



# *City of Peru*



David R. Bartley  
*City Clerk*

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489      www.peru.il.us      dbartley@peru.il.us

## **COMMITTEE OF A WHOLE MEETING**

**MONDAY, DECEMBER 9, 2019**

### **ROLL CALL**

6:30 P.M.

### **MINUTES**

*COMMITTEE OF A WHOLE MINUTES OF NOVEMBER 25, 2019*

### **PUBLIC COMMENT**

### **PRESENTATION**

*PRESENTATION BY COUNSILMAN-HUNSAKER REGARDING THE PROPOSED PERU POOL*

### **OPEN COMMITTEE DISCUSSION**

### **PUBLIC COMMENT**

### **ADJOURNMENT**