



# *City of Peru*

David R. Bartley  
City Clerk



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## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, MAY 22, 2023**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

*AMY LAMBERT, EXECUTIVE DIRECTOR OF ILLINOIS SBDC AT THE STARVED ROCK COUNTRY ALLIANCE*

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MINUTES OF MAY 8, 2023*

*PERU POLICE MONTHLY REPORT FOR APRIL 2023*

#### **COMMITTEE REPORTS**

##### **1. FINANCE COMMITTEE**

*DISBURSEMENTS for May 24, 2023*

*Motion to approve \$4,000 donation to Peru Boys Little League*

*Motion to approve \$4,000 donation to Peru Girls Softball League*

2. PUBLIC SERVICES COMMITTEE

*Motion to approve quote from Lazinski Cement Finishing Co. in the amount of \$10,818.00 for repairs to curb and driveway approaches on 15th Street, due to a water main break.*

*Motion to award bid from Powercon, in the amount of \$3,408,809.00 for switch gear for the Center Street Substation*

*Motion to approve proposal from Vipower Services in the amount of \$226,383.00 to evaluate SCADA system and to provide proposal for replacement*

*Motion to approve quote from Peru Greenhouse, in an amount not to exceed \$10,000, for trees at roundabout*

*Approve purchase of a 2016 GMC Sierra 1500 from Jeff Perry in the amount of \$28,500 for the parks department*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT FROM JUAN GARCIA (19 West US Route 6 – PIN#: 17-18-492-000)*

*AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT FROM LAND INVESTMENT VII, LLC (PIN#: 17-18-495-000)*

*AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT FROM RICHARD S. BOEHM (PIN#: 17-18-494-000)*

*MINUTES OF MAY 17, 2023, PLANNING/ZONING COMMISSION HEARING ON PETITION OF KELSEY VOGEL AND JOSEPH LASHONSE CONCERNING PROPERTY LOCATED AT 1602 WALNUT STREET, PERU, ILLINOIS*

*AN ORDINANCE GRANTING A VARIANCE AS SOUGHT BY THE PETITION OF KELSEY VOGEL AND JOSEPH LASHONSE CONCERNING PROPERTY LOCATED AT 1602 WALNUT STREET IN THE CITY OF PERU, ILLINOIS*

*MINUTES OF MAY 17, 2023, PLANNING/ZONING COMMISSION HEARING ON PETITION OF CHRISTOPHER GLIATTA AND JOSHUA ROBBINS d/b/a SINFULLY INKED CONCERNING PROPERTY LOCATED AT 2127 4<sup>th</sup> STREET, PERU, ILLINOIS*

*AN ORDINANCE GRANTING A SPECIAL USE AS SOUGHT BY THE PETITION OF CHRISTOPHER GLIATTA AND JOSHUA ROBBINS d/b/a SINFULLY INKED CONCERNING PROPERTY LOCATED AT 2127 4<sup>th</sup> STREET IN THE CITY OF PERU, ILLINOIS*

*AN ORDINANCE MODIFYING OFFICE HOURS FOR THE CITY OF PERU CLERK'S OFFICE*

*AN ORDINANCE APPROVING AND AUTHORIZING THE PERU COMMERCIAL RENOVATION PROGRAM FOR THE PERU DOWNTOWN TIF DISTRICT*

*AN ORDINANCE APPROVING AND AUTHORIZING THE EXECUTION OF THE FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT TO LEASE MUNICIPAL PROPERTY BY AND BETWEEN THE CITY OF PERU, ILLINOIS AND THE ILLINOIS VALLEY REGIONAL DISPATCH CENTER*

*[For discussion or action] AN ORDINANCE AMENDING THE CITY OF PERU CODE OF ORDINANCES TO PROVIDE FOR THE REGULATION OF SHORT-TERM RENTALS*

*AN ORDINANCE APPROVING AND AUTHORIZING THE EXECUTION OF A REAL ESTATE SALES CONTRACT WITH ABYGROUPS, INC. FOR THE SALE OF MUNICIPAL PROPERTY (1839-1841 May Road | PINs: 11-32-404-001 & 11-32-404-005 | 3.81± acres)*

## **PROCLAMATIONS**

## **UNFINISHED BUSINESS**

*Motion to hire selected candidates for the Public Services Department*

## **NEW BUSINESS**

*Motion of approve appointment of Kris Becker to the City of Peru Planning/Zoning Commission for the unexpired term ending October 1, 2023.*

## **PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1      Communication from John Riva requesting approval of a re-subdivision of property located at Shooting Park Road and E. 0<sup>th</sup> Road.*

*ITEM NO. 2      Communication from Steve Michelini requesting annexation and approval of a final plat subdivision for property located between Plank Road and Meridian Road.*

*ITEM NO. 3      Communication from David G. Mudge seeking variances for property located at 1909 West Street.*

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

*MEETINGS HELD TO DISCUSS THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OR LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY*

## **ADJOURNMENT**

## **CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

A budget hearing was held on Monday, May 8, 2023 at 6:45 p.m. in the City of Peru Council Chambers.

Clerk Bartley called the hearing to order.

In attendance were Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno.

OPERATING BUDGET PRESENTATION-Presented by Finance Officer Tracy Mitchell.

Hearing adjourned at 7:08 p.m.

A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Monday, May 8, 2023, at 7:10 p.m.

City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno present; Mayor Kolowski present.

All joined in the Pledge of Allegiance to the Flag of the United States of America.

### **PUBLIC COMMENT**

### **PRESENTATION**

Scott Schweickert presented on behalf of the Schweickert Charitable Trust a donation to Lighted Way towards a new Learning Center and to the City of Peru towards new Accessible Playground at Baker Lake.

A pledge of \$1,000,000 has been made by the Doug & Rorie Schweickert Charitable Trust to Lighted Way Association, Inc. and the City of Peru.

For nearly 60 years, Lighted Way has operated its Children's Developmental Center from its present location at 941 6th Street in LaSalle. During that time, Lighted Way established itself as a beloved local institution providing students with multiple disabilities, developmental delays, traumatic brain injuries, autism, intellectual disabilities, and other health impairments with individualized education programs by certified school staff.

Lighted Way's logo prominently features a phoenix, the mythological bird known for its unique ability to combust, only to be reborn and rise from the ashes with renewed youth. Lighted Way's Executive Director, Jessica Kreiser, says this symbolizes the organization's mission "to value each child as an individual, capable of personal growth and development in reaching his or her highest potential cognitively, emotionally, physical, and socially."

For Lighted Way, home to 47 students ages 3 to 22 whose needs are unable to be met by their home school districts, COVID-19 was a particularly challenging time. This was especially true given the proximity of students, medical equipment, and staff all crammed in the same 10,000 sq. ft. building, a two-story home constructed in the early 1900s with five additions since 1963. In early 2022, Lighted Way's Board of Directors began reviewing options to obtain additional space, either by expanding the current facility or moving to a new location.

## **CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

Doug and Rorie's son, Scott Schweickert, who serves as a Director on Lighted Way's Board and Peru's City Attorney, recommended Lighted Way purchase the former Heritage Manor nursing home facility at 1445 Chartres Street in LaSalle. The nursing home had been vacant for many years but offered over 33,000 sq. ft. of ADA accessible space, ample parking, and a terrific location next to Peru's Baker Lake Park. Lighted Way proceeded to purchase the nursing home property in March of 2022. Shortly thereafter, the building was stripped down to the studs and, much like the phoenix, plans were formulated to design and reconstruct an entirely new education facility.

"To be involved with the new Lighted Way facility is one of the most rewarding experiences of my life," Scott Schweickert said. "We have an incredible Board of Directors - Fran Brolley, Adriane Shore, Chris Vaske, Ellen Credi, Brandi Anderson-Maier, Leah Inman Erickson – all of whom have been 100% committed and have devoted their knowledge, experience, and time to making this project a reality."

Schweickert emphasized this is truly a community project: "I am extremely grateful for our general contractor on the project, Tieman Builders, Inc., who has been amazing. Our architect, Anglea Kalsto of BCA Architects, and subcontractors JB Contracting Corporation, John's Service and Sales, Inc., Chapman's Mechanical Systems, Inc., Ficek Electric & Communications Systems, Inc., and other local companies have offered support to Lighted Way's project, been generous with their pricing, and have done a wonderful job."

Schweickert also acknowledged the outpouring of support from the community, "I also want to recognize the City of Peru, City of LaSalle, LaSalle County, Oglesby Elks, and the Knights of Columbus for their unwavering support of Lighted Way and this project. Thank you to Uptown Grill for making this year's Spaghetti Fundraiser Lighted Way's most successful to date. Last but not least, I would like to thank the countless individuals and businesses that donated to this year's Light the Lighted Way and new building fundraising campaigns."

If all goes to plan, Lighted Way's new home on Chartres Street will be completed this summer in time for the 2023-24 school year.

The generous gift made by Doug and Rorie Schweickert's Charitable Trust will become the lead private donation towards Lighted Way's new learning center, which will serve the Illinois Valley Area for decades to come.

The City of Peru's portion of Doug and Rorie's gift will be used to construct a brand-new playground at Baker Lake located immediately north and adjacent to Lighted Way's new location. The playground, being called a "Magical Park," will be handicap accessible and feature a multitude of inclusive equipment that will provide sensory-rich experiences for children with disabilities.

"The City of Peru's Splash Pad has become an extremely popular area-wide attraction, especially for families with disabled children. Lighted Way's students already come from a 45+ mile radius. The intent of the Magical Park is to cement the LaSalle-Peru area, Lighted Way, Baker Lake, and the playground as a safe, inclusive, and regional destination for the care, education, development, and fun for disabled children," Scott Schweickert said.

On Monday night, the Peru City Council approved a Cross Access Easement and Shared Parking Agreement as part of the Magical Park Playground. The agreement with Lighted Way provides the City with the right to construct additional parking facilities to serve the playground and park. Initial plans propose to add an additional 64 parking spaces, some of which will be constructed upon the north end of

## **CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

Lighted Way's property and be integrated into the existing parking facilities. The public will have the right to access Lighted Way's property and park in the new parking lot.

"I have had five brain surgeries, 357 shots of chemotherapy, and a host of other ailments but I have faced nothing compared to what these kids face on a daily basis. Rorie and I are pleased to hopefully bring some slivers of hope and joy with these new facilities," said Doug Schweickert.

Peru's Mayor, Ken Kolowski, said "This is an amazing addition to the City of Peru and the entire Illinois Valley region. The positive impact on our community is unmeasurable. I can only imagine the joy and happiness the children and families will have for generations. Thank you to the Schweickert Charitable Trust and the entire Schweickert family."

"Receiving such a generous gift from the Schweickert family has allowed our organization to move forward with many exciting upgrades for our students," said Jessica Kreiser. "We are blessed to have such loving people supporting the mission of Lighted Way. To honor and show our respect for Mr. and Mrs. Schweickert, Lighted Way's new facility will bear the name Schweickert Learning Center," Kreiser added.

Corporate Counsel Scott Schweickert then gave a brief tribute of his father and mother, Doug and Rory. Scott noted their up ringing, background and education and noted of significance the fact that both were of very poor beginnings.

### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

Mayor Kolowski presented the Regular Minutes of April 24, 2023 1st Meeting; Regular Minutes of April 24, 2023 2nd Meeting; Special Meeting Minutes of April 27, 2023; Closed Session Minutes Of June 13, 2022 (Special Meeting), August 18, 2022, August 29, 2022, September 26, 2022, November 7, 2022, November 15, 2022 (Special Meeting) December 5, 2022, January 3, 2023, February 13, 2023, February 27, 2023, March 13, 2023, April 6, 2023, April 10, 2023; Treasurer's Report For March 2023; Building Permit Report-1st Quarter 2023 and Peru Volunteer Ambulance Service Inc. Activity Summary For March 2023. Alderman Payton made a motion the minutes and reports be received and placed on file. Alderman Edgcomb seconded the motion; motion carried.

### **FINANCE AND SAFETY COMMITTEE**

Alderman Sapienza presented the following disbursements for payment on May 10, 2023:

<b><u>FUND NAME</u></b>	<b><u>TOTAL EXPENSES</u></b>
General Fund	\$669,453.78
Insurance Fund	144,724.39
Garbage Fund	75,773.25
Utility Fund	596,476.71
Airport Fund	<u>9,150.87</u>
Total	\$1,495,579.00

## **CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

Alderman Sapienza made a motion the disbursements be received, placed on file and the bills be paid in the usual manner. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Payton made a motion to approve reinvestment of the Utility Fund-Midland bank account related closing on May 1st in the amount of \$811,312 and to invest the following CD's:

- ANCO Credit Union \$250,000 @ 4.25% for 1 year maturing 5/1/2024
- Central Bank \$280,000 for 9 months @ 4% maturing 2/2/2024
- Central Bank \$280,000 for 13 months @ 4% maturing 6/2/2024

Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Sapienza made a motion to approve \$10,000 contribution to The Illinois SBDC at the Starved Rock Country Alliance. Alderman O'Sadnick seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Sapienza made a motion to approve \$2,500 contribution to the National Walleye Tournament in Spring Valley (IVAC). Alderman O'Sadnick seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

### **PUBLIC SERVICES COMMITTEE**

Alderman Lukosus made a motion to approve a proposal from Advanced Asphalt in the amount of \$31,134.00 for the construction of the T-hangar pavement expansion. Alderman Ballard seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Ballard made a motion to approve a proposal in the amount of \$29,000.00, from Universal Asphalt & Excavating, Inc., for water main patching work along Water Street. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Ballard made a motion to approve quote from Shearer Tree Service for hydro line trimming in the amount of \$77,800." This replaces the previously approved quote we had for Timberline Clearing in the amount of \$78,500. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Edgcomb made a motion to approve proposal from Ladzinski Cement Finishing Co., in an amount not to exceed \$7,900 for concrete/sidewalk work at Wiggly Field (Veteran's Park). Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Edgcomb made a motion to approve proposal from Illinois Valley Fence and Pool, Inc., in the amount of \$8,000 for fencing expansion at Wiggly Field (Veteran's Park). Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

**CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

Adam Thorson, Director of Parks, Recreation and Special Events reported he is working on additional updates.

POLICE AND FIRE COMMITTEE

REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

**ORDINANCE NO. 6754**

**AN ORDINANCE APPOINTING TRACY MITCHELL AS BUDGET OFFICER FOR THE CITY OF PERU**

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

**ORDINANCE NO. 6755**

**AN ORDINANCE APPROVING THE CITY OF PERU'S ANNUAL BUDGET FOR FISCAL YEAR 2024 (MAY 1, 2023, TO APRIL 30, 2024)**

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

**ORDINANCE NO. 6756**

**AN ORDINANCE ELIMINATING THE CITY OF PERU FIRE AND POLICE COMMITTEE, CREATING THE CITY OF PERU PUBLIC WORKS COMMITTEE, AND ESTABLISHING MEETING DATES FOR THE REMAINDER OF CALENDAR YEAR 2023**

Alderman Edgcomb made a motion the ordinance be adopted as written and read. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

**ORDINANCE NO. 6757**

**AN ORDINANCE AMENDING MEETING DATES AND TIMES FOR THE CITY OF PERU PUBLIC SERVICES COMMITTEE FOR THE REMAINDER OF CALENDAR YEAR 2023 AND CONFIRMING THE CHAIRPERSON AND MEMBERS THEREOF**

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Sapienza seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.



**CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:  
**ORDINANCE NO. 6758**

**AN ORDINANCE AMENDING MEETING DATES AND TIMES FOR THE CITY OF PERU FINANCE COMMITTEE FOR THE REMAINDER OF CALENDAR YEAR 2023 AND CONFIRMING THE CHAIRPERSON AND MEMBERS THEREOF.**

Alderman Payton made a motion the ordinance be adopted as written and read. Alderman Ballard seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Corporate Counsel Scott Schweickert presented the minutes of May 3, 2023, Planning/Zoning Commission Hearing on petition of Timothy Bott concerning property generally located at 2724 Fourth Street, Peru. Alderman Lukosus made a motion the minutes be received, placed on file and concur with the recommendation. Alderman Moreno seconded the motion; motion carried.

Corporate Counsel Scott Schweickert presented a proposed resolution entitled:

**RESOLUTION NO. 2023-06**

**A RESOLUTION APPROVING A CROSS ACCESS EASEMENT AND SHARED PARKING AGREEMENT BETWEEN THE CITY OF PERU AND LIGHTED WAY ASSOCIATION, INC.**

Alderman Tieman made a motion the resolution be adopted as written and read. Alderman Ballard seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Corporate Counsel Scott Schweickert presented a proposed ordinance entitled:

**ORDINANCE NO. 6759**

**AN ORDINANCE AUTHORIZING EXECUTION OF THE SECOND AMENDMENT TO SALES AND PRE-DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF PERU, AN ILLINOIS HOME-RULE MUNICIPAL CORPORATION, AND BUILDING MATERIALS MANUFACTURING CORPORATION, A DELAWARE CORPORATION**

Alderman Lukosus made a motion the ordinance be adopted as written and read. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

(Tabled from 4/24/23 Meeting - for action or discussion) **AN ORDINANCE GRANTING A SPECIAL USE AS SOUGHT BY THE PETITION OF FRANCISCO SANDOVAL d/b/a PITA REY ESTATES LLC CONCERNING PROPERTY LOCATED AT 4 CENTER PLACE, PERU, ILLINOIS**

Mayor Kolowski asked for feedback on the Planning/Zoning Commission recommendation to approve vacation rentals. Alderman Moreno (spoke based on his experience on the on the commission) stated the testimony he heard explained a property that was once in disrepair, was improved with high end finishes to appeal to quality renters.

## **CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

Alderman Sapienza voiced the following concerns:

- Noise
- Code enforcements
- Where and what neighborhoods would rentals be in
- How big, how many bedrooms
- Parking
- Completely against

Alderman Payton recommended more research and opportunity to review terms. Alderman Ballard stated the value is with the quality property and visitors to our community that spend money. Treasurer Jackson Powell asked if vacation rentals would hurt hotel growth and if they would be considered commercial property. Alderman O'Sadnick stated he acknowledges both sides of the argument and heard positives to improve rental properties but understands other concerns. PSM/Fire Chief Jeff King stated his brother has multiple rentals in the Nashville area and they have very strict rules and high standards. Police Chief Sarah Raymond stated that from a law enforcement perspective, she has no problem with proposed vacation rentals.

Mayor Kolowski expressed the following concerns:

- Supply of monthly rentals decline
- Impact on hotels
- Noise, parking, litter
- Current, no revenue
- Ultimately too many questions

### **PROCLAMATIONS**

Clerk Bartley presented a proposed proclamation entitled: "National Teacher Appreciation Week May 8-12, 2023; National Teacher Appreciation Day May 9, 2023" Alderman Sapienza made a motion the proclamation be received and placed on file. Alderman Lukosus seconded the motion; motion carried.

Police Chief Sarah Raymond presented a proposed proclamation entitled: National Police Week May 14-20, 2023; National Peace Officers Memorial Day May 15, 2023". Alderman Edgcomb made a motion the proclamation be received and placed on file. Alderman Sapienza seconded the motion; motion carried.

Clerk Bartley presented a proposed proclamation entitled: "Safe Boating Week (May 20-27, 2023)". Alderman Sapienza made a motion the proclamation be received and placed on file. Alderman Payton seconded the motion; motion carried.

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

Alderman Payton made a motion to approve part time employment agreement for meter reader, Mary Kramer, effective May 1, 2023, in an amount not to exceed \$32,778.70. Alderman O'Sadnick seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

## **CITY OF PERU REGULAR COUNCIL MEETING MAY 8, 2023**

### **PETITIONS AND COMMUNICATIONS**

Clerk Bartley presented a communication from American Legion Post 375 Commander from Dennis Znaniecki requesting permission to hold the annual Memorial Day Services on Monday, May 29, 2023 at 11:00 a.m. at Washington Park. The service will be conducted by Peru Veterans Memorial Group, along with the local American Legion and VFW posts. The Veterans Memorial Group will line up at 10:45 a.m. Monday on the west side of Washington Park. They will march into the baseball diamond and observe a moment of silence at 11:11 a.m. in honor of fallen soldiers. Guest speaker is Tom Templeton, former LaSalle County Sheriff. This years' service is dedicated to Michael Debo. In case of inclement weather, services will be held at Northview School. Alderman Sapienza made a motion the communication be received, placed on file and permission granted. Alderman Tieman seconded the motion; motion carried.

### **MAYOR'S NOTES**

Mayor Kolowski thanked the Peru CSO for their efforts regarding veteran's banners.

Adam Thorson, Director of Parks, Recreation and Special Events thanked Liz Grzybowski for her efforts

Police Chief Sarah Raymond acknowledged Administrative Assistant Michelle Wagner on 30 years of service.

Alderman Lukosus promoted the TBM Avenger and Salute to Veteran's Event (May 18-20).

Alderman Tieman reported Taste of Illinois Valley raffle tickets are going out in utility bills this month.

### **CLOSED SESSION**

### **PUBLIC COMMENT**

### **ADJOURNMENT**

Alderman Tieman made a motion that the meeting be adjourned. Alderman Ballard seconded the motion and motion carried. Meeting adjourned at 8:20 p.m.

