



# City of Peru



David R. Bartley  
City Clerk

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## AGENDA

### REGULAR CITY COUNCIL MEETING

MONDAY, SEPTEMBER 27, 2021

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

*Health and Wellness Committee presentation of proceeds to Cops4Cancer*

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINUTES OF AUGUST 30, 2021*

*TREASURER'S REPORT FOR AUGUST 2021*

*PERU POLICE MONTHLY REPORT AUGUST 2021*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE

*DISBURSEMENTS for September 29, 2021*

2. PUBLIC SERVICES COMMITTEE

*Motion to seek bids for 1 aught high voltage Okonite wire for extending our power out to Eiten Ag.*

*Motion to extend farm lease with John Lamps for the May Rd/Halm Farm property*

*Motion to approve proposal from Peru Greenhouse for purchase and installation of 38 shade trees at \$300.00 each for a total of \$11,400.00*

*Motion to approve proposal from Peru Greenhouse for purchase and installation of 5 shade trees (4"-5" caliper) at \$1,000.00 each for a total of \$5,000.00*

*Motion to execute an IDOT Highway Permit for sidewalk improvements along Rte. 6 on the west end of town*

**RESOLUTION AUTHORIZING SIDEWALK IMPROVEMENTS ALONG RTE. 6 ON THE WEST END OF TOWN**

3. **POLICE AND FIRE COMMITTEE**

*Motion to approve purchase of administrative squad car*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT FROM PERU ENTERPRISES, INC. (1527 4<sup>th</sup> Street)*

**PROCLAMATIONS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

*Motion to seek candidates for Public Works mechanic*

**PETITIONS AND COMMUNICATIONS**

**ITEM NO. 1**                      *Communication from David and Mary Kruswicki requesting a variance and special use for property located at 1415 Walnut Street, Peru, IL*

**ITEM NO. 2**                      *Ron and Amy Marini requesting variances for the property located at 1902 Plain Street.*

**ITEM NO. 3**                      *Communication from Kacie Glade requesting permission to hold a disc golf tournament at Baker Lake on October 24<sup>th</sup>.*

**ITEM NO. 4**                      *The Zonta Club of LaSalle-Peru Area would like to request permission to again hang the purple ribbons at the Municipal Buildings for October which is Domestic Violence Awareness Month. We would put them up on Sept. 30 and remove them on Nov. 1.*

**MAYOR'S NOTES**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**