



# City of Peru



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
Off: 815-223-1148 • Fax: 815-223-9381 • [www.peru.il.us](http://www.peru.il.us)

## FINANCE & SAFETY SERVICES MEETING

**MONDAY, SEPTEMBER 14, 2020**

DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED  
TO ATTEND THIS MEETING VIA THE APPLICATION, ZOOM.

ZOOM MEETING INFORMATION:

**Topic: September 14, 2020 Finance and Safety Services Meeting.**

**Time: 5:30 PM Central Time**

Meeting ID: 208 907 3779 Internet Link: <https://zoom.us/j/2089073779> One tap mobile:  
+13126266799,,2089073779# US (Chicago) Dial-in:1 312 626 6799 US (Chicago)

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THIS MEETING  
BY EMAILING [DBARTLEY@PERU.IL.US](mailto:DBARTLEY@PERU.IL.US) (PRIOR TO 4pm) OR PHONE APPLICATION,  
ZOOM

TIME: 5:30 P.M.

PLACE: 1901 4<sup>TH</sup> STREET, PERU, IL

ROLL CALL: ALDERMAN RADTKE CHAIRMAN, ALDERMEN SAPIENZA, PAYTON  
AND BUFFO, MAYOR HARL

I. REVIEW OF THE MINUTES OF THE FINANCE & SAFETY SERVICES  
COMMITTEE MEETING OF AUGUST 31, 2020

II. REVIEW AND APPROVE THE PROPOSED DISBURSALS

III. PRESENTATION

IV. OLD BUSINESS

*Kim Reese, Human Resource Update*

*Justin Miller, Finance Update*

- *FY2020 Audit Update*
- *Investment Strategy Update*
- *CURES and FEMA COVID Funding*

V. NEW BUSINESS

*Update on tower 317*

VI. PUBLIC COMMENT

VII. CLOSED SESSION

*Meetings to consider the appointment, employment, compensation, discipline, performance, or dismissal of specific employees, including the public body's legal counsel, or to hear testimony on a complaint lodged against an employee to determine its validity*

*Meetings to discuss the operation by a municipality of a municipal utility or the operation of a municipal power agency or a municipal natural gas agency when the discussion involves (i) contracts relating to the purchase, sale or delivery of electricity or natural gas or (ii) the results or conclusions of load forecast studies.*

*Meetings to consider security procedures and the use of personnel and equipment to respond to an actual, threatened, or reasonably potential danger to the safety to employees or public property*

VIII. ADJOURNMENT