**Peru Police Department**  
**Monthly Report / April 2023**

**Date:** May 22, 2023

**To:** Mayor Kolowski, City Clerk Bartley,  
and Members of the City Council

**From:** Chief Sarah L. Raymond

**Month/Year:** April 2023

# Peru Police Department

## Department Roster (Serving Since)

### Sworn Personnel

Chief Sarah Raymond	6/20/2004
Lieutenant Douglas Bernabei	7/1/2006
Lieutenant Arthur Smith	8/18/2002
Sergeant Edward DeGroot	12/28/1995
Sergeant Scott DeGroot	1/9/2000
Sergeant Matt Peters	1/7/2008
Sergeant John Atkins	8/12/2002
Officer Mark Credi	9/23/1997
Detective Amy Sines	9/22/2003
Officer Nick Biagioni	5/7/2007
Officer Ben Bentley	7/30/2007
Officer Brad Jones	10/1/2007
Detective Jeff Paul	11/28/2007
K-9 Officer Ryan Kowalczyk	9/1/2010
Officer Brad Anderson	6/28/2015
Officer Aaron Querciagrossa	9/12/2016
Officer Josh Theisinger	7/31/2017
Officer Brendan Sheedy	9/3/2019
Officer Michelle Leary	9/14/2020
Officer Hunter Wright	11/9/2020
Officer Alec Lindemann	4/4/2022
Officer William Sommer	1/13/2020 F/T 11/14/2022
Officer Damien Presthus	11/28/2022
Officer Joseph Pienta	1/9/2023

### Full-time Civilian Personnel

Administrative Assistant Michelle Wagner	5/10/1993 F/T 01/01/1996
Community Service Officer Blake Frund	2/26/2018
Public Safety TC Christie DeGroot	7/6/2021

### Part-time Civilian Personnel

Custodian Jeri Etscheid	12/7/2012
Crossing Guard Beverly Eich	1/14/2002
Crossing Guard Katherine Baker	9/3/2002
Crossing Guard Jacqueline Caputo	8/17/2009
Crossing Guard Debra Kurrle	8/23/2010
Crossing Guard Jeri Etscheid	8/21/2013
Crossing Guard Courtney Wagner	8/20/2014
Crossing Guard Paul Etscheid	8/17/2015
Crossing Guard Lisa Vondrehle	11/8/2016

## Operations Report

April 2023

### Reports

Police-total calls for service/officer initiated activities	1717
Total case reports written	105
Total Accidents Investigated	47
(State reports) \$1500 damage or injuries	34
(CAD reports) under \$1500 damage	13
Motorist Assist	59
Alarms Received	24

## Fines / Fees / Grants / Reimbursements

April 2023

Court Dispositions/Traffic Fines	\$1,955.50
Administrative Adjudication Fines	\$2,455.00
D.U.I. Equipment Fund	\$950.00
Drug Enforcement Fund PPD Cases	\$0.00
Drug Enforcement Forfeitures	\$0.00
Court Supervision/Squad Car Fund	\$0.00
Vehicle Impound Fees	\$1,750.00
Photocopying Fees	\$210.00
Parking Ticket Fines	\$20.00
Warrant Fees	\$70.00
Grants Received in Dollars (Traffic Safety)	\$1,016.71
Reimbursements Received (MTU)	\$500.00
<b>Total Police Income for Month</b>	<b>\$8,927.21</b>

## Traffic Enforcement

April 2023

### Citations

Total Citations Issued including ADJ	60
Speeding Citations Issued	1
DUI Citations Issued	2
All Other Traffic Citations Issued	49
Parking Citations Issued	2
Total Number of Traffic Stops	105

### Warnings

Vehicles stopped & driver given warning (written and verbal warnings)	63
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## Freedom of Information Act (FOIA)

April 2023

Total Number of Requests	33
Manhours Expended	19.75
Total Employee Cost	\$982.37

# Administrative Adjudication Monthly Report

## Citations

April 2023

### Traffic & Non-Traffic Citations

Traffic Charges Filed	3
Non-Traffic Charges Filed	14
Total Charges Filed	17

### Non-Traffic Citation Break-Down

Animal Violations	1
Burning Violations	0
Criminal Trespass	0
Disorderly Conduct	0
Illegal Consumption/Possession Alcohol	1
Noise Violations	0
Parking	2
Property Maintenance	0
Retail Theft	7
All Other Miscellaneous	3

## Dispositions

April 2023

Pre-Paid Prior to Hearing	7
Admitted Liable/Pled Guilty	5
Failed to Appear/Default	5
Continued	1
Contested Hearing/Found Liable	0
Contested Hearing/Found Not Liable	0
Contested Hearing/Dismissed For Cause	0

## Fines / Fees / Payments Collected

April 2023

Impound Fees Paid	\$500.00
Adjudication Fees Paid	\$2,455.00
Fees Collected from Previous Months	\$0.00
Total	\$2,955.00

## Fines / Fees / Payments Time to Pay Given

April 2023

Impound Fee Payment Plan/Collection Pending	\$0.00
Adjudication Fees Payment Plan/Collection Pending	\$1,895.00
Total	\$1,895.00

## Administrative Officer Fees Paid

April 2023

Administrative Officer Fees Paid	\$500.00
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## Community Presentations and Meetings

4/3/2023	Lieutenant Bernabei	IVRD City of Peru SJS KTJ Lease and IGA
4/5/2023	Chief Raymond	Health and Wellness Meeting
	Admin Assistant Wagner	Health and Wellness Meeting
4/6/2023	Chief Raymond	IVRD LE Committee
	Lieutenant Bernabei	IVRD LE Committee
4/6/2023	Chief Raymond	Department Head Meeting
4/10/2023	Chief Raymond	Committee of a Whole Meeting
	Chief Raymond	Regular Council Meeting
4/10/2023	Numerous PPD Mmembers	Officers Awards Regular Council Meeting
4/11/2023	Chief Raymond	Jelani Day Joint Task Force Meeting
4/11/2023	Lieutenant Bernabei	Chamlin and Associates 3 Diamond Addressing
4/11/2023	Lieutenant Bernabei	City Engineer/Fire Chief/BCA IVRD Site Visit
4/12/2023	Chief Raymond	FTO Meeting
4/12/2023	Lieutenant Smith	ADJ Hearings
	Admin Assistant Wagner	ADJ Hearings
	CSO Frund	ADJ Hearings
4/17/2023	Chief Raymond	Law Publications Meeting
4/18/2023	Chief Raymond	ROMI Interview
4/19/2023	Chief Raymond	Building and Zoning Meeting
4/19/2023	Chief Raymond	IV Chiefs Meeting
	Lieutenant Bernabei	IV Chiefs Meeting
4/19/2023	Detective Sines	Fisrt Stae Bank Securty Presentation
4/20/2023	Chief Raymond	Department Head Meeting
4/20/2023	Lieutenaant S	LPHS Safe School Tak Force Meeting
4/21/2023	Lieutenant Bernabei	TBM Meeting
4/21/2023	Lieutenant Bernabei	LEL STEP Grant Quarterly Meeting
4/24/2023	Chief Raymond	Public Services Committee Meeting
	Chief Raymond	Finance Committee Meeting
	Chief Raymond	Fire and Police Committee Meeting
	Chief Raymond	Regular Council Meeting
4/25/2023	Lieutenant Bernabei	IVRD Board Meeting
4/26/2023	Chief Raymond	Flock Update Meeting
4/28/2023	Chief Raymond	Pienta SLEA Academy Graduation
	Lieutenant Smith	Pienta SLEA Academy Graduation
	Detective Paul	Pienta SLEA Academy Graduation
	CSO Frund	Pienta SLEA Academy Graduation
4/28/2023	Lieutenant Bernabei	IVRD Executive Director Labor Meeting



## **Community Service Officer Report**

April 2023

Abandoned Vehicles	11
Administrative Duties	19
All Other City Ordinances	10
Animal Complaints	6
Assisted Fire/EMS	9
Assisted Police	2
Assists	3
Building/Zoning	5
Burning Complaint	1
Car Seat Installations	1
Community Contacts/School Walk Through	8
Extra Patrol	8
Failure to Register (Warrant Issued)	1
Fingerprints	4
Follow-ups/Meetings	100
Found article/Lost article	0
High Grass/Clippings	0
IDOC Releases	0
Information CADs	7
Motorist Assists	11
Parade Details	0
Park Security Checks	48
Parking Complaints	8
Private Property Accidents	0
Property Maintenance	2
Public Works	0
Roadway Obstruction	2
School Crossing	2
School Patrol	36
Sex/Violent Offender Registrations/verification	14
Shopping Detail	0
Special Details	1
Traffic Control	2
Training	1
Utilities Complaint	1
Vehicle Disposals	1
Vehicle Maintenance	2

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**326**

### **Citations**

ADJ	1
Parking	1



## **LASALLE POLICE DEPARTMENT**

745 Second Street - LaSalle IL 61301  
[815] 223-2131 - FAX [815] 223-6395

Mike Smudzinski  
Chief of Police

Brian Zebron  
Adm. Sgt.

**Detectives**  
Det/Sgt. C. Martin  
Ptl. B. Camenisch

April 12<sup>th</sup> 2023

Peru Police Chief Sarah Raymond

I wanted to take the time and thank Sgt. Scott DeGroot and Officer Bradley Anderson for their assistance with the discharging of a firearm on March 22<sup>nd</sup> 2023 at a LaSalle business around lunch time. This call came in with lots of unanswered questions initially and we all know how alarming and disturbing these situations are. We are lucky to have our towns bordering each other so in times like this, as back up is immediately there. We enjoy tremendously the working relationship we have had for years and years. I specifically want to mention Officer Anderson who I was advised immediately applied a tourniquet to the victim which we believe was a huge factor that the victim was able to be transported to another hospital for emergency surgery. Officer Anderson's paramedic skills were of the most importance for this situation and we are very thankful for his medical skills performed on this day. He did a great job and I want to thank him for this in this letter of appreciation. Keep up the good work Officer Bradley Anderson.

Take Care and Be Safe

*M. Smudzinski #5106*

Chief M. Smudzinski



Dear Margaret Atkins -  
 Thank you so much  
 for your assistance in  
 both Sunday morning  
 while my golf was on  
 fire. I appreciate all that  
 you did for me and in  
 keeping my tenants safe.  
 I am glad with the care  
 you have taken to help  
 to the fire which I met  
 with a few days later. I  
 recently spoke with you  
 & you were of great  
 & I am sure of it

THANK YOU

attitude to get the best  
 and experience of me. I have  
 shown this card to the  
 of our corporation if you  
 wish.  
 Expressions

FROM

My deepest and sincere  
 appreciation,  
 Margaret

thank you

Chief Raymond and Peru Police Dept -

Thank you so much for all  
the good that was provided by  
your dept for our TC Week 2023

Valcom

City of Peru Disbursements to be Paid 5/24/2023
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FUND	FUND NAME		
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10	General Fund	\$	1,630,063.80
15	Insurance Fund	\$	134,382.85
60	Utility Fund	\$	1,861,682.19
85	Airport Fund	\$	11,147.26
		\$	3,637,276.10

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
PERU POLICE DEPT	10 -4-54-3391	2/24 DEB RCVRY-IMPND	295.00	GENERAL	NA	ADJUDICATION FINES
IL VALLEY ANIMAL RESCUE	10 -4-00-56-36	APR 2023 CONTRIB	20.00	GENERAL	NA	IVAR DONATIONS
APPLE PRESS	10 -5-10-65200	MORENO/OSADNICK BUS CARDS	112.00	GENERAL	ELECTED OFFICIALS	OPERATING SUPPLIES
QUADIENT INC	10 -5-12-56000	PSTG METER REFILL	500.00	GENERAL	CLERK'S OFFICE	POSTAGE
IMPACT NETWORKING, LLC	10 -5-12-56400	KYOCERA-MAY23	62.07	GENERAL	CLERK'S OFFICE	MAINTENANCE AGREEMENTS
QUILL CORPORATION	10 -5-12-65200	OFFICE SUPPLIES	281.45	GENERAL	CLERK'S OFFICE	OPERATING SUPPLIES
IV NET	10 -5-12-92900	MONTHLY PORT-CLERK	75.00	GENERAL	CLERK'S OFFICE	MISCELLANEOUS EXP
PERU AUTO ELECTRIC	10 -5-14-51300	Z103 PART	149.00	GENERAL	CITY ENGINEER	R&M/VEHICLES
SCHIMMER INC	10 -5-14-51300	Z103 MNTNCE	1,170.33	GENERAL	CITY ENGINEER	R&M/VEHICLES
SCHIMMER INC	10 -5-14-51300	Z101 MNTNCE	713.64	GENERAL	CITY ENGINEER	R&M/VEHICLES
CHAMLIN & ASSOCIATES IN	10 -5-14-53450	2023 BLDG INSPECS	2,167.50	GENERAL	CITY ENGINEER	INSPC CONSULT/PLAN RVWS
AMAZON CAPITAL SERVICES	10 -5-14-65200	OFFICE SUPPLIES	125.31	GENERAL	CITY ENGINEER	OPERATING SUPPLIES
IV NET	10 -5-14-92900	MONTHLY PORT-ENG	75.00	GENERAL	CITY ENGINEER	MISCELLANEOUS EXP
CHAMLIN & ASSOCIATES IN	10 -5-15-53100	MISC ENGINEERING	3,236.00	GENERAL	ADMINISTRATIVE	ENGINEERING EXPENSE
IL SBDC AT STARVED ROCK	10 -5-15-55300	2023 ANNUAL FUNDING	10,000.00	GENERAL	ADMINISTRATIVE	PROFESSIONAL DUES
LASALLE PUBLISHING	10 -5-15-56200	APR23 ADS	2,011.00	GENERAL	ADMINISTRATIVE	PUBLISHING/ADVERTISING
LASALLE PUBLISHING/LEGA	10 -5-15-56200	BUDGET HEARING	161.16	GENERAL	ADMINISTRATIVE	PUBLISHING/ADVERTISING
LASALLE PUBLISHING/LEGA	10 -5-15-56200	HEARING-SINFULLY	182.58	GENERAL	ADMINISTRATIVE	PUBLISHING/ADVERTISING
LASALLE PUBLISHING/LEGA	10 -5-15-56200	HEARING-VOGEL	191.72	GENERAL	ADMINISTRATIVE	PUBLISHING/ADVERTISING
SHAW MEDIA	10 -5-15-56200	APR ADS	167.00	GENERAL	ADMINISTRATIVE	PUBLISHING/ADVERTISING
CITY OF PERU	10 -5-15-57100	01-070958-00/INNER CITY LOT LT	11,151.00	GENERAL	ADMINISTRATIVE	UTILITIES
MARCO, INC	10 -5-15-59900	HR SHARP-MNTNCE CR	(98.00)	GENERAL	ADMINISTRATIVE	CONTRACTUAL SERVICE
MARCO, INC	10 -5-15-59900	HR SHARP-MAY	80.42	GENERAL	ADMINISTRATIVE	CONTRACTUAL SERVICE
MAUTINO DIST CO INC	10 -5-15-65200	WATER	49.50	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
LOCKER ROOM	10 -5-15-65200	SAFETY SHIRTS	550.00	GENERAL	ADMINISTRATIVE	OPERATING SUPPLIES
PEERLESS NETWORK	10 -5-15-92900	MNTLY SITE FEES	8.46	GENERAL	ADMINISTRATIVE	MISCELLANEOUS EXPENSE
THE FLOWER BAR	10 -5-15-92900	WITCZAK SVC	80.00	GENERAL	ADMINISTRATIVE	MISCELLANEOUS EXPENSE
CITY OF PEORIA	10 -5-15-92900	PASSENGER RAIL STUDY	8,000.00	GENERAL	ADMINISTRATIVE	MISCELLANEOUS EXPENSE
IVAC	10 -5-15-94000	NATNL WALLEYE TOUR EVENT	2,500.00	GENERAL	ADMINISTRATIVE	DONATIONS
BETTER FISHING ASSOCIAT	10 -5-15-94000	KIDS FISHING EXP DONATION	500.00	GENERAL	ADMINISTRATIVE	DONATIONS
PERU PUBLIC LIBRARY	10 -5-15-97020	PPRT RCVD 5/4/23	21,074.11	GENERAL	ADMINISTRATIVE	CONTRIB TO LIBR-PPRT
SAM HARRIS UNIFORMS	10 -5-16-47100	FRUND CA	569.00	GENERAL	POLICE	CLOTHING ALLOWANCE
SAM HARRIS UNIFORMS	10 -5-16-47100	SMITH CA	136.73	GENERAL	POLICE	CLOTHING ALLOWANCE
STREICHERS	10 -5-16-47100	PRESTHUS CA	158.99	GENERAL	POLICE	CLOTHING ALLOWANCE
JCM UNIFORMS INC	10 -5-16-47100	BENTLEY CA	24.95	GENERAL	POLICE	CLOTHING ALLOWANCE
JCM UNIFORMS INC	10 -5-16-47100	RAYMOND CA	167.85	GENERAL	POLICE	CLOTHING ALLOWANCE
JCM UNIFORMS INC	10 -5-16-47100	BERNABEI CA	92.90	GENERAL	POLICE	CLOTHING ALLOWANCE
AMAZON CAPITAL SERVICES	10 -5-16-47100	LEARY CA	244.51	GENERAL	POLICE	CLOTHING ALLOWANCE

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
GALLS, AN ARAMARK CO. L	10 -5-16-47110	BADGE CASE	55.99	GENERAL	POLICE	OTHER UNIFORM
KENDRICK PEST CONTROL I	10 -5-16-51100	MAY23 POLICE	65.00	GENERAL	POLICE	R&M/BUILDINGS
POMP'S TIRE SERVICE	10 -5-16-51300	PPD23 TIRE RPR	757.12	GENERAL	POLICE	R&M/VEHICLES
HALM'S MOTOR SERVICE	10 -5-16-51300	WIPER	12.99	GENERAL	POLICE	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD23 MNTNCE	78.69	GENERAL	POLICE	R&M/VEHICLES
SCHIMMER INC	10 -5-16-51300	PPD48 MNTNCE	84.13	GENERAL	POLICE	R&M/VEHICLES
JOSEPH PIENTA	10 -5-16-55500	POLICE ACADEMY	1,386.48	GENERAL	POLICE	MEETINGS/EDUC & SAFETY EXP
TECHNOLOGY MGMNT REV FU	10 -5-16-55700	LEADS LINE 3/23	934.67	GENERAL	POLICE	LEADS LINE RENTAL
PEERLESS NETWORK	10 -5-16-56100	65546-2650 PEORIA ST	162.74	GENERAL	POLICE	TELEPHONE
MARCO TECHNOLOGIES LLC	10 -5-16-56400	POLC MAINT 5/23	1,085.25	GENERAL	POLICE	MAINTENANCE AGREEMENTS
CITY OF PERU	10 -5-16-57100	01-018126-00/2650 PEORIA-POLC	27,421.10	GENERAL	POLICE	UTILITIES
ID NETWORKS	10 -5-16-59900	ANN MNTNC AGREEMNT	2,995.00	GENERAL	POLICE	CONTRACTUAL SERVICE
TNT LAWN & SNOW, LLC	10 -5-16-59900	APR22 MOWS	105.00	GENERAL	POLICE	CONTRACTUAL SERVICE
LIFESAVERS INC	10 -5-16-65200	DEFIB PKG	414.16	GENERAL	POLICE	OPERATING SUPPLIES
RAY O'HERRON CO., INC	10 -5-16-65200	LINE TAPE	265.67	GENERAL	POLICE	OPERATING SUPPLIES
AIRGAS USA, LLC-NORTH D	10 -5-16-65200	PROPANE	20.06	GENERAL	POLICE	OPERATING SUPPLIES
DRESBACH DIST CO	10 -5-16-65200	BTHRM SUPPLIES	162.85	GENERAL	POLICE	OPERATING SUPPLIES
INTOXIMETERS, INC.	10 -5-16-65200	BREATHALYZER	170.75	GENERAL	POLICE	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	10 -5-16-65200	TRAUMA KIT RETURN	(6.88)	GENERAL	POLICE	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	10 -5-16-65200	OFFICE SUPPLIES	35.06	GENERAL	POLICE	OPERATING SUPPLIES
MEAN METAL GUNS	10 -5-16-65220	AMMO	125.00	GENERAL	POLICE	SPECIAL PROGRAMS EXPENSE
TRANSUNION RISK AND ALT	10 -5-16-68400	TLO	75.00	GENERAL	POLICE	COMPUTER SOFTWARE
IV NET	10 -5-16-92900	MONTHLY PORT-POLICE	75.00	GENERAL	POLICE	MISCELLANEOUS EXPENSE
GRAPHIC ELECTRONICS INC	10 -5-16-92900	LIFE SAVING PLAQUE	22.50	GENERAL	POLICE	MISCELLANEOUS EXPENSE
GRAPHIC ELECTRONICS INC	10 -5-16-92900	30 YEAR PLAQUE	55.00	GENERAL	POLICE	MISCELLANEOUS EXPENSE
SANDRY FIRE SUPPLY LLC	10 -5-17-51200	HOSE REEL	4,459.80	GENERAL	FIRE	R&M/EQUIPMENT
COMMUNICATION WORKS	10 -5-17-51200	EQUIP REPAIR	895.10	GENERAL	FIRE	R&M/EQUIPMENT
COMMUNICATION WORKS	10 -5-17-51200	EQUIP REPAIR	3,919.75	GENERAL	FIRE	R&M/EQUIPMENT
CUMMINS SALES & SERVICE	10 -5-17-51300	317 MNTNCE	3,312.81	GENERAL	FIRE	R&M/VEHICLES
SMH CONVENIENT CARE CEN	10 -5-17-53200	KROLAK- MED SVSC	55.00	GENERAL	FIRE	LEGAL FEES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	ELLENA-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	SUAREZ-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	CAMENISCH-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	MCKINNEY-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	HOCKING-MED SVCS	50.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	CAMENISCH-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	BURKARDT-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	URBANC-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	BIAGIONI-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	NADOLSKI-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	SARTIN-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	HOCKING-MED SVCS	55.00	GENERAL	FIRE	MEDICAL SERVICES
CENTRAL IL RADIOLOGICAL	10 -5-17-53420	LANHAM-MED SVCS	42.00	GENERAL	FIRE	MEDICAL SERVICES
IAFC MEMBERSHIP	10 -5-17-55300	ANNUAL DUES	215.00	GENERAL	FIRE	PROFESSIONAL DUES
PEERLESS NETWORK	10 -5-17-56100	1128974-816 W ST	59.73	GENERAL	FIRE	TELEPHONE
CITY OF PERU	10 -5-17-57100	01-040672-00/816 WEST ST	4,744.07	GENERAL	FIRE	UTILITIES
CINTAS CORP #396	10 -5-17-59900	CITY HALL/FIRE MATS	30.29	GENERAL	FIRE	CONTRACTUAL SERVICE
CINTAS CORP #396	10 -5-17-59900	FIRE MATS	30.29	GENERAL	FIRE	CONTRACTUAL SERVICE
CINTAS CORPORATION	10 -5-17-59900	PW CABNT SERV	98.32	GENERAL	FIRE	CONTRACTUAL SERVICE
ARROW SALES & SERVICE	10 -5-17-65200	FIRE-EXTINGUISHER SVC	57.00	GENERAL	FIRE	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	10 -5-19-47100	THOMSON CA	109.98	GENERAL	STREET	CLOTHING ALLOWANCE
AMAZON CAPITAL SERVICES	10 -5-19-47100	MAIER J CA	79.40	GENERAL	STREET	CLOTHING ALLOWANCE
SPRINGFIELD ELECTRIC	10 -5-19-51100	POWER SUPPLY	513.36	GENERAL	STREET	R&M/BUILDINGS
OVERHEAD DOOR CORPORATI	10 -5-19-51100	DOOR REPAIR	920.00	GENERAL	STREET	R&M/BUILDINGS
PERU AUTO ELECTRIC	10 -5-19-51200	G821 CABLE KIT	175.00	GENERAL	STREET	R&M/EQUIPMENT
PERU AUTO ELECTRIC	10 -5-19-51200	G822 STARTER	105.00	GENERAL	STREET	R&M/EQUIPMENT
KING TIRE	10 -5-19-51300	TIRE RPR	25.00	GENERAL	STREET	R&M/VEHICLES
NAPA AUTO PARTS	10 -5-19-51300	S103 BELT	(45.19)	GENERAL	STREET	R&M/VEHICLES
NAPA AUTO PARTS	10 -5-19-51300	S103 BELT	85.28	GENERAL	STREET	R&M/VEHICLES
NAPA AUTO PARTS	10 -5-19-51300	S103 MNTNCE	79.69	GENERAL	STREET	R&M/VEHICLES
NAPA AUTO PARTS	10 -5-19-51300	Z103 SUPPLIES	212.28	GENERAL	STREET	R&M/VEHICLES
MIDWEST WHEEL COMPANIES	10 -5-19-51300	PART	170.29	GENERAL	STREET	R&M/VEHICLES
MERTEL GRAVEL CO	10 -5-19-51400	CONCRETE	932.40	GENERAL	STREET	R&M/STREETS
UNIVERSAL ASPHALT & EXC	10 -5-19-51434	2023 GF ST PRGRM PAY1	521,870.69	GENERAL	STREET	STREET MAINT PROJECT
UNIVERSAL ASPHALT & EXC	10 -5-19-51434	2023 GF ST PRGM PAY1	521,870.69	GENERAL	STREET	STREET MAINT PROJECT
CHAMLIN & ASSOCIATES IN	10 -5-19-51450	PLANK RD WIDENING	10,202.50	GENERAL	STREET	PLANK RD PROJ GRNT CNSTR
CHAMLIN & ASSOCIATES IN	10 -5-19-53100	SHOOTING PRK EXT SIDEWALK	1,677.00	GENERAL	STREET	ENGINEERING EXPENSE
IMUA-IL MUNICIPAL UTILI	10 -5-19-55510	MAR23 SAFETY TRNG	255.00	GENERAL	STREET	SAFETY TRAINING
PEERLESS NETWORK	10 -5-19-56100	1128977-1012 PEORIA ST	56.48	GENERAL	STREET	TELEPHONE
COMCAST BUSINESS CABLE/	10 -5-19-56100	PW INTERNET TO 6/23	378.51	GENERAL	STREET	TELEPHONE
CITY OF PERU	10 -5-19-57100	01-010019-00/PLANK RD-SALT BRN	0.66	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-010028-00/30TH ST NIGHT LT	126.00	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-010155-01/INTERSTATE ACRES	98.99	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-010190-00/JC PENNY RD NL	168.00	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-018109-00/4003 PLANK PW GRG	3,641.52	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-018128-00/N PEORIA RNDABOUT	473.46	GENERAL	STREET	UTILITIES



VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
CITY OF PERU	10 -5-19-57100	01-018131-00/N PEORIA LTS	689.64	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-018133-00/PLANK RD-ST LGHTG	760.88	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-018135-00/N PEORIA & 36 ST	269.08	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-060803-00/4TH & 251 NL	42.00	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-060806-00/NAVIGATION LT	655.40	GENERAL	STREET	UTILITIES
CITY OF PERU	10 -5-19-57100	01-070956-00/NICK/STADIUM/SS	50.40	GENERAL	STREET	UTILITIES
KENDRICK PEST CONTROL I	10 -5-19-59900	MAY23 8TH & GREEN	20.00	GENERAL	STREET	CONTRACTUAL SERVICE
CINTAS CORP #396	10 -5-19-59900	PW-LOCKER ROOMS	165.32	GENERAL	STREET	CONTRACTUAL SERVICE
CINTAS CORPORATION	10 -5-19-59900	PW CABNT SERV	224.04	GENERAL	STREET	CONTRACTUAL SERVICE
MENARDS	10 -5-19-65200	TOOLBOX	15.98	GENERAL	STREET	OPERATING SUPPLIES
MENARDS	10 -5-19-65200	WATER CAN	29.98	GENERAL	STREET	OPERATING SUPPLIES
LAWSON PRODUCTS INC	10 -5-19-65200	SUPPLIES	385.98	GENERAL	STREET	OPERATING SUPPLIES
SMITH'S SALES & SERVICE	10 -5-19-65200	MOTOMIX	112.50	GENERAL	STREET	OPERATING SUPPLIES
SMITH'S SALES & SERVICE	10 -5-19-65200	BAR OIL	46.00	GENERAL	STREET	OPERATING SUPPLIES
UNITED RENTALS (NORTH A	10 -5-19-65200	SAFETY HARNESS	368.00	GENERAL	STREET	OPERATING SUPPLIES
UTILITY EQUIPMENT CO	10 -5-19-65200	MANHOLE HOOK	140.00	GENERAL	STREET	OPERATING SUPPLIES
TRI-STATE FIRE CONTROL	10 -5-19-65200	PW/CITY HALL ANN INSPECT	958.75	GENERAL	STREET	OPERATING SUPPLIES
SISLER ICE & ICE CREAM	10 -5-19-65200	ICE	70.00	GENERAL	STREET	OPERATING SUPPLIES
S J SMITH CO., INC	10 -5-19-65200	ARGON MIX	6.30	GENERAL	STREET	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	10 -5-19-65200	OFFICE SUPPLIES	58.90	GENERAL	STREET	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	10 -5-19-65200	SAFETY J MAIER	32.99	GENERAL	STREET	OPERATING SUPPLIES
ARNESON OIL COMPANY	10 -5-19-65500	DIESEL FUEL	1,752.49	GENERAL	STREET	FUEL & OIL VEHICLES
ARNESON OIL COMPANY	10 -5-19-65500	DIESEL FUEL	1,182.00	GENERAL	STREET	FUEL & OIL VEHICLES
DEERE CREDIT INC	10 -5-19-72370	030-0074839-000-PAY18	165.95	GENERAL	STREET	INT-JOHN DEERE CREDIT
DEERE CREDIT INC	10 -5-19-88400	030-0074839-000-PAY18	1,931.51	GENERAL	STREET	NEW EQUIPMENT/VEHICLES
LADZINSKI CEMENT FINISH	10 -5-21-59991	1513 WALNUT ST CURB	1,505.29	GENERAL	SIDEWALKS/CROSSINGS	CURB PROJECT
SHERWIN WILLIAMS CO	10 -5-22-51100	OFFICE PAINT	168.58	GENERAL	BUILDINGS & GROUNDS	R&M/BUILDINGS
BCA ARCHITECTS, LTD	10 -5-22-51100	1503 4TH ST ARCHITECT SVCS	9,820.00	GENERAL	BUILDINGS & GROUNDS	R&M/BUILDINGS
KENDRICK PEST CONTROL I	10 -5-22-51100	MUN BLDG	40.00	GENERAL	BUILDINGS & GROUNDS	R&M/BUILDINGS
KENDRICK PEST CONTROL I	10 -5-22-51100	FIRE	40.00	GENERAL	BUILDINGS & GROUNDS	R&M/BUILDINGS
KENDRICK PEST CONTROL I	10 -5-22-51100	CEMETERY	35.00	GENERAL	BUILDINGS & GROUNDS	R&M/BUILDINGS
KENDRICK PEST CONTROL I	10 -5-22-51100	PW BLDG	35.00	GENERAL	BUILDINGS & GROUNDS	R&M/BUILDINGS
CONNECTING POINT COMPUT	10 -5-22-51200	HPE 1YR TC ESSNTL	1,557.15	GENERAL	BUILDINGS & GROUNDS	R&M/EQUIPMENT
SHEARER TREE SERVICE	10 -5-22-51700	1402 CENTER ST	4,800.00	GENERAL	BUILDINGS & GROUNDS	R&M/GROUNDS
PEERLESS NETWORK	10 -5-22-56100	1128988-1901 4TH ST-ADM	386.39	GENERAL	BUILDINGS & GROUNDS	TELEPHONE
CITY OF PERU	10 -5-22-57100	01-040691-00/PLAZA MIRROR BLD	112.57	GENERAL	BUILDINGS & GROUNDS	UTILITIES
CITY OF PERU	10 -5-22-57100	01-040694-00/1901 4TH ST	4,146.64	GENERAL	BUILDINGS & GROUNDS	UTILITIES
CINTAS CORP #396	10 -5-22-59900	CITY HALL/FIRE MATS	112.51	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
TNT LAWN & SNOW, LLC	10 -5-22-59900	APR23 PARK MOWS	1,911.23	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
TNT LAWN & SNOW, LLC	10 -5-22-59900	APR22 MOWS	2,776.53	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
CINTAS CORPORATION	10 -5-22-59900	CITY HALL-CAB SVC	163.44	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
SERVICEMASTER BEST CLEA	10 -5-22-59900	PW APR23 CLEAN	575.00	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
JOHNSON CONTROLS SECURI	10 -5-22-59900	CITY HALL QTRLY	380.26	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
ILLINOIS MILITARY MAINT	10 -5-22-59900	CLEAN 4/1-4/29	1,000.00	GENERAL	BUILDINGS & GROUNDS	CONTRACTUAL SERVICE
MCS ADVERTISING	10 -5-22-65200	FLAGS	1,878.23	GENERAL	BUILDINGS & GROUNDS	OPERATING SUPPLIES
TRI-STATE FIRE CONTROL	10 -5-22-65200	PW/CITY HALL ANN INSPECT	256.00	GENERAL	BUILDINGS & GROUNDS	OPERATING SUPPLIES
ACTION FLAG CO	10 -5-22-92900	FLAGS	1,309.20	GENERAL	BUILDINGS & GROUNDS	MISCELLANEOUS EXP
AMAZON CAPITAL SERVICES	10 -5-23-47100	GHIGHI CA	59.98	GENERAL	PARKS	CLOTHING ALLOWANCE
R & R LANDSCAPING & IRR	10 -5-23-51100	CONCSSN STAND	6,001.00	GENERAL	PARKS	R&M/BUILDINGS
UNITED RENTALS (NORTH A	10 -5-23-51200	VETS PK SCHWEICKERT STADIUM	321.00	GENERAL	PARKS	R&M/EQUIPMENT
MENARDS	10 -5-23-51700	VETS FENCE	467.04	GENERAL	PARKS	R&M/GROUNDS
LADZINSKI CEMENT FINISH	10 -5-23-51700	DOG PARK	7,900.00	GENERAL	PARKS	R&M/GROUNDS
R & R LANDSCAPING & IRR	10 -5-23-51700	VETS PARK-FIX GRASS	6,810.00	GENERAL	PARKS	R&M/GROUNDS
R & R LANDSCAPING & IRR	10 -5-23-51700	SOCCER FIELD GRASS	7,825.00	GENERAL	PARKS	R&M/GROUNDS
R & R LANDSCAPING & IRR	10 -5-23-51700	VETS PARK FERTILIZER	13,887.50	GENERAL	PARKS	R&M/GROUNDS
ARMOR METAL FABRICATION	10 -5-23-51700	SAFETY RAILS-BKR LAKE	5,825.00	GENERAL	PARKS	R&M/GROUNDS
BEACON ATHLETICS LLC	10 -5-23-51700	FENCING	1,244.00	GENERAL	PARKS	R&M/GROUNDS
AMAZON CAPITAL SERVICES	10 -5-23-51700	COMPUTER SUPPLIES	78.51	GENERAL	PARKS	R&M/GROUNDS
ADVANCED TURF SOLUTIONS	10 -5-23-51700	FIELD SUPPLIES	3,672.98	GENERAL	PARKS	R&M/GROUNDS
ADVANCED TURF SOLUTIONS	10 -5-23-51700	MOUND CLAY	490.00	GENERAL	PARKS	R&M/GROUNDS
ADVANCED TURF SOLUTIONS	10 -5-23-51700	FENCE GUARD	1,001.25	GENERAL	PARKS	R&M/GROUNDS
CHAMLIN & ASSOCIATES IN	10 -5-23-53100	BAKER LAKE IMPRV	5,667.50	GENERAL	PARKS	ENGINEERING EXPENSE
CITY OF PERU	10 -5-23-57100	01-010093-00/BAKER LAKE	8.58	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-010104-00/VETERAN'S PK	1,179.66	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-010105-00/BAKER LAKE	40.94	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050719-00/WASH PARK RR	16.36	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050733-00/PARK BARN	1,529.95	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050772-00/TENNIS CT WASH PK	126.58	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050799-00/CENT PARK RR	32.54	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050800-00/CONCESSION STND	77.42	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050803-00/SPLASH PAD	2,227.88	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050808-00/FOOD TRUCK#5	407.56	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-050809-00 ARENA	143.64	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-060825-00/MCKINLEY PK	30.39	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-060873-00/MCKINLEY PK DIAM	31.51	GENERAL	PARKS	UTILITIES
CITY OF PERU	10 -5-23-57100	01-070967-00/SUNSET PK RR	73.71	GENERAL	PARKS	UTILITIES

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
SHEARER TREE SERVICE	10 -5-23-57500	ROTARY PRK-TREE RMVL	2,880.00	GENERAL	PARKS	LANDSCAPING
CINTAS CORPORATION	10 -5-23-59900	REC GRG CAB SERV	29.17	GENERAL	PARKS	CONTRACTUAL SERVICE
TNT LAWN & SNOW, LLC	10 -5-23-59920	APR23 PARK MOWS	5,535.00	GENERAL	PARKS	GRASS CUTTING CONTR
MENARDS	10 -5-23-65200	VETS SUPPLIES	240.13	GENERAL	PARKS	OPERATING SUPPLIES
ULINE	10 -5-23-65200	BONNET RECEPTACLE	3,571.54	GENERAL	PARKS	OPERATING SUPPLIES
ULINE	10 -5-23-65200	BONNET RECEPTACLE	4,704.34	GENERAL	PARKS	OPERATING SUPPLIES
ULINE	10 -5-23-65200	TRASH CANS	2,113.90	GENERAL	PARKS	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	10 -5-23-65200	OFFICE SUPPLIES	76.48	GENERAL	PARKS	OPERATING SUPPLIES
ADVANCED TURF SOLUTIONS	10 -5-23-65200	DIGOUT TOOL	59.64	GENERAL	PARKS	OPERATING SUPPLIES
UNITED RENTALS (NORTH A	10 -5-23-65210	TASTE LGHTS RESV NOT INV	(601.66)	GENERAL	PARKS	EVENTS/PROGRAMS
IL VALLEY PISTOL SHRIMP	10 -5-23-65210	2ND INSTALL- 2023	20,000.00	GENERAL	PARKS	EVENTS/PROGRAMS
SEMPLETON PRODUCTIONS L	10 -5-23-65210	TASTE BAND DEP	1,000.00	GENERAL	PARKS	EVENTS/PROGRAMS
FIRST WESTERN EQUIPMENT	10 -5-23-72370	LEASE/PURCH	134.02	GENERAL	PARKS	LEASE FEES/INTEREST
NEW EQUIPMENT LEASING I	10 -5-23-72370	EXMARK PRINCIPAL-PAY2	177.80	GENERAL	PARKS	LEASE FEES/INTEREST
FIRST WESTERN EQUIPMENT	10 -5-23-88000	LEASE/PURCH	416.15	GENERAL	PARKS	NEW EQUIPMENT
NEW EQUIPMENT LEASING I	10 -5-23-88000	EXMARK PRINCIPAL-PAY2	1,983.20	GENERAL	PARKS	NEW EQUIPMENT
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	2,257.97	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	148.09	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	132.70	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	2,487.78	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	1,133.17	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	1,451.86	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	3,351.23	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	1,346.40	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	78.66	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	725.93	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	139.98	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	323.38	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	306.34	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	879.47	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	582.06	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PK SCHWEICKERT STADIUM	1,157.97	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PARK-SCHWEICKERT	129.95	GENERAL	PARKS	CONSTRUCTION
SPRINGFIELD ELECTRIC	10 -5-23-89500	VETS PARK DRAIN	66.34	GENERAL	PARKS	CONSTRUCTION
UNITED RENTALS (NORTH A	10 -5-23-89500	SCHW STAD-SCISSOR LIFT	499.00	GENERAL	PARKS	CONSTRUCTION
BCA ARCHITECTS, LTD	10 -5-23-89500	SCHWEICKERT STADIUM	1,115.00	GENERAL	PARKS	CONSTRUCTION
VISSERING CONST CO	10 -5-23-89500	SCHW ICE HOUSE PAY10	31,836.68	GENERAL	PARKS	CONSTRUCTION
VISSERING CONST CO	10 -5-23-89500	SCHW STADIUM PAY7	3,751.00	GENERAL	PARKS	CONSTRUCTION

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
MENARDS	10 -5-23-92900	FLAGS	20.85	GENERAL	PARKS	MISCELLANEOUS EXP
ARROW SALES & SERVICE	10 -5-24-51200	CMTRY-EXTINGSHR SVC	30.00	GENERAL	CEMETERY	R&M/EQUIPMENT
VALLEY APPLIANCE SALES	10 -5-24-51200	G813 MNTNCE	402.51	GENERAL	CEMETERY	R&M/EQUIPMENT
VALLEY APPLIANCE SALES	10 -5-24-51200	G813 MNTNCE	228.53	GENERAL	CEMETERY	R&M/EQUIPMENT
PEERLESS NETWORK	10 -5-24-56100	1128981-2121 SHOOTING PARK RD	66.58	GENERAL	CEMETERY	TELEPHONE
CITY OF PERU	10 -5-24-57100	01-050718-00/2121 SH PK-CMTRY	150.67	GENERAL	CEMETERY	UTILITIES
CITY OF PERU	10 -5-24-57100	01-050720-00/MAUSOLEUM	1,973.00	GENERAL	CEMETERY	UTILITIES
JUST MASONRY	10 -5-24-57500	WALL WORK	5,088.00	GENERAL	CEMETERY	LANDSCAPING
KENDRICK PEST CONTROL I	10 -5-24-59900	CMTRY ANNUAL TERMITE SVC	95.00	GENERAL	CEMETERY	CONTRACTUAL SERVICE
CINTAS CORPORATION	10 -5-24-59900	CMTRY-CABNT SERV	151.15	GENERAL	CEMETERY	CONTRACTUAL SERVICE
CINTAS CORPORATION	10 -5-24-59900	CMTRY-EYEWASH STN	118.00	GENERAL	CEMETERY	CONTRACTUAL SERVICE
SMITH'S SALES & SERVICE	10 -5-24-65200	DIESEL CANS	94.00	GENERAL	CEMETERY	OPERATING SUPPLIES
GOVERNMENT FINANCE OFFI	10 -5-26-55500	2023 MBRSHP RENWL	170.00	GENERAL	FINANCE	EDUCATION/MEETINGS
AMAZON CAPITAL SERVICES	10 -5-27-65200	COMPUTER SUPPLIES	32.00	GENERAL	IT	OPERATING SUPPLIES
MARCO, INC	10 -5-29-65200	HR SHARP- MNTCNE	212.61	GENERAL	HR HEALTH&WELLNESS	OPERATING SUPPLIES
JP COOKE COMPANY	10 -5-29-65200	HR STAMPER	39.55	GENERAL	HR HEALTH&WELLNESS	OPERATING SUPPLIES
APPLE PRESS	10 -5-29-65200	LETTERHEAD-REESE	189.70	GENERAL	HR HEALTH&WELLNESS	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	10 -5-29-65200	OFFICE SUPPLIES	191.26	GENERAL	HR HEALTH&WELLNESS	OPERATING SUPPLIES
LETTERKRAFT PRINTERS	60 -5-12-56000	APR23 UTIL BILLS	2,615.60	UTILITY	CLERK'S OFFICE	POSTAGE
LETTERKRAFT PRINTERS	60 -5-12-59900	APR23 UTIL BILLS	560.65	UTILITY	CLERK'S OFFICE	CONTRACTUAL SERVICE
AMAZON CAPITAL SERVICES	60 -5-15-47100	CA PYSZKA	74.97	UTILITY	ADMINISTRATIVE	CLOTHING ALLOWANCE
AMAZON CAPITAL SERVICES	60 -5-15-47100	MAIER M CA	119.95	UTILITY	ADMINISTRATIVE	CLOTHING ALLOWANCE
AMAZON CAPITAL SERVICES	60 -5-15-47200	PW UNIF BLANKS	139.96	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
SLATE ROCK FR	60 -5-15-47200	CUIMMINGS UNIF	223.76	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
SLATE ROCK FR	60 -5-15-47200	CASS UNIF	223.76	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
SLATE ROCK FR	60 -5-15-47200	MARTIN UNIF	65.58	UTILITY	ADMINISTRATIVE	UNIFORM SERVICE
BHMG ENGINEERS	60 -5-15-53100	ENG SVCS-SYSTEM STUDY	10,556.39	UTILITY	ADMINISTRATIVE	ENGINEERING EXPENSE
BHMG ENGINEERS	60 -5-15-53100	ENG SVCS-GEN UTILITY	1,071.19	UTILITY	ADMINISTRATIVE	ENGINEERING EXPENSE
BHMG ENGINEERS	60 -5-15-53100	ENG SVCS-ENV RTNR	899.64	UTILITY	ADMINISTRATIVE	ENGINEERING EXPENSE
MERCHANT SERVICES	60 -5-15-53500	APR23 CC FEES	1,504.34	UTILITY	ADMINISTRATIVE	BANK FEES/SERVICE CHARGES
MERCHANT SERVICES	60 -5-15-53500	APR23 WEB FEES	3,930.58	UTILITY	ADMINISTRATIVE	BANK FEES/SERVICE CHARGES
MERCHANT SERVICES	60 -5-15-53500	MAR23 ADDL CC FEES	9.79	UTILITY	ADMINISTRATIVE	BANK FEES/SERVICE CHARGES
MERCHANT SERVICES	60 -5-15-53500	MAR23 ADDL WEB FEES	31.78	UTILITY	ADMINISTRATIVE	BANK FEES/SERVICE CHARGES
IMUA-IL MUNICIPAL UTILI	60 -5-15-55500	MAR23 SAFETY TRNG	255.00	UTILITY	ADMINISTRATIVE	EDUCATION/MEETINGS
SARA BALT	60 -5-15-55900	MILEAGE REIMB	42.58	UTILITY	ADMINISTRATIVE	TRAVEL/MILEAGE
UPS	60 -5-15-56000	ELEC-SHIPPING	13.75	UTILITY	ADMINISTRATIVE	POSTAGE
PEERLESS NETWORK	60 -5-15-56100	1128979 4005 PLANK RD	238.94	UTILITY	ADMINISTRATIVE	TELEPHONE
IV NET	60 -5-15-56150	MAY23 PORT CHARGE	150.00	UTILITY	ADMINISTRATIVE	INTERNET ACCESS FEE

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
CINTAS CORP #396	60 -5-15-59900	PW MATS/SUPPL	169.59	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORP #396	60 -5-15-59900	ELEC MATS/SUPPL	86.77	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORP #396	60 -5-15-59900	ELEC MATS/SUPPL	86.77	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORP #396	60 -5-15-59900	PW MATS/SUPPL	174.59	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORPORATION	60 -5-15-59900	ELEC-CABNT SERV	76.92	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORPORATION	60 -5-15-59900	ELEC-EYEWASH STN	119.00	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
CINTAS CORPORATION	60 -5-15-59900	ELEC-EYEWASH STN	118.00	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
SERVICEMASTER BEST CLEA	60 -5-15-59900	ELEC APR23 CLEAN	975.00	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
HYDRO PARTNERS	60 -5-15-59900	HYDRO REPORT FILING	1,650.00	UTILITY	ADMINISTRATIVE	CONTRACTUAL SERVICES
QUILL CORPORATION	60 -5-15-65200	OFFICE SUPPLIES	28.99	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
QUILL CORPORATION	60 -5-15-65200	OFFICE SUPPLIES	9.49	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
QUILL CORPORATION	60 -5-15-65200	OFFICE SUPPLIES	464.73	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
QUILL CORPORATION	60 -5-15-65200	OFFICE SUPPLIES	16.98	UTILITY	ADMINISTRATIVE	OPERATING SUPPLIES
ES&G LEASING	60 -5-15-92900	906 SHOOTING PRK RD SEWER	64.56	UTILITY	ADMINISTRATIVE	MISCELLANEOUS
KENDRICK PEST CONTROL I	60 -5-61-51100	PLANT & BLDGS	15.00	UTILITY	POWER & GENERATION	R&M/BUILDINGS
KENDRICK PEST CONTROL I	60 -5-61-51100	HYDRO	15.00	UTILITY	POWER & GENERATION	R&M/BUILDINGS
HIGH PSI LTD	60 -5-61-51100	HIGH PRESSURE HOSE	245.00	UTILITY	POWER & GENERATION	R&M/BUILDINGS
AMAZON CAPITAL SERVICES	60 -5-61-51208	BATTERY	44.53	UTILITY	POWER & GENERATION	R&M/GENERATION EQUIPMENT
IL MUNICIPAL ELECTRIC A	60 -5-61-64310	APR 2023 LARGE POWER	1,090,016.63	UTILITY	POWER & GENERATION	LARGE POWER PURCHASE
BATTERIES & THINGS	60 -5-61-65200	BATTERY	39.99	UTILITY	POWER & GENERATION	OPERATING SUPPLIES
GOODWILL	60 -5-61-65200	RAGS	80.00	UTILITY	POWER & GENERATION	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	60 -5-61-65200	COMP ADAPTER	101.73	UTILITY	POWER & GENERATION	OPERATING SUPPLIES
CARLSON'S LOCK SERVICE	60 -5-61-65200	ELEC LOCKS	81.80	UTILITY	POWER & GENERATION	OPERATING SUPPLIES
CITY OF PERU	60 -5-61-66720	01-010040-00/251&SP RD ST LT	240.22	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010156-00/251&I80 S-SGNL 5	64.30	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010188-00/4001 PLNK RD SUBS	2,669.91	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010191-00/RT251&38TH ST LTS	218.48	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010194-00/251&WNZL SGNL 4	75.04	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010195-00/251&WNZL ST LTS	422.56	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010201-00/PLNK RD GEN STN	8,754.28	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010206-00/4005 PLANK RD	3,687.56	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-010222-00/180&PLNK HWY LTS	1,560.42	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-018056-00/251&MDTWN ST LTS	401.13	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-018105-00/RT251&I80 N SGNL6	93.16	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-018123-00/251&38TH SGNL 8	126.49	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-018124-00/251&SP RD SGNL 3	158.14	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-018125-00/251&I80 HWY LTS	1,145.20	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-018127-00/251&MDTWN SGNL9	69.91	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
CITY OF PERU	60 -5-61-66720	01-040644-00/4TH&PEORIA SGNL1	89.49	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-040669-00/4TH&WEST SGNL2	99.82	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-060821-00/251&RT6 HWY LTS	1,598.08	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-070918-03/1026 CENTER ST	7.38	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-070952-00/LT PLANT/BOILER	16.20	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-080991-00/PERU RAIL GEN STN	4,444.70	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
CITY OF PERU	60 -5-61-66720	01-080997-00/251&UNYT SGNL 10	103.59	UTILITY	POWER & GENERATION	PURCHASED POWER-ELECTRICITY
VALLEY FABRICATION INC	60 -5-62-51200	EQUIP MNTNCE	1,273.00	UTILITY	DISTRIBUTION SYSTEM	R&M/EQUIPMENT
JOHN POHAR & SONS, INC	60 -5-62-51208	SUBSTN TREE CLEAR	19,250.00	UTILITY	DISTRIBUTION SYSTEM	R&M SUBSTATIONS
VIPOWER SERVICES	60 -5-62-51208	RAIL SUBSTN MNTNCE	4,888.99	UTILITY	DISTRIBUTION SYSTEM	R&M SUBSTATIONS
MENARDS	60 -5-62-51290	LIGHTS	37.58	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
FLETCHER-REINHARDT CO	60 -5-62-51290	DIST SUPPLIES	1,355.20	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
FLETCHER-REINHARDT CO	60 -5-62-51290	PLANK RD-STORM	2,337.42	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	PLANK RD-STORM	2,796.00	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	GLUE	855.79	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	TOOL REPAIR	1,612.14	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	PLANK RD-STORM	340.00	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	PLANK RD-STORM	189.50	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	EQUIP REPAIR	1,236.75	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	PADLOCKS	540.00	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
ANIXTER INC	60 -5-62-51290	PLANK RD-STORM	1,680.00	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
CENTRAL MILLWRIGHT SERV	60 -5-62-51290	AUGER MNTNCE	638.60	UTILITY	DISTRIBUTION SYSTEM	R&M/DIST EQUIP/LINES/SVCS
FASTENAL CO	60 -5-62-65200	SUPPLIES	110.76	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65200	HOOK RETURN	(125.50)	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65200	HOOK	125.50	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65200	GLOVES	198.00	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ANIXTER INC	60 -5-62-65200	GLOVES	198.00	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
ADVANCED SANITATION	60 -5-62-65200	DUMPSTER RENTAL	731.95	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
SISLER ICE & ICE CREAM	60 -5-62-65200	ICE	140.00	UTILITY	DISTRIBUTION SYSTEM	OPERATING SUPPLIES
AIRGAS USA, LLC-NORTH D	60 -5-62-65210	HARD HATS	313.51	UTILITY	DISTRIBUTION SYSTEM	SAFETY SUPPLIES
GRAINGER INC,W.W.	60 -5-62-65210	HARD HAT	26.86	UTILITY	DISTRIBUTION SYSTEM	SAFETY SUPPLIES
EWING SAFETY	60 -5-62-65210	BREAKAWAY HI-VIS VESTS	64.05	UTILITY	DISTRIBUTION SYSTEM	SAFETY SUPPLIES
SPRINGFIELD ELECTRIC	60 -5-63-51200	RT 6 LIGHTS	39.34	UTILITY	STREET LIGHTING	R&M/EQUIPMENT
GRAINGER INC,W.W.	60 -5-64-51100	CEILING FANS	671.50	UTILITY	HYDROELECTRIC PLANT	R&M/BUILDINGS
MCMaster-CARR	60 -5-64-51200	SILICA GEL	250.64	UTILITY	HYDROELECTRIC PLANT	R&M/EQUIPMENT
PERU AUTO ELECTRIC	60 -5-64-51200	COUPLER	230.00	UTILITY	HYDROELECTRIC PLANT	R&M/EQUIPMENT
CENTRAL MILLWRIGHT SERV	60 -5-64-51200	HYDRO REPAIR	832.40	UTILITY	HYDROELECTRIC PLANT	R&M/EQUIPMENT
THOMPSON CONSTRUCTION	60 -5-64-51200	HYDRO-UNIT 2 RPR	87,181.86	UTILITY	HYDROELECTRIC PLANT	R&M/EQUIPMENT

