

City of Peru

David R. Bartley City Clerk



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## AGENDA

# **REGULAR CITY COUNCIL MEETING**

# MONDAY, MARCH 11, 2024

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (https://www.facebook.com/peru.illinois) QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

# PUBLIC COMMENT

## **PRESENTATION**

PRESENTATION OF TROPHY - PERU BB GUN CLUB

SWEARING IN-FIREFIGHTER BRANDON HAMBLEN

## MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MEETING MINTUES OF FEBRUARY 26, 2024

PERU POLICE DEPARTMENT MONTHLY REPORT FOR FEBRUARY 2024

PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR JANUARY 2024

## **COMMITTEE REPORTS**

1. <u>FINANCE COMMITTEE</u>

DISBURSEMENTS for March 13, 2024

Motion to renew Utility Fund-CD Maturity of \$454,444.73- for 9 months @ 5% with LaSalle State Bank

### 2. <u>PUBLIC SERVICES COMMITTEE</u>

Motion to retain Brown, Hay + Stephens for legal services relating to closure of Landfill #2

### 3. <u>PUBLIC WORKS COMMITTEE</u>

Motion to authorize entering the State bid for road rock salt for 2024-2025 and motion to authorize Mayor Kolowski to execute all contracts.

Motion to approve proposal from On-Site, for Aerator By-Pass repair/replacement, in the amount of \$46,513.58

Motion to approve Quote Evaluation and Contracting Assistance from PSE (Power System Engineering, Inc.), in the amount of \$12,800 for SCADA System Replacement

Motion to approve purchase/replacement of Unit 1 at Hydro Electric Plant from Ideal Electric Inc., in the amount of \$496,340

Motion to approve maintenance and repair of Unit 4 at Hydro Electric Plant, for an amount not to exceed \$70,000 (multiple vendors)

Discuss and motion to approve River Docks crane services for \$30,972.

Discuss and motion to approve pad mount transformer from T&R Electric for \$14,500.

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY THE PETITION OF ANDREW M. BUCK AND JANELLE R. BUCK CONCERNING PROPERTY LOCATED AT 19 GUNIA AVENUE, PERU, ILLINOIS

AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY THE PETITION OF TAMARA GAULL-GATZA CONCERNING PROPERTY LOCATED AT 1802 26TH STREET, PERU, ILLINOIS

AN ORDINANCE APPROVING AND AUTHORIZING THE DONATION OF CERTAIN SURPLUS REAL ESTATE TO PERU FAITH ASSEMBLY OF GOD, INC.

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF AN EASEMENT FROM ES&G LEASING, INC.

A RESOLUTION APPROVING AND RATIFYING EXECUTION OF A BILLBOARD GROUND LEASE AGREEMENT WITH LINK MEDIA SERVICES, LLC, d/b/a LINK MEDIA OUTDOOR

## **PROCLAMATIONS**

### **UNFINISHED BUSINESS**

### NEW BUSINESS

### PETITIONS AND COMMUNICATIONS

- <u>ITEM NO. 1</u> Communication from Illinois Valley Leasing Co. d/b/a as Illinois Valley Auto Group requesting variances for the property located at 3315 Frontage Road.
- ITEM NO. 2 Petition of ABYPERU, INC. seeking approval of Final Plat of Popeye's Peru Resubdivision
- <u>ITEM NO. 3</u> Communication from Peyton Roop seeking variances from the Zoning Ordinance for the property located at 1627 1<sup>st</sup> Street.
- <u>ITEM NO. 4</u> Communication from Jerry Bacidore, Senior Vice Commander of LaSalle VFW Post 4668 requesting permission to hold a "ruck march" in the City of Peru. Date is pending, but typically the first Sunday in November.

(A ruck march is like a race except you are hiking with a backpack on. It's a military thing. New Lennox Warriors Walk is something you can look up as a reference. The course is 22 miles long representing the 22 veteran suicides every day. We would use this event as a fundraiser & to bring awareness to PTSD, AGENT ORANGE, Gulf War Illness, Burn Pit Exposure, homelessness, & amputees)

(*Requestor was informed of the upcoming Rte.6 Water Main project timeline is based on IDOT's schedule and may extend into the fall*)

### MAYOR'S NOTES

#### **PUBLIC COMMENT**

#### **CLOSED SESSION**

#### ADJOURNMENT