



# *City of Peru*

David R. Bartley  
*City Clerk*



P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489      [www.peru.il.us](http://www.peru.il.us)      [dbartley@peru.il.us](mailto:dbartley@peru.il.us)

## **AGENDA**

### **FINANCE COMMITTEE MEETING**

**MONDAY, JANUARY 22, 2024**

TIME: 4:30 P.M.

PLACE: 1901 4<sup>TH</sup> STREET, PERU, IL

#### **ROLL CALL:**

- MINUTES
  - *Finance Committee Minutes of January 8, 2024*
- PRESENTATION
- PUBLIC COMMENT
- FINANCE
- HUMAN RESOURCES
- OLD BUSINESS
- NEW BUSINESS
- PUBLIC COMMENT
- CLOSED SESSION
- ADJOURNMENT