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
PEERLESS NETWORK	60 -5-64-56100	1128971 952 N 27TH	163.67	UTILITY	HYDROELECTRIC PLANT	TELEPHONE
TOEDTER OIL CO INC	60 -5-64-65200	DRUM RETURN	(4.18)	UTILITY	HYDROELECTRIC PLANT	OPERATING SUPPLIES
TOEDTER OIL CO INC	60 -5-64-65200	DRUM OIL	2,664.00	UTILITY	HYDROELECTRIC PLANT	OPERATING SUPPLIES
KENDRICK PEST CONTROL I	60 -5-72-51100	DISPOSAL PLANT	35.00	UTILITY	WATER TREATMENT	R&M BUILDINGS
KENDRICK PEST CONTROL I	60 -5-72-51100	WPWTP	35.00	UTILITY	WATER TREATMENT	R&M BUILDINGS
COMPLETE INTEGRATION &	60 -5-72-51200	CLARIFIER MNTNCE	145.00	UTILITY	WATER TREATMENT	R&M EQUIPMENT
TEST INC.	60 -5-72-52804	WATER & WWTP CONTRACT	23,331.63	UTILITY	WATER TREATMENT	WS/WWTP SERVICE CONTRACT
TEST INC.	60 -5-72-53850	METOKOTE PT ANALYSIS	498.54	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	DIAMOND TW PT ANALYSIS	640.55	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	PRETIUM PT ANALYSIS	529.21	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	NANOCEM PT ANALYSIS	630.77	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	UNYTITE PT ANALYSIS	511.84	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	FLINT HILLS PT ANALYSIS	738.82	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
TEST INC.	60 -5-72-53850	FLINT HILLS PT ANALYSIS	738.82	UTILITY	WATER TREATMENT	ANALYSIS PRETREATMENT
PEERLESS NETWORK	60 -5-72-56100	1128970 2901 PEORIA ST	113.44	UTILITY	WATER TREATMENT	TELEPHONE
MIDWEST SALT	60 -5-72-61300	SALT	3,643.11	UTILITY	WATER TREATMENT	SALT
MIDWEST SALT	60 -5-72-61300	SALT	3,565.50	UTILITY	WATER TREATMENT	SALT
MIDWEST SALT	60 -5-72-61300	SALT	3,523.50	UTILITY	WATER TREATMENT	SALT
MIDWEST SALT	60 -5-72-61300	SALT	3,426.00	UTILITY	WATER TREATMENT	SALT
AQUA SMART INC.	60 -5-72-62000	CORROSION INHIBITOR	11,080.77	UTILITY	WATER TREATMENT	CHEM FOR PH/IRON CONTROL
CITY OF PERU	60 -5-72-66720	01-010202-01/WELL 8	47,838.07	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-72-66720	01-018013-00/WATER TWR MAY RD	1,596.37	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-72-66720	01-018130-00 NPEORIA/WTR RADIO	240.44	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-72-66720	01-030461-00/PUTNAM ST PMP STN	37,006.51	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-72-66720	01-070948-00/WELL 6	21,142.82	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-72-66720	01-070955-00/WELL 7	471.30	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-72-66720	01-070957-00/WELL 5	25,213.11	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-72-66720	01-088098-00/WELL 9	45,165.00	UTILITY	WATER TREATMENT	PURCHASED POWER-ELECTRIC
MERTEL GRAVEL CO	60 -5-73-51520	CONCRETE	1,150.17	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
UTILITY EQUIPMENT CO	60 -5-73-51520	1427 CENTER ST WM BREAK	2,026.00	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
UTILITY EQUIPMENT CO	60 -5-73-51520	13TH & PERU WM	2,028.34	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
UTILITY EQUIPMENT CO	60 -5-73-51520	VALVE BOX ADJ	232.00	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
FERGUSON WATERWORKS	60 -5-73-51520	VALVE SUPPLIES	1,759.22	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
FERGUSON WATERWORKS	60 -5-73-51520	VALVES	1,340.58	UTILITY	WATER DISTRIBUTION	R&M/WATER MAINS
GASVODA & ASSOCIATES IN	60 -5-73-52940	PUMP MNTNCE ARBY'S	5,782.44	UTILITY	WATER DISTRIBUTION	R&M LIFT STATIONS
PABIAN ENTERPRISES LLC	60 -5-73-52940	HOLLERICK PUMP STATION	5,560.90	UTILITY	WATER DISTRIBUTION	R&M LIFT STATIONS
JOHNSON CONTROLS SECURI	60 -5-73-52940	ANNUAL LIFT STATION	1,123.21	UTILITY	WATER DISTRIBUTION	R&M LIFT STATIONS
JOHNSON CONTROLS SECURI	60 -5-73-52940	ANN METAKOTE LIFT	1,123.21	UTILITY	WATER DISTRIBUTION	R&M LIFT STATIONS

VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
MENARDS	60 -5-73-52960	METER SUPPLIES	332.17	UTILITY	WATER DISTRIBUTION	R&M METERS
FERGUSON WATERWORKS	60 -5-73-52960	METER PART	1,992.44	UTILITY	WATER DISTRIBUTION	R&M METERS
PEERLESS NETWORK	60 -5-73-56100	1128982 1352 E ROCK ST	322.33	UTILITY	WATER DISTRIBUTION	TELEPHONE
PEERLESS NETWORK	60 -5-73-56100	1128984 700 30TH ST	56.48	UTILITY	WATER DISTRIBUTION	TELEPHONE
CONNOR CO	60 -5-73-65200	GASKET	6.62	UTILITY	WATER DISTRIBUTION	OPERATING SUPPLIES
MENARDS	60 -5-73-65200	SUPPLIES	139.66	UTILITY	WATER DISTRIBUTION	OPERATING SUPPLIES
MICHAEL TODD INDUSTRIAL	60 -5-73-65200	MARKING PAINT	1,698.27	UTILITY	WATER DISTRIBUTION	OPERATING SUPPLIES
GASVODA & ASSOCIATES IN	60 -5-73-65200	BATTERY	50.59	UTILITY	WATER DISTRIBUTION	OPERATING SUPPLIES
AMAZON CAPITAL SERVICES	60 -5-73-65210	NAMBO SAFETY GEAR RETURN	(149.99)	UTILITY	WATER DISTRIBUTION	SAFETY SUPPLIES
CITY OF PERU	60 -5-73-66720	01-010064-00/PRGR PK PUMP STN	6.26	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-73-66720	01-010087-00/30TH ST PUMP STN	148.26	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-73-66720	01-010272-00/C F PUMP STATION	268.41	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-73-66720	01-010290-00/LFT STN @ RR	371.44	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-73-66720	01-010296-00/PUMP STN BY ARBYS	5,406.46	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-73-66720	01-018014-00/LFT STN QUESSE	247.76	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-73-66720	01-018061-00/1352 MAY RD	207.54	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-73-66720	01-080221-00/PUMP STN DONLAR	78.62	UTILITY	WATER DISTRIBUTION	PURCHASED POWER-ELECTRIC
AIRGAS USA, LLC-NORTH D	60 -5-74-59310	CYLINDER LEASES	551.68	UTILITY	WATER DISPOSAL PLANT	EQUIPMENT RENTAL
REPUBLIC SERVICES #792	60 -5-74-65200	WWTP WASTE CONTAINER	35.00	UTILITY	WATER DISPOSAL PLANT	OPERATING SUPPLIES
REPUBLIC SERVICES #792	60 -5-74-65200	WWTP WASTE CONTAINER	443.40	UTILITY	WATER DISPOSAL PLANT	OPERATING SUPPLIES
-01/DISPOSAL PLT LGHT 000	60 -5-74-66720	01-070912-01/DISPOSAL PLT LGHT	60,487.40	UTILITY	WATER DISPOSAL PLANT	PURCHASED POWER-ELECTRIC
CITY OF PERU	60 -5-74-66720	01-080591-00/3600 RT 6 WWTP	36,868.17	UTILITY	WATER DISPOSAL PLANT	PURCHASED POWER-ELECTRIC
BALDIN'S GARAGE	60 -5-75-51300	E101 MNTNCE	164.73	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
ALTEC INDUSTRIES, INC	60 -5-75-51300	E201 MNTNCE	638.00	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
COMMUNICATION WORKS	60 -5-75-51300	W201/203 MNTNCE	512.50	UTILITY	TRUCKS & VEHICLES	R&M/VEHICLES
CHAMLIN & ASSOCIATES IN	60 -5-77-88406	NE WTRMAIN IMPROV	1,082.00	UTILITY	PLANT & EQUIPMENT	NEW WM (NE PH1)
CHAMLIN & ASSOCIATES IN	60 -5-77-88406	NE WTRMAIN IMPROV	6,186.00	UTILITY	PLANT & EQUIPMENT	NEW WM (NE PH1)
CHAMLIN & ASSOCIATES IN	60 -5-77-88408	4TH ST WM IMPROV	16,400.00	UTILITY	PLANT & EQUIPMENT	NEW WM (RT 6) 4TH ST
CHAMLIN & ASSOCIATES IN	60 -5-77-88432	MVP SITE DILIGENCE	924.00	UTILITY	PLANT & EQUIPMENT	MVP DEVELOPMENT
CHAMLIN & ASSOCIATES IN	60 -5-77-88432	MASTER BLDR WAY PH1-ROAD	3,046.50	UTILITY	PLANT & EQUIPMENT	MVP DEVELOPMENT
CHAMLIN & ASSOCIATES IN	60 -5-77-88432	MVP WS PH1	1,477.00	UTILITY	PLANT & EQUIPMENT	MVP DEVELOPMENT
CHAMLIN & ASSOCIATES IN	60 -5-77-88432	MVP WS PH 1	11,996.50	UTILITY	PLANT & EQUIPMENT	MVP DEVELOPMENT
HR GREEN	60 -5-77-88432	GAF PLAN REVIEW	1,842.75	UTILITY	PLANT & EQUIPMENT	MVP DEVELOPMENT
CHAMLIN & ASSOCIATES IN	60 -5-77-88433	POHAR CROSSG-ELEC	913.50	UTILITY	PLANT & EQUIPMENT	POHAR SUBD UTILITIES
CRESCENT ELECTRIC SUPPL	60 -5-77-88433	WIRE RETURN	(370.60)	UTILITY	PLANT & EQUIPMENT	POHAR SUBD UTILITIES
CRESCENT ELECTRIC SUPPL	60 -5-77-88433	POHAR SUBDV LIGHTS	939.65	UTILITY	PLANT & EQUIPMENT	POHAR SUBD UTILITIES
R & R LANDSCAPING & IRR	60 -5-77-88433	POHAR SUBV GRND RPRS	2,780.00	UTILITY	PLANT & EQUIPMENT	POHAR SUBD UTILITIES
CHAMLIN & ASSOCIATES IN	60 -5-77-88500	AREA 5 PH1 SS	420.00	UTILITY	PLANT & EQUIPMENT	SEWER SEPARATION PROJECTS



VENDOR	ACCOUNT	DETAIL	AMOUNT	FUND	DEPARTMENT	ACCOUNT DESCRIPTION
CHAMLIN & ASSOCIATES IN	60 -5-77-88500	AREA 5 PH2 SS	4,550.00	UTILITY	PLANT & EQUIPMENT	SEWER SEPARATION PROJECTS
SUPERIOR EXCAVATING	60 -5-77-88500	AREA 5 PH 1 PAY10 SS	24,663.02	UTILITY	PLANT & EQUIPMENT	SEWER SEPARATION PROJECTS
CHAMLIN & ASSOCIATES IN	60 -5-77-88513	N TRNK SEWER LFT STN DSGN	4,050.50	UTILITY	PLANT & EQUIPMENT	TRUNK LINE-SEWER
CHAMLIN & ASSOCIATES IN	60 -5-77-89830	CENTER ST SUBSTN	3,540.50	UTILITY	PLANT & EQUIPMENT	SUBSTATION
BHMG ENGINEERS	60 -5-77-89830	WATER ST SUBSTN	34,250.00	UTILITY	PLANT & EQUIPMENT	SUBSTATION
SPRINGFIELD ELECTRIC	85 -5-90-51100	METAL CHANNEL	57.95	AIRPORT	OPERATING EXPENSES	R&M/BUILDINGS
SMITH'S SALES & SERVICE	85 -5-90-51200	ARPRT MOWER PARTS	436.00	AIRPORT	OPERATING EXPENSES	R&M/EQUIPMENT
SPRINGFIELD ELECTRIC	85 -5-90-51200	AIRPORT BEACON SUPPL	203.64	AIRPORT	OPERATING EXPENSES	R&M/EQUIPMENT
PEERLESS NETWORK	85 -5-90-56100	1128973-4251 ED URBAN DR	305.92	AIRPORT	OPERATING EXPENSES	TELEPHONE
CITY OF PERU	85 -5-90-57100	0101014900/RUNWAY LIGHTS	3,405.76	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101018701/OFFICE	1,709.00	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101024200/MIDDLE HANGAR	83.34	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101024300/WEST HANGAR BLDG	199.39	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101025702/HANGAR 12	9.31	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101028500/CORP HANGAR #1	1,522.11	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101800000/3 E HANGAR HOUSE	78.18	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101800904/HANGAR 29	0.11	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101801800/WEATHER TOWER	45.80	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101803601/CAR RENTAL OFF	18.97	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101807000/AIRPORT HNGR	2,220.57	AIRPORT	OPERATING EXPENSES	UTILITIES
CITY OF PERU	85 -5-90-57100	0101807501/HANGAR 35	1.21	AIRPORT	OPERATING EXPENSES	UTILITIES
PERU GREENHOUSES INC	85 -5-90-57500	AIRPORT TREES	800.00	AIRPORT	OPERATING EXPENSES	LANDSCAPING
IV NET	85 -5-90-92900	MAY23 PORT CHARGE	50.00	AIRPORT	OPERATING EXPENSES	MISCELLANEOUS EXP
Total Accts Payable Disbursements			\$ 3,173,103.97			

# City of Peru Payroll Totals

## GENERAL FUND

10 ELECTED OFFICIALS	7301.33
12 CLERK'S OFFICE	2482.08
14 ENGINEER	13984.93
15 ADMINISTRATIVE	1,396.79
16 POLICE	96279.42
17 FIRE	24265.23
19 STREET	29293.01
22 BUILDING & GROUNDS	3576.13
23 PARKS	6706.03
24 CEMETERY	6487.44
25 CITY GARAGE	6354.23
26 FINANCE	9241.27
27 IT	7424.38
28 LEGAL	6,694.47
29 HUMAN RESOURCES	6,481.73
10 TOTAL GENERAL FUND	<b>\$ 227,968.47</b>

## UTILITY FUND

12 CLERK'S OFFICE	5,387.30
15 ADMINISTRATIVE	3,722.18
61 POWER & GENERATION	10,135.48
62 DISTRIBUTION SYSTEM	51,345.71
64 HYDROELECTRIC PLANT	8,220.20
73 WATER DISTRIBUTION	23,009.94
60 TOTAL UTILITY FUND	<b>\$ 101,820.81</b>

## TOTAL ALL PAYROLL EXPENSE

**\$ 329,789.28**

**CITY OF PERU**  
**PAYMENTS BY WIRE**

**15 INSURANCE FUND**

<b>APR INSURANCE PREMIUMS</b>	<b>120,249.54</b>
<b>APR IPBC HRA/FSA</b>	<b>13,769.87</b>
<b>MAR IPBC ADMIN FEES</b>	<b>363.44</b>

<b>TOTAL</b>	<b>\$</b>	<b>134,382.85</b>
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**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT  
FROM JUAN GARCIA (19 West US Route 6 – PIN#: 17-18-492-000)**

**WHEREAS**, the City of Peru, an Illinois home rule municipal corporation (hereinafter “City”), proposes sanitary sewer infrastructure improvements south of US Route 6 between Tim Perra Drive and Terminal Road; and

**WHEREAS**, there is a need for the City to obtain an easement from Juan Garcia for said improvements, and Juan Garcia has agreed to provide the requested easement; and

**WHEREAS**, the acquisition of the easement is a matter pertaining to the government and affairs of the City, is for a proper public purpose, and is in the best interests of the health, safety, and welfare of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** The Mayor, for and on behalf of the City, is hereby authorized and directed to execute and accept, and the City Clerk, for and on behalf of the City, is hereby authorized and directed to attest, the easement from Juan Garcia, a copy of which is attached hereto and made apart hereof.

**SECTION 2:** This Ordinance shall be effective immediately from and after its passage and approval.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_ voting aye, \_\_\_ voting nay, \_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

\_\_\_\_\_  
Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

\_\_\_\_\_  
David R. Bartley  
City Clerk

<u>Aldermen</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ballard			
Tieman			
Payton			
Edgcomb			
O’Sadnick			
Sapienza			
Lukosus			
Moreno			

# ***EASEMENT***

PIN: 17-18-492-000

Address: 19 West US Route 6  
Peru, IL 61354

*This space reserved for Recorder's use only.*

**GRANTOR, JUAN GARCIA** (hereinafter "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **CITY OF PERU**, an Illinois municipal corporation, its successors, permittees, and assigns (hereinafter "Grantee") the following perpetual rights and easements:

To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct, and remove from time to time sanitary sewers and storm sewers and any and all manholes, tiles, pipes, connections, catch basins, and, without limitation, such other installations as may be required or may be deemed necessary by Grantee for sanitary and/or storm sewer purposes,

in, over, under, across, along, and upon the real estate described and depicted as "Utility Easement Tract 1" on the attached Easement Plat (hereinafter "Easement Tract").

The aforesaid perpetual rights and easements are granted together with the right (i) to use adjacent roads, streets, and alleys for such purposes and to use reasonable working space adjacent to said Easement Tract during construction or maintenance of said utility systems; (ii) to control the growth of any vegetation, trees, shrubs, or saplings on the Easement Tract; and (iii) to clear and remove, without any liability whatsoever to Grantee, any obstacles on the Easement Tract which interfere or threaten to interfere with the safe and proper construction, operation, and maintenance of any said utility systems on the Easement Tract, or which create hazardous conditions, and to keep the Easement Tract clear of such obstacles and obstructions. Grantee shall have the right to clear and remove any such obstacles, but not the obligation to do so.

Grantor reserves the right to make any use of the Easement Tract so long as such use does not interfere with the rights herein granted or create a hazardous condition, except that Grantor shall make no excavations on the Easement Tract without the prior written consent of the Grantee, and then only in such manner as will not disturb or interfere with the Grantee's facilities located therein.

As consideration for the perpetual rights and easements granted herein, Grantee agrees that, upon construction of sanitary sewer facilities within the Easement Tract, Grantee shall install up to two (2) sewer service stub connections ten feet (10') off the sewer main to serve Grantor's property at such locations as mutually agreed by the Parties. Grantee further agrees to waive tap on fees for service connections at such locations.

Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. This Easement shall run with the land and shall be binding upon the parties hereto, their respective heirs, successors, administrators, and assigns.

WITNESS the hand and seal of the Grantor this 19<sup>th</sup> day of May, A.D., 2023.

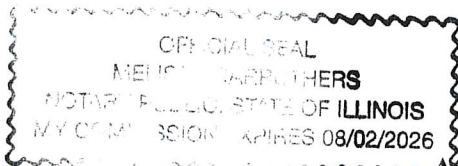
GRANTOR:

Juan Garcia  
Juan Garcia

STATE OF ILLINOIS     )  
                                          ) SS  
COUNTY OF LASALLE    )

I, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Juan Garcia personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19<sup>th</sup> day of May, A.D., 2023.



