



# City of Peru



David R. Bartley  
City Clerk

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## AGENDA

### REGULAR CITY COUNCIL MEETING

MONDAY, AUGUST 16, 2021

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

*2ND VICE COMMANDER MR. PHIL VALLE ON BEHALF OF LASALLE CATHOLIC WAR VETERANS POST 1229-DONATION FOR THE PURCHASE OF BALLISTIC VESTS FOR POLICE OFFICERS*

#### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

*REGULAR MEETING MINUTES OF AUGUST 2, 2021*

*TREASURER'S REPORT FOR JULY 2021*

*SALES, HOME RULE, USE AND TELECOMMUNICATION TAX RECEIPTS FOR MAY 2021*

*PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR JULY 2021*

#### COMMITTEE REPORTS

1. FINANCE COMMITTEE

*DISBURSEMENTS for August 18, 2021*

2. PUBLIC SERVICES COMMITTEE

*Motion to award bid for the Area 5 Phase 1 Sewer Separation Project to the lowest responsible bidder, Superior Excavating in the amount of \$2,196,041.50.*

*A motion to approve quote from DBT Transportation Services, LLC for \$55,634 to relocate Automated Weather Observing System (AWOS) at Illinois Valley Regional Airport.*

3. POLICE AND FIRE COMMITTEE

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*MINUTES OF PUBLIC HEARING ON PETITION OF JIM BRADY SR CONCERNING PROPERTY LOCATED AT 3 POINTE BLVD., PERU, ILLINOIS*

*AN ORDINANCE GRANTING VARIANCES AS SOUGHT BY THE PETITION OF JIM BRADY SR CONCERNING PROPERTY LOCATED AT 3 POINTE BOULEVARD IN THE CITY OF PERU, ILLINOIS*

*AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE UNDER THE ZONING ORDINANCE OF THE CITY OF PERU, IL, AS SOUGHT BY THE PETITION OF JEFFREY & STACY KONCOR CONCERNING PROPERTY LOCATED AT 2416 15 STREET, PERU, IL*

*A RESOLUTION AUTHORIZING THE EXECUTION OF A RIGHT-OF-WAY ENCROACHMENT LICENSE AGREEMENT WITH WEISBROD, L.L.C. D/B/A MARK ALLEN'S AMERICAN KITCHEN (1402 PEORIA STREET)*

*A RESOLUTION OF AUTHORIZATION FOR ALL SEASONS RECREATION IMPROVEMENTS FOR THE OSLAD GRANT PROGRAM AT WASHINGTON PARK*

**PROCLAMATIONS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1                      Communication from Jake Sale requesting permission to hold a high school baseball showcase at Veteran's Park on Sunday, September 26<sup>th</sup>.*

**MAYOR'S NOTES**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**