERAL FUNDS STREET PROGRAM.*

*RESOLUTION OF SUPPORT AND COMMITMENT OF LOCAL FUNDS FOR FEMA BRIC GRANT APPLICATION FOR WATER STREET ELECTRIC SUBSTATION RELOCATION PROJECT (originally approved on October 25, 2021)*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**