Melissa Carruthers  
Notary Public

ACCEPTANCE

The above and foregoing Easement is accepted by the City of Peru, Illinois, pursuant to direction of its City Council, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

**CITY OF PERU, an Illinois  
Home-Rule Municipal Corporation**

(CORPORATE SEAL)

BY: \_\_\_\_\_  
Ken Kolowski, Mayor

ATTEST:

\_\_\_\_\_  
David R. Bartley, City Clerk

**This Instrument Prepared By and Return To:**

City of Peru  
ATTN: Corporation Counsel  
1901 4<sup>th</sup> Street, PO BOX 299  
Peru, IL 61354

DESIGNED BY: LMP	DATE: 02/20/2023	CHECKED BY: LMP	DATE: 02/20/2023	PERU MORRIS
				OTTAWA, KENDOTA, ILLINOIS

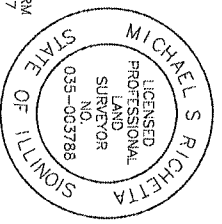
CITY OF PERU	PERRA DRIVE SANITARY SEWER EXTENSION	2023
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EASEMENT PLAT	DATE: 5/17/2023	SHEET 1 OF 12
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PREPARED FOR: CITY OF PERU  
DATE OF FIELD WORK COMPLETION: N/A  
CHAMLIN & ASSOCIATES 4152 PROGRESS BLVD, PERU, ILLINOIS 61354 815-223-3344

PROFESSIONAL DESIGN FIRM  
LICENSE NO. 184-001717  
mike@chamlin.com

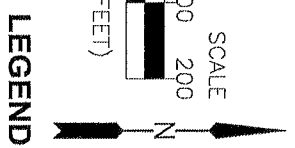
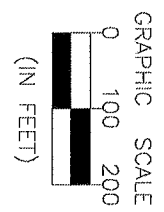
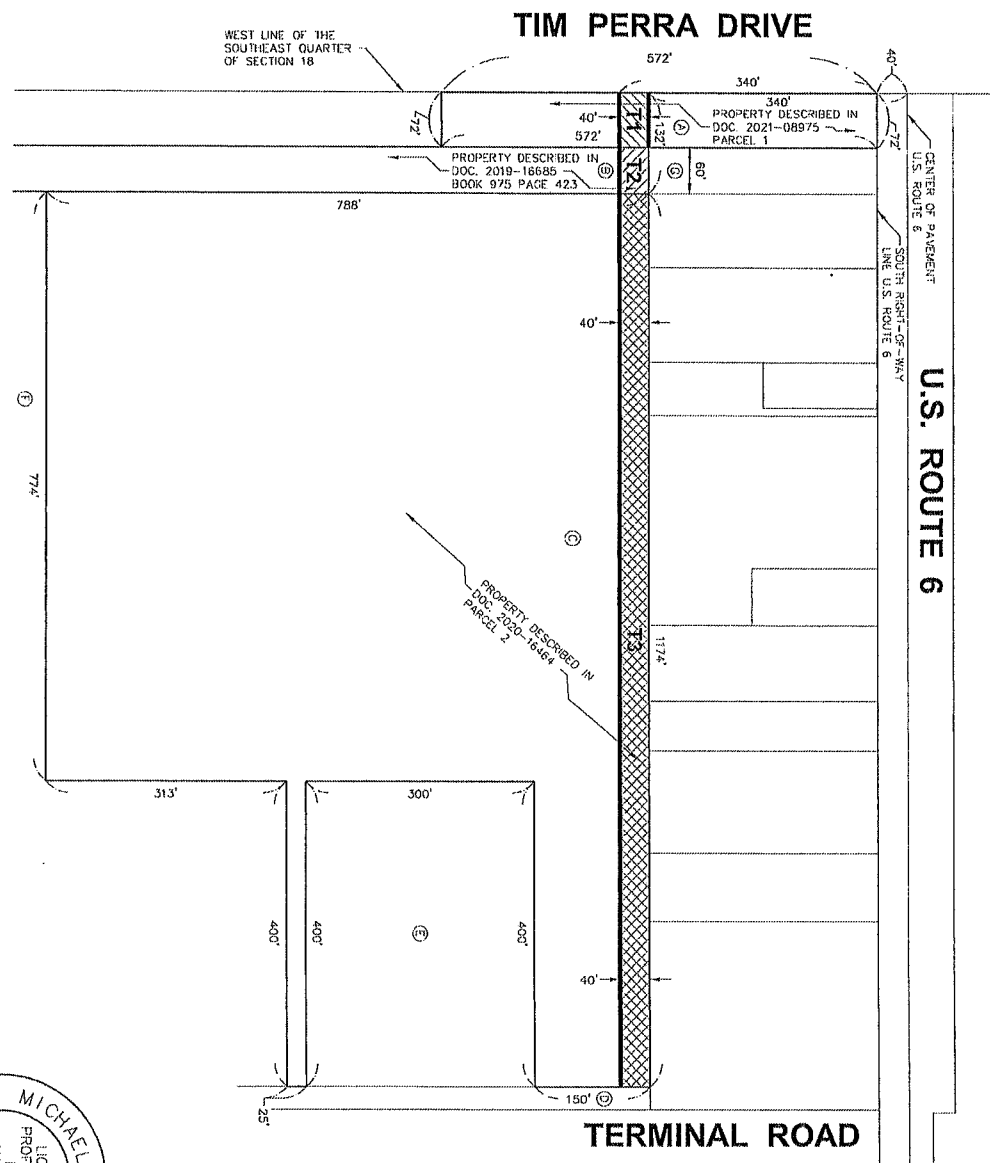
Expires 11-30-2024



I, MICHAEL S. RICHETTA, HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED UNDER MY DIRECTION

ILL. PLS NO. 035-003788

DATE 5/17/2023



### LEGEND

- TAX ID NUMBERS
- ① 17-18-492-000
  - ② 17-18-493-000
  - ③ 17-18-494-000
  - ④ NONE
  - ⑤ 17-18-495-000
  - ⑥ 17-18-496-000
  - ⑦ 17-18-474-000

- BOUNDARY OF PROPERTY
- ① PROPOSED UTILITY EASEMENT TRACT 1
  - ② PROPOSED UTILITY EASEMENT TRACT 2
  - ③ PROPOSED UTILITY EASEMENT TRACT 3
- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE

**EASEMENT PLAT**  
FOR  
PART OF THE W. 1/2 OF THE S.E. 1/4  
OF SECTION 18, T. 33 N., R. 1 E., 3RD P.M.  
LASALLE COUNTY, ILLINOIS  
FEBRUARY, 2023

## UTILITY EASEMENT

### LEGAL DESCRIPTIONS

#### Tract 1:

The South 40 feet of the North 340 feet of the following described parcel of land:

That part of the West 72 feet of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows and bearings used herein are for description purposes only:

Beginning at a point marking the intersection of the West Line of the Southeast Quarter of said Section 18 with the South Right-of-Way Line of U.S. Route 6, which point is 40 feet South of the centerline of U.S. Route 6; thence South 00° 11' 59" West 572 feet along the West Line of the Southeast Quarter of said Section 18; thence South 90° 00' 00" East 72 feet; thence North 00° 11' 59" East 572 feet to the South Right-of-Way Line of U.S. Route 6; thence South 90° 00' 00" West 72 feet to the Point of Beginning.

#### Tract 2:

The North 40 feet of the following described parcel of land:

That part of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, lying South of the Illinois State Highway and United States Highway Route No. 6, described as follows:

Commencing at a point on the West Line of the Southeast Quarter of said Section 18 340 feet South of the center of the pavement of the highway which is known as U.S. Route 6; thence East on a line parallel with the North Line of said Section 18 a distance of 72 feet to the Place of Beginning; thence East 60 feet to a point; thence South on a line parallel with the West Line of said Section 18 a distance of 1,070 feet to a point; thence East 774 feet to a point; thence South 30 feet, more or less, to a point; thence East 400 feet to the West side of Terminal Road; thence South along the West side of Terminal Road a distance of 23 feet to a point; thence Westerly 1,300 feet, more or less, to a point; thence North 16 feet to a point; thence East 72 feet to a point; thence North 1,122 feet, more or less, to the Point of Beginning.

#### Tract 3:

The North 40 feet of the following described parcel of land:

That part of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows:

Commencing at a point on the West Line of said Section 18 which is 340 feet South of the center of the pavement of the highway which is known as U.S. Route 6; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 132 feet to the Place of Beginning; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 1,174 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 150 feet; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 300 feet; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 25 feet; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of Section 18 a distance of 313 feet, more or less; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 774 feet, more or less, to a point; thence North on a line parallel with the West Line of said Section 18 a distance of 788 feet to the Place of Beginning.



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT  
FROM LAND INVESTMENT VII, LLC (PIN#: 17-18-495-000)**

**WHEREAS**, the City of Peru, an Illinois home rule municipal corporation (hereinafter “City”), proposes sanitary sewer infrastructure improvements south of US Route 6 between Tim Perra Drive and Terminal Road; and

**WHEREAS**, there is a need for the City to obtain an easement from Land Investment VII, LLC, for said improvements, and Land Investment VII, LLC has agreed to provide the requested easement; and

**WHEREAS**, the acquisition of the easement is a matter pertaining to the government and affairs of the City, is for a proper public purpose, and is in the best interests of the health, safety, and welfare of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** The Mayor, for and on behalf of the City, is hereby authorized and directed to execute and accept, and the City Clerk, for and on behalf of the City, is hereby authorized and directed to attest, the easement from Land Investment VII, LLC, a copy of which is attached hereto and made apart hereof.

**SECTION 2:** This Ordinance shall be effective immediately from and after its passage and approval.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_ voting aye, \_\_\_ voting nay, \_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

\_\_\_\_\_  
Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

\_\_\_\_\_  
David R. Bartley  
City Clerk

<u>Aldermen</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ballard			
Tieman			
Payton			
Edgcomb			
O’Sadnick			
Sapienza			
Lukosus			
Moreno			

# ***EASEMENT***

PIN: 17-18-495-000

Address: Peru, IL 61354

*This space reserved for Recorder's use only.*

**GRANTOR, LAND INVESTMENT VII, LLC**, an Illinois limited liability company (hereinafter "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **CITY OF PERU**, an Illinois municipal corporation, its successors, permittees, and assigns (hereinafter "Grantee") the following perpetual rights and easements:

To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct, and remove from time to time sanitary sewers and storm sewers and any and all manholes, tiles, pipes, connections, catch basins, and, without limitation, such other installations as may be required or may be deemed necessary by Grantee for sanitary and/or storm sewer purposes,

in, over, under, across, along, and upon the real estate described and depicted as "Utility Easement Tract 2" on the attached Easement Plat (hereinafter "Easement Tract").

The aforesaid perpetual rights and easements are granted together with the right (i) to use adjacent roads, streets, and alleys for such purposes and to use reasonable working space adjacent to said Easement Tract during construction or maintenance of said utility systems; (ii) to control the growth of any vegetation, trees, shrubs, or saplings on the Easement Tract; and (iii) to clear and remove, without any liability whatsoever to Grantee, any obstacles on the Easement Tract which interfere or threaten to interfere with the safe and proper construction, operation, and maintenance of any said utility systems on the Easement Tract, or which create hazardous conditions, and to keep the Easement Tract clear of such obstacles and obstructions. Grantee shall have the right to clear and remove any such obstacles, but not the obligation to do so.

Grantor reserves the right to make any use of the Easement Tract so long as such use does not interfere with the rights herein granted or create a hazardous condition, except that Grantor shall make no excavations on the Easement Tract without the prior written consent of the Grantee, and then only in such manner as will not disturb or interfere with the Grantee's facilities located therein.

As consideration for the perpetual rights and easements granted herein, Grantee agrees that, upon construction of sanitary sewer facilities within the Easement Tract, Grantee shall install a sewer service stub connection ten feet (10') off the sewer main to serve Grantor's property at such location as mutually agreed by the Parties. Grantee further agrees to waive the tap on fee for the service connection at such location.

Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. This Easement shall run with the land and shall be binding upon the parties hereto, their respective heirs, successors, administrators, and assigns.

WITNESS the hand and seal of the Grantor this \_\_\_\_ day of \_\_\_\_\_, A.D., 2023.

**GRANTOR:**  
**LAND INVESTMENT VII, LLC**

BY: \_\_\_\_\_

STATE OF ILLINOIS        )  
                                          ) SS  
COUNTY OF LASALLE    )

I, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the a Managing Member of Land Investment VII, LLC, an Illinois limited liability company, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Member, he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_ day of \_\_\_\_\_, A.D., 2023.

\_\_\_\_\_  
Notary Public

**ACCEPTANCE**

The above and foregoing Easement is accepted by the City of Peru, Illinois, pursuant to direction of its City Council, this \_\_\_\_ day of \_\_\_\_\_, 2023.

**CITY OF PERU, an Illinois**  
**Home-Rule Municipal Corporation**

(CORPORATE SEAL)

BY: \_\_\_\_\_  
Ken Kolowski, Mayor

ATTEST:

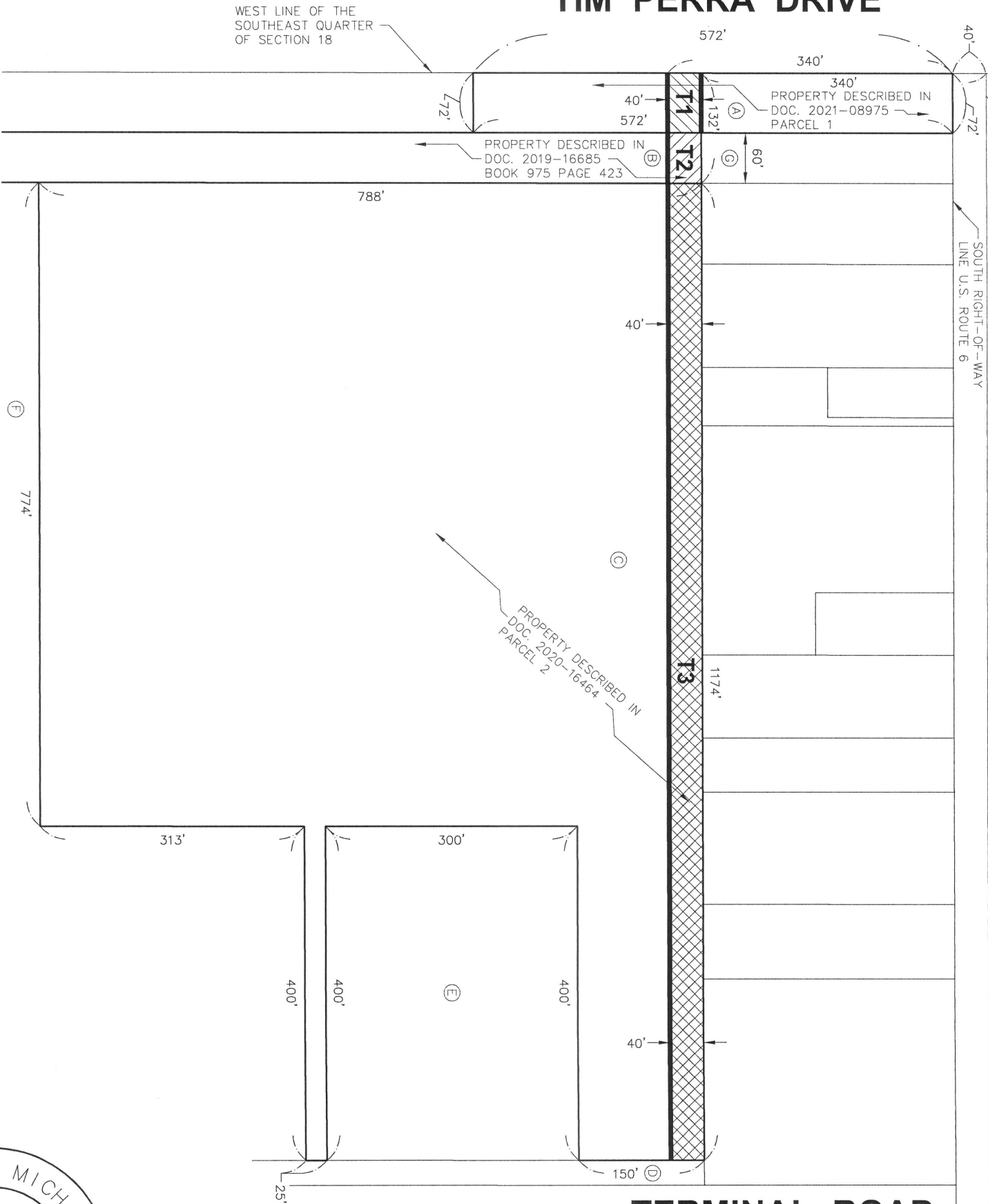
\_\_\_\_\_  
David R. Bartley, City Clerk

**This Instrument Prepared By and Return To:**  
**City of Peru**  
**ATTN: Corporation Counsel**  
**1901 4<sup>th</sup> Street, PO BOX 299**  
**Peru, IL 61354**

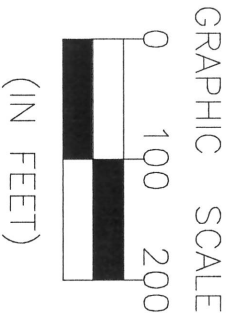
U.S. ROUTE 6

CENTER OF PAVEMENT  
U.S. ROUTE 6  
SOUTH RIGHT-OF-WAY  
LINE U.S. ROUTE 6

TIM PERRA DRIVE



TERMINAL ROAD



LEGEND

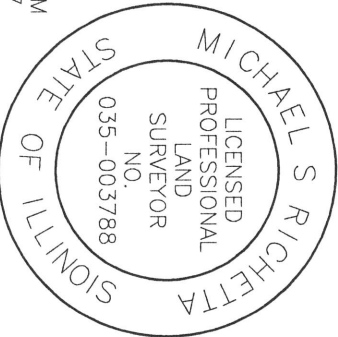
- BOUNDARY OF PROPERTY
- PROPOSED UTILITY EASEMENT TRACT 1
- PROPOSED UTILITY EASEMENT TRACT 2
- PROPOSED UTILITY EASEMENT TRACT 3
- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE

EASEMENT PLAT  
FOR  
PART OF THE W. 1/2 OF THE S.E. 1/4  
OF SECTION 18, T. 33 N., R. 1 E., 3RD P.M.  
LASALLE COUNTY, ILLINOIS  
FEBRUARY, 2023

TAX ID NUMBERS

- A 17-18-492-000
- B 17-18-495-000
- C 17-18-494-000
- D NONE
- E 17-18-415-000
- F 17-18-496-000
- G 17-18-474-000

PROFESSIONAL DESIGN FIRM  
LICENSE NO. 184-001717  
miker@chamlin.com



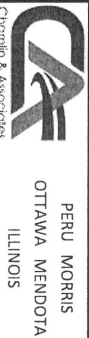
I, MICHAEL S. RICHETTA, HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED UNDER MY DIRECTION

*[Signature]*

ILL. PLS NO. 035-003788 DATE 5/17/2023

PREPARED FOR: CITY OF PERU  
DATE OF FIELD WORK COMPLETION: N/A  
CHAMLIN & ASSOCIATES 4152 PROGRESS BLVD, PERU, ILLINOIS 61354 815-223-3344

DRAWN BY: LMP	LEVEL	BY	DATE	REVISIONS	DESCRIPTION
CHECKED BY: MWP					
DATE: 02/2023					



PERU MORRIS  
OTTAWA MENDOTA  
ILLINOIS

PERRA DRIVE SANITARY SEWER EXTENSION  
2023

EASEMENT PLAT	CURRENT AS OF: 02/16/2023	SHEET 1
	SCALE: AS NOTED	OF 12
	FILE NO.: 5706.02 Y-	

**UTILITY EASEMENT**  
**LEGAL DESCRIPTIONS**

**Tract 1:**

The South 40 feet of the North 340 feet of the following described parcel of land:

That part of the West 72 feet of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows and bearings used herein are for description purposes only:

Beginning at a point marking the intersection of the West Line of the Southeast Quarter of said Section 18 with the South Right-of-Way Line of U.S. Route 6, which point is 40 feet South of the centerline of U.S. Route 6; thence South 00° 11' 59" West 572 feet along the West Line of the Southeast Quarter of said Section 18; thence South 90° 00' 00" East 72 feet; thence North 00° 11' 59" East 572 feet to the South Right-of-Way Line of U.S. Route 6; thence South 90° 00' 00" West 72 feet to the Point of Beginning.

**Tract 2:**

The North 40 feet of the following described parcel of land:

That part of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, lying South of the Illinois State Highway and United States Highway Route No. 6, described as follows:

Commencing at a point on the West Line of the Southeast Quarter of said Section 18 340 feet South of the center of the pavement of the highway which is known as U.S. Route 6; thence East on a line parallel with the North Line of said Section 18 a distance of 72 feet to the Place of Beginning; thence East 60 feet to a point; thence South on a line parallel with the West Line of said Section 18 a distance of 1,070 feet to a point; thence East 774 feet to a point; thence South 30 feet, more or less, to a point; thence East 400 feet to the West side of Terminal Road; thence South along the West side of Terminal Road a distance of 23 feet to a point; thence Westerly 1,300 feet, more or less, to a point; thence North 16 feet to a point; thence East 72 feet to a point; thence North 1,122 feet, more or less, to the Point of Beginning.

**Tract 3:**

The North 40 feet of the following described parcel of land:

That part of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows:

Commencing at a point on the West Line of said Section 18 which is 340 feet South of the center of the pavement of the highway which is known as U.S. Route 6; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 132 feet to the Place of Beginning; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 1,174 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 150 feet; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 300 feet; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 25 feet; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of Section 18 a distance of 313 feet, more or less; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 774 feet, more or less, to a point; thence North on a line parallel with the West Line of said Section 18 a distance of 788 feet to the Place of Beginning.

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AUTHORIZING ACCEPTANCE OF AN EASEMENT  
FROM RICHARD S. BOEHM (PIN#: 17-18-494-000)**

**WHEREAS**, the City of Peru, an Illinois home rule municipal corporation (hereinafter “City”), proposes sanitary sewer infrastructure improvements south of US Route 6 between Tim Perra Drive and Terminal Road; and

**WHEREAS**, there is a need for the City to obtain an easement from Richard S. Boehm, for said improvements, and Richard S. Boehm has agreed to provide the requested easement; and

**WHEREAS**, the acquisition of the easement is a matter pertaining to the government and affairs of the City, is for a proper public purpose, and is in the best interests of the health, safety, and welfare of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** The Mayor, for and on behalf of the City, is hereby authorized and directed to execute and accept, and the City Clerk, for and on behalf of the City, is hereby authorized and directed to attest, the easement from Richard S. Boehm, a copy of which is attached hereto and made apart hereof.

**SECTION 2:** This Ordinance shall be effective immediately from and after its passage and approval.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_ voting aye, \_\_\_ voting nay, \_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

\_\_\_\_\_  
Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

\_\_\_\_\_  
David R. Bartley  
City Clerk

<u>Aldermen</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ballard			
Tieman			
Payton			
Edgcomb			
O’Sadnick			
Sapienza			
Lukosus			
Moreno			

# ***EASEMENT***

PIN: 17-18-494-000

Address: Peru, IL 61354

*This space reserved for Recorder's use only.*

**GRANTOR, RICHARD S. BOEHM** (hereinafter "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the **CITY OF PERU**, an Illinois municipal corporation, its successors, permittees, and assigns (hereinafter "Grantee") the following perpetual rights and easements:

To construct, operate, repair, maintain, patrol, inspect, relocate, reconstruct, and remove from time to time sanitary sewers and storm sewers and any and all manholes, tiles, pipes, connections, catch basins, and, without limitation, such other installations as may be required or may be deemed necessary by Grantee for sanitary and/or storm sewer purposes,

in, over, under, across, along, and upon the real estate described and depicted as "Utility Easement Tract 3" on the attached Easement Plat (hereinafter "Easement Tract").

The aforesaid perpetual rights and easements are granted together with the right (i) to use adjacent roads, streets, and alleys for such purposes and to use reasonable working space adjacent to said Easement Tract during construction or maintenance of said utility systems; (ii) to control the growth of any vegetation, trees, shrubs, or saplings on the Easement Tract; and (iii) to clear and remove, without any liability whatsoever to Grantee, any obstacles on the Easement Tract which interfere or threaten to interfere with the safe and proper construction, operation, and maintenance of any said utility systems on the Easement Tract, or which create hazardous conditions, and to keep the Easement Tract clear of such obstacles and obstructions. Grantee shall have the right to clear and remove any such obstacles, but not the obligation to do so.

Grantor reserves the right to make any use of the Easement Tract so long as such use does not interfere with the rights herein granted or create a hazardous condition, except that Grantor shall make no excavations on the Easement Tract without the prior written consent of the Grantee, and then only in such manner as will not disturb or interfere with the Grantee's facilities located therein.

As consideration for the perpetual rights and easements granted herein, Grantee agrees that, upon construction of sanitary sewer facilities within the Easement Tract, Grantee shall, at Grantee's cost, remove the existing trees located within the Easement Tract and install up to three (3) sewer service stub connections ten feet (10') off the sewer main to serve Grantor's property at such locations as mutually agreed by the Parties. Grantee further agrees to waive tap on fees for service connections at such locations.

Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. This Easement shall run with the land and shall be binding upon the parties hereto, their respective heirs, successors, administrators, and assigns.

WITNESS the hand and seal of the Grantor this 18 day of MAY, A.D., 2023.

GRANTOR:

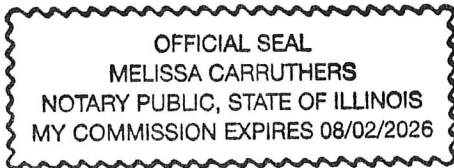


Richard S. Boehm

STATE OF ILLINOIS       )  
                                          ) SS  
COUNTY OF LASALLE    )

I, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Richard S. Boehm personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18 day of May, A.D., 2023.

  
Notary Public

**ACCEPTANCE**

The above and foregoing Easement is accepted by the City of Peru, Illinois, pursuant to direction of its City Council, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

**CITY OF PERU, an Illinois  
Home-Rule Municipal Corporation**

(CORPORATE SEAL)

BY: \_\_\_\_\_  
Ken Kolowski, Mayor

ATTEST:

\_\_\_\_\_  
David R. Bartley, City Clerk

**This Instrument Prepared By and Return To:**

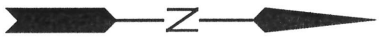
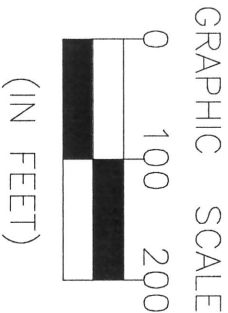
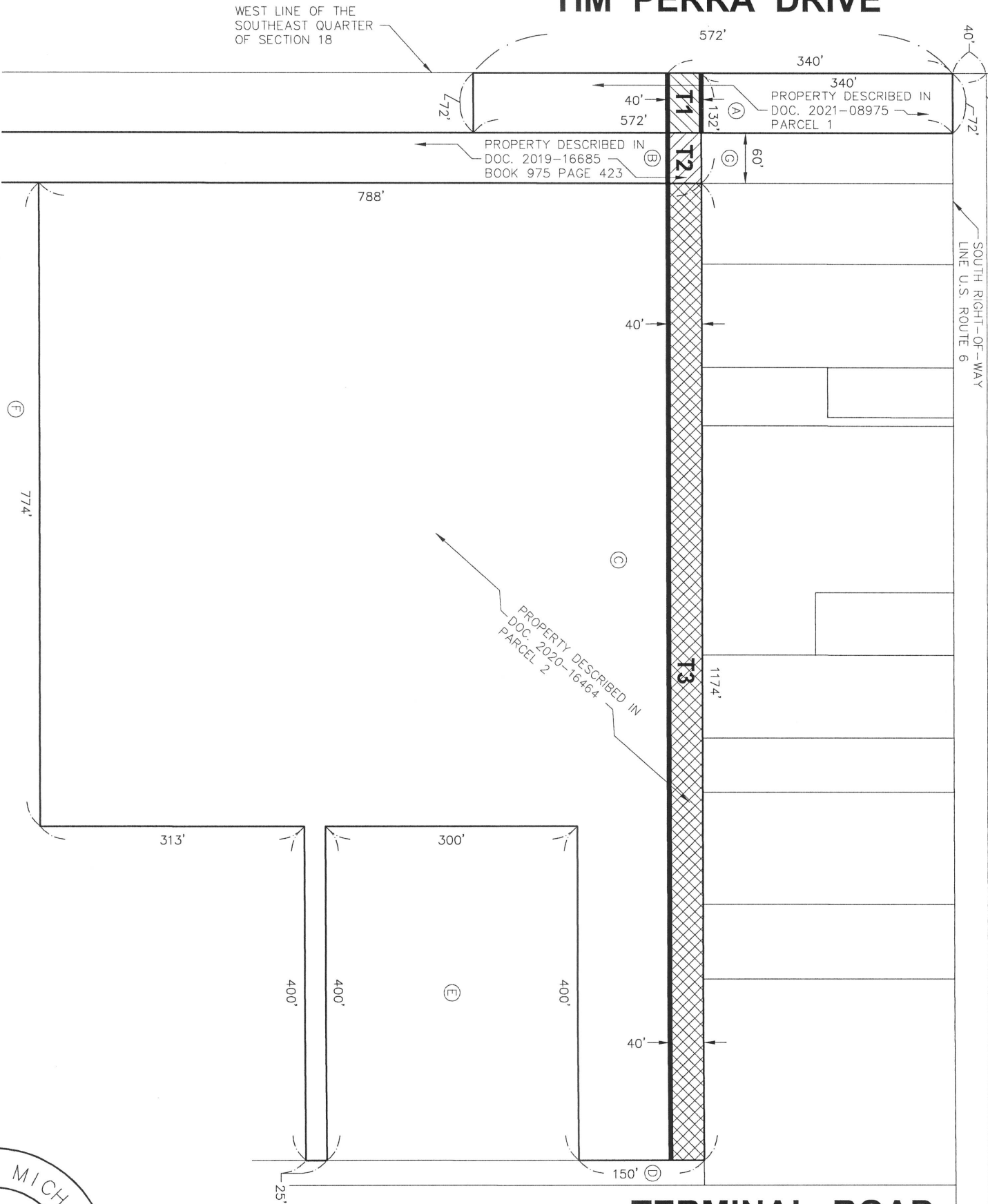
City of Peru  
ATTN: Corporation Counsel  
1901 4<sup>th</sup> Street, PO BOX 299  
Peru, IL 61354



U.S. ROUTE 6

CENTER OF PAVEMENT  
U.S. ROUTE 6  
SOUTH RIGHT-OF-WAY  
LINE U.S. ROUTE 6

TIM PERRA DRIVE



LEGEND

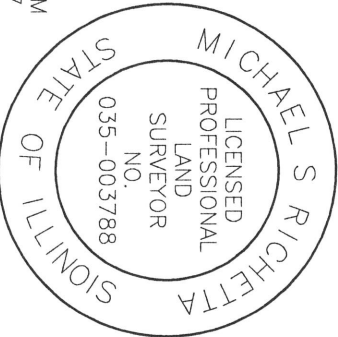
- BOUNDARY OF PROPERTY
- PROPOSED UTILITY EASEMENT TRACT 1
- PROPOSED UTILITY EASEMENT TRACT 2
- PROPOSED UTILITY EASEMENT TRACT 3
- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE

EASEMENT PLAT  
FOR  
PART OF THE W. 1/2 OF THE S.E. 1/4  
OF SECTION 18, T. 33 N., R. 1 E., 3RD P.M.  
LASALLE COUNTY, ILLINOIS  
FEBRUARY, 2023

TAX ID NUMBERS

- A 17-18-492-000
- B 17-18-495-000
- C 17-18-494-000
- D NONE
- E 17-18-415-000
- F 17-18-496-000
- G 17-18-474-000

PROFESSIONAL DESIGN FIRM  
LICENSE NO. 184-001717  
miker@chamlin.com



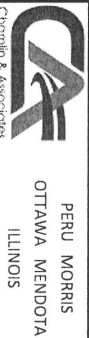
I, MICHAEL S. RICHETTA, HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED UNDER MY DIRECTION

*[Signature]*

ILL. PLS NO. 035-003788 DATE 5/17/2023

PREPARED FOR: CITY OF PERU  
DATE OF FIELD WORK COMPLETION: N/A  
CHAMLIN & ASSOCIATES 4152 PROGRESS BLVD, PERU, ILLINOIS 61354 815-223-3344

DRAWN BY: LMP	LEVEL	BY	DATE	REVISIONS	DESCRIPTION
CHECKED BY: MWP					
DATE: 02/2023					



PERU MORRIS  
OTTAWA MENDOTA  
ILLINOIS

CITY OF PERU  
PERRA DRIVE SANITARY SEWER EXTENSION  
2023

EASEMENT PLAT	CURRENT AS OF: 02/16/2023	SHEET 1
	SCALE: AS NOTED	OF 12
	FILE NO.: 5706.02	

**UTILITY EASEMENT**  
**LEGAL DESCRIPTIONS**

**Tract 1:**

The South 40 feet of the North 340 feet of the following described parcel of land:

That part of the West 72 feet of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows and bearings used herein are for description purposes only:

Beginning at a point marking the intersection of the West Line of the Southeast Quarter of said Section 18 with the South Right-of-Way Line of U.S. Route 6, which point is 40 feet South of the centerline of U.S. Route 6; thence South 00° 11' 59" West 572 feet along the West Line of the Southeast Quarter of said Section 18; thence South 90° 00' 00" East 72 feet; thence North 00° 11' 59" East 572 feet to the South Right-of-Way Line of U.S. Route 6; thence South 90° 00' 00" West 72 feet to the Point of Beginning.

**Tract 2:**

The North 40 feet of the following described parcel of land:

That part of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, lying South of the Illinois State Highway and United States Highway Route No. 6, described as follows:

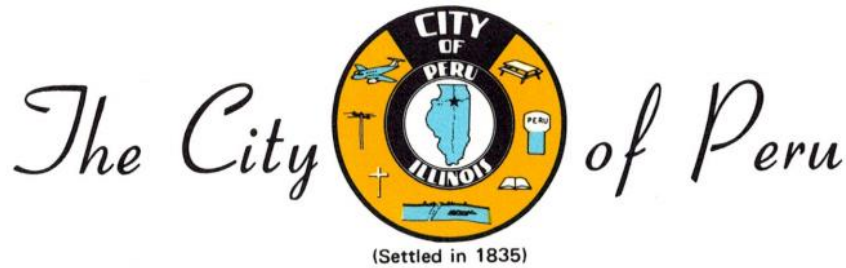
Commencing at a point on the West Line of the Southeast Quarter of said Section 18 340 feet South of the center of the pavement of the highway which is known as U.S. Route 6; thence East on a line parallel with the North Line of said Section 18 a distance of 72 feet to the Place of Beginning; thence East 60 feet to a point; thence South on a line parallel with the West Line of said Section 18 a distance of 1,070 feet to a point; thence East 774 feet to a point; thence South 30 feet, more or less, to a point; thence East 400 feet to the West side of Terminal Road; thence South along the West side of Terminal Road a distance of 23 feet to a point; thence Westerly 1,300 feet, more or less, to a point; thence North 16 feet to a point; thence East 72 feet to a point; thence North 1,122 feet, more or less, to the Point of Beginning.

**Tract 3:**

The North 40 feet of the following described parcel of land:

That part of the West Half of the Southeast Quarter of Section 18, Township 33 North, Range 1 East of the Third Principal Meridian, LaSalle County, Illinois, described as follows:

Commencing at a point on the West Line of said Section 18 which is 340 feet South of the center of the pavement of the highway which is known as U.S. Route 6; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 132 feet to the Place of Beginning; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 1,174 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 150 feet; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 300 feet; thence East on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of said Section 18 a distance of 25 feet; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 400 feet, more or less; thence South on a line parallel with the West Line of Section 18 a distance of 313 feet, more or less; thence West on a line parallel with the South Right-of-Way Line of said U.S. Route 6 (Deed: Parallel with the North Line of said Section 18) a distance of 774 feet, more or less, to a point; thence North on a line parallel with the West Line of said Section 18 a distance of 788 feet to the Place of Beginning.



Post Office Box 299  
Peru, Illinois 61354

**May 18, 2023**

Mayor Ken Kolowski,  
Peru City Clerk, and  
Aldermen of the City of Peru

RE: Petition of Kelsey Vogel and Joseph LaShonse  
1602 Walnut Street, Peru, IL (PIN# 17-16-232-002)

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, May 17, 2023, at 5:05 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of Kelsey Vogel and Joseph LaShonse ("Petitioners") concerning property located at 1602 Walnut Street in the City of Peru, Illinois, legally described as follows:

The East 90.3 feet of the South Half of Block 11 in Todd and Blackstone's Addition to LaSalle Center, in the City of Peru, in the County of LaSalle, and in the State of Illinois.

PIN #: 17-16-232-002 ("Property")

Petitioners desire to construct a fence in the rear yard of the Property and request the following relief under the City's Zoning Ordinance, to wit:

- (1) A variance to reduce the side yard setback abutting a street from not less than 25', as provided in Sections 6.03(b)(5)d. and 10.04(h)(2) of the Zoning Ordinance, to not less than 0'; and
- (2) For such other and further relief deemed necessary and appropriate.

The Property is located in an R-3 Single and Two-Family Residence District.

Planning/Zoning Commission Members Miller, Lucas, Kalsto, Jones, Brady, and Grabowski were present at the hearing. No Members were absent and the seat formerly held by Alderman Moreno was vacant.

Petitioner Joseph LaShonse appeared and was duly sworn.

City Corporation Counsel, Scott Schweickert, stated that this Petition was required to come before the Planning/Zoning Commission largely due to a quirk in the Zoning Ordinance which defers setbacks for a corner lot side yard abutting a street to the front yard setback for the zoning district where the property is located. Attorney Schweickert noted that the east wall of the home was about 5' away from the property line but is 29' from the road. An administrative variance was unavailable in this situation.

Mr. LaShonse testified that Petitioners own a couple dogs and would like to fence in the yard.

In response to questioning from Chairman Miller, Mr. LaShonse stated that the fence would come off both back corners of the house. In response to further questioning from Attorney Schweickert, Mr. LaShonse confirmed that the fence would be in the rear yard only and no portion would be east of the home.

In response to questioning from Member Brady, Mr. LaShonse said the fence will be a 6' privacy fence with two gates. He believes it will be a length of approximately 119'. In response to questioning from Member Lucas, City Director of Engineering and Zoning Eric Carls confirmed that 6' fence height is compliant with City codes.

A discussion was had amongst the Planning/Zoning Commission regarding property lines and it was noted that the Property has a Walnut Street address but faces more towards 10<sup>th</sup> Street. Engineer Carls noted that the GIS aerials are not always accurate and can be off as much as 5'.

In response to questioning from Attorney Schweickert, Mr. LaShonse stated that the neighbor's fence to the west encroaches on the Property.

In response to questioning from Chairman Miller, Mr. LaShonse stated that his neighbors have no issues with his Petition. He noted the north Property line cuts through the center of the neighbor's tree line. Petitioners are going to construct the fence setback 3' on the north side so that a mower can fit back there.

In response to questioning from Member Lucas, Mr. LaShonse stated that the Property lines are all marked and he knows where they are. Engineer Carls noted that it is a City requirement to prove the location of the property pins to ensure they are within the property lines during City inspection.

There were no public comments and objections.

The Planning/Zoning Commission found the requested relief will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and, therefore, favorably recommended that the City Council grant the relief as prayed for in the Petition.

Member Kalsto moved, and Member Grabowski seconded, to favorably recommend the City Council approve the Petition as prayed for. The motion passed unanimously: 6 aye, 0 nay, no Members absent, and 1 Member seat vacant.

Respectfully submitted,

---

CARY MILLER, Chairman of the  
Planning/Zoning Commission

**ORDINANCE NO \_\_\_\_\_**

**AN ORDINANCE GRANTING A VARIANCE AS SOUGHT BY THE  
PETITION OF KELSEY VOGEL AND JOSEPH LASHONSE  
CONCERNING PROPERTY LOCATED AT 1602 WALNUT  
STREET IN THE CITY OF PERU, ILLINOIS**

**WHEREAS**, after legal ad notice duly published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on May 17, 2023, to consider the Petition of Kelsey Vogel and Joseph LaShonse (“Petitioners”) concerning property located at 1602 Walnut Street in the City of Peru, Illinois, legally described as follows:

The East 90.3 feet of the South Half of Block 11 in Todd and Blackstone’s Addition to LaSalle Center, in the City of Peru, in the County of LaSalle, and in the State of Illinois.

PIN #: 17-16-232-002 (“Property”); and

**WHEREAS**, the Property is zoned R-3 Single and Two-Family Residence District; and

**WHEREAS**, Petitioners desire to construct a fence in the rear yard of the Property and request a variance to reduce the side yard setback abutting a street from not less than 25’, as provided in Sections 6.03(b)(5)d. and 10.04(h)(2) of the Zoning Ordinance, to not less than 0’; and

**WHEREAS**, the Planning/Zoning Commission has made its report of the hearing and has unanimously recommended that the City Council approve the variance sought by Petitioners.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** The City Council finds as facts the recitals hereinbefore set forth.

**SECTION 2:** The Property is hereby granted a variance to reduce the east side yard setback abutting a street from not less than 25’, as provided in Sections 6.03(b)(5)d. and 10.04(h)(2) of the

Zoning Ordinance, to not less than 0' for the purpose of constructing a fence in accordance with plans on file with the City.

Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Property.

**SECTION 3:** This Ordinance shall be in full force and effect from and after its passage and approval according to law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

---

Ken Kolowski, Mayor

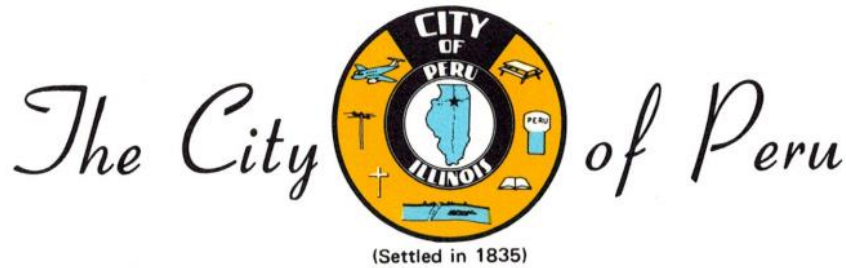
(CORPORATE SEAL)

ATTEST:

---

David R. Bartley  
City Clerk

<u>Aldermen</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ballard			
Tieman			
Payton			
Edgcomb			
O'Sadnick			
Sapienza			
Lukosus			
Moreno			



Post Office Box 299  
Peru, Illinois 61354

**May 18, 2023**

Mayor Ken Kolowski,  
Peru City Clerk, and  
Aldermen of the City of Peru

RE: Petition of Christopher Gliatta and Joshua Robbins d/b/a Sinfully Inked  
2127 4<sup>th</sup> Street, Peru, IL (PIN# 17-17-425-012)

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, May 17, 2023, at 5:00 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of Christopher Gliatta and Joshua Robbins d/b/a Sinfully Inked ("Petitioners") concerning property commonly known as 2127 4<sup>th</sup> Street in the City of Peru, Illinois, legally described as follows:

The South Seventy-Seven (77) feet of Lot Six (6) in Block Twenty-Four (24) in Ninewa Addition to the Town (now City) of Peru, in the County of LaSalle and the State of Illinois, except coal and minerals and the right to mine and remove the same, and subject to existing easements and signage contract rights of Key Outdoor Inc, dated March 3, 2011 of record.

Commonly referred to as: 2127-2129 Fourth Street, Peru, IL 61354  
PIN #: 17-17-425-012 ("Property")

Petitioners, as tenants and with the permission of the Property owner, Ideal Property Group Inc., request the following relief under the City's Zoning Ordinance, to wit:

- (1) A special use pursuant to Section 11.05(d) of the Zoning Ordinance to operate a body art establishment at the Subject Property; and
- (2) For such other and further relief deemed necessary and appropriate.

The Property is located in a B-4 Highway Business District.

Planning/Zoning Commission Members Miller, Lucas, Kalsto, Jones, Brady, and Grabowski were present at the hearing. No Members were absent and the seat formerly held by Alderman Moreno was vacant.



Petitioners Christopher Gliatta and Joshua Robbins appeared and were duly sworn. Mr. Robbins testified that Mr. Gliatta was local to the area, but Petitioners are hoping to bring in artists from out of town along with their clientele and promote local business. They plan to create some additional local jobs as well, like a front desk receptionist. Petitioners will sell apparel and other merchandise online to help promote the business. They will also accept donations and sell gift cards. Mr. Gliatta added that Petitioners want to establish a better, cleaner shop than others in the area.

In response to questioning from City Corporation Counsel, Scott Schweickert, Mr. Robbins confirmed they are leasing the Property. Attorney Schweickert then read into the record the Tenant Approval Letter dated 5/1/23 and signed by Daniel Gumma of Ideal Property Group Inc. The lease is year to year and begins June 1<sup>st</sup>. In response to further questioning from Chairman Miller, the Petitioners confirmed the lease is contingent on zoning approval.

Chairman Miller noted that the City recently approved two other tattoo shops in town and asked if Petitioners thought there was a market for another one. Mr. Robbins stated there was, noting that Ottawa has five or six shops. Mr. Robbins testified further that when he tattooed in Morris, he would get clients from as far as Peoria, Bloomington, and Chicago. Mr. Robbins added that he has managed a tattoo shop in Morris for 2.5 years. In response to further questioning from Chairman Miller, Mr. Robbins stated that they fundraise and accept donation for local community causes.

In response to questioning from Attorney Schweickert, Mr. Gliatta stated that they have not started the registration process with the State of Illinois or made any improvements to the Property yet. Petitioners wanted to make sure they received zoning approval first. The application fee is non-refundable. Once they receive zoning approval, they will register with the state and they will come in and inspect the establishment. Mr. Robbins thought they could get up and running within the next three or four months.

In response to questioning from Chairman Miller, Attorney Schweickert noted that the City's special use requires strict compliance with the Illinois Tattoo and Body Piercing Establishment Registration Act, which includes complying with the Body Art Code rules and regulations established by the Illinois Department of Health. Petitioners will need to register and have the facility inspected before they are allowed to operate.

In response to questioning from Member Grabowski, City Director of Engineering and Zoning Eric Carls stated that Petitioners may need a building permit depending on what improvements they make at the Property. Engineer Carls will discuss any proposed renovations with Petitioners and advise them what is required when it comes to permitting.

There were no public comments and objections.

The Planning/Zoning Commission found the requested relief will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and,

therefore, favorably recommended that the City Council grant the relief as prayed for in the Petition.

Member Lucas moved, and Chairman Miller seconded, to favorably recommend the City Council approve the Petition as prayed for. The motion passed unanimously: 6 aye, 0 nay, no Members absent, and 1 Member seat vacant.

Respectfully submitted,

---

CARY MILLER, Chairman of the  
Planning/Zoning Commission

**ORDINANCE NO \_\_\_\_\_**

**AN ORDINANCE GRANTING A SPECIAL USE AS SOUGHT BY THE  
PETITION OF CHRISTOPHER GLIATTA AND JOSHUA ROBBINS d/b/a  
SINFULLY INKED CONCERNING PROPERTY LOCATED AT 2127 4<sup>th</sup>  
STREET IN THE CITY OF PERU, ILLINOIS.**

**WHEREAS**, after legal ad notice duly published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on May 17, 2023, to consider the Petition of Christopher Gliatta and Joshua Robbins d/b/a Sinfully Inked (“Petitioners”) located at 2127 4<sup>th</sup> Street in the City of Peru, Illinois (“Property”), legally described as follows:

The South Seventy-Seven (77) feet of Lot Six (6) in Block Twenty-Four (24) in Ninewa Addition to the Town (now City) of Peru, in the County of LaSalle and the State of Illinois, except coal and minerals and the right to mine and remove the same, and subject to existing easements and signage contract rights of Key Outdoor Inc, dated March 3, 2011 of record.

Commonly referred to as: 2127-2129 Fourth Street, Peru, IL 61354  
PIN #: 17-17-425-012; and

**WHEREAS**, the Property is zoned B-4 Highway Business District; and

**WHEREAS**, Petitioners, with the permission and support of the Property owner, seek a special use pursuant to Section 11.05(d) of the Zoning Ordinance to operate a body art establishment at the Property; and

**WHEREAS**, the Planning/Zoning Commission has made its report of the hearing and has unanimously recommended that the City Council approve the Petition as prayed for.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1: Recitals.** The City Council finds as facts the recitals hereinbefore set forth and hereby incorporates them by reference as if fully restated herein.

**SECTION 2: Special Use.** Petitioners are hereby granted a special use pursuant Section 11.05(d) of the City of Peru Zoning Ordinance to operate a “body art establishment operating in strict compliance with the Tattoo and Body Piercing Establishment Registration Act (410 ILCS 54/1 *et seq.*), as amended, and the regulations promulgated thereunder” at the Property.

This special use shall be exclusive only to Petitioners, as operators of the body art establishment, at the Property, and shall be subject to the condition that Petitioners comply with all applicable state laws, regulations, City codes and ordinances. Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Subject Property.

**SECTION 3: Effective Date.** This Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

---

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

---

David R. Bartley  
City Clerk

<u>Aldermen</u>	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Ballard			
Tieman			
Payton			
Edgcomb			
O'Sadnick			
Sapienza			
Lukosus			
Moreno			

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE MODIFYING OFFICE HOURS FOR THE  
CITY OF PERU CLERK'S OFFICE**

**WHEREAS**, the City of Peru, Illinois ("City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS**, Sec. 2-169 of the City's Code of Ordinances provides that the City Clerk's office shall be open for business between the hours of 9:00 a.m. and 5:00 p.m. on Monday through Friday, except on holidays; and

**WHEREAS**, the City Council desires to amend the City's Code to modify the City Clerk's office hours to maintain consistency with other departments in City Hall.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY  
OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** Recitals. The City Council finds as fact the recitals contained in the preamble to this Ordinance and incorporates them herein by reference.

**SECTION 2:** Code Amendment. Chapter 2 – ADMINISTRATION, ARTICLE III. – OFFICERS AND EMPLOYEES; DIVISION 4. – CLERK, Sec. 2-169. – Office to be provided; office hours, shall be and is hereby by deleting the following stricken words and adding the following underlined words:

**Sec. 2-169. - Office to be provided; office hours.**

The city clerk shall be provided with an office by the city which shall be open for the transaction of business, with the city clerk or one of his deputies present, from ~~9:00~~ 7:00 a.m. until ~~5:00~~ 3:30 p.m. on Monday through Friday, except on legal holidays recognized by the state.

**SECTION 3:** This Ordinance shall be effective immediately from and after its passage, approval, and publication as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_ voting aye, \_\_\_\_ voting nay, \_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

---

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

---

David R. Bartley  
City Clerk

<u><b>Aldermen</b></u>	<u><b>Aye</b></u>	<u><b>Nay</b></u>	<u><b>Absent</b></u>
<b>Ballard</b>			
<b>Tieman</b>			
<b>Payton</b>			
<b>Edgcomb</b>			
<b>O'Sadnick</b>			
<b>Sapienza</b>			
<b>Lukosus</b>			
<b>Moreno</b>			

**CITY OF PERU  
LA SALLE COUNTY, ILLINOIS**

**ORDINANCE NO. \_\_\_\_\_**

**APPROVING AND AUTHORIZING  
THE PERU COMMERCIAL RENOVATION PROGRAM  
FOR THE PERU DOWNTOWN TIF DISTRICT**

**ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU,  
COUNTY OF LASALLE, ILLINOIS, ON THE 22<sup>ND</sup> DAY OF MAY, 2023**

**CITY OF PERU, LASALLE COUNTY, ILLINOIS**

**ORDINANCE NO. \_\_\_\_\_**

**APPROVING AND AUTHORIZING  
THE PERU COMMERCIAL RENOVATION PROGRAM  
FOR THE PERU DOWNTOWN TIF DISTRICT**

**PREAMBLE**

**WHEREAS**, on January 7, 2019, recognizing the need to foster the development, expansion and revitalization of certain properties which were vacant, underutilized or obsolete or a combination thereof, the Mayor and City Council of the City of Peru, a Home-Rule Municipality, in LaSalle County, Illinois (the “City”) established the Peru Downtown TIF District (the “TIF District”) by approving a Tax Increment Redevelopment Plan and Projects, designating a Redevelopment Area and adopting Tax Increment Financing pursuant to the Tax Increment Allocation Redevelopment Act, 65 ILCS 5/11-74.4 *et seq.*, as amended (the “Act”); and

**WHEREAS**, the corporate authorities of the City have determined that the public health, safety, morals, and welfare of the residents of the City would be enhanced by a further TIF District Redevelopment Program located within the Peru Downtown TIF District Redevelopment Project Area (the “Area”); and

**WHEREAS**, the condition of properties and buildings within the Area have a significant effect on the public identity and character of the City and, as such, need to be improved and carefully maintained; and

**WHEREAS**, blighted conditions need to be eradicated and conservation measures need to be further instituted to improve and maintain the quality of life within the business areas of the Peru TIF District; and

**WHEREAS**, for the purpose of promoting improvements to commercial properties, the City hereby establishes the *Peru Commercial Renovation Program*, (hereinafter referred to as the “Program”), in an effort to ensure an attractive, safe physical environment as well as enhance the social, cultural, and economic activities within the City; and

**WHEREAS**, the City Council has determined that it is in the best interests of the community and citizens of the City of Peru that the Program be adopted.

**NOW, THEREFORE**, be it ordained by the Mayor and City Council of the City of Peru, Illinois, in the County of LaSalle, as follows:

**SECTION 1:** The Program Description and Application form (both attached as *Exhibit A*) for the *Peru Commercial Renovation Program* are hereby approved and shall serve as binding Redevelopment Agreements until the earlier of the termination of the Peru Downtown TIF District; or the Program.



**SECTION 2:** Each Program Application must be submitted to the City of Peru Director of Engineering and Zoning who shall review such application and make a recommendation to the City Council for approval prior to the City awarding the Program Applicant any funds made available through the Program.

**SECTION 3:** Pursuant to the Program, grants shall be awarded for eligible expenses as set forth in *Exhibit A*, subject to the approval of the City Council and subject to the following conditions:

- A. Grant funds are available to qualified Applicants for up to Seventy-five percent (75%) of the Applicant's total TIF Eligible Project Costs for approved expenses.
- B. The maximum grant amount for each approved project shall not exceed Five Thousand and 00/100<sup>th</sup> Dollars (\$5,000.00).
- C. Grant funds are limited to one (1) grant per parcel, per the City's fiscal years (May 1<sup>st</sup> through April 30<sup>th</sup>).

**SECTION 4:** The *Peru Commercial Renovation Program*, described herein, is hereby approved and shall be automatically renewed each fiscal year during the life of the Peru Downtown TIF District or until such time the City Council of the City of Peru terminates the Program by separate ordinance, whichever occurs first. The City shall fund the program with a sum of \$50,000.00 for the balance of this fiscal year and each successive fiscal year unless determined otherwise by subsequent action.

**SECTION 5:** This Ordinance is adopted pursuant to the home-rule authority of the City and shall be in full force and effect from and after its passage and approval as required by law.

[Remainder of Page Intentionally Left Blank.]

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, a Home-Rule Municipality, by and Aye and Nay roll call vote, with \_\_\_\_\_ voting Aye, \_\_\_\_\_ voting Nay, \_\_\_\_\_ Absent, and Mayor Kolowski not voting, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

<b>ALDERMEN &amp; MAYOR</b>	<b>AYE VOTE</b>	<b>NAY VOTE</b>	<b>ABSTAIN / ABSENT</b>
Jeff Ballard			
Rick O'Sadnick			
Mike Sapienza			
Andy Moreno			
Tom Payton			
Jim Lukosus			
Bob Tieman			
Jason Edgcomb			
<b>TOTAL VOTES:</b>			

APPROVED: \_\_\_\_\_,  
Mayor, City of Peru

Date: 05 /22 /2023

ATTEST: \_\_\_\_\_,  
City Clerk, City of Peru

Date: 05 /22 /2023

Attachment:

Exhibit A: *Peru Commercial Renovation Program Description and Application.*

**EXHIBIT A**

**CITY OF PERU**

***Peru Commercial Renovation Program***

**Program Description and Application**

# PERU COMMERCIAL RENOVATION PROGRAM

## City of Peru Downtown Tax Increment Financing (TIF) District

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City of Peru, Illinois, 1901 Fourth Street, Peru, IL 61354/ Telephone: (815) 223-0061

The **Peru Commercial Renovation Program** (the “Program”) is designed to stimulate economic growth and visibly enhance commercial properties that are located within the Peru Downtown Tax Increment Financing (TIF) District Redevelopment Project Area. The boundaries of the Program are all commercial projects within the established boundary of the Peru Downtown TIF District (“TIF District”).

### Program Requirements:

- **Purpose:** Program applications are accepted for projects that will result in substantial improvements to existing commercial storefronts, sides, and rear facades of existing commercial buildings within the Program and the TIF District that also face a City street.
- **Frequency:** City will accept only one (1) Program Application per Property and a Property is only eligible to receive a Grant once per fiscal year.
- **Maximum Benefit:** 75% of TIF eligible project costs incurred by the Applicant, not to exceed \$5,000.00. Program grants are reimbursements for which the Applicant must first complete the project within 180 days of approval for Program Grant Funding and verify total project costs upon completion.
- **Compliance:** Projects supported with Program grant funds must comply with the TIF Act, the City’s Design Review Guidelines, and applicable building codes.
- **Special Program:** This Program is specifically offered within the TIF District. Grant funding may be awarded to qualified Applicants irrespective of other financial assistance or incentives offered by the City.
- **Larger Projects:** Redevelopment Projects exceeding the scope of this Program may be eligible for project specific Redevelopment Agreements.



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*For assistance with determining eligibility for this Program or other potential Tax Increment Financing incentives, please contact the City for more information.*

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**PERU COMMERCIAL RENOVATION PROGRAM**  
**City of Peru Downtown Tax Increment Financing (TIF) District**

City of Peru, Illinois, 1901 Fourth Street, Peru, IL 61354 / Telephone: (815) 223-0061

**- APPLICATION FORM -**

Date of Application: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Applicant Name: \_\_\_\_\_ ☐ Owner of Subject Property ☐ Tenant of Subject Property

Property Owner Name(s): \_\_\_\_\_ *(if different from Applicant)*

Applicant Address: \_\_\_\_\_

Subject Property Tax ID (PIN): \_\_\_\_\_ *(only one PIN per application)*

Subject Property Site Address: \_\_\_\_\_

Applicant Daytime Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Type of Business Located on Subject Property *(check all that apply)*:

☐ Service ☐ Retail ☐ Other *(describe)*: \_\_\_\_\_

Are any residential addresses located on the Subject Property? ☐ Yes ☐ No

Anticipated Project Start Date: \_\_\_\_\_ and Estimated Project Completion Date: \_\_\_\_\_

Total Estimated Project Costs: \$ \_\_\_\_\_ *(estimated costs must be verified upon completion of the Project)*.

Description of proposed project *(a more detailed description should be attached and submitted with the Application)*:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** Program grants funds shall be awarded only for TIF eligible project costs pursuant to 65 ILCS 5/11-74.4 *et. seq.* on a first-come-first-served basis, and subject to the availability of funds as may be annually allocated by the Peru City Council.

**Please read the following requirements carefully:**

1. Property owners may apply for and receive Program grants for the same property only one time during the City's Fiscal Year (May 1<sup>st</sup> through April 30<sup>th</sup>) for each fiscal year the Program is in effect.
2. Only commercial properties that are located within the Peru Downtown Tax Increment Financing (TIF) District are eligible to apply for this Program. A "Property" is defined herein as a parcel upon which an existing commercial building or a portion of an existing commercial building is located on a lot having a unique Property Identification Number (PIN) as assigned by the Office of the LaSalle County Supervisor of Assessments. The PIN can be found on the most recent real estate tax bill.
3. Applicants must attach a detailed description of the planned improvements, estimated costs of the project (including contractor bids) and a project schedule. Conceptual sketches and drawings are encouraged, and the City reserves the right to request additional information, including but not limited to how the building will be utilized (e.g., anticipated type of business use) after the improvements are completed.
4. Projects supported with Program grant funds must comply with the TIF Act, the City's Design Review Guidelines, and applicable building codes. Applicant may consult with City Staff regarding specific requirements and permits.

- a. Pursuant to the TIF Act, no Program Grant Funds shall be used to demolish, remove, or substantially modify a historic resource. Exceptions may be made for a place or structure for which the City determines no prudent and feasible alternative exists, or the demolition, removal, or modification is subject to review by the preservation agency of a Certified Local Government designated as such by the National Park Service of the United States Department of the Interior. A "historic resource" for the purpose of this paragraph means (i) a place or structure that is included or eligible for inclusion on the National Register of Historic Places or (ii) a contributing structure in a district on the National Register of Historic Places.
5. The maximum Program grant amount for an approved *Commercial Renovation Program Project* shall not exceed **75%** of total project costs or a single lump sum reimbursement of **Five Thousand and 00/100 Dollars (\$5,000.00)** per individual commercial property PIN, whichever is less, for the following types of TIF eligible project costs:
  - a. Qualified Projects may include exterior repairs and renovations to storefronts, sides and rear facades of existing commercial buildings that also face a City street. Such repairs and renovations include: exterior masonry & brick restoration; painting/re-siding exterior walls; replacement of exterior doors and windows; as well as final exterior trim work and weatherproofing. Certain interior improvements which are a consequence of the proposed exterior rehabilitation may qualify as well.
  - b. Roof repairs or other general custodial, cleaning, and property maintenance services do not qualify for reimbursement through this Program. However, repairs and renovations that are believed to be outside the scope of this Program should be discussed with City staff, who may recommend other types of assistance.
  - c. All Project improvements must be completed within 180 days of the City Council's approval of the Program Application.
6. If Applicant is a tenant of the Property and is undertaking leasehold improvements that will be reimbursed through Program grant funding, then the Applicant must provide City with verification of written consent from the property owner for the proposed improvements described herein.
7. Applications are subject to initial review and recommendation by the City of Peru Director of Engineering and Zoning and, as to TIF eligibility, the City's TIF Administrator. All applications must then be approved by the Peru City Council.
8. It is the understanding of the City and the Applicant that the current position of the Illinois Department of Labor is that the Illinois Prevailing Wage Act does not apply to TIF increment received by private Developers as reimbursement for TIF Eligible Project Costs. This position of the Department of Labor is stated as an answer to a FAQ on its website at: <https://labor.illinois.gov/faqs/prevailing-wage-faq.html>.
9. **Program grant funds are paid by the City of Peru to the Applicant upon completion of the Project and verification of TIF eligible project costs – no exceptions.** In advance of receiving Program grant funds, Applicant must: a) verify the most recent real estate tax bill has been paid for the Property; and b) verify total project costs incurred, including sufficient TIF eligible project costs equal to or greater than the amount of Program grant funds awarded to the Applicant by the City Council. The City's obligation hereunder to award grant funds for TIF eligible project costs is a limited obligation to be paid solely from the Peru Downtown TIF District Special Tax Allocation Fund.
10. The Peru City Council reserves the right to award grant funds only to those Applicants who undertake projects the City deems to be compliant with the TIF Act and those projects that the City believes will further stimulate the type of commercial revitalization that is in the best interests of the citizens of the City of Peru. The rights and obligations of the Applicant under this Program Application shall not be assignable by the Applicant without providing written notice to the City and the City's consent.

The undersigned certifies and warrants that to the best of his/her knowledge the information contained in and attached to this Application Form is true, correct, and complete and furthermore agrees to the terms and conditions provided herein. Nothing contained in this Program Application shall be construed by the City or the Applicant or any third person to create the relationship of a partnership, agency, or joint venture between the City and the Applicant. Subject to City Council approval, this Program Application shall become a binding Redevelopment Agreement for which the undersigned hereby warrants full authority to both execute this Agreement and to bind the entity in which they are signing on behalf of.

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

City of Peru, Illinois, 1901 Fourth Street, Peru, IL 61354 / Telephone: (815) 223-0061

Applicant Name: \_\_\_\_\_

Subject Property Tax ID (PIN): \_\_\_\_\_ (only one PIN per application)

Subject Property Site Address: \_\_\_\_\_

Date application received by the City of Peru: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ by \_\_\_\_\_

Planned Improvements Verified as TIF Eligible Project Cost: ☐ Yes ☐ No (reason: \_\_\_\_\_)

Approved by Director of Engineering and Zoning: ☐ Yes, date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

☐ No (reason: \_\_\_\_\_)

Maximum Grant Funds Recommended for Approval by City Council: \$\_\_\_\_\_.

1. The Application referenced above for the Peru Commercial Renovation Program in the Peru Downtown TIF District is hereby approved and shall be effective from and after its passage and approval as herein required by law.
2. The Mayor is hereby authorized and directed to accept and execute said Application on behalf of the City and the City Clerk of the City of Peru is hereby authorized and directed to attest such execution.
3. The amount payable hereto in consideration of the Applicant complying with the terms of said Application shall not exceed **75%** of Applicant's total project costs or **Five Thousand and 00/100 Dollars (\$5,000.00)**, whichever is less.

MAYOR & COUNCIL MEMBERS	AYE VOTE	NAY VOTE	ABSTAIN / ABSENT
TOTAL VOTES:			

Completion of Project verified on \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_. Total Project Costs: \$\_\_\_\_\_ Final Grant Amount: \$\_\_\_\_\_

Verification of TIF Eligible Project Costs incurred by the Applicant were approved by TIF Administrator on \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_.  
City grant payment issued to applicant on \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_ by City Check No.\_\_\_\_\_.

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING AND AUTHORIZING THE EXECUTION  
OF THE FIRST AMENDMENT TO THE INTERGOVERNMENTAL  
AGREEMENT TO LEASE MUNICIPAL PROPERTY BY AND BETWEEN  
THE CITY OF PERU, ILLINOIS AND THE ILLINOIS VALLEY  
REGIONAL DISPATCH CENTER**

**WHEREAS**, pursuant to Ordinance No. 6514, the City of Peru (“City”) entered into an Intergovernmental Agreement to Lease Municipal Property (“IGA Lease”) with the Illinois Valley Regional Dispatch Center (“IVRD”) on October 12, 2020; and

**WHEREAS**, the IGA Lease sets forth the terms, agreements, and responsibilities of the City and IVRD in relation to the now-completed transition of the City’s Police Department to its new headquarters at 2650 Peoria Street, and IVRD’s lease of the vacated space at 1503 4<sup>th</sup> Street (“Public Safety Building”); and

**WHEREAS**, the IGA Lease provides that all utilities serving IVRD at the Public Safety Building, a portion of which remains occupied by the City’s Fire Department, shall be separately metered and paid by IVRD; and

**WHEREAS**, the Public Safety Building is served with a single gas service line and meter, and the City and IVRD agree it is cost-prohibitive to separately meter the gas utility; and

**WHEREAS**, based on usage, the City and IVRD have agreed that City shall pay all gas utility charges as they come due and bill IVRD for 20% of said gas charges on an annual basis; and

**WHEREAS**, City and IVRD desire to amend the IVRD Lease to reflect the parties’ agreement concerning payment of gas utility charges.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1: Recitals.** The foregoing recitals are hereby incorporated as findings of fact by the City Council as if fully set forth herein.

**SECTION 2: Approval.** The First Amendment to the IGA Lease, a copy of which is attached hereto and incorporated herein, is hereby approved.

**SECTION 3: Authorization.** The Mayor and City Clerk and each of them, for and behalf of the City, are hereby authorized and directed to execute the First Amendment to IGA Lease. The Mayor, City Clerk, and City Finance Officer, or their respective designees, are hereby authorized



and directed to take such other and further action as may be reasonably necessary to carry out and give effect to the purpose and intent of this Ordinance and to fulfill the terms of the IGA Lease as modified by the First Amendment.

**SECTION 4: Conflicts.** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION 5: Effective Date.** This Ordinance shall be in full force and effect immediately from and after its passage and approval as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_ voting aye, \_\_\_\_ voting nay, \_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

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Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

---

David R. Bartley  
City Clerk

<b><u>Aldermen</u></b>	<b><u>Aye</u></b>	<b><u>Nay</u></b>	<b><u>Absent</u></b>
<b>Ballard</b>			
<b>Tieman</b>			
<b>Payton</b>			
<b>Edgcomb</b>			
<b>O'Sadnick</b>			
<b>Sapienza</b>			
<b>Lukosus</b>			
<b>Moreno</b>			

**FIRST AMENDMENT TO**  
**INTERGOVERNMENTAL AGREEMENT TO LEASE MUNICIPAL PROPERTY BY**  
**AND BETWEEN THE CITY OF PERU, ILLINOIS AND THE ILLINOIS VALLEY**  
**REGIONAL DISPATCH CENTER**

This **FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT TO LEASE MUNICIPAL PROPERTY BY AND BETWEEN THE CITY OF PERU, ILLINOIS AND THE ILLINOIS VALLEY REGIONAL DISPATCH CENTER** (this “**1<sup>st</sup> Amendment**”) dated and made effective as of the \_\_\_\_ day of \_\_\_\_\_, 2023 (the “**Effective Date**”) between **CITY OF PERU**, an Illinois home rule municipal corporation (“**City**”) and **ILLINOIS VALLEY REGIONAL DISPATCH**, an intergovernmental cooperative venture (“**IVRD**”).

**RECITALS:**

**WHEREAS**, pursuant to Ordinance No. 6514, the City of Peru (“**City**”) entered into an Intergovernmental Agreement to Lease Municipal Property (“**IGA Lease**”) with the Illinois Valley Regional Dispatch Center (“**IVRD**”) on October 12, 2020; and

**WHEREAS**, the IGA Lease sets forth the terms, agreements, and responsibilities of the City and IVRD in relation to the now-completed transition of the City’s Police Department to its new headquarters at 2650 Peoria Street, and IVRD’s lease of the vacated space at 1503 4<sup>th</sup> Street (“**Public Safety Building**”); and

**WHEREAS**, the IGA Lease provides that all utilities serving IVRD at the Public Safety Building, a portion of which remains occupied by the City’s Fire Department, shall be separately metered and paid by IVRD; and

**WHEREAS**, the Public Safety Building is served with a single gas service line and meter, and the City and IVRD agree it is cost-prohibitive to separately meter the gas utility; and

**WHEREAS**, based on usage, the City and IVRD have agreed that City shall pay all gas utility charges as they come due and bill IVRD for 20% of said gas charges on an annual basis; and

**WHEREAS**, City and IVRD wish to amend, modify or otherwise add or remove certain terms set forth in the IVRD Lease as more fully set forth below to reflect the Parties agreement concerning payment of gas utility charges.

**NOW THEREFORE**, in consideration of the mutual covenants contained herein, the parties agree as follows:

1. **Incorporation of Recitals.** The recitals set forth above are hereby incorporated herein by reference as if set forth in full in the body of this 1<sup>st</sup> Amendment.

2. **Definitions.** The IVRD Lease and this 1<sup>st</sup> Amendment are herein collectively referred to as the “**Lease Agreement**”. All capitalized terms used, and otherwise defined, herein shall have the meanings ascribed to them in the Lease Agreement. Upon execution and delivery of this 1<sup>st</sup> Amendment, the IVRD Lease shall be deemed amended to include this 1<sup>st</sup> Amendment.

3. Amendments. Section 7 of the IVRD Lease shall be and is hereby amended by adding the underlined provisions and deleting the provisions noted with a strikethrough as follows:

**7. Utilities; Vendor Services.** During the Initial Term and any Renewal Term of this IGA Lease, the Parties agree that the utilities for the Leased Premises, including electricity, ~~gas~~, water, sewer and trash removal, shall be separately metered and paid by the IVRD.

The Parties acknowledge that the Public Safety Building is served by a single gas utility service line and agree that separately metering the North Half Area and South Half Area of the building is cost prohibitive. Accordingly, the Parties agree that the City shall be responsible for 80% of all gas utility charges, and IVRD shall be responsible for the remaining 20% of all gas utility charges for the Public Safety Building. The City shall make all payments to the gas utility as they come due and shall submit an invoice to IVRD for its portion of gas utility charges on an annual basis prior to the end of the City's fiscal year on April 30<sup>th</sup>. IVRD shall remit payment for its portion of the charges to the City within 30 days of receipt of said invoice.

The City, at its cost, is responsible for hiring, supervising and paying the cost of any vendors, contractors or consultants who provide any kind of services related to the operation of the Police Department, excluding the IVRD Dispatch Center. The IVRD, at its cost, is responsible for hiring, supervising and paying the cost of any vendors, contractors or consultants who provide any kind of services related to the operation of the IVRD Dispatch Center.

4. Miscellaneous. This 1<sup>st</sup> Amendment shall be binding upon, and inure to the benefit of the parties and, unless otherwise provided in the Lease Agreement, their respective successors and permitted assigns.

- (a) If any provision of this 1<sup>st</sup> Amendment or its application to any person or circumstances is invalid or unenforceable to any extent, the remainder of this Amendment, or the applicability of such provision to other persons or circumstances, shall be valid and enforceable to the fullest extent permitted by law and shall be deemed to be separate from such invalid or unenforceable provisions and shall continue in full force and effect.
- (b) In the event there are any contradictions between the terms, clauses or conditions of the Agreement and terms, clauses or conditions of this 1<sup>st</sup> Amendment then the terms, clauses or conditions of this 1<sup>st</sup> Amendment shall control.
- (c) This 1<sup>st</sup> Amendment shall have no force or effect unless and until it is fully executed and delivered by the parties referred to below.
- (d) This 1<sup>st</sup> Amendment may be executed by the City and IVRD in counterparts, each of which shall be deemed an original and all which together shall constitute one and the same instrument. A fully-executed scanned "PDF" copy of this 1<sup>st</sup> Amendment shall be deemed an original for all relevant purposes.

**IN WITNESS WHEREOF**, the parties have executed this 1<sup>st</sup> Amendment as of the Effective Date.

**CITY OF PERU**, an Illinois home-rule  
municipal corporation.

**ILLINOIS VALLEY REGIONAL DISPATCH  
CENTER**, an intergovernmental cooperative venture.

**By:** \_\_\_\_\_  
Ken Kolowski, Mayor

**By:** \_\_\_\_\_

**Name:** \_\_\_\_\_  
IVRD Chairman

**ATTEST:**

**ATTEST:**

**By:** \_\_\_\_\_  
David R. Bartley, City Clerk

**By:** \_\_\_\_\_

**Name:** \_\_\_\_\_  
Secretary

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING AND AUTHORIZING THE EXECUTION  
OF A REAL ESTATE SALES CONTRACT WITH ABYGROUPS, INC.  
FOR THE SALE OF MUNICIPAL PROPERTY**

(1839-1841 May Road | PINs: 11-32-404-001 & 11-32-404-005 | 3.81± acres)

**WHEREAS**, the City of Peru, Illinois ("City") is a home rule municipality pursuant to the provisions of Article VII, Section 6, of the 1970 Constitution of the State of Illinois, and may exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS**, pursuant to the City's home rule powers and the laws of the State of Illinois including, without limitation, 65 ILCS 5/11-76-1, 65 ILCS 5/11-76-4.1 and 65 ILCS 5/11-74.4-4; the City is authorized to sell and convey real estate; and

**WHEREAS**, the City owns certain real estate commonly known as 1839-1841 May Road, Peru; which real estate consists of 3.81± acres and is legally described as follows:

**PARCEL 1:**

Lot One (1) in Lucas Enterprise Subdivision to the City of Peru, being a part of the East ½ of the Southeast ¼ of Section 32, Township 34 North, Range 1 East of the Third Principal Meridian, according to the Plat thereof recorded 31 October, 2003 as Document No. 2003-38075, in the City of Peru, situated in LaSalle County, Illinois.

PIN: 11-32-404-001  
Address: 1841 May Road, Peru, IL 61354

AND

**PARCEL 2:**

Lot Two (2) of the Re-subdivision of Lots 2 and 3 of Lucas Enterprise Subdivision to the City of Peru, LaSalle County, State of Illinois, according to the Plat thereof recorded July 6, 2007 in the Office of the Recorder of Deeds of LaSalle County as Document No. 2007-16394

PIN: 11-32-404-005  
Address: 1839 May Road, Peru, IL 61354

(hereinafter, collectively, "Subject Property"); and

**WHEREAS**, the City originally acquired the parcels comprising the Subject Property in 2012-2013 following enforcement of City's property maintenance codes and demolition of the former "King's Inn" motel and other unsafe structures situated thereon; and

**WHEREAS**, the currently vacant and undeveloped Subject Property is located within the City's Peru North Commercial Tax Increment Financing District and is zoned B-4 Highway Business District; and

**WHEREAS**, the City Council finds and determines that the Subject Property is no longer necessary, appropriate, required for the use of, profitable to, or for the best interests of the City and, accordingly, deems the Subject Property surplus real estate; and

**WHEREAS**, the City desires to sell the Subject Property and has obtained a written certified commercial appraisal from Monique Withers of Greater Midwest Appraisals, who has determined that the fair market value of the Subject Property is Three Hundred Seventy Thousand Dollars (\$370,000.00); and

**WHEREAS**, ABYGROUPS, INC., an Illinois corporation, is a franchisee of Popeyes, Checkers, Moe's Southwest Grill and Circle K, with locations throughout the Midwest; and

**WHEREAS**, ABYGROUPS, INC. has expressed a desire to purchase the Subject Property for purposes of constructing a Popeyes and other potential developments thereon; and

**WHEREAS**, the City has received an offer from ABYGROUPS, INC. to purchase the Subject Property for Three-Hundred Thousand Dollars (\$300,000.00) pursuant to the terms of the Real Estate Sales Contract attached hereto and incorporated herein as Exhibit A ("Real Estate Sales Contract"); and

**WHEREAS**, the City Council finds and determines that the proposed purchase price for the Subject Property is more than 80% of the appraised value; that the proposed use is an allowed use in a B-4 Zoning Districts; that the proposed development will increase the tax base of the City, serve to beautify and promote further economic development of the surrounding areas; and that executing the Real Estate Sales Contract and selling the Subject Property pursuant to its terms are in the best interest of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:**

**SECTION 1:** The City Council finds as facts the recitals hereinbefore set forth and incorporates them as if fully restated herein.

**SECTION 2:** The City Council hereby approves the Real Estate Sales Contract with ABYGROUPS, INC., in the same or substantially similar form as that which is attached hereto as Exhibit A, and the sale of the Subject Property pursuant to the terms thereof.

**SECTION 3:** The Mayor, for and on behalf of the City, is hereby authorized and directed to execute, and the City Clerk, for and on behalf of the City, is hereby authorized and directed to attest, the Real Estate Sales Contract with ABYGROUPS, INC.

**SECTION 4:** This Ordinance shall be in full force and effect immediately from and after its passage and approval as provided by law.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_ voting aye, \_\_\_\_ voting nay, \_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of May, 2023.

**APPROVED:** May 22, 2023

---

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

---

David R. Bartley  
City Clerk

<b><u>Aldermen</u></b>	<b><u>Aye</u></b>	<b><u>Nay</u></b>	<b><u>Absent</u></b>
<b>Ballard</b>			
<b>Tieman</b>			
<b>Payton</b>			
<b>Edgcomb</b>			
<b>O'Sadnick</b>			
<b>Sapienza</b>			
<b>Lukosus</b>			
<b>Moreno</b>			

**REAL ESTATE SALES CONTRACT**  
**CITY OF PERU - ABYGROUPS, INC.**

1. **PROPERTY.** The undersigned, **ABYGROUPS, INC.**, an Illinois corporation, or its assignee (hereinafter "Purchaser") agrees to purchase, and the undersigned, **CITY OF PERU**, an Illinois home rule municipal corporation (hereinafter "Seller"), agrees to sell to Purchaser, at the purchase price of **Three Hundred Thousand Dollars (\$300,000.00)**, the real estate together with any improvements, fixtures, and appurtenances thereto pertaining, commonly known as 1839-1841 May Road, Peru, Illinois (hereinafter, the "Property"), and legally described as follows:

**PARCEL 1:**

Lot One (1) in Lucas Enterprise Subdivision to the City of Peru, being a part of the East Half of the Southeast Quarter of Section 32, Township 34 North, Range 1 East of the Third Principal Meridian (except coal and minerals and the right to mine and remove the same as heretofore severed from the fee thereof), in the City of Peru, County of LaSalle, State of Illinois, subject to all covenants and restrictions of record;

**PARCEL 2:**

Lot Two (2) of the Re-subdivision of Lots 2 and 3 of Lucas Enterprise Subdivision to the City of Peru, LaSalle County, State of Illinois, according to the Plat thereof recorded July 6, 2007 in the Office of the Recorder of Deeds of LaSalle County as Document No. 2007-16394 (except coal and minerals and the right to mine and remove the same as heretofore severed from the fee thereof), in the City of Peru, County of LaSalle, State of Illinois, subject to all covenants and restrictions of record.

**PIN(s):**       **11-32-404-001**  
                  **11-32-404-005**

**ADDRESS:**   **1841 May Road, Peru, IL 61354**  
                  **1839 May Road, Peru, IL 61354**

2. **PURCHASE PRICE/EARNEST MONEY:** Purchaser agrees to pay Seller the sum of Three Hundred Thousand Dollars (\$300,000.00) (the "Purchase Price") for the Property, of which Purchaser shall deposit Five Thousand Dollars (\$5,000.00) (the "Initial Deposit") upon execution of this Real Estate Sales Contract (hereinafter, the "Contract") to be held in escrow with Chicago Title & Trust Company, 605 E. Etna Rd., Ottawa, IL 61350 (the "Escrow Agent"). Within three (3) days after expiration of the Due Diligence Period, as defined herein, Purchaser shall deposit an additional Fifteen Thousand Dollars (\$15,000.00) (hereinafter, "Additional Deposit") into escrow (the Initial Deposit and Additional Deposit being collectively referred to hereinafter as "Purchaser's Deposits") with the Escrow Agent. Purchaser's Deposits shall be fully creditable to Purchaser at closing and shall be fully refundable to Purchaser until the expiration of the Due Diligence Period.



3. **DUE DILIGENCE PERIOD.** Purchaser shall have a period of One Hundred Twenty (120) days following the Seller's delivery of the Due Diligence Items in which to conduct any and all due diligence concerning the physical condition of the Property (the "Due Diligence Period"). Seller agrees to provide copies of all reports, surveys, and similar materials related to the Property in its possession or control within three (3) days after execution of this Contract, including any environmental reports, surveys, title policies, service contracts, any third-party reports pertaining to the Property, and copies of the most recent tax bills (collectively, the "Due Diligence Items"). Should Purchaser decide not to proceed for any reason or no reason at all, Purchaser may terminate this Contract at any time prior to the end of the Due Diligence Period by written notice to Seller, Purchaser's Deposits shall be returned to Purchaser, this Contract shall terminate, and the Parties shall have no further obligation to the other except those that specifically survive. Upon the expiration of the Due Diligence Period, Purchaser's Deposits shall be non-refundable except upon default of Seller.

Purchaser shall have two (2) options to extend the Due Diligence Period for additional periods of thirty (30) days each by: (i) delivering written notice to Seller prior to the expiration of the initial Due Diligence Period, or the extension thereof pursuant to this Section, as the case may be, and (ii) within three (3) days thereafter, forwarding the sum of One Thousand Dollars (\$1,000) for each thirty (30) day extension to the Escrow Agent (hereinafter, the "Extension Deposit(s)"), which Extension Deposit(s) shall be non-refundable to Purchaser except in the event of a default by Seller (in which case such Extension Deposit(s), along with the Purchaser's Deposits, shall be returned to Purchaser), but shall be credited towards the Purchase Price at Closing.

4. **CLOSING.** The closing of the transaction contemplated hereby (the "Closing") shall occur not later than thirty (30) days after the expiration of the Due Diligence Period or such other date as mutually agreed to by both Purchaser and Seller (the "Closing Date"). Seller and Purchaser shall appoint the Escrow Agent to act as escrow agent for the Closing of this transaction pursuant to customary Deed and Money Escrow Instructions. No less than three (3) days prior to the Closing Date, Seller shall deliver to Purchaser for its review the items set forth below as (a) – (g). On the Closing Date, and provided that Purchaser simultaneously performs its obligations hereunder, Seller shall deposit with the Escrow Agent all of the items listed below, properly executed by Seller, as applicable:

- a) the Deed;
- b) Seller's affidavit of non-foreign status, as contemplated by Section 1445 of the Internal Revenue Code of 1986, as amended;
- c) Seller's closing certificate;
- d) State, county, and local real estate transfer tax declarations, to the extent applicable;
- e) an executed copy of the Escrow Agent's Closing Statement;
- f) a Broker Affidavit or lien waiver if required by the Title Company in order to clear title to the Property;
- g) other documents or instruments required by the terms of this Agreement or reasonably required by Purchaser or the Title Company.

On the Closing Date, and provided that Seller simultaneously performs its obligations hereunder, Purchaser shall deposit with the Escrow Agent all of the items listed below, properly executed by Purchaser, as applicable:

- a) the Purchase Price, subject to the adjustments and prorations as hereinafter provided;
- b) an executed copy of the Escrow Agent's Closing Statement;
- c) all other documents or items required by the terms of this Agreement or reasonably required by Seller or the Title Company.

The obligation of Purchaser to acquire the Property under this Agreement is subject to the satisfaction of the following conditions precedent or conditions concurrent (the satisfaction of which may be waived only in writing by Purchaser):

- a) Delivery and execution by Seller of all monies, instruments, and other items to be delivered by Seller to Purchaser;
- b) Seller's covenants, warranties and representations set forth herein being true and correct in all material respects as of the Closing Date;
- c) There being no uncured default by Seller of any of its material obligations under this Agreement; and
- d) The Title Company being prepared to issue, or prepared to unconditionally commit to issue promptly after Closing, the Title Policy.

5. **POSSESSION.** Full, free, and complete possession shall be given to the Purchaser at Closing, subject only to the Permitted Exceptions.

6. **TITLE EVIDENCE.** The Seller shall deliver to the Purchaser at Seller's expense, not more than ten (10) business days after the Effective Date, a title commitment for an owners title insurance policy in the amount of the purchase price brought down to date showing merchantable title in the Seller, subject only to the general exceptions contained in the policy, and those title exceptions or defects pertaining to liens or encumbrances of a definite and ascertainable amount which may be removed by the payment of money at or before the time of the Closing (all of which are hereinafter referred to as the "Permitted Exceptions"). At the closing, Seller shall furnish Purchaser an Affidavit of Title in customary form covering the date of Closing.

Any notes or notices of violations of law or municipal ordinances, codes, orders or requirements noted in or issued by any governmental and/or quasi-governmental authority having jurisdiction over the Property and any conditions constituting such violations, although not so noted or issued, including, without limitation, all monetary fines or penalties with respect thereto, against or affecting the Property as of the date hereof and/or as of the Closing Date (collectively, the "Violations") shall be deemed to be a Defect and part of Purchaser's Defect Notice and Seller shall cure and remove any such Violations, if any, actually known to Seller including any disclosed by the Title Company, prior to the Closing Date and Seller shall pay any and all fines, penalties and interest in connection therewith.

7. **SURVEY.** Seller shall, at its sole cost and expense and no later than fifteen (15) days prior to the expiration of the Due Diligence Period, deliver a survey by a licensed Illinois Property surveyor and certified to Purchaser, and the Title Company, prepared in accordance with the minimum standard detail requirements for ALTA/NSPS Property Title Surveys (as adopted by the American Land Title Association and National Society of Professional Surveyors 2021) ("Survey") including items 1, 2, 3, 4, 6(a), 7(a), 7(b), 7(c), 8, 9, 13, 14, 19 and 19 (\$500,000 minimum coverage limit) of Table A, and all additional requirements required by the Title Company or Purchaser, which shall be sufficient for the Title Company to remove the preprinted title exceptions related to survey matters. If the Seller produces an existing Survey, to Seller's knowledge, there have been no material changes or alterations to the Land or the exterior of the improvements since the date of the existing survey, Seller shall deposit with the Escrow Agent an affidavit in form and substance satisfactory to the Escrow Agent to such effect.

8. **WARRANTIES AND REPRESENTATIONS OF PURCHASER.** Purchaser hereby represents and warrants to Seller as follows:

- a) Purchaser has the legal power, right and authority to enter into this Contract and to execute and deliver the instruments and documents referenced herein, and to consummate the transaction contemplated hereby.
- b) This Contract has been duly executed and delivered by Purchaser and constitutes the legal, valid and binding obligation of Purchaser, enforceable against Purchaser in accordance with the terms hereof.

9. **WARRANTIES AND REPRESENTATIONS OF SELLER.** Seller hereby represents and warrants to Purchaser as follows:

- a) Sellers is an Illinois home rule municipal corporation. Seller has the legal power, right and authority to enter into this Contract and to execute and deliver the instruments and documents referenced herein, and to consummate the transaction contemplated hereby. No consent, waiver, approval or authorization is required from any person or entity (that has not already been obtained) in connection with the execution and delivery of this Contract by Seller or the performance by Seller of the transactions contemplated hereby. This Contract and the Closing Documents when executed and delivered by Seller constitute the valid and binding obligation of Seller, subject, however, to bankruptcy and similar laws affecting the rights and remedies of creditors generally.
- b) The execution and delivery of this Contract and the other Closing Documents to be executed and delivered by Seller and the performance by Seller of Seller's duties and obligations under this Contract and the other Closing Documents to be executed and delivered by Seller are consistent with and not in violation of, and will not create any adverse condition under, any contract, agreement or other instrument to which Seller is a party, any judicial order or judgment of any nature by which Seller is bound, or the organizational documents of Seller.
- c) Seller will pay, or cause to be paid promptly when due, all Taxes, sewer and water charges and all other governmental charges levied or imposed upon or assessed against the Property between the Effective Date and the Closing Date, and will pay or cause to be paid all expenses incurred in the use, occupancy and operation of the

Property between the Effective Date and the Closing Date; provided, however, that Seller may, in good faith, contest any of such taxes, assessments and charges.

- d) There are no leases or other agreements for use, occupancy or possession presently in force with respect to all or any portion of the Property.
- e) True, complete and correct copies of all Service Contracts and all warranties and permits have been delivered to Purchaser. The Service Contracts are the only management, service and other contracts and agreements relating to the ownership and operation of the Property. The Service Contracts are in full force and effect, and there are no uncured defaults thereunder. Seller shall advise Purchaser immediately of any default by any party to a Service Contract. Between the Effective Date and the Closing Date, Seller shall comply with all terms and conditions of the Service Contracts, permits, and warranties, including the payment of any amount required thereunder. Unless specifically accepted by Purchaser prior to the expiration of the Due Diligence period, Seller shall cause all Service Contracts to be terminated on the Closing Date, without cost to Seller.
- f) There are no commissions due or payable to any broker(s) with regard to any lease or the Lease, nor any amounts due to any tenants for any reason, including any tenant improvement or construction allowance. Seller shall and does hereby indemnify, defend, and hold harmless Purchaser from and against the claims, demands, actions, judgments of any and all brokers, agents, or other persons or entities alleging a commission, fee, or other payment to be owing in connection with any leases or the Lease.
- g) Between the Effective Date and the Closing Date, Seller will make all payments of principal and interest and all other payments required under the existing financing of the Property. On or before the Closing, Seller shall satisfy all debts secured by the Property or other liens or judgments filed against the Property.
- h) Seller is not a "foreign person" within the meaning of Section 1445(f) of the Internal Revenue Code (the "Code"), is not a disregarded entity as defined in Section 1.1445-2 (b)(2)(iii) of the Income Tax Regulations and is not a "foreign partner" within the meaning of Section 1446 of the Code.
- i) Seller has not entered into any agreement of sale, lease, or option with respect to the Property which remains effective as of the Effective Date of this Contract.
- j) To Seller's knowledge, there have been no changes or alterations to the Land or the exterior of the improvements since the date of the Survey.
- k) There is no management, service, maintenance or other contracts or agreements affecting the Property to which Seller is a party, oral or written, which would survive the Closing.
- l) Seller has not received written notice of any alleged violation of any federal, state, local or other governmental building, zoning, health, safety, platting, subdivision, environmental, or other law, ordinance, regulation, or private restriction affecting the Property which has not prior to the date of this Contract been corrected or otherwise attended to.

- m) There are no pending actions, applications, orders, protests, proceedings or complaints (whether for condemnation or eminent domain, or otherwise) against or affecting title to the Property or Seller's interest therein.
- n) The statements delivered to Purchaser are true, correct and complete in all material respects and present fairly the financial condition of the Property. Since the execution date of this contract, there has been no material adverse change in or affecting, or any event, which with the passing of time or the giving of notice would affect, the financial condition of, results of operation of or business conducted at the Property whether or not arising in the ordinary course of business.
- o) During the term of this Contract, Seller shall not market the Property to third parties nor enter into any agreement to sell or option the Property or any portion thereof to any third party.
- p) Seller's Federal Tax Identification Number is 36-6006-045.
- q) Seller is not in violation or default with respect to any contract, indenture, deed of trust or loan to which it is a party or by which it is bound, which violation or default would interfere with the ability of Seller to execute, deliver or perform its obligations under this Contract and/or the Closing Documents required to be executed by Seller. Seller has obtained all licenses, permits, certificates and authorizations necessary to conduct its business.
- r) Except for such matters as in the aggregate are not likely to result in a material adverse effect on the business or financial condition of Seller, all tax or information returns required to be filed on or before the Effective Date by Seller have been filed through the Effective Date or will be filed before the due date in accordance with all applicable laws.
- s) Wherever in this Contract any covenant, representation or warranty is made to the knowledge, belief or awareness of Seller, such knowledge shall be deemed to be the actual, present knowledge without investigation of Scott Schweickert, City of Peru Corporation Counsel, who is Seller's most knowledgeable representative(s) with respect to the Property.
- t) To the best of Seller's knowledge, there has been no generation, storage or disposal of any hazardous substances on the Property. For the purposes of this paragraph, "hazardous substances" shall mean (i) any "hazardous substance", "toxic substance" or "solid waste" as such terms are presently defined in CERCLA, RCRA and the Hazardous Materials Transportation Act (49 U.S.C. Section 1801 et seq.); (ii) those substances listed in the United States Department of Transportation Table (49 CFR 172.101 and amendments thereto) or by the Environmental Protection Agency (or any successor agency) as hazardous substances (40 CFR Part 302 and amendments thereto); (iii) any material, waste or substance which is (A) petroleum, (B) asbestos or asbestos containing material, (C) polychlorinated biphenyls, (D) designated as a "hazardous substance" pursuant to Section 311 of the Clean Water Act, 33 U.S.C. 1251 et seq. (33 U.S.C. 1321) or listed pursuant to Section 307 of the Clean Water Act (33 U.S.C. 1317); (E) flammable explosives; (F) radioactive materials or (G) dry cleaning solvents; and (iv) any additional substances or materials which are now

considered to be "hazardous substances" (including, without limitation, any asbestos containing materials) under any applicable law, rule or regulation (whether local, state or Federal) relating to the Property.

- u) On the Closing Date, Seller shall execute and deliver a closing certificate ("Seller's Closing Certificate") certifying that the representations and warranties set forth in this Section 10 remain true as of the Closing Date. In the event of a breach of Seller's representations and warranties is discovered prior to Closing, Purchaser's sole remedy shall be to either waive the breach and proceed to Closing or declare the Seller in default hereunder. If Purchaser waives the breach and proceeds to Closing, Seller's representations and warranties set forth in this Section 9 and in Seller's Closing Certificate shall be deemed modified to reflect such matters disclosed to or discovered by Purchaser. Seller's liability to Purchaser for any breach of any representations and warranties in this Contract shall survive the Closing for a period of one (1) year.

10. **DEED.** Seller shall convey or cause to be conveyed to Purchaser, or its designee, by a Special Warranty Deed, title to the Property subject only to the following "permitted exceptions," if any:

- a) General real estate taxes for 2023 and subsequent years;
- b) Building line, easements, use and occupancy restrictions;
- c) Easements, covenants and restrictions of record; and
- d) Zoning laws and ordinances.

11. **CLOSING COSTS.** Provided that Closing occurs pursuant to Section 4 hereof, Seller shall be responsible for payment of transfer taxes, the title insurance policy based upon the Purchase Price, the extended coverage endorsement and all additional endorsements, all recording fees, its attorney's fees, all Survey costs, and one-half of all deed and money escrow fees. Purchaser shall be responsible for the costs of any updates to Seller's environmental reports, if any, and any other reports so updated or commissioned by Purchaser, Purchaser's attorney's fees, and one-half of all deed and money escrow fees.

12. **BROKER COMMISSION.** Seller and Purchaser acknowledge David Caplan (hereinafter, "Broker") is a real estate broker to this transaction. Seller agrees to pay Broker's Commission of six percent (6%) of the purchase price. The Broker Commission is not earned until the title to the Property is transferred and the Purchase Price is paid. This Broker's Commission will be paid at the time of Closing.

13. **ASSIGNMENT.** Upon notice to the Seller and Escrow Agent, Purchaser shall have the right to assign this Contract at any time prior to Closing to a company owned or controlled by Aby Mohamed.

14. **NOTICE.** All notices required to be given hereunder shall be in writing and delivered to the parties at the addresses following their signatures. The mailing of a notice by registered or certified mail, return receipt requested, shall be sufficient.

If to Purchaser, to: AbyGroups, Inc.  
200 S Frontage Rd. Suite 300  
Burr Ridge, IL 60527

With a copy to: The Lattas Law Office  
3660 W Irving Park Road, Ste. 200  
Chicago, IL 60618  
Attn: George Lattas

If to Seller, to: City of Peru  
ATTN: City Clerk  
1901 Fourth Street  
PO Box 299  
Peru, IL 61354

With a copy to: City of Peru  
ATTN: Corporation Counsel  
1901 Fourth Street  
PO Box 299  
Peru, IL 61354

15. **BINDING EFFECT.** It is mutually agreed by and between the Parties hereto that the time of payment shall be of the essence of this Contract and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators, successors, and assigns of the respective parties.

16. **ENFORCEABILITY.** If any provision of this Contract shall be held invalid or unenforceable by any Court of competent jurisdiction or as a result of future legislative action, such holding or action shall be strictly construed and shall not affect the validity or effect of any other provision hereof.

17. **DEFAULT.** If this Contract is breached or unable to be performed by Seller after expiration of all applicable cure periods, then after notice of such breach to the Seller, Purchaser shall have the right to receive the return of Purchaser's Deposits and Extension Deposits and this Agreement shall terminate pursuant to Section 18; or (ii) to seek specific performance; or (iii) to seek all remedies available to it under applicable law. If this Contract is breached or unable to be performed by Purchaser after expiration of all applicable cure periods, then after notice of such breach to Purchaser, Purchaser's Deposits and Extension Deposits shall be forfeited to Seller as liquidated damages. Notwithstanding that Seller's actual damages would be uncertain and difficult to ascertain, Purchaser and Seller agree that the liquidated damage sum is fair and bears a reasonable relationship to the damages that Seller might sustain in the event of Purchaser's default. Purchaser and Seller agree that the Purchaser's Deposit is not intended to be, and in no event should be construed to be, a penalty, but is intended as fixed damages agreed to by the parties as settlement of damages in advance. Seller hereby agrees that its receipt of the Purchaser's Deposit

in the event of Purchaser's default under this Contract is the sole and exclusive right or remedy that Seller has, or may be entitled to exercise or pursue, against Purchaser, whether at law or in equity.

18. **TERMINATION**. In the event of the termination of this Contract by Purchaser prior to the expiration of the Due Diligence Period or in the event of a Seller default, the parties shall direct the Escrow Agent to return the Purchaser's Deposits to the party designated in the direction to Escrow Agent. All documents delivered into escrow shall be returned by the Escrow Agent to the depositing party, Purchaser shall promptly return to Seller any documents or reports or other due diligence items delivered by Seller to Purchaser, Purchaser shall promptly provide Seller a copy of each report or other due diligence items prepared for Purchaser, and each party shall pay any costs therefor incurred by it or for which such party is responsible in accordance with the terms hereof, whereupon neither party shall have any additional liability hereunder and this Contract shall be terminated, except that for any provisions which expressly survives termination.

19. **APPLICABLE LAW AND VENUE**. This Contract shall be governed by and construed under to the laws of the State of Illinois. Venue shall be proper only in the Circuit Court of LaSalle County, Illinois which shall be the only appropriate forum for the resolution of disputes hereunder. THE PARTIES HEREBY WAIVE ANY RIGHT TO TRIAL BY JURY. In the event that either party hereto shall commence litigation against the other in connection herewith, the losing party in such action shall reimburse the reasonable attorneys' fees of the prevailing party in such action. If one party prevails on certain claims but the other party prevails on other claims, the award of attorney fees shall be determined at the discretion of the court.

**DATED:** May\_\_\_\_, 2023

**PURCHASER:**

ABYGROUPS, INC., an Illinois corporation

By: Aby Mohamed  
**MOHAMED A OULD SIDI MOHAMED**  
**A/K/A "Aby Mohamed", President**

**Address:** 200 S. Frontage Rd., Ste. 330  
 Burr Ridge, IL 60527

**SELLER:**

**CITY OF PERU, ILLINOIS**, an Illinois home rule municipal corporation

By: \_\_\_\_\_  
**KEN KOLOWSKI, Mayor**

Attest: \_\_\_\_\_  
**DAVID BARTLEY, City Clerk**

**Address:** 1901 Fourth Street, PO Box 299  
 Peru, IL 61354