



# City of Peru



David R. Bartley  
City Clerk

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## AGENDA

### REGULAR CITY COUNCIL MEETING

**MONDAY, NOVEMBER 9, 2020**

DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED  
TO ATTEND THE CITY COUNCIL MEETING VIA THE APPLICATION, ZOOM.

#### ZOOM MEETING INFORMATION:

**Topic: November 9, 2020 Council Meeting. Time: 7:00 PM Central Time**

Meeting ID: 208 907 3779 Internet Link: <https://zoom.us/j/2089073779> One tap mobile:

+13126266799,,2089073779# US (Chicago) Dial-in: 1 312 626 6799 US (Chicago)

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING

BY EMAILING DBARTLEY@PERU.IL.US (PRIOR TO 4pm) OR PHONE APPLICATION, ZOOM

#### ROLL CALL

7:00 P.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

#### PRESENTATION

#### MINUTES

*REGULAR MEETING MINUTES OF OCTOBER 26, 2020*

#### FINANCIAL REPORTS

*ANNUAL STATEMENT OF THE CITY TREASURER FOR FISCAL YEAR ENDING APRIL 30, 2020*

*GENERAL FUND AND MISCELLANEOUS FUNDS REPORT FOR FOUR MONTHS ENDING AUGUST 31, 2020*

*UTILITY FUND REPORT FOR AUGUST 2020*

## **ACTIVITY REPORTS**

*PERU VOLUNTEER AMBULANCE SERVICE ACTIVITY SUMMARY FOR SEPTEMBER 2020*

## **COMMITTEE REPORTS**

1. **FINANCE AND SAFETY SERVICES**

*DISBURSEMENTS for November 11, 2020*

2. **PUBLIC SERVICES**

*Motion to seek quotes for one truckload of 35' power poles to replenish depleted inventory*

*Motion to approve quote from Springfield Electric in the amount of \$16,148.40 to restock replacement supply of Route 6 ornamental street lighting*

*Motion to authorize the Director of Engineering & Zoning to negotiate an engineering service agreement with BHMG for electrical engineering services for the Center Street Sub Station.*

*Motion to authorize the Director of Engineering & Zoning to negotiate an engineering service agreement with Chamlin & Associates for civil engineering services for the Center Street Sub Station.*

## **ALDERMEN**

Chairman Radtke, Sapienza,  
Payton, Buffo & Mayor Harl

Chairman Waldorf, Ferrari,  
Lukosus, Ballard & Mayor Harl

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*RESOLUTION OF ADOPTION OF THE 2020 LASALLE COUNTY NATURAL HAZARDS MITIGATION PLAN*

*RESOLUTION OF SUPPORT AND COMMITMENT OF LOCAL FUNDS FOR FEMA BRIC GRANT APPLICATION OF WATER STREET ELECTRIC SUBSTATION RELOCATION PROJECT*

*RESOLUTION OF SUPPORT TO ASSIST GREEN RIVER LINES 3131 MAY ROAD, PERU, ILLINOIS WITH AN APPLICATION FOR A DOWNSTATE SMALL BUSINESS STABILIZATION PROGRAM GRANT*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

*ITEM. 1*      *Communication regarding Notice of Voluntary Interest for Water Street Electric Substation Relocation Project*